MACOUPIN COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 8, 1994

BALLOT FOR MACOUPIN COUNTY
ENHANCED 9-1-1 SYSTEM
130 YES
131 NO
132 Overvotes
133 Undervotes

| | 130 | 131 | 132 | 133 |
|---|---|---|---|---|
| 0101 STAUNTON 1 | 110 | 113 | 0 | 30 |
| 0102 STAUNTON 2 | 120 | 138 | 0 | 59 |
| 0103 STAUNTON 3 | 188 | 248 | 1 | 78 |
| 0104 STAUNTON 4 | 142 | 182 | 1 | 55 |
| 0105 STAUNTON 5 | 93 | 130 | 0 | 34 |
| 0201 MT. OLIVE 1 | 72 | 86 | 0 | 32 |
| 0202 MT. OLIVE 2 | 109 | 85 | 0 | 35 |
| 0203 MT. OLIVE 3 | 95 | 65 | 0 | 39 |
| 0204 MT. OLIVE 4 | 71 | 70 | 0 | 14 |
| 0205 MT. OLIVE 5 | 110 | 71 | 0 | 46 |
| 0206 MT. OLIVE 6 | 92 | 96 | 0 | 33 |
| 0301 CAHOKIA 1 | 40 | 37 | 0 | 12 |
| 0302 CAHOKIA 2 | 226 | 135 | 0 | 58 |
| 0303 CAHOKIA 3 | 203 | 85 | 0 | 52 |
| 0304 CAHOKIA 4 | 45 | 32 | 1 | 15 |
| 0305 CAHOKIA 5 | 175 | 86 | 0 | 55 |
| 0401 HONEY POINT | 76 | 37 | 0 | 8 |
| 0501 SHAWS POINT | 166 | 39 | 0 | 11 |
| 0601 NILWOOD 1 | 89 | 29 | 0 | 8 |
| 0602 NILWOOD 2 | 52 | 23 | 0 | 7 |
| 0603 NILWOOD 3 | 49 | 18 | 1 | 5 |
| 0701 GIRARD 1 | 198 | 52 | 0 | 29 |
| 0702 GIRARD 2 | 387 | 90 | 1 | 56 |
| 0801 VIRDEN 1 | 115 | 85 | 0 | 49 |
| 0802 VIRDEN 2 | 238 | 106 | 0 | 51 |
| 0803 VIRDEN 3 | 187 | 85 | 0 | 55 |
| 0804 VIRDEN 4 | 141 | 85 | 0 | 66 |
| 0901 DORCHESTER 1 | 113 | 71 | 0 | 18 |
| 0902 DORCHESTER 2 | 171 | 86 | 0 | 81 |
| 1001 GILLESPIE 1 | 163 | 85 | 0 | 28 |
| 1002 GILLESPIE 2 | 99 | 59 | 1 | 30 |
| 1003 GILLESPIE 3 | 89 | 23 | 0 | 36 |
| 1004 GILLESPIE 4 | 93 | 30 | 0 | 14 |
| 1005 GILLESPIE 5 | 220 | 133 | 0 | 43 |
| 1006 GILLESPIE 6 | 181 | 93 | 0 | 34 |
| 1101 BRUSHY MOUND | 224 | 69 | 0 | 14 |
| 1201 CARLINVILLE 1 | 511 | 118 | 0 | 72 |
| 1202 CARLINVILLE 2 | 274 | 82 | 0 | 35 |
| 1203 CARLINVILLE 3 | 345 | 129 | 1 | 58 |
| 1204 CARLINVILLE 4 | 70 | 34 | 1 | 16 |
| 1205 CARLINVILLE 5 | 266 | 99 | 0 | 39 |
| 1206 CARLINVILLE 6 | 252 | 92 | 0 | 35 |
| 1301 SOUTH OTTER | 127 | 41 | 0 | 21 |
| 1401 NORTH OTTER | 274 | 71 | 0 | 30 |
| 1501 BUNKER HILL 1 | 224 | 92 | 0 | 34 |
| 1502 BUNKER HILL 2 | 147 | 59 | 0 | 17 |
| 1503 BUNKER HILL 3 | 304 | 101 | 1 | 53 |

