

13:42:20 7-Nov-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 5, 2002

JUDGE OF THE APPELLATE COURT

4TH JUDICIAL DISTRICT (VACANCY-HON. GARMAN)

- 70 REP - JOHN TURNER
- 71 DEM - BILL TRAPP

JUDGE OF THE CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT

SHALL THOMAS P. CARMODY BE RETAINED IN OFFICE?

- 72 YES
- 73 NO

| | 70.....71 | 72.....73 |
|--------------------|-------------|------------|
| 0101 STAUNTON 1 | 71 161 | 166 44 |
| 0102 STAUNTON 2 | 130 208 | 215 70 |
| 0103 STAUNTON 3 | 151 282 | 311 72 |
| 0104 STAUNTON 4 | 132 230 | 253 70 |
| 0105 STAUNTON 5 | 82 170 | 171 50 |
| 0201 MT. OLIVE 1 | 63.....113 | 114.....42 |
| 0202 MT. OLIVE 2 | 60 140 | 135 45 |
| 0203 MT. OLIVE 3 | 62 101 | 116 38 |
| 0204 MT. OLIVE 4 | 49 126 | 119 42 |
| 0205 MT. OLIVE 5 | 39 169 | 154 23 |
| 0206 MT. OLIVE 6 | 54 155 | 143 38 |
| 0301 CAHOKIA 1 | 53.....33 | 53.....22 |
| 0302 CAHOKIA 2 | 80 212 | 220 50 |
| 0303 CAHOKIA 3 | 75 203 | 219 48 |
| 0304 CAHOKIA 4 | 50 76 | 90 23 |
| 0305 CAHOKIA 5 | 61 149 | 175 29 |
| 0401 HONEY POINT | 24 37 | 54 3 |
| 0501 SHAWS POINT | 97.....82 | 156.....27 |
| 0601 NILWOOD 1 | 72 67 | 107 25 |
| 0602 NILWOOD 2 | 35 49 | 61 20 |
| 0701 GIRARD 1 | 93 157 | 183 43 |
| 0702 GIRARD 2 | 224 309 | 388 89 |
| 0801 VIRDEN 1 | 135 161 | 210 51 |
| 0802 VIRDEN 2 | 169.....184 | 249.....71 |
| 0803 VIRDEN 3 | 208 170 | 274 55 |
| 0804 VIRDEN 4 | 88 126 | 165 20 |
| 0901 DORCHESTER 1 | 101 112 | 124 63 |
| 0902 DORCHESTER 2 | 66 130 | 145 43 |
| 1001 GILLESPIE 1 | 61 186 | 192 40 |
| 1002 GILLESPIE 2 | 52.....120 | 131.....31 |
| 1003 GILLESPIE 3 | 34 76 | 72 19 |
| 1004 GILLESPIE 4 | 59 59 | 75 25 |
| 1005 GILLESPIE 5 | 115 265 | 276 82 |
| 1006 GILLESPIE 6 | 60 192 | 190 43 |
| 1101 BRUSHY MOUND | 195 96 | 236 36 |
| 1201 CARLINVILLE 1 | 292.....255 | 501.....54 |
| 1202 CARLINVILLE 2 | 159 162 | 282 44 |
| 1203 CARLINVILLE 3 | 256 261 | 446 69 |
| 1204 CARLINVILLE 4 | 23 44 | 50 10 |
| 1205 CARLINVILLE 5 | 108 160 | 228 39 |
| 1206 CARLINVILLE 6 | 151 165 | 275 35 |
| 1301 SOUTH OTTER | 107.....66 | 116.....38 |
| 1401 NORTH OTTER | 201 182 | 279 59 |
| 1501 BUNKER HILL 1 | 148 182 | 219 75 |
| 1502 BUNKER HILL 2 | 128 111 | 159 47 |

