

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/SHIPMAN - TRUSTEE  
4 YEAR TERM

VOTE FOR 3

1 MIKE VIEREGGE  
2 GEORGE E. KRAUSE  
3 DAVID W. HARKEY  
4 Overvotes  
5 Undervotes

6 BART R. BAKER

7 Overvotes

8 Undervotes

BALLOT FOR VILLAGE/SHIPMAN  
PROHIBITION - SALE OF ALCOHOLIC LIQUOR

9 YES

10 NO

11 Overvotes

12 Undervotes

VILLAGE/SHIPMAN - TRUSTEE  
2 YEAR UNEXPIRED TERM

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0048 HILYARD                | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| 0058 SHIPMAN #1             | 160    | 144    | 143    | 0      | 207    | 180    | 0      | 38     | 127    | 86      | 1       | 4       |
| TOTAL                       | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| WHITE                       | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| YELLOW                      | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| GREEN                       | 4..... | 0..... | 2..... | 0..... | 9..... | 4..... | 0..... | 1..... | 0..... | 5.....  | 0.....  | 0.....  |
| ORANGE                      | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| VILLAGE/ROYAL LAKES         | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| VILLAGE/SHIPMAN             | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| HILYARD TOWNSHIP            | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| SHIPMAN TOWNSHIP            | 160    | 144    | 143    | 0      | 207    | 180    | 0      | 38     | 127    | 86      | 1       | 4       |
| MULTI-TWP. ASSESSOR DIST. 2 | 4..... | 0..... | 2..... | 0..... | 9..... | 4..... | 0..... | 1..... | 0..... | 5.....  | 0.....  | 0.....  |
| CARLINVILLE C.U.S.D. #1     | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/STANDARD CITY - MAYOR

1 DAVID GREEN

2 Overvotes

3 Undervotes

VILLAGE/STANDARD CITY - CLERK

4 JOANNE C. STUTSMAN

5 Overvotes

6 Undervotes

VILLAGE/STANDARD CITY - TREASURER

7 CATHY BORMIDA

8 Overvotes

9 Undervotes

0018 SHAWS POINT

0021 NILWOOD #3

TOTAL

WHITE

GREEN

ORANGE

VILLAGE/STANDARD CITY

NILWOOD TOWNSHIP

SHAWS POINT TOWNSHIP

MULTI-TWP. ASSESSOR DIST. 1

LITCHFIELD C.U.S.D. #12

CARLINVILLE C.U.S.D. #1

LAND LINCOLN C.D.D. #526

| 1..... | 2..... | 3  | 4..... | 5..... | 6 | 7..... | 8..... | 9  |
|--------|--------|----|--------|--------|---|--------|--------|----|
| 9      | 0      | 0  | 8      | 0      | 1 | 8      | 0      | 1  |
| 35     | 0      | 12 | 40     | 0      | 7 | 36     | 0      | 11 |
| 44     | 0      | 12 | 48     | 0      | 8 | 44     | 0      | 12 |
| 44     | 0      | 12 | 48     | 0      | 8 | 44     | 0      | 12 |
| 44     | 0      | 12 | 48     | 0      | 8 | 44     | 0      | 12 |
| 44     | 0      | 12 | 48     | 0      | 8 | 44     | 0      | 12 |
| 44     | 0      | 12 | 48     | 0      | 8 | 44     | 0      | 12 |
| 35     | 0      | 12 | 40     | 0      | 7 | 36     | 0      | 11 |
| 9      | 0      | 0  | 8      | 0      | 1 | 8      | 0      | 1  |
| 44     | 0      | 12 | 48     | 0      | 8 | 44     | 0      | 12 |
| 9      | 0      | 0  | 8      | 0      | 1 | 8      | 0      | 1  |
| 44     | 0      | 12 | 48     | 0      | 8 | 44     | 0      | 12 |
| 44     | 0      | 12 | 48     | 0      | 8 | 44     | 0      | 12 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/STANDARD CITY - TRUSTEE  
4 YEAR TERM

2 YEAR UNEXPIRED TERM

7 MICHELLE RUTHERFORD

8 Overvotes

9 Undervotes

CITY/STAUNTON - MAYOR

10 PEO - FRED G. BRAUER

11 IND - JOHN R. MORRISON

12 Overvotes

13 Undervotes

VOTE FOR 3  
1 JUDITH K. LLOYD  
2 KENNETH L. MOORE  
3 JOSEPH MIKALUSKI  
4 JOHN M. ROBB SR.  
5 Overvotes  
6 Undervotes

VILLAGE/STANDARD CITY - TRUSTEE

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10.....  | 11.....  | 12..... | 13..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|----------|---------|---------|
| 0001 STAUNTON #1            | .      | .      | .      | .      | .      | .      | .      | .      | .      | 173      | 60       | 1       | 7       |
| 0002 STAUNTON #2            | .      | .      | .      | .      | .      | .      | .      | .      | .      | 163      | 81       | 1       | 15      |
| 0003 STAUNTON #3            | .      | .      | .      | .      | .      | .      | .      | .      | .      | 276      | 81       | 2       | 21      |
| 0004 STAUNTON #4            | .      | .      | .      | .      | .      | .      | .      | .      | .      | 208      | 94       | 0       | 25      |
| 0005 STAUNTON #5            | .      | .      | .      | .      | .      | .      | .      | .      | .      | 171      | 53       | 1       | 15      |
| 0018 SHAWS POINT            | 7..... | 8..... | 7..... | 2..... | 1..... | 0..... | 9..... | 0..... | 0..... |          |          |         |         |
| 0021 NILWOOD #3             | 23     | 21     | 30     | 26     | 1      | 38     | 29     | 0      | 18     |          |          |         |         |
| TOTAL                       | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     | 991      | 369      | 5       | 83      |
| WHITE                       | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     | 991      | 369      | 5       | 83      |
| GREEN                       | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     | 276      | 81       | 2       | 21      |
| ORANGE                      | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     | 991      | 369      | 5       | 83      |
| CITY/STAUNTON               | .      | .      | .      | .      | .      | .      | .      | .      | .      | 991..... | 369..... | 5.....  | 83..... |
| VILLAGE/STANDARD CITY       | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     |          |          |         |         |
| NILWOOD TOWNSHIP            | 23     | 21     | 30     | 26     | 1      | 38     | 29     | 0      | 18     |          |          |         |         |
| SHAWS POINT TOWNSHIP        | 7      | 8      | 7      | 2      | 1      | 0      | 9      | 0      | 0      |          |          |         |         |
| STAUNTON TOWNSHIP           | .      | .      | .      | .      | .      | .      | .      | .      | .      | 991      | 369      | 5       | 83      |
| MULTI-TWP. ASSESSOR DIST. 1 | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     |          |          |         |         |
| LITCHFIELD C.U.S.D. #12     | 7..... | 8..... | 7..... | 2..... | 1..... | 0..... | 9..... | 0..... | 0..... |          |          |         |         |
| CARLINVILLE C.U.S.D. #1     | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     |          |          |         |         |
| LAND LINCOLN C.D.D. #526    | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     | 276      | 81       | 2       | 21      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/STAUNTON - CLERK