| | 130 | 131 | 132 | 133 |
|---|---|---|---|---|
| 1601 HILYARD | 136 | 62 | 1 | 29 |
| 1701 POLK | 148 | 58 | 0 | 10 |
| 1801 BIRD | 91 | 47 | 0 | 6 |
| 1901 SOUTH PALMYRA 1 | 179 | 74 | 0 | 35 |
| 1902 SOUTH PALMYRA 2 | 42 | 28 | 0 | 15 |
| 2001 NORTH PALMYRA 1 | 114 | 59 | 0 | 27 |
| 2002 NORTH PALMYRA 2 | 128 | 55 | 0 | 29 |
| 2101 BRIGHTON 1 | 203 | 97 | 0 | 35 |
| 2102 BRIGHTON 2 | 109 | 52 | 0 | 18 |
| 2103 BRIGHTON 3 | 322 | 170 | 2 | 40 |
| 2201 SHIPMAN 1 | 219 | 69 | 0 | 32 |
| 2202 SHIPMAN 2 | 47 | 36 | 0 | 10 |
| 2203 SHIPMAN 3 | 54 | 35 | 0 | 10 |
| 2301 CHESTERFIELD 1 | 89 | 50 | 0 | 10 |
| 2302 CHESTERFIELD 2 | 73 | 42 | 0 | 19 |
| 2401 WESTERN MOUND | 57 | 60 | 0 | 10 |
| 2501 BARR 1 | 35 | 23 | 0 | 6 |
| 2502 BARR 2 | 47 | 23 | 0 | 6 |
| 2601 SCOTTVILLE | 106 | 46 | 0 | 27 |
| 8888 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 9,935 | 4,961 | 12 | 2,074 |
| WHITE | 9,886 | 4,943 | 11 | 2,069 |
| GREEN | 4,380 | 1,673 | 5 | 638 |
| YELLOW | 1,038 | 494 | 1 | 185 |

MACOUPIN COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 8, 1994

JUDGE OF THE CIRCUIT COURT - SEVENTH JUDICIAL CIRCUIT
SHALL JEANNE E. SCOTT BE RETAINED IN OFFICE?

126 YES
127 NO
128 Overvotes
129 Undervotes

| | 126 | 127 | 128 | 129 |
|---|---|---|---|---|
| 0101 STAUNTON 1 | 120 | 41 | 0 | 92 |
| 0102 STAUNTON 2 | 160 | 32 | 0 | 125 |
| 0103 STAUNTON 3 | 296 | 67 | 0 | 152 |
| 0104 STAUNTON 4 | 208 | 49 | 0 | 123 |
| 0105 STAUNTON 5 | 155 | 32 | 0 | 70 |
| 0201 MT. OLIVE 1 | 101 | 22 | 0 | 67 |
| 0202 MT. OLIVE 2 | 128 | 33 | 0 | 68 |
| 0203 MT. OLIVE 3 | 99 | 34 | 0 | 66 |
| 0204 MT. OLIVE 4 | 75 | 30 | 0 | 50 |
| 0205 MT. OLIVE 5 | 131 | 32 | 0 | 64 |
| 0206 MT. OLIVE 6 | 114 | 35 | 0 | 72 |
| 0301 CAHOKIA 1 | 53 | 17 | 0 | 19 |
| 0302 CAHOKIA 2 | 232 | 62 | 0 | 125 |
| 0303 CAHOKIA 3 | 175 | 50 | 0 | 115 |
| 0304 CAHOKIA 4 | 51 | 10 | 0 | 32 |
| 0305 CAHOKIA 5 | 163 | 39 | 0 | 114 |
| 0401 HONEY POINT | 69 | 17 | 0 | 35 |
| 0501 SHAWS POINT | 126 | 33 | 0 | 57 |
| 0601 NILWOOD 1 | 66 | 16 | 0 | 44 |
| 0602 NILWOOD 2 | 57 | 13 | 0 | 12 |
| 0603 NILWOOD 3 | 39 | 7 | 0 | 27 |
| 0701 GIRARD 1 | 175 | 40 | 0 | 64 |
| 0702 GIRARD 2 | 332 | 67 | 0 | 135 |
| 0801 VIRDEN 1 | 146 | 26 | 0 | 77 |
| 0802 VIRDEN 2 | 240 | 46 | 1 | 108 |
| 0803 VIRDEN 3 | 191 | 30 | 0 | 106 |
| 0804 VIRDEN 4 | 160 | 33 | 0 | 99 |
| 0901 DORCHESTER 1 | 92 | 42 | 0 | 68 |
| 0902 DORCHESTER 2 | 156 | 41 | 0 | 141 |
| 1001 GILLESPIE 1 | 142 | 36 | 0 | 98 |
| 1002 GILLESPIE 2 | 100 | 29 | 0 | 60 |
| 1003 GILLESPIE 3 | 76 | 10 | 0 | 62 |
| 1004 GILLESPIE 4 | 74 | 20 | 1 | 42 |
| 1005 GILLESPIE 5 | 196 | 77 | 0 | 123 |
| 1006 GILLESPIE 6 | 157 | 35 | 0 | 116 |
| 1101 BRUSHY MOUND | 180 | 45 | 0 | 82 |
| 1201 CARLINVILLE 1 | 434 | 83 | 1 | 183 |
| 1202 CARLINVILLE 2 | 234 | 51 | 0 | 106 |
| 1203 CARLINVILLE 3 | 289 | 72 | 0 | 172 |
| 1204 CARLINVILLE 4 | 57 | 25 | 0 | 39 |
| 1205 CARLINVILLE 5 | 230 | 53 | 1 | 120 |
| 1206 CARLINVILLE 6 | 236 | 47 | 0 | 96 |
| 1301 SOUTH OTTER | 97 | 29 | 0 | 63 |
| 1401 NORTH OTTER | 241 | 58 | 0 | 76 |
| 1501 BUNKER HILL 1 | 192 | 62 | 0 | 96 |
| 1502 BUNKER HILL 2 | 115 | 37 | 0 | 71 |
| 1503 BUNKER HILL 3 | 230 | 73 | 1 | 155 |