STATEMENT OF VOTES CAST

Page 32

13:42:20 7-Nov-2002

| | 70.....71 | 72.....73 | | |
|----------------------|------------|-----------|------------|-------|
| 1503 BUNKER HILL 3 | 178 | 226 | 292 | 67 |
| 1601 HILYARD | 73 | 114 | 128 | 39 |
| 1701 POLK | 100 | 114 | 178 | 26 |
| 1801 BIRD | 75 | 49 | 112 | 13 |
| 1901 SOUTH PALMYRA 1 | 104 | 91 | 146 | 29 |
| 1902 SOUTH PALMYRA 2 | 26.....24 | | 37.....11 | |
| 2001 NORTH PALMYRA 1 | 100 | 65 | 135 | 24 |
| 2002 NORTH PALMYRA 2 | 78 | 73 | 114 | 23 |
| 2101 BRIGHTON 1 | 105 | 172 | 178 | 56 |
| 2102 BRIGHTON 2 | 112 | 89 | 122 | 48 |
| 2103 BRIGHTON 3 | 262 | 279 | 375 | 115 |
| 2201 SHIPMAN 1 | 107....147 | | 193.....47 | |
| 2202 SHIPMAN 2 | 44 | 42 | 65 | 13 |
| 2203 SHIPMAN 3 | 44 | 52 | 60 | 25 |
| 2301 CHESTERFIELD 1 | 85 | 41 | 112 | 22 |
| 2302 CHESTERFIELD 2 | 58 | 67 | 96 | 25 |
| 2401 WESTERN MOUND | 59 | 52 | 91 | 23 |
| 2501 BARR | 69.....56 | | 90.....27 | |
| 2601 SCOTTVILLE | 86 | 60 | 107 | 20 |
| TOTAL | 6,438 | 8,507 | 11,128 | 2,615 |

13:42:20 7-Nov-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 5, 2002

JUDGE OF THE CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT
 SHALL JAMES W. DAY BE RETAINED IN OFFICE?

74 YES
 75 NO

JUDGE OF THE CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT
 SHALL THOMAS G. RUSSELL BE RETAINED IN OFFICE?

76 YES
 77 NO

| | 74.....75 | 76.....77 |
|--------------------|------------|------------|
| 0101 STAUNTON 1 | 155 43 | 161 42 |
| 0102 STAUNTON 2 | 215 57 | 218 58 |
| 0103 STAUNTON 3 | 284 70 | 300 66 |
| 0104 STAUNTON 4 | 227 64 | 248 58 |
| 0105 STAUNTON 5 | 157 49 | 166 49 |
| 0201 MT. OLIVE 1 | 100.....42 | 110.....38 |
| 0202 MT. OLIVE 2 | 123 44 | 128 43 |
| 0203 MT. OLIVE 3 | 110 37 | 116 31 |
| 0204 MT. OLIVE 4 | 103 48 | 108 44 |
| 0205 MT. OLIVE 5 | 142 22 | 147 22 |
| 0206 MT. OLIVE 6 | 128 43 | 140 37 |
| 0301 CAHOKIA 1 | 47.....21 | 48.....25 |
| 0302 CAHOKIA 2 | 195 41 | 215 37 |
| 0303 CAHOKIA 3 | 192 48 | 211 37 |
| 0304 CAHOKIA 4 | 79 26 | 85 24 |
| 0305 CAHOKIA 5 | 128 33 | 143 28 |
| 0401 HONEY POINT | 40 7 | 42 8 |
| 0501 SHAWS POINT | 119.....39 | 129.....33 |
| 0601 NILWOOD 1 | 94 27 | 102 24 |
| 0602 NILWOOD 2 | 55 16 | 58 17 |
| 0701 GIRARD 1 | 172 38 | 176 42 |
| 0702 GIRARD 2 | 354 85 | 365 88 |
| 0801 VIRDEN 1 | 188 49 | 196 45 |
| 0802 VIRDEN 2 | 232.....68 | 237.....63 |
| 0803 VIRDEN 3 | 256 52 | 262 51 |
| 0804 VIRDEN 4 | 145 30 | 156 26 |
| 0901 DORCHESTER 1 | 118 60 | 127 56 |
| 0902 DORCHESTER 2 | 126 39 | 137 41 |
| 1001 GILLESPIE 1 | 159 41 | 171 39 |
| 1002 GILLESPIE 2 | 112.....34 | 126.....29 |
| 1003 GILLESPIE 3 | 57 13 | 60 15 |
| 1004 GILLESPIE 4 | 62 29 | 69 27 |
| 1005 GILLESPIE 5 | 240 78 | 258 73 |
| 1006 GILLESPIE 6 | 154 44 | 172 38 |
| 1101 BRUSHY MOUND | 191 43 | 207 33 |
| 1201 CARLINVILLE 1 | 363.....82 | 394.....68 |
| 1202 CARLINVILLE 2 | 229 38 | 242 29 |
| 1203 CARLINVILLE 3 | 345 79 | 371 71 |
| 1204 CARLINVILLE 4 | 34 16 | 34 17 |
| 1205 CARLINVILLE 5 | 188 36 | 200 37 |
| 1206 CARLINVILLE 6 | 201 43 | 211 40 |
| 1301 SOUTH OTTER | 90.....38 | 99.....39 |
| 1401 NORTH OTTER | 252 63 | 252 61 |
| 1501 BUNKER HILL 1 | 200 76 | 213 71 |
| 1502 BUNKER HILL 2 | 153 46 | 157 47 |