1 PEO - DELBERT STIEGEMEIER

2 Overvotes

3 Undervotes

CITY/STAUNTON - TREASURER

4 PEO - LARRY LUX

5 Overvotes

6 Undervotes

CITY/STAUNTON - ALDERMAN - WARD 1

7 PEO - ROBERT KILDUFF

8 IND - FRED D. GRAVES

9 Overvotes

10 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0001 STAUNTON #1         | 203    | 0      | 38     | 201    | 0      | 40     | 92     | 138    | 0      | 11      |
| 0002 STAUNTON #2         | 224    | 0      | 36     | 206    | 0      | 54     |        |        |        |         |
| 0003 STAUNTON #3         | 325    | 0      | 55     | 312    | 0      | 68     |        |        |        |         |
| 0004 STAUNTON #4         | 268    | 0      | 59     | 266    | 0      | 61     |        |        |        |         |
| 0005 STAUNTON #5         | 200    | 0      | 40     | 201    | 0      | 39     | 124    | 104    | 1      | 11      |
| TOTAL                    | 1,220  | 0      | 228    | 1,186  | 0      | 262    | 216    | 242    | 1      | 22      |
| WHITE                    | 1,220  | 0      | 228    | 1,186  | 0      | 262    | 216    | 242    | 1      | 22      |
| GREEN                    | 325    | 0      | 55     | 312    | 0      | 68     |        |        |        |         |
| ORANGE                   | 1,220  | 0      | 228    | 1,186  | 0      | 262    | 216    | 242    | 1      | 22      |
| CITY/STAUNTON            | 1,220  | 0      | 228    | 1,186  | 0      | 262    | 216    | 242    | 1      | 22      |
| STAUNTON TOWNSHIP        | 1,220  | 0      | 228    | 1,186  | 0      | 262    | 216    | 242    | 1      | 22      |
| LAND LINCOLN C.D.D. #526 | 325    | 0      | 55     | 312    | 0      | 68     |        |        |        |         |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/STAUNTON - ALDERMAN - WARD 2  
1 PEO - LELAND "ELMER" BEST  
2 IND - WAYNE W. HEINEMEYER  
3 IND - BETTY STERNICKLE  
4 Overvotes  
5 Undervotes

CITY/STAUNTON - ALDERMAN - WARD 3  
6 PEO - RANDY LEGENDRE

7 IND - NORM RUFFINI  
8 Overvotes  
9 Undervotes  
CITY/STAUNTON - ALDERMAN - WARD 4  
10 PEO - ALAN CHAPMAN  
11 IND - ROSS BECKMAN  
12 Overvotes  
13 Undervotes

|                          | 1  | 2   | 3  | 4 | 5 | 6   | 7   | 8 | 9  | 10  | 11  | 12 | 13 |
|--------------------------|----|-----|----|---|---|-----|-----|---|----|-----|-----|----|----|
| 0002 STAUNTON #2         | 38 | 154 | 61 | 3 | 4 |     |     |   |    |     |     |    |    |
| 0003 STAUNTON #3         | .  | .   | .  | . | . | 179 | 184 | 2 | 15 |     |     |    |    |
| 0004 STAUNTON #4         | .  | .   | .  | . | . | .   | .   | . | .  | 113 | 199 | 1  | 14 |
| TOTAL                    | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1  | 14 |
| WHITE                    | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1  | 14 |
| GREEN                    | .  | .   | .  | . | . | 179 | 184 | 2 | 15 |     |     |    |    |
| ORANGE                   | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1  | 14 |
| CITY/STAUNTON            | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1  | 14 |
| STAUNTON TOWNSHIP        | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1  | 14 |
| LAND LINCOLN C.D.D. #526 | .  | .   | .  | . | . | 179 | 184 | 2 | 15 |     |     |    |    |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/VIRDEN - MAYOR

1 EARL BRISTOW  
2 Overvotes  
3 Undervotes

CITY/VIRDEN - CLERK

4 JUDY BERRY  
5 Overvotes  
6 Undervotes

CITY/VIRDEN - TREASURER

7 GREGG A. MORTIMER

8 Overvotes  
9 Undervotes

CITY/VIRDEN - ALDERMAN - WARD 1

10 KENNETH NICHOLS  
11 GARY MOTTERSHAW  
12 Overvotes  
13 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0024 VIRDEN #1           | 135    | 0      | 56     | 140    | 0      | 51     | 131    | 0      | 60     | 87      | 90      | 3       | 11      |
| 0025 VIRDEN #2           | 225    | 0      | 71     | 242    | 0      | 54     | 228    | 0      | 68     |         |         |         |         |
| 0026 VIRDEN #3           | 182    | 0      | 21     | 179    | 0      | 24     | 175    | 0      | 28     |         |         |         |         |
| 0027 VIRDEN #4           | 166    | 0      | 74     | 187    | 0      | 53     | 163    | 0      | 77     | 19      | 29      | 0       | 6       |
| TOTAL                    | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| WHITE                    | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| YELLOW                   | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| GREEN                    | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| ORANGE                   | 225    | 0      | 71     | 242    | 0      | 54     | 228    | 0      | 68     |         |         |         |         |
| CITY/VIRDEN              | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| CITY/VIRDEN WARD 1       | 301    | 0      | 130    | 327    | 0      | 104    | 294    | 0      | 137    | 106     | 119     | 3       | 17      |
| CITY/VIRDEN WARD 2       | 225    | 0      | 71     | 242    | 0      | 54     | 228    | 0      | 68     |         |         |         |         |
| CITY/VIRDEN WARD 3       | 407    | 0      | 92     | 421    | 0      | 78     | 403    | 0      | 96     |         |         |         |         |
| CITY/VIRDEN WARD 4       | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| VIRDEN TOWNSHIP          | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| LAND LINCOLN C.D.D. #526 | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/VIRDEN - ALDERMAN - WARD 2

1 FRITZ MUSSO

2 Overvotes

3 Undervotes

CITY/VIRDEN - ALDERMAN - WARD 3

4 ORVILLE ALLEN BUTCHER

5 Overvotes

6 Undervotes

CITY/VIRDEN - ALDERMAN - WARD 4

7 GEORGE RIMINI

8 Overvotes

9 Undervotes

VILLAGE/WHITE CITY - MAYOR

10 CIT - CHUCK CRUTHIS

11 ALBERT HARD

12 Overvotes

13 Undervotes

|                          | 1.....     | 2..... | 3.....  | 4.....     | 5..... | 6.....  | 7.....     | 8..... | 9.....  | 10.....   | 11..... | 12..... | 13..... |
|--------------------------|------------|--------|---------|------------|--------|---------|------------|--------|---------|-----------|---------|---------|---------|
| 0009 MT. OLIVE #4        | .          | .      | .       | .          | .      | .       | .          | .      | .       | 73        | 39      | 0       | 1       |
| 0024 VIRDEN #1           | .          | .      | .       | .          | .      | .       | 0          | 0      | 0       |           |         |         |         |
| 0025 VIRDEN #2           | 165        | 0      | 44      | 64         | 0      | 19      | 4          | 0      | 0       |           |         |         |         |
| 0026 VIRDEN #3           | .          | .      | .       | 148        | 0      | 17      | 32         | 0      | 6       |           |         |         |         |
| 0027 VIRDEN #4           | .          | .      | .       | .          | .      | .       | 144        | 0      | 42      |           |         |         |         |
| TOTAL                    | . 165..... | 0..... | 44..... | . 212..... | 0..... | 36..... | . 180..... | 0..... | 48..... | . 73..... | 39..... | 0.....  | 1.....  |
| WHITE                    | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      | 73        | 39      | 0       | 1       |
| YELLOW                   | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      |           |         |         |         |
| GREEN                    | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      | 73        | 39      | 0       | 1       |
| ORANGE                   | 165        | 0      | 44      | 64         | 0      | 19      | 4          | 0      | 0       |           |         |         |         |
| CITY/VIRDEN              | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      |           |         |         |         |
| CITY/VIRDEN WARD 1       | .          | .      | .       | .          | .      | .       | 144        | 0      | 42      |           |         |         |         |
| CITY/VIRDEN WARD 2       | 165        | 0      | 44      | 64         | 0      | 19      | 4          | 0      | 0       |           |         |         |         |
| CITY/VIRDEN WARD 3       | 165        | 0      | 44      | 212        | 0      | 36      | 36         | 0      | 6       |           |         |         |         |
| CITY/VIRDEN WARD 4       | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      |           |         |         |         |
| VILLAGE/WHITE CITY       | .          | .      | .       | .          | .      | .       | .          | .      | .       | 73        | 39      | 0       | 1       |
| MT. OLIVE TOWNSHIP       | .          | .      | .       | .          | .      | .       | .          | .      | .       | 73        | 39      | 0       | 1       |
| VIRDEN TOWNSHIP          | . 165..... | 0..... | 44..... | . 212..... | 0..... | 36..... | . 180..... | 0..... | 48..... |           |         |         |         |
| LAND LINCOLN C.D.D. #526 | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      | 73        | 39      | 0       | 1       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/WHITE CITY - CLERK