| | 126 | 127 | 128 | 129 |
|---|---|---|---|---|
| 1601 HILYARD | 105 | 47 | 1 | 75 |
| 1701 POLK | 133 | 32 | 0 | 51 |
| 1801 BIRD | 91 | 18 | 0 | 35 |
| 1901 SOUTH PALMYRA 1 | 150 | 36 | 0 | 102 |
| 1902 SOUTH PALMYRA 2 | 43 | 15 | 0 | 27 |
| 2001 NORTH PALMYRA 1 | 112 | 21 | 0 | 67 |
| 2002 NORTH PALMYRA 2 | 119 | 21 | 0 | 72 |
| 2101 BRIGHTON 1 | 175 | 65 | 0 | 95 |
| 2102 BRIGHTON 2 | 99 | 37 | 0 | 43 |
| 2103 BRIGHTON 3 | 283 | 98 | 0 | 153 |
| 2201 SHIPMAN 1 | 176 | 57 | 0 | 87 |
| 2202 SHIPMAN 2 | 46 | 17 | 0 | 30 |
| 2203 SHIPMAN 3 | 50 | 20 | 0 | 29 |
| 2301 CHESTERFIELD 1 | 81 | 32 | 0 | 36 |
| 2302 CHESTERFIELD 2 | 64 | 25 | 0 | 45 |
| 2401 WESTERN MOUND | 58 | 31 | 0 | 38 |
| 2501 BARR 1 | 34 | 7 | 0 | 23 |
| 2502 BARR 2 | 35 | 18 | 0 | 23 |
| 2601 SCOTTVILLE | 117 | 14 | 0 | 48 |
| 8888 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 9,361 | 2,449 | 6 | 5,166 |
| WHITE | 9,322 | 2,442 | 6 | 5,139 |
| GREEN | 3,780 | 1,019 | 4 | 1,893 |
| YELLOW | 908 | 285 | 1 | 524 |