STATEMENT OF VOTES CAST

Page 34

13:42:20 7-Nov-2002

| | 74.....75 | 76.....77 | | |
|----------------------|------------|-----------|------------|-------|
| 1503 BUNKER HILL 3 | 278 | 70 | 284 | 67 |
| 1601 HILYARD | 103 | 44 | 110 | 42 |
| 1701 POLK | 158 | 27 | 157 | 27 |
| 1801 BIRD | 79 | 20 | 83 | 20 |
| 1901 SOUTH PALMYRA 1 | 117 | 30 | 126 | 28 |
| 1902 SOUTH PALMYRA 2 | 23.....21 | | 33.....11 | |
| 2001 NORTH PALMYRA 1 | 116 | 26 | 118 | 23 |
| 2002 NORTH PALMYRA 2 | 103 | 20 | 108 | 20 |
| 2101 BRIGHTON 1 | 161 | 62 | 169 | 59 |
| 2102 BRIGHTON 2 | 116 | 50 | 122 | 49 |
| 2103 BRIGHTON 3 | 361 | 114 | 363 | 114 |
| 2201 SHIPMAN 1 | 161.....57 | | 180.....50 | |
| 2202 SHIPMAN 2 | 53 | 14 | 53 | 16 |
| 2203 SHIPMAN 3 | 58 | 25 | 61 | 21 |
| 2301 CHESTERFIELD 1 | 88 | 31 | 95 | 27 |
| 2302 CHESTERFIELD 2 | 84 | 29 | 88 | 30 |
| 2401 WESTERN MOUND | 72 | 25 | 76 | 21 |
| 2501 BARR | 81.....23 | | 83.....22 | |
| 2601 SCOTTVILLE | 95 | 20 | 95 | 20 |
| TOTAL | 9,621 | 2,705 | 10,171 | 2,534 |

13:42:20 7-Nov-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 5, 2002

JUDGE OF THE CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT
 SHALL ROBERT J. EGGERS BE RETAINED IN OFFICE?