1 CIT - SANDRA LANE

2 Overvotes

3 Undervotes

VILLAGE/WHITE CITY - TRUSTEE

4 YEAR TERM

VOTE FOR 3

4 CIT - TED DRAGOVICH

5 CIT - MARK DRAGOVICH

6 CIT - DON OSMOE

7 Overvotes

8 Undervotes

VILLAGE/WHITE CITY - TRUSTEE  
2 YEAR UNEXPIRED TERM

9 CIT - DAN ULRICH

10 Overvotes

11 Undervotes

|                          | 1.....  | 2..... | 3..... | 4.....  | 5.....  | 6.....  | 7..... | 8..... | 9.....  | 10..... | 11..... |
|--------------------------|---------|--------|--------|---------|---------|---------|--------|--------|---------|---------|---------|
| 0009 MT. OLIVE #4        | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |
| TOTAL                    | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |
| WHITE                    | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |
| GREEN                    | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |
| VILLAGE/WHITE CITY       | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |
| MT. OLIVE TOWNSHIP       | 94..... | 0..... | 19     | 92..... | 92..... | 91..... | 0..... | 64     | 93..... | 0.....  | 20      |
| LAND LINCOLN C.D.D. #526 | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/WILSONVILLE - PRESIDENT

1 CIT - JAMES MUSSATTO  
2 IND - STANLEY K. KATICH  
3 Overvotes  
4 Undervotes

6 IND - NANCY MONTORO

7 Overvotes  
8 Undervotes

VILLAGE/WILSONVILLE - TREASURER

9 CIT - MAC L. SANDRETTO

VILLAGE/WILSONVILLE - CLERK

5 CIT - DENO J. FILIPPINI

10 Overvotes

11 Undervotes

|                     | 1.....   | 2.....   | 3..... | 4.....  | 5.....   | 6.....   | 7..... | 8.....  | 9.....   | 10..... | 11.....  |
|---------------------|----------|----------|--------|---------|----------|----------|--------|---------|----------|---------|----------|
| 0029 DORCHESTER #2  | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| TOTAL               | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| WHITE               | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| GREEN               | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| ORANGE              | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| VILLAGE/DORCHESTER  | 253..... | 158..... | 0..... | 19..... | 270..... | 140..... | 1..... | 19..... | 311..... | 0.....  | 119..... |
| VILLAGE/WILSONVILLE | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| DORCHESTER TOWNSHIP | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/WILSONVILLE - TRUSTEE  
4 YEAR TERM

VOTE FOR 3  
1 CIT - WILLIAM "BILL" MELDI  
2 CIT - BETTY L. PETROLINE  
3 CIT - LARRY FERRARI  
4 IND - RICHARD D. BALESTRI  
5 IND - ROBERT L. "BOB" KEFFER  
6 Overvotes  
7 Undervotes

VILLAGE/WILSONVILLE - TRUSTEE  
2 YEAR UNEXPIRED TERM

VOTE FOR 2  
8 CIT - EDWARD DOMKOSKI SR.  
9 CIT - ROBERT L. DUMEZ  
10 IND - LIONEL "LONNIE" MANALIA  
11 IND - GERALD "JERRY" BEYER  
12 Overvotes  
13 Undervotes

|                     | 1   | 2   | 3   | 4   | 5   | 6  | 7   | 8   | 9   | 10  | 11  | 12 | 13 |
|---------------------|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|----|----|
| 0029 DORCHESTER #2  | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| TOTAL               | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| WHITE               | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| GREEN               | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| ORANGE              | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| VILLAGE/DORCHESTER  | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| VILLAGE/WILSONVILLE | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| DORCHESTER TOWNSHIP | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BARR TOWNSHIP - SUPERVISOR

1 DEM - DAVID R. TAYLOR  
2 REP - MABEL MARCH  
3 Overvotes  
4 Undervotes

7 Overvotes  
8 Undervotes

BARR TOWNSHIP - HIGHWAY COMMISSIONER

9 DEM - WM J. NORRIS  
10 REP - RICK DOWLAND  
11 IND - LYNN HOLMES  
12 Overvotes  
13 Undervotes

BARR TOWNSHIP - CLERK

5 DEM - HAROLD E. (GENE) WATERS  
6 REP - ROYCELYN ARNETT

|                             | 1  | 2  | 3 | 4  | 5  | 6   | 7 | 8  | 9  | 10 | 11 | 12 | 13 |
|-----------------------------|----|----|---|----|----|-----|---|----|----|----|----|----|----|
| 0064 BARR #1                | 43 | 41 | 0 | 16 | 52 | 43  | 0 | 5  | 36 | 43 | 20 | 0  | 1  |
| 0065 BARR #2                | 28 | 56 | 0 | 10 | 26 | 59  | 0 | 9  | 30 | 42 | 17 | 0  | 5  |
| TOTAL                       | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |
| WHITE                       | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |
| GREEN                       | 28 | 56 | 0 | 10 | 26 | 59  | 0 | 9  | 30 | 42 | 17 | 0  | 5  |
| ORANGE                      | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |
| VILLAGE/HETTICK             | 28 | 56 | 0 | 10 | 26 | 59  | 0 | 9  | 30 | 42 | 17 | 0  | 5  |
| BARR TOWNSHIP               | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |
| MULTI-TWP. ASSESSOR DIST. 5 | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |
| LAND LINCOLN C.D.D. #526    | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BARR TOWNSHIP - TRUSTEE  
VOTE FOR 4

7 REP - JOHN DOWLAND  
8 REP - A.S. HUSON  
9 Overvotes  
10 Undervotes  
BIRD TOWNSHIP - SUPERVISOR  
11 REP - MEADE WOODS  
12 Overvotes  
13 Undervotes

1 DEM - CHARLES H. STEIDLEY  
2 DEM - HOMER RIBBLE  
3 DEM - ZANE MULLENS  
4 DEM - BING RIBBLE  
5 REP - CHARLES ROSS  
6 REP - HAROLD RICH

|                             | 1   | 2  | 3  | 4  | 5   | 6  | 7   | 8  | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|-----|----|----|----|-----|----|-----|----|---|----|----|----|----|
| 0050 BIRD                   | .   | .  | .  | .  | .   | .  | .   | .  | . | .  | 92 | 0  | 10 |
| 0064 BARR #1                | 69  | 31 | 31 | 25 | 70  | 56 | 61  | 28 | 0 | 29 |    |    |    |
| 0065 BARR #2                | 42  | 46 | 52 | 26 | 35  | 30 | 45  | 26 | 1 | 70 |    |    |    |
| TOTAL                       | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 | 92 | 0  | 10 |
| WHITE                       | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 | 92 | 0  | 10 |
| GREEN                       | 42  | 46 | 52 | 26 | 35  | 30 | 45  | 26 | 1 | 70 |    |    |    |
| ORANGE                      | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 | 92 | 0  | 10 |
| VILLAGE/HETTICK             | 42  | 46 | 52 | 26 | 35  | 30 | 45  | 26 | 1 | 70 |    |    |    |
| BARR TOWNSHIP               | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 |    |    |    |
| BIRD TOWNSHIP               | .   | .  | .  | .  | .   | .  | .   | .  | . | .  | 92 | 0  | 10 |
| MULTI-TWP. ASSESSOR DIST. 2 | .   | .  | .  | .  | .   | .  | .   | .  | . | .  | 92 | 0  | 10 |
| MULTI-TWP. ASSESSOR DIST. 5 | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 |    |    |    |
| CARLINVILLE C.U.S.D. #1     | .   | .  | .  | .  | .   | .  | .   | .  | . | .  | 92 | 0  | 10 |
| LAND LINCOLN C.D.D. #526    | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 | 92 | 0  | 10 |