MACOUPIN COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 8, 1994

BALLOT FOR LITCHFIELD C.U.S.D. # 12
BUILD AND EQUIP NEW CLASSROOM ADDITIONS

| | |
|---|---|
| 134 | YES |
| 135 | NO |
| 136 | Overvotes |
| 137 | Undervotes |

| | 134 | 135 | 136 | 137 |
|---|---|---|---|---|
| 0101 STAUNTON 1 | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . |
| 0201 MT. OLIVE 1 | . | ---------- | ---------- | ---------- |
| 0202 MT. OLIVE 2 | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . |
| 0301 CAHOKIA 1 | 3 | 8 | 0 | 1 |
| 0302 CAHOKIA 2 | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . |
| 0401 HONEY POINT | 9 | 14 | 0 | 2 |
| 0501 SHAWS POINT | 0 | 0 | 0 | 0 |
| 0601 NILWOOD 1 | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . |
| 0801 VIRDEN 1 | . | ---------- | ---------- | ---------- |
| 0802 VIRDEN 2 | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . |
| 1001 GILLESPIE 1 | . | ---------- | ---------- | ---------- |
| 1002 GILLESPIE 2 | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . |
| 1101 BRUSHY MOUND | . | ---------- | ---------- | ---------- |
| 1201 CARLINVILLE 1 | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . |
| 1206 CARLINVILLE 6 | . | ---------- | ---------- | ---------- |
| 1301 SOUTH OTTER | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . |

| | 134 | 135 | 136 | 137 |
|---|---|---|---|---|
| 1601 HILYARD | . | . | . | . |
| 1701 POLK | . | . | . | . |
| 1801 BIRD | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . |
| 2501 BARR 1 | . | . | . | . |
| 2502 BARR 2 | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . |
| 8888 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 12 | 22 | 0 | 3 |
| WHITE | 12 | 22 | 0 | 3 |
| GREEN | 12 | 22 | 0 | 3 |
| YELLOW | 3 | 8 | 0 | 1 |

MACOUPIN COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 8, 1994

BALLOT FOR CENTRAL MACOUPIN COUNTY RURAL WATER DISTRICT
138 FOR PUBLIC WATER DISTRICT
139 AGAINST PUBLIC WATER DISTRICT
140 Overvotes
141 Undervotes

| | 138 | 139 | 140 | 141 |
|---|---|---|---|---|
| 0101 STAUNTON 1 | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . |
| 1004 GILLESPIE 4 | 2 | 2 | 0 | 3 |
| 1005 GILLESPIE 5 | 0 | 0 | 0 | 0 |
| 1006 GILLESPIE 6 | . | . | . | . |
| 1101 BRUSHY MOUND | 69 | 10 | 0 | 2 |
| 1201 CARLINVILLE 1 | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . |
| 1601 HILYARD | 44 | 6 | 0 | 17 |

| | 138 | 139 | 140 | 141 |
|---|---|---|---|---|
| 1701 POLK | 191 | 17 | 0 | 8 |
| 1801 BIRD | | | | |
| 1901 SOUTH PALMYRA 1 | | | | |
| 1902 SOUTH PALMYRA 2 | | | | |
| 2001 NORTH PALMYRA 1 | | | | |
| 2002 NORTH PALMYRA 2 | | | | |
| 2101 BRIGHTON 1 | | | | |
| 2102 BRIGHTON 2 | | | | |
| 2103 BRIGHTON 3 | | | | |
| 2201 SHIPMAN 1 | | | | |
| 2202 SHIPMAN 2 | | | | |
| 2203 SHIPMAN 3 | | | | |
| 2301 CHESTERFIELD 1 | | | | |
| 2302 CHESTERFIELD 2 | | | | |
| 2401 WESTERN MOUND | | | | |
| 2501 BARR 1 | | | | |
| 2502 BARR 2 | | | | |
| 2601 SCOTTVILLE | | | | |
| 8888 FEDERAL PRECINCT | | | | |
| TOTAL | 306 | 35 | 0 | 30 |
| WHITE | 306 | 35 | 0 | 30 |
| GREEN | 115 | 18 | 0 | 22 |
| YELLOW | 113 | 16 | 0 | 19 |

MACOUPIN COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 8, 1994

BALLOT FOR VILLAGE OF BRIGHTON
IMPOSE MUNICIPAL UTILITY TAX

| | |
|---|---|
| 142 | YES |
| 143 | NO |
| 144 | Overvotes |
| 145 | Undervotes |