78 YES
 79 NO

| | 78.....79 | |
|--------------------|------------|----|
| 0101 STAUNTON 1 | 155 | 42 |
| 0102 STAUNTON 2 | 210 | 59 |
| 0103 STAUNTON 3 | 277 | 74 |
| 0104 STAUNTON 4 | 229 | 63 |
| 0105 STAUNTON 5 | 157 | 49 |
| 0201 MT. OLIVE 1 | 98.....44 | |
| 0202 MT. OLIVE 2 | 125 | 43 |
| 0203 MT. OLIVE 3 | 109 | 36 |
| 0204 MT. OLIVE 4 | 100 | 49 |
| 0205 MT. OLIVE 5 | 140 | 24 |
| 0206 MT. OLIVE 6 | 129 | 41 |
| 0301 CAHOKIA 1 | 44.....24 | |
| 0302 CAHOKIA 2 | 195 | 42 |
| 0303 CAHOKIA 3 | 196 | 43 |
| 0304 CAHOKIA 4 | 79 | 24 |
| 0305 CAHOKIA 5 | 126 | 29 |
| 0401 HONEY POINT | 39 | 8 |
| 0501 SHAWS POINT | 116.....41 | |
| 0601 NILWOOD 1 | 90 | 31 |
| 0602 NILWOOD 2 | 57 | 16 |
| 0701 GIRARD 1 | 166 | 44 |
| 0702 GIRARD 2 | 347 | 92 |
| 0801 VIRDEN 1 | 183 | 50 |
| 0802 VIRDEN 2 | 221.....74 | |
| 0803 VIRDEN 3 | 257 | 49 |
| 0804 VIRDEN 4 | 149 | 28 |
| 0901 DORCHESTER 1 | 115 | 62 |
| 0902 DORCHESTER 2 | 123 | 41 |
| 1001 GILLESPIE 1 | 157 | 41 |
| 1002 GILLESPIE 2 | 111.....37 | |
| 1003 GILLESPIE 3 | 53 | 14 |
| 1004 GILLESPIE 4 | 62 | 30 |
| 1005 GILLESPIE 5 | 232 | 84 |
| 1006 GILLESPIE 6 | 149 | 47 |
| 1101 BRUSHY MOUND | 187 | 43 |
| 1201 CARLINVILLE 1 | 361.....84 | |
| 1202 CARLINVILLE 2 | 222 | 36 |
| 1203 CARLINVILLE 3 | 344 | 83 |
| 1204 CARLINVILLE 4 | 34 | 15 |
| 1205 CARLINVILLE 5 | 189 | 38 |
| 1206 CARLINVILLE 6 | 201 | 45 |
| 1301 SOUTH OTTER | 90.....41 | |
| 1401 NORTH OTTER | 249 | 64 |
| 1501 BUNKER HILL 1 | 201 | 76 |
| 1502 BUNKER HILL 2 | 148 | 50 |
| 1503 BUNKER HILL 3 | 272 | 73 |
| 1601 HILYARD | 107 | 42 |
| 1701 POLK | 158.....23 | |
| 1801 BIRD | 78 | 19 |

STATEMENT OF VOTES CAST

13:42:20 7-Nov-2002

| | | | |
|----------------------|------------|-----------|--|
| | | 78.....79 | |
| 1901 SOUTH PALMYRA 1 | 116 | 31 | |
| 1902 SOUTH PALMYRA 2 | 29 | 14 | |
| 2001 NORTH PALMYRA 1 | 116 | 24 | |
| 2002 NORTH PALMYRA 2 | 103 | 19 | |
| 2101 BRIGHTON 1 | 161 | 63 | |
| 2102 BRIGHTON 2 | 105.....55 | | |
| 2103 BRIGHTON 3 | 344 | 122 | |
| 2201 SHIPMAN 1 | 163 | 54 | |
| 2202 SHIPMAN 2 | 51 | 14 | |
| 2203 SHIPMAN 3 | 56 | 22 | |
| 2301 CHESTERFIELD 1 | 88 | 29 | |
| 2302 CHESTERFIELD 2 | 82.....28 | | |
| 2401 WESTERN MOUND | 66 | 28 | |
| 2501 BARR | 72 | 26 | |
| 2601 SCOTTVILLE | 87 | 24 | |
| TOTAL | 9,476 | 2,760 | |