VOTE FOR 4

7 REP - GILBERT GRIFFEL

8 REP - DALE LEACH

9 REP - RUSSELL KEAGY

10 DEM - PASCHAL BROWN

11 DEM - JAMES KESSINGER

12      Overvotes

### 13 Undervotes

|               |               |                                           |    |   |   |    |    |    |    |    |   |    |
|---------------|---------------|-------------------------------------------|----|---|---|----|----|----|----|----|---|----|
| 1.....2.....3 | 4.....5.....6 | 7.....8.....9.....10.....11.....12.....13 |    |   |   |    |    |    |    |    |   |    |
| 88            | 0             | 14                                        | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |

|    |   |    |    |   |   |    |    |    |    |    |   |    |
|----|---|----|----|---|---|----|----|----|----|----|---|----|
| 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
|----|---|----|----|---|---|----|----|----|----|----|---|----|

|    |   |    |    |   |   |    |    |    |    |    |   |    |
|----|---|----|----|---|---|----|----|----|----|----|---|----|
| 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
|----|---|----|----|---|---|----|----|----|----|----|---|----|

|    |   |    |    |   |   |    |    |    |    |    |   |    |
|----|---|----|----|---|---|----|----|----|----|----|---|----|
| 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
|----|---|----|----|---|---|----|----|----|----|----|---|----|

|    |   |    |    |   |   |    |    |    |    |    |   |    |
|----|---|----|----|---|---|----|----|----|----|----|---|----|
| 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
|----|---|----|----|---|---|----|----|----|----|----|---|----|

88.....0.....14 . 95.....0.....7 . 80.....82.....71.....74.....64.....1.....33

|    |   |    |    |   |   |    |    |    |    |    |   |    |
|----|---|----|----|---|---|----|----|----|----|----|---|----|
| 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
|----|---|----|----|---|---|----|----|----|----|----|---|----|

|    |   |    |    |   |   |    |    |    |    |    |   |    |
|----|---|----|----|---|---|----|----|----|----|----|---|----|
| 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
|----|---|----|----|---|---|----|----|----|----|----|---|----|

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BRIGHTON TOWNSHIP - SUPERVISOR  
1 DEM - VERNON L. DAVIS SR.  
2 Overvotes  
3 Undervotes  
BRIGHTON TOWNSHIP - CLERK  
4 DEM - ALLEN H. JONES  
5 Overvotes  
6 Undervotes  
BRIGHTON TOWNSHIP - ASSESSOR

7 DEM - EILEEN V. DAVIS  
8 Overvotes  
9 Undervotes  
BRIGHTON TOWNSHIP - HIGHWAY COMMISSIONER  
10 DEM - ROBERT A. CLARK  
11 IND - FLOYD O. LEWIS  
12 Overvotes  
13 Undervotes

|                   | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0055 BRIGHTON #1  | 221    | 0      | 46     | 214    | 0      | 53     | 204    | 0      | 63     | 189     | 67      | 1       | 10      |
| 0056 BRIGHTON #2  | 53     | 0      | 13     | 50     | 0      | 16     | 57     | 0      | 9      | 54      | 11      | 0       | 1       |
| 0057 BRIGHTON #3  | 347    | 0      | 93     | 340    | 0      | 100    | 324    | 0      | 116    | 302     | 117     | 0       | 21      |
| TOTAL             | 621    | 0      | 152    | 604    | 0      | 169    | 585    | 0      | 188    | 545     | 195     | 1       | 32      |
| WHITE             | 568    | 0      | 139    | 554    | 0      | 153    | 528    | 0      | 179    | 491     | 184     | 1       | 31      |
| ORANGE            | 621    | 0      | 152    | 604    | 0      | 169    | 585    | 0      | 188    | 545     | 195     | 1       | 32      |
| VILLAGE/BRIGHTON  | 568    | 0      | 139    | 554    | 0      | 153    | 528    | 0      | 179    | 491     | 184     | 1       | 31      |
| BRIGHTON TOWNSHIP | 621    | 0      | 152    | 604    | 0      | 169    | 585    | 0      | 188    | 545     | 195     | 1       | 32      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BRIGHTON TOWNSHIP - TRUSTEE

VOTE FOR 4  
1 DEM - ALVIN R. LUCKER  
2 DEM - RONALD A. SCHNEIDER  
3 DEM - DAVID L. RAYMOND SR.  
4 DEM - DONALD W. ALBERT  
5 Overvotes  
6 Undervotes

BRUSHY MOUND TOWNSHIP - SUPERVISOR

7 REP - SHERRILL J. TOTSCH

8 Overvotes

9 Undervotes

BRUSHY MOUND TOWNSHIP - CLERK

10 REP - REUBEN FIEKER, JR.

11 Overvotes

12 Undervotes

|                             | 1   | 2   | 3   | 4   | 5 | 6   | 7   | 8 | 9  | 10  | 11 | 12 |
|-----------------------------|-----|-----|-----|-----|---|-----|-----|---|----|-----|----|----|
| 0036 BRUSHY MOUND           | .   | .   | .   | .   | . | .   | 133 | 0 | 41 | 132 | 0  | 42 |
| 0055 BRIGHTON #1            | 220 | 211 | 210 | 225 | 0 | 202 |     |   |    |     |    |    |
| 0056 BRIGHTON #2            | 50  | 49  | 59  | 56  | 0 | 50  |     |   |    |     |    |    |
| 0057 BRIGHTON #3            | 350 | 331 | 324 | 339 | 0 | 416 |     |   |    |     |    |    |
| TOTAL                       | 620 | 591 | 593 | 620 | 0 | 668 | 133 | 0 | 41 | 132 | 0  | 42 |
| WHITE                       | 570 | 542 | 534 | 564 | 0 | 618 | 133 | 0 | 41 | 132 | 0  | 42 |
| ORANGE                      | 620 | 591 | 593 | 620 | 0 | 668 | 133 | 0 | 41 | 132 | 0  | 42 |
| VILLAGE/BRIGHTON            | 570 | 542 | 534 | 564 | 0 | 618 |     |   |    |     |    |    |
| BRIGHTON TOWNSHIP           | 620 | 591 | 593 | 620 | 0 | 668 |     |   |    |     |    |    |
| BRUSHY MOUND TOWNSHIP       | .   | .   | .   | .   | . | .   | 133 | 0 | 41 | 132 | 0  | 42 |
| MULTI-TWP. ASSESSOR DIST. 2 | .   | .   | .   | .   | . | .   | 133 | 0 | 41 | 132 | 0  | 42 |
| CARLINVILLE C.U.S.D. #1     | .   | .   | .   | .   | . | .   | 133 | 0 | 41 | 132 | 0  | 42 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BRUSHY MOUND TOWNSHIP - HIGHWAY COMMISSIONER

1 DEM - JOHN KABURICK  
2 REP - LESLIE TOTSCH  
3 Overvotes  
4 Undervotes

5 DEM - RON SCHAEFER  
6 DEM - PAUL BOMKAMP  
7 REP - RONALD YOUNG  
8 REP - VERYL D. REIHER  
9 REP - LOUIS SMITH

BRUSHY MOUND TOWNSHIP - TRUSTEE  
VOTE FOR 4

10 Overvotes  
11 Undervotes

|                             | 1.....  | 2.....  | 3..... | 4..... | 5.....  | 6.....   | 7.....   | 8.....   | 9.....   | 10..... | 11..... |
|-----------------------------|---------|---------|--------|--------|---------|----------|----------|----------|----------|---------|---------|
| 0036 BRUSHY MOUND           | 73      | 94      | 0      | 7      | 94      | 100      | 127      | 116      | 125      | 0       | 134     |
| TOTAL                       | 73      | 94      | 0      | 7      | 94      | 100      | 127      | 116      | 125      | 0       | 134     |
| WHITE                       | 73      | 94      | 0      | 7      | 94      | 100      | 127      | 116      | 125      | 0       | 134     |
| ORANGE                      | 73      | 94      | 0      | 7      | 94      | 100      | 127      | 116      | 125      | 0       | 134     |
| BRUSHY MOUND TOWNSHIP       | 73      | 94      | 0      | 7      | 94      | 100      | 127      | 116      | 125      | 0       | 134     |
| MULTI-TWP. ASSESSOR DIST. 2 | 73..... | 94..... | 0..... | 7..... | 94..... | 100..... | 127..... | 116..... | 125..... | 0.....  | 134     |
| CARLINVILLE C.U.S.D. #1     | 73      | 94      | 0      | 7      | 94      | 100      | 127      | 116      | 125      | 0       | 134     |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BUNKER HILL TOWNSHIP - SUPERVISOR  
1 REP - DOROTHY V. BRUCKERT  
2 DEM - PAUL T. AMENT  
3 Overvotes  
4 Undervotes  
BUNKER HILL TOWNSHIP - CLERK  
5 REP - ELDEN A. DUELM  
6 DEM - CLARA KIRKWOOD