| | 142 | 143 | 144 | 145 |
|---|---|---|---|---|
| 0101 STAUNTON 1 | 0 | 0 | 0 | 0 |
| 0102 STAUNTON 2 | 0 | 0 | 0 | 0 |
| 0103 STAUNTON 3 | 0 | 0 | 0 | 0 |
| 0104 STAUNTON 4 | 0 | 0 | 0 | 0 |
| 0105 STAUNTON 5 | 0 | 0 | 0 | 0 |
| 0201 MT. OLIVE 1 | 1 | 19 | 0 | 0 |
| 0202 MT. OLIVE 2 | 0 | 0 | 0 | 0 |
| 0203 MT. OLIVE 3 | 0 | 0 | 0 | 0 |
| 0204 MT. OLIVE 4 | 0 | 0 | 0 | 0 |
| 0205 MT. OLIVE 5 | 0 | 0 | 0 | 0 |
| 0206 MT. OLIVE 6 | 0 | 0 | 0 | 0 |
| 0301 CAHOKIA 1 | 1 | 19 | 0 | 0 |
| 0302 CAHOKIA 2 | 0 | 0 | 0 | 0 |
| 0303 CAHOKIA 3 | 0 | 0 | 0 | 0 |
| 0304 CAHOKIA 4 | 0 | 0 | 0 | 0 |
| 0305 CAHOKIA 5 | 0 | 0 | 0 | 0 |
| 0401 HONEY POINT | 0 | 0 | 0 | 0 |
| 0501 SHAWS POINT | 1 | 19 | 0 | 0 |
| 0601 NILWOOD 1 | 0 | 0 | 0 | 0 |
| 0602 NILWOOD 2 | 0 | 0 | 0 | 0 |
| 0603 NILWOOD 3 | 0 | 0 | 0 | 0 |
| 0701 GIRARD 1 | 0 | 0 | 0 | 0 |
| 0702 GIRARD 2 | 0 | 0 | 0 | 0 |
| 0801 VIRDEN 1 | 1 | 19 | 0 | 0 |
| 0802 VIRDEN 2 | 0 | 0 | 0 | 0 |
| 0803 VIRDEN 3 | 0 | 0 | 0 | 0 |
| 0804 VIRDEN 4 | 0 | 0 | 0 | 0 |
| 0901 DORCHESTER 1 | 0 | 0 | 0 | 0 |
| 0902 DORCHESTER 2 | 0 | 0 | 0 | 0 |
| 1001 GILLESPIE 1 | 1 | 19 | 0 | 0 |
| 1002 GILLESPIE 2 | 0 | 0 | 0 | 0 |
| 1003 GILLESPIE 3 | 0 | 0 | 0 | 0 |
| 1004 GILLESPIE 4 | 0 | 0 | 0 | 0 |
| 1005 GILLESPIE 5 | 0 | 0 | 0 | 0 |
| 1006 GILLESPIE 6 | 0 | 0 | 0 | 0 |
| 1101 BRUSHY MOUND | 1 | 19 | 0 | 0 |
| 1201 CARLINVILLE 1 | 0 | 0 | 0 | 0 |
| 1202 CARLINVILLE 2 | 0 | 0 | 0 | 0 |
| 1203 CARLINVILLE 3 | 0 | 0 | 0 | 0 |
| 1204 CARLINVILLE 4 | 0 | 0 | 0 | 0 |
| 1205 CARLINVILLE 5 | 0 | 0 | 0 | 0 |
| 1206 CARLINVILLE 6 | 1 | 19 | 0 | 0 |
| 1301 SOUTH OTTER | 0 | 0 | 0 | 0 |
| 1401 NORTH OTTER | 0 | 0 | 0 | 0 |
| 1501 BUNKER HILL 1 | 0 | 0 | 0 | 0 |
| 1502 BUNKER HILL 2 | 0 | 0 | 0 | 0 |
| 1503 BUNKER HILL 3 | 0 | 0 | 0 | 0 |

| | 142 | 143 | 144 | 145 |
|---|---|---|---|---|
| 1601 HILYARD | . | . | . | . |
| 1701 POLK | . | . | . | . |
| 1801 BIRD | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . |
| 2101 BRIGHTON 1 | 60 | 147 | 0 | 16 |
| 2102 BRIGHTON 2 | . | . | . | . |
| 2103 BRIGHTON 3 | 99 | 226 | 0 | 22 |
| 2201 SHIPMAN 1 | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . |
| 2501 BARR 1 | . | . | . | . |
| 2502 BARR 2 | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . |
| 8888 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 159 | 373 | 0 | 38 |
| WHITE | 159 | 373 | 0 | 38 |
| GREEN | 159 | 373 | 0 | 38 |
| YELLOW | . | . | . | . |