7 Overvotes  
8 Undervotes  
BUNKER HILL TOWNSHIP - ASSESSOR  
9 REP - ARTHUR THYER  
10 DEM - ROBERT PHELAN  
11 Overvotes  
12 Undervotes

|                         | 1   | 2   | 3 | 4  | 5   | 6   | 7 | 8  | 9   | 10  | 11 | 12 |
|-------------------------|-----|-----|---|----|-----|-----|---|----|-----|-----|----|----|
| 0045 BUNKER HILL #1     | 165 | 144 | 0 | 10 | 174 | 133 | 1 | 11 | 164 | 140 | 1  | 14 |
| 0046 BUNKER HILL #2     | 73  | 61  | 0 | 10 | 70  | 60  | 0 | 14 | 92  | 47  | 0  | 5  |
| 0047 BUNKER HILL #3     | 226 | 123 | 1 | 20 | 215 | 133 | 0 | 22 | 208 | 136 | 1  | 25 |
| TOTAL                   | 464 | 328 | 1 | 40 | 459 | 326 | 1 | 47 | 464 | 323 | 2  | 44 |
| WHITE                   | 391 | 267 | 1 | 30 | 389 | 266 | 1 | 33 | 372 | 276 | 2  | 39 |
| GREEN                   | 226 | 123 | 1 | 20 | 215 | 133 | 0 | 22 | 208 | 136 | 1  | 25 |
| ORANGE                  | 464 | 328 | 1 | 40 | 459 | 326 | 1 | 47 | 464 | 323 | 2  | 44 |
| CITY/BUNKER HILL        | 391 | 267 | 1 | 30 | 389 | 266 | 1 | 33 | 372 | 276 | 2  | 39 |
| CITY/BUNKER HILL WARD 1 | 391 | 267 | 1 | 30 | 389 | 266 | 1 | 33 | 372 | 276 | 2  | 39 |
| CITY/BUNKER HILL WARD 2 | 226 | 123 | 1 | 20 | 215 | 133 | 0 | 22 | 208 | 136 | 1  | 25 |
| BUNKER HILL TOWNSHIP    | 464 | 328 | 1 | 40 | 459 | 326 | 1 | 47 | 464 | 323 | 2  | 44 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BUNKER HILL TOWNSHIP - HIGHWAY COMMISSIONER

3 Overvotes  
4 Undervotes

1 REP - DAVID A. DUELM  
2 DEM - DEAN MIZE

|                         | 1.....   | 2.....   | 3..... | 4   |
|-------------------------|----------|----------|--------|-----|
| 0045 BUNKER HILL #1     | 94       | 200      | 0      | 25  |
| 0046 BUNKER HILL #2     | 21       | 48       | 0      | 75  |
| 0047 BUNKER HILL #3     | 103      | 211      | 0      | 56  |
| TOTAL                   | 218      | 459      | 0      | 156 |
| WHITE                   | 197      | 411      | 0      | 81  |
| GREEN                   | 103..... | 211..... | 0..... | 56  |
| ORANGE                  | 218      | 459      | 0      | 156 |
| CITY/BUNKER HILL        | 197      | 411      | 0      | 81  |
| CITY/BUNKER HILL WARD 1 | 197      | 411      | 0      | 81  |
| CITY/BUNKER HILL WARD 2 | 103      | 211      | 0      | 56  |
| BUNKER HILL TOWNSHIP    | 218      | 459      | 0      | 156 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BUNKER HILL TOWNSHIP - TRUSTEE

VOTE FOR 4  
1 REP - WILLIAM E. GOEBEL  
2 REP - HARRY F. MORRISON  
3 REP - HAROLD A. BRUEGGEMAN  
4 REP - IVAN E. BRUCKERT  
5 DEM - CHARLES A. BEHRENS  
6 DEM - EDWARD J. WEICHBRODT

7 DEM - WILLIAM J. MANAR  
8 DEM - RAYMOND A. CHAPMAN  
9 Overvotes  
10 Undervotes  
CAHOKIA TOWNSHIP - SUPERVISOR  
11 DEM - TILIO BERTAGNOLLI  
12 Overvotes  
13 Undervotes

|                          | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9 | 10  | 11    | 12 | 13  |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-------|----|-----|
| 0012 CAHOKIA #1          | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 34    | 0  | 31  |
| 0013 CAHOKIA #2          | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 412   | 0  | 74  |
| 0014 CAHOKIA #3          | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 250   | 0  | 119 |
| 0015 CAHOKIA #4          | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 40    | 0  | 11  |
| 0016 CAHOKIA #5          | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 302   | 0  | 81  |
| 0045 BUNKER HILL #1      | 200 | 196 | 134 | 133 | 144 | 108 | 157 | 150 | 0 | 54  |       |    |     |
| 0046 BUNKER HILL #2      | 91  | 88  | 88  | 54  | 57  | 39  | 63  | 50  | 0 | 46  |       |    |     |
| 0047 BUNKER HILL #3      | 219 | 215 | 135 | 144 | 150 | 129 | 185 | 171 | 3 | 120 |       |    |     |
| TOTAL                    | 510 | 499 | 357 | 331 | 351 | 276 | 405 | 371 | 3 | 220 | 1,038 | 0  | 316 |
| WHITE                    | 419 | 411 | 269 | 277 | 294 | 237 | 342 | 321 | 3 | 174 | 1,038 | 0  | 316 |
| YELLOW                   | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 964   | 0  | 274 |
| GREEN                    | 219 | 215 | 135 | 144 | 150 | 129 | 185 | 171 | 3 | 120 | 736   | 0  | 235 |
| ORANGE                   | 510 | 499 | 357 | 331 | 351 | 276 | 405 | 371 | 3 | 220 | 1,038 | 0  | 316 |
| CITY/BENLD               | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 714   | 0  | 155 |
| CITY/BENLD WARD 1        | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 302   | 0  | 81  |
| CITY/BENLD WARD 2        | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 714   | 0  | 155 |
| CITY/BENLD WARD 3        | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 412   | 0  | 74  |
| CITY/BUNKER HILL         | 419 | 411 | 269 | 277 | 294 | 237 | 342 | 321 | 3 | 174 |       |    |     |
| CITY/BUNKER HILL WARD 1  | 419 | 411 | 269 | 277 | 294 | 237 | 342 | 321 | 3 | 174 |       |    |     |
| CITY/BUNKER HILL WARD 2  | 219 | 215 | 135 | 144 | 150 | 129 | 185 | 171 | 3 | 120 |       |    |     |
| CITY/GILLESPIE           | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 250   | 0  | 119 |
| CITY/GILLESPIE WARD 1    | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 250   | 0  | 119 |
| CITY/GILLESPIE WARD 2    | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 250   | 0  | 119 |
| VILLAGE/EAGERVILLE       | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 40    | 0  | 11  |
| VILLAGE/EAST GILLESPIE   | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 250   | 0  | 119 |
| BUNKER HILL TOWNSHIP     | 510 | 499 | 357 | 331 | 351 | 276 | 405 | 371 | 3 | 220 |       |    |     |
| CAHOKIA TOWNSHIP         | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 1,038 | 0  | 316 |
| LITCHFIELD C.U.S.D. #12  | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 34    | 0  | 31  |
| LAND LINCOLN C.D.D. #526 | .   | .   | .   | .   | .   | .   | .   | .   | . | .   | 486   | 0  | 116 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CAHOKIA TOWNSHIP - CLERK

1 DEM - VERDA BRUNETTO

2 Overvotes

3 Undervotes

CAHOKIA TOWNSHIP - ASSESSOR

4 DEM - STANLEY E. RUNTA

5 Overvotes

6 Undervotes

CAHOKIA TOWNSHIP - HIGHWAY COMMISSIONER

7 DEM - RICK RICHARDS

8 IND - RALPH ROACH SR.

9 Overvotes

10 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0012 CAHOKIA #1          | 34     | 0      | 31     | 36     | 0      | 29     | 28     | 28     | 0      | 9       |
| 0013 CAHOKIA #2          | 407    | 0      | 79     | 395    | 0      | 91     | 351    | 92     | 2      | 41      |
| 0014 CAHOKIA #3          | 239    | 0      | 130    | 246    | 0      | 123    | 212    | 94     | 1      | 62      |
| 0015 CAHOKIA #4          | 39     | 0      | 12     | 39     | 0      | 12     | 34     | 14     | 2      | 1       |
| 0016 CAHOKIA #5          | 297    | 0      | 86     | 273    | 0      | 110    | 256    | 75     | 1      | 51      |
| TOTAL                    | 1,016  | 0      | 338    | 989    | 0      | 365    | 881    | 303    | 6      | 164     |
| WHITE                    | 1,016  | 0      | 338    | 989    | 0      | 365    | 881    | 303    | 6      | 164     |
| YELLOW                   | 943    | 0      | 295    | 914    | 0      | 324    | 819    | 261    | 4      | 154     |
| GREEN                    | 719    | 0      | 252    | 716    | 0      | 255    | 625    | 228    | 5      | 113     |
| ORANGE                   | 1,016  | 0      | 338    | 989    | 0      | 365    | 881    | 303    | 6      | 164     |
| CITY/BENLD               | 704    | 0      | 165    | 668    | 0      | 201    | 607    | 167    | 3      | 92      |
| CITY/BENLD WARD 1        | 297    | 0      | 86     | 273    | 0      | 110    | 256    | 75     | 1      | 51      |
| CITY/BENLD WARD 2        | 704    | 0      | 165    | 668    | 0      | 201    | 607    | 167    | 3      | 92      |
| CITY/BENLD WARD 3        | 407    | 0      | 79     | 395    | 0      | 91     | 351    | 92     | 2      | 41      |
| CITY/GILLESPIE           | 239    | 0      | 130    | 246    | 0      | 123    | 212    | 94     | 1      | 62      |
| CITY/GILLESPIE WARD 1    | 239    | 0      | 130    | 246    | 0      | 123    | 212    | 94     | 1      | 62      |
| CITY/GILLESPIE WARD 2    | 239    | 0      | 130    | 246    | 0      | 123    | 212    | 94     | 1      | 62      |
| VILLAGE/EAGERVILLE       | 39     | 0      | 12     | 39     | 0      | 12     | 34     | 14     | 2      | 1       |
| VILLAGE/EAST GILLESPIE   | 239    | 0      | 130    | 246    | 0      | 123    | 212    | 94     | 1      | 62      |
| CAHOKIA TOWNSHIP         | 1,016  | 0      | 338    | 989    | 0      | 365    | 881    | 303    | 6      | 164     |
| LITCHFIELD C.U.S.D. #12  | 34     | 0      | 31     | 36     | 0      | 29     | 28     | 28     | 0      | 9       |
| LAND LINCOLN C.D.D. #526 | 480    | 0      | 122    | 470    | 0      | 132    | 413    | 134    | 4      | 51      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CAHOKIA TOWNSHIP - TRUSTEE

VOTE FOR 4  
1 DEM - STEPHEN W. MAJZEL  
2 DEM - ED SARACCO  
3 DEM - HARRY P. CRADDICK  
4 DEM - JOSEPH DeMARTINI  
5 Overvotes  
6 Undervotes

7 DEM - EDWARD J. (JIM) DUNN

8 Overvotes

9 Undervotes

CARLINVILLE TOWNSHIP - CLERK

10 DEM - LOIS NEUNABER

11 REP - MARGARET LEVI BLOOMFIELD

12 Overvotes

13 Undervotes

CARLINVILLE TOWNSHIP - SUPERVISOR

|                          | 1     | 2     | 3   | 4     | 5 | 6     | 7     | 8 | 9   | 10    | 11  | 12 | 13  |
|--------------------------|-------|-------|-----|-------|---|-------|-------|---|-----|-------|-----|----|-----|
| 0012 CAHOKIA #1          | 44    | 44    | 39  | 40    | 0 | 93    |       |   |     |       |     |    |     |
| 0013 CAHOKIA #2          | 408   | 393   | 394 | 399   | 0 | 350   |       |   |     |       |     |    |     |
| 0014 CAHOKIA #3          | 245   | 255   | 251 | 251   | 0 | 474   |       |   |     |       |     |    |     |
| 0015 CAHOKIA #4          | 41    | 42    | 40  | 42    | 0 | 39    |       |   |     |       |     |    |     |
| 0016 CAHOKIA #5          | 283   | 277   | 274 | 271   | 0 | 427   |       |   |     |       |     |    |     |
| 0037 CARLINVILLE #1      | .     | .     | .   | .     | . | .     | 530   | 0 | 147 | 428   | 180 | 1  | 68  |
| 0038 CARLINVILLE #2      | .     | .     | .   | .     | . | .     | 340   | 0 | 85  | 247   | 137 | 0  | 41  |
| 0039 CARLINVILLE #3      | .     | .     | .   | .     | . | .     | 379   | 0 | 94  | 310   | 115 | 0  | 48  |
| 0040 CARLINVILLE #4      | .     | .     | .   | .     | . | .     | 135   | 0 | 25  | 104   | 30  | 0  | 26  |
| 0041 CARLINVILLE #5      | .     | .     | .   | .     | . | .     | 376   | 0 | 71  | 298   | 108 | 0  | 41  |
| 0042 CARLINVILLE #6      | .     | .     | .   | .     | . | .     | 368   | 0 | 89  | 314   | 79  | 0  | 64  |
| TOTAL                    | 1,021 | 1,011 | 998 | 1,003 | 0 | 1,383 | 2,128 | 0 | 511 | 1,701 | 649 | 1  | 288 |
| WHITE                    | 1,021 | 1,011 | 998 | 1,003 | 0 | 1,383 | 2,128 | 0 | 511 | 1,701 | 649 | 1  | 288 |
| YELLOW                   | 936   | 925   | 919 | 921   | 0 | 1,251 |       |   |     |       |     |    |     |
| GREEN                    | 738   | 734   | 724 | 732   | 0 | 956   |       |   |     |       |     |    |     |
| ORANGE                   | 1,021 | 1,011 | 998 | 1,003 | 0 | 1,383 | 1,993 | 0 | 486 | 1,597 | 619 | 1  | 262 |
| CITY/BENLD               | 691   | 670   | 668 | 670   | 0 | 777   |       |   |     |       |     |    |     |
| CITY/BENLD WARD 1        | 283   | 277   | 274 | 271   | 0 | 427   |       |   |     |       |     |    |     |
| CITY/BENLD WARD 2        | 691   | 670   | 668 | 670   | 0 | 777   |       |   |     |       |     |    |     |
| CITY/BENLD WARD 3        | 408   | 393   | 394 | 399   | 0 | 350   |       |   |     |       |     |    |     |
| CITY/CARLINVILLE         | .     | .     | .   | .     | . | .     | 2,128 | 0 | 511 | 1,701 | 649 | 1  | 288 |
| CITY/CARLINVILLE WARD 1  | .     | .     | .   | .     | . | .     | 530   | 0 | 147 | 428   | 180 | 1  | 68  |
| CITY/CARLINVILLE WARD 2  | .     | .     | .   | .     | . | .     | 340   | 0 | 85  | 247   | 137 | 0  | 41  |
| CITY/CARLINVILLE WARD 3  | .     | .     | .   | .     | . | .     | 379   | 0 | 94  | 310   | 115 | 0  | 48  |
| CITY/CARLINVILLE WARD 4  | .     | .     | .   | .     | . | .     | 503   | 0 | 114 | 418   | 109 | 0  | 90  |
| CITY/CARLINVILLE WARD 5  | .     | .     | .   | .     | . | .     | 376   | 0 | 71  | 298   | 108 | 0  | 41  |
| CITY/GILLESPIE           | 245   | 255   | 251 | 251   | 0 | 474   |       |   |     |       |     |    |     |
| CITY/GILLESPIE WARD 1    | 245   | 255   | 251 | 251   | 0 | 474   |       |   |     |       |     |    |     |
| CITY/GILLESPIE WARD 2    | 245   | 255   | 251 | 251   | 0 | 474   |       |   |     |       |     |    |     |
| VILLAGE/EAGERVILLE       | 41    | 42    | 40  | 42    | 0 | 39    |       |   |     |       |     |    |     |
| VILLAGE/EAST GILLESPIE   | 245   | 255   | 251 | 251   | 0 | 474   |       |   |     |       |     |    |     |
| CAHOKIA TOWNSHIP         | 1,021 | 1,011 | 998 | 1,003 | 0 | 1,383 |       |   |     |       |     |    |     |
| CARLINVILLE TOWNSHIP     | .     | .     | .   | .     | . | .     | 2,128 | 0 | 511 | 1,701 | 649 | 1  | 288 |
| LITCHFIELD C.U.S.D. #12  | 44    | 44    | 39  | 40    | 0 | 93    |       |   |     |       |     |    |     |
| CARLINVILLE C.U.S.D. #1  | .     | .     | .   | .     | . | .     | 2,128 | 0 | 511 | 1,701 | 649 | 1  | 288 |
| LAND LINCOLN C.D.D. #526 | 493   | 479   | 473 | 481   | 0 | 482   |       |   |     |       |     |    |     |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CARLINVILLE TOWNSHIP - ASSESSOR