MACOUPIN COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 8, 1994

BALLOT FOR HENDERSON WATER DISTRICT
CREATE PUBLIC WATER DISTRICT

| | |
|---|---|
| 146 | YES |
| 147 | NO |
| 148 | Overvotes |
| 149 | Undervotes |

| | 146 | 147 | 148 | 149 |
|---|---|---|---|---|
| 0101 STAUNTON 1 | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . |
| 0201 MT. OLIVE 1 | . | ..... | ..... | ..... |
| 0202 MT. OLIVE 2 | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . |
| 0301 CAHOKIA 1 | 3 | 0 | 0 | 0 |
| 0302 CAHOKIA 2 | . | . | . | . |
| 0303 CAHOKIA 3 | 23 | 1 | 0 | 2 |
| 0304 CAHOKIA 4 | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . |
| 0401 HONEY POINT | 86 | 24 | 0 | 11 |
| 0501 SHAWS POINT | 171 | 32 | 0 | 13 |
| 0601 NILWOOD 1 | 7 | 2 | 0 | 2 |
| 0602 NILWOOD 2 | 24 | 16 | 0 | 5 |
| 0603 NILWOOD 3 | 50 | 20 | 0 | 3 |
| 0701 GIRARD 1 | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . |
| 0801 VIRDEN 1 | . | ..... | ..... | ..... |
| 0802 VIRDEN 2 | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . |
| 1001 GILLESPIE 1 | 6 | 0 | 0 | 1 |
| 1002 GILLESPIE 2 | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . |
| 1005 GILLESPIE 5 | 6 | 7 | 0 | 2 |
| 1006 GILLESPIE 6 | . | . | . | . |
| 1101 BRUSHY MOUND | 40 | 3 | 0 | 2 |
| 1201 CARLINVILLE 1 | 16 | 8 | 0 | 5 |
| 1202 CARLINVILLE 2 | 13 | 2 | 0 | 2 |
| 1203 CARLINVILLE 3 | 13 | 3 | 0 | 3 |
| 1204 CARLINVILLE 4 | . | . | . | . |
| 1205 CARLINVILLE 5 | 27 | 6 | 0 | 10 |
| 1206 CARLINVILLE 6 | 29 | 15 | 0 | 11 |
| 1301 SOUTH OTTER | 19 | 6 | 0 | 3 |
| 1401 NORTH OTTER | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . |

| | 146 | 147 | 148 | 149 |
|---|---|---|---|---|
| 1601 HILYARD | . | . | . | . |
| 1701 POLK | . | . | . | . |
| 1801 BIRD | 94 | 36 | 0 | 14 |
| 1901 SOUTH PALMYRA 1 | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . |
| 2401 WESTERN MOUND | 58 | 46 | 0 | 23 |
| 2501 BARR 1 | . | . | . | . |
| 2502 BARR 2 | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . |
| 8888 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 685 | 227 | 0 | 112 |
| WHITE | 635 | 207 | 0 | 109 |
| GREEN | 504 | 144 | 0 | 72 |
| YELLOW | 102 | 27 | 0 | 12 |

MACOUPIN COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 8, 1994

BALLOT FOR ANNEXATION INTO BUNKER HILL F.P.D.

| | |
|---|---|
| 150 | FOR |
| 151 | AGAINST |
| 152 | Overvotes |
| 153 | Undervotes |

| | 150 | 151 | 152 | 153 |
|---|---|---|---|---|
| 0101 STAUNTON 1 | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . |
| 0901 DORCHESTER 1 | 10 | 1 | 0 | 0 |
| 0902 DORCHESTER 2 | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . |
| 1601 HILYARD | 7 | 5 | 0 | 4 |

| | 150 | 151 | 152 | 153 |
|---|---|---|---|---|
| 1701 POLK | . | . | . | . |
| 1801 BIRD | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . |
| 2201 SHIPMAN 1 | 0 | 0 | 0 | 0 |
| 2202 SHIPMAN 2 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . |
| 2501 BARR 1 | . | . | . | . |
| 2502 BARR 2 | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . |
| 8888 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 17 | 6 | 0 | 4 |
| WHITE | 17 | 6 | 0 | 4 |
| GREEN | 17 | 6 | 0 | 4 |
| YELLOW | 7 | 5 | 0 | 4 |