CARLINVILLE TOWNSHIP - HIGHWAY COMMISSIONER

1 DEM - HAROLD L. WALKER  
2 REP - ROBERT V. SCHWAB  
3 Overvotes  
4 Undervotes

5 DEM - ROBERT (SOX) WILES  
6 REP - DANIEL BLOOME  
7 Overvotes  
8 Undervotes

|                         | 1     | 2     | 3 | 4   | 5     | 6   | 7 | 8   |
|-------------------------|-------|-------|---|-----|-------|-----|---|-----|
| 0037 CARLINVILLE #1     | 287   | 336   | 1 | 53  | 356   | 273 | 0 | 48  |
| 0038 CARLINVILLE #2     | 176   | 214   | 0 | 35  | 250   | 145 | 0 | 30  |
| 0039 CARLINVILLE #3     | 244   | 191   | 0 | 38  | 283   | 154 | 2 | 34  |
| 0040 CARLINVILLE #4     | 95    | 39    | 0 | 26  | 111   | 29  | 0 | 20  |
| 0041 CARLINVILLE #5     | 201   | 198   | 1 | 47  | 260   | 146 | 0 | 41  |
| 0042 CARLINVILLE #6     | 225   | 175   | 0 | 57  | 291   | 115 | 1 | 50  |
| TOTAL                   | 1,228 | 1,153 | 2 | 256 | 1,551 | 862 | 3 | 223 |
| WHITE                   | 1,228 | 1,153 | 2 | 256 | 1,551 | 862 | 3 | 223 |
| ORANGE                  | 1,133 | 1,114 | 2 | 230 | 1,440 | 833 | 3 | 203 |
| CITY/CARLINVILLE        | 1,228 | 1,153 | 2 | 256 | 1,551 | 862 | 3 | 223 |
| CITY/CARLINVILLE WARD 1 | 287   | 336   | 1 | 53  | 356   | 273 | 0 | 48  |
| CITY/CARLINVILLE WARD 2 | 176   | 214   | 0 | 35  | 250   | 145 | 0 | 30  |
| CITY/CARLINVILLE WARD 3 | 244   | 191   | 0 | 38  | 283   | 154 | 2 | 34  |
| CITY/CARLINVILLE WARD 4 | 320   | 214   | 0 | 83  | 402   | 144 | 1 | 70  |
| CITY/CARLINVILLE WARD 5 | 201   | 198   | 1 | 47  | 260   | 146 | 0 | 41  |
| CARLINVILLE TOWNSHIP    | 1,228 | 1,153 | 2 | 256 | 1,551 | 862 | 3 | 223 |
| CARLINVILLE C.U.S.D. #1 | 1,228 | 1,153 | 2 | 256 | 1,551 | 862 | 3 | 223 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CARLINVILLE TOWNSHIP - TRUSTEE  
VOTE FOR 4

1 DEM - ROY WELLER  
2 DEM - DALE KASTEN  
3 DEM - JOSEPH CIONI  
4 DEM - JOHN H. FLORI  
5 REP - DONALD R. CAIRNS  
6 REP - ROBERT LITTLE

7 REP - JO ANN CANNEDY

8 Overvotes

9 Undervotes

CHESTERFIELD TOWNSHIP - SUPERVISOR

10 DEM - ANITA HEYEN

11 Overvotes

12 Undervotes

|                         | 1     | 2     | 3     | 4     | 5   | 6   | 7   | 8  | 9     | 10  | 11 | 12 |
|-------------------------|-------|-------|-------|-------|-----|-----|-----|----|-------|-----|----|----|
| 0037 CARLINVILLE #1     | 450   | 481   | 405   | 361   | 246 | 223 | 201 | 0  | 341   |     |    |    |
| 0038 CARLINVILLE #2     | 290   | 303   | 251   | 224   | 168 | 125 | 98  | 5  | 221   |     |    |    |
| 0039 CARLINVILLE #3     | 322   | 330   | 278   | 285   | 139 | 146 | 112 | 4  | 264   |     |    |    |
| 0040 CARLINVILLE #4     | 115   | 114   | 93    | 106   | 36  | 27  | 27  | 1  | 118   |     |    |    |
| 0041 CARLINVILLE #5     | 306   | 319   | 247   | 240   | 177 | 129 | 88  | 1  | 278   |     |    |    |
| 0042 CARLINVILLE #6     | 317   | 327   | 268   | 253   | 115 | 122 | 115 | 0  | 311   |     |    |    |
| 0061 CHESTERFIELD #1    | .     | .     | .     | .     | .   | .   | .   | .  | .     | 93  | 0  | 33 |
| 0062 CHESTERFIELD #2    | .     | .     | .     | .     | .   | .   | .   | .  | .     | 103 | 0  | 31 |
| TOTAL                   | 1,800 | 1,874 | 1,542 | 1,469 | 881 | 772 | 641 | 11 | 1,533 | 196 | 0  | 64 |
| WHITE                   | 1,800 | 1,874 | 1,542 | 1,469 | 881 | 772 | 641 | 11 | 1,533 | 196 | 0  | 64 |
| GREEN                   | .     | .     | .     | .     | .   | .   | .   | .  | .     | 93  | 0  | 33 |
| ORANGE                  | 1,685 | 1,760 | 1,449 | 1,363 | 845 | 745 | 614 | 10 | 1,415 | 196 | 0  | 64 |
| CITY/CARLINVILLE        | 1,800 | 1,874 | 1,542 | 1,469 | 881 | 772 | 641 | 11 | 1,533 |     |    |    |
| CITY/CARLINVILLE WARD 1 | 450   | 481   | 405   | 361   | 246 | 223 | 201 | 0  | 341   |     |    |    |
| CITY/CARLINVILLE WARD 2 | 290   | 303   | 251   | 224   | 168 | 125 | 98  | 5  | 221   |     |    |    |
| CITY/CARLINVILLE WARD 3 | 322   | 330   | 278   | 285   | 139 | 146 | 112 | 4  | 264   |     |    |    |
| CITY/CARLINVILLE WARD 4 | 432   | 441   | 361   | 359   | 151 | 149 | 142 | 1  | 429   |     |    |    |
| CITY/CARLINVILLE WARD 5 | 306   | 319   | 247   | 240   | 177 | 129 | 88  | 1  | 278   |     |    |    |
| VILLAGE/CHESTERFIELD    | .     | .     | .     | .     | .   | .   | .   | .  | .     | 93  | 0  | 33 |
| VILLAGE/MEDORA          | .     | .     | .     | .     | .   | .   | .   | .  | .     | 103 | 0  | 31 |
| CARLINVILLE TOWNSHIP    | 1,800 | 1,874 | 1,542 | 1,469 | 881 | 772 | 641 | 11 | 1,533 |     |    |    |
| CHESTERFIELD TOWNSHIP   | .     | .     | .     | .     | .   | .   | .   | .  | .     | 196 | 0  | 64 |
| CARLINVILLE C.U.S.D. #1 | 1,800 | 1,874 | 1,542 | 1,469 | 881 | 772 | 641 | 11 | 1,533 | 93  | 0  | 33 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CHESTERFIELD TOWNSHIP - CLERK

1 REP - LUELLA SARGINSON

2 Overvotes

3 Undervotes

CHESTERFIELD TOWNSHIP - ASSESSOR

4 DEM - MABEL D. SARGINSON

5 REP - C. ROBERT WATERS

6 Overvotes

7 Undervotes

CHESTERFIELD TOWNSHIP - HIGHWAY COMMISSIONER

8 REP - HAROLD HUFF

9 Overvotes

10 Undervotes

|                         | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0061 CHESTERFIELD #1    | 90     | 0      | 36     | 75     | 42     | 0      | 9      | 98     | 0      | 28      |
| 0062 CHESTERFIELD #2    | 94     | 0      | 40     | 68     | 51     | 1      | 14     | 110    | 0      | 24      |
| TOTAL                   | 184    | 0      | 76     | 143    | 93     | 1      | 23     | 208    | 0      | 52      |
| WHITE                   | 184    | 0      | 76     | 143    | 93     | 1      | 23     | 208    | 0      | 52      |
| GREEN                   | 90     | 0      | 36     | 75     | 42     | 0      | 9      | 98     | 0      | 28      |
| ORANGE                  | 184    | 0      | 76     | 143    | 93     | 1      | 23     | 208    | 0      | 52      |
| VILLAGE/CHESTERFIELD    | 90     | 0      | 36     | 75     | 42     | 0      | 9      | 98     | 0      | 28      |
| VILLAGE/MEDORA          | 94     | 0      | 40     | 68     | 51     | 1      | 14     | 110    | 0      | 24      |
| CHESTERFIELD TOWNSHIP   | 184    | 0      | 76     | 143    | 93     | 1      | 23     | 208    | 0      | 52      |
| CARLINVILLE C.U.S.D. #1 | 90     | 0      | 36     | 75     | 42     | 0      | 9      | 98     | 0      | 28      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CHESTERFIELD TOWNSHIP - TRUSTEE

VOTE FOR 4  
1 DEM - NELSON ROBINSON  
2 DEM - LAVERN ROSE  
3 DEM - DAVID KALLAL  
4 REP - MARVIN SARGINSON  
5 REP - KENNETH EADS  
6 REP - MARTIN KITZMILLER

7 REP - FRED L. GUESS

8 Overvotes

9 Undervotes

DORCHESTER TOWNSHIP - SUPERVISOR

10 DEM - DONALD "DON" STANKOVEN

11 Overvotes

12 Undervotes

|                         | 1   | 2  | 3   | 4   | 5   | 6   | 7   | 8 | 9   | 10  | 11 | 12  |
|-------------------------|-----|----|-----|-----|-----|-----|-----|---|-----|-----|----|-----|
| 0028 DORCHESTER #1      | .   | .  | .   | .   | .   | .   | .   | . | .   | 123 | 0  | 32  |
| 0029 DORCHESTER #2      | .   | .  | .   | .   | .   | .   | .   | . | .   | 348 | 0  | 172 |
| 0061 CHESTERFIELD #1    | 44  | 51 | 83  | 79  | 42  | 55  | 91  | 0 | 59  |     |    |     |
| 0062 CHESTERFIELD #2    | 71  | 27 | 48  | 54  | 90  | 99  | 58  | 1 | 85  |     |    |     |
| TOTAL                   | 115 | 78 | 131 | 133 | 132 | 154 | 149 | 1 | 144 | 471 | 0  | 204 |
| WHITE                   | 115 | 78 | 131 | 133 | 132 | 154 | 149 | 1 | 144 | 348 | 0  | 172 |
| GREEN                   | 44  | 51 | 83  | 79  | 42  | 55  | 91  | 0 | 59  | 348 | 0  | 172 |
| ORANGE                  | 115 | 78 | 131 | 133 | 132 | 154 | 149 | 1 | 144 | 471 | 0  | 204 |
| VILLAGE/CHESTERFIELD    | 44  | 51 | 83  | 79  | 42  | 55  | 91  | 0 | 59  |     |    |     |
| VILLAGE/DORCHESTER      | .   | .  | .   | .   | .   | .   | .   | . | .   | 348 | 0  | 172 |
| VILLAGE/MEDORA          | 71  | 27 | 48  | 54  | 90  | 99  | 58  | 1 | 85  |     |    |     |
| VILLAGE/WILSONVILLE     | .   | .  | .   | .   | .   | .   | .   | . | .   | 348 | 0  | 172 |
| CHESTERFIELD TOWNSHIP   | 115 | 78 | 131 | 133 | 132 | 154 | 149 | 1 | 144 |     |    |     |
| DORCHESTER TOWNSHIP     | .   | .  | .   | .   | .   | .   | .   | . | .   | 471 | 0  | 204 |
| CARLINVILLE C.U.S.D. #1 | 44  | 51 | 83  | 79  | 42  | 55  | 91  | 0 | 59  |     |    |     |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

DORCHESTER TOWNSHIP - CLERK

1 DEM - VIRGINIA "JENNY" WIESEMAN

2 Overvotes

3 Undervotes

DORCHESTER TOWNSHIP - ASSESSOR

4 DEM - STANLEY K. KATICH

5 Overvotes

6 Undervotes

DORCHESTER TOWNSHIP - HIGHWAY COMMISSIONER

7 REP - RICHARD MOULTON, SR.

8 DEM - CLIFFORD CHARLES PARTRIDGE

9 IND - RALPH J. BEILSMITH

10 Overvotes

11 Undervotes

|                     | 1..... | 2..... | 3   | 4..... | 5..... | 6   | 7..... | 8..... | 9..... | 10..... | 11 |
|---------------------|--------|--------|-----|--------|--------|-----|--------|--------|--------|---------|----|
| 0028 DORCHESTER #1  | 128    | 0      | 27  | 109    | 0      | 46  | 47     | 79     | 27     | 0       | 2  |
| 0029 DORCHESTER #2  | 308    | 0      | 212 | 311    | 0      | 209 | 218    | 226    | 23     | 0       | 53 |
| TOTAL               | 436    | 0      | 239 | 420    | 0      | 255 | 265    | 305    | 50     | 0       | 55 |
| WHITE               | 308    | 0      | 212 | 311    | 0      | 209 | 218    | 226    | 23     | 0       | 53 |
| GREEN               | 308    | 0      | 212 | 311    | 0      | 209 | 218    | 226    | 23     | 0       | 53 |
| ORANGE              | 436    | 0      | 239 | 420    | 0      | 255 | 265    | 305    | 50     | 0       | 55 |
| VILLAGE/DORCHESTER  | 308    | 0      | 212 | 311    | 0      | 209 | 218    | 226    | 23     | 0       | 53 |
| VILLAGE/WILSONVILLE | 308    | 0      | 212 | 311    | 0      | 209 | 218    | 226    | 23     | 0       | 53 |
| DORCHESTER TOWNSHIP | 436    | 0      | 239 | 420    | 0      | 255 | 265    | 305    | 50     | 0       | 55 |