

## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 6, 1990

## CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN RICHARD J. CADAGIN

1 YES  
2 NO  
3 Overvotes  
4 Undervotes

|                    | 1..... | 2..... | 3..... | 4   |
|--------------------|--------|--------|--------|-----|
| 0001 STAUNTON 1    | 143    | 39     | 0      | 117 |
| 0002 STAUNTON 2    | 149    | 59     | 0      | 149 |
| 0003 STAUNTON 3    | 252    | 106    | 2      | 242 |
| 0004 STAUNTON 4    | 176    | 93     | 0      | 145 |
| 0005 STAUNTON 5    | 114    | 57     | 1      | 109 |
| 0006 MT OLIVE 1    | 67     | 48     | 1      | 92  |
| 0007 MT OLIVE 2    | 109    | 54     | 0      | 112 |
| 0008 MT OLIVE 3    | 87     | 45     | 0      | 82  |
| 0009 MT OLIVE 4    | 76     | 55     | 0      | 74  |
| 0010 MT OLIVE 5    | 111    | 41     | 1      | 122 |
| 0011 MT OLIVE 6    | 115    | 54     | 0      | 95  |
| 0012 CAHOKIA 1     | 37     | 23     | 0      | 47  |
| 0013 CAHOKIA 2     | 206    | 89     | 1      | 206 |
| 0014 CAHOKIA 3     | 169    | 72     | 0      | 157 |
| 0015 CAHOKIA 4     | 42     | 16     | 0      | 50  |
| 0016 CAHOKIA 5     | 119    | 69     | 0      | 182 |
| 0017 HONEY POINT   | 49     | 37     | 0      | 39  |
| 0018 SHAW'S POINT  | 100    | 52     | 0      | 61  |
| 0019 NILWOOD 1     | 62     | 24     | 0      | 49  |
| 0020 NILWOOD 2     | 44     | 29     | 0      | 20  |
| 0021 NILWOOD 3     | 38     | 17     | 0      | 27  |
| 0022 GIRARD 1      | 182    | 47     | 0      | 95  |
| 0023 GIRARD 2      | 334    | 91     | 1      | 207 |
| 0024 VIRDEN 1      | 165    | 41     | 0      | 113 |
| 0025 VIRDEN 2      | 274    | 79     | 0      | 197 |
| 0026 VIRDEN 3      | 168    | 57     | 0      | 143 |
| 0027 VIRDEN 4      | 166    | 51     | 0      | 164 |
| 0028 DORCHESTER 1  | 85     | 55     | 0      | 57  |
| 0029 DORCHESTER 2  | 137    | 59     | 0      | 183 |
| 0030 GILLESPIE 1   | 136    | 61     | 1      | 147 |
| 0031 GILLESPIE 2   | 126    | 43     | 0      | 84  |
| 0032 GILLESPIE 3   | 67     | 18     | 0      | 82  |
| 0033 GILLESPIE 4   | 52     | 25     | 0      | 53  |
| 0034 GILLESPIE 5   | 199    | 90     | 0      | 188 |
| 0035 GILLESPIE 6   | 164    | 59     | 0      | 159 |
| 0036 BRUSHY MOUND  | 132    | 51     | 0      | 74  |
| 0037 CARLINVILLE 1 | 377    | 163    | 1      | 229 |
| 0038 CARLINVILLE 2 | 190    | 81     | 1      | 141 |
| 0039 CARLINVILLE 3 | 206    | 106    | 1      | 170 |
| 0040 CARLINVILLE 4 | 59     | 33     | 0      | 76  |
| 0041 CARLINVILLE 5 | 200    | 87     | 0      | 140 |
| 0042 CARLINVILLE 6 | 188    | 69     | 1      | 164 |
| 0043 SOUTH OTTER   | 97     | 35     | 0      | 67  |
| 0044 NORTH OTTER   | 221    | 81     | 1      | 107 |
| 0045 BUNKER HILL 1 | 164    | 77     | 0      | 142 |
| 0046 BUNKER HILL 2 | 99     | 45     | 0      | 69  |
| 0047 BUNKER HILL 3 | 212    | 87     | 0      | 166 |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 6, 1990

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT  
RETAIN RICHARD J. CADAGIN

1 YES  
2 NO  
3 Overvotes  
4 Undervotes

|                      | 1..... | 2..... | 3..... | 4..... |
|----------------------|--------|--------|--------|--------|
| 0048 HILYARD         | 91     | 65     | 1      | 109    |
| 0049 POLK            | 73     | 50     | 0      | 55     |
| 0050 BIRD            | 71     | 33     | 0      | 39     |
| 0051 SOUTH PALMYRA 1 | 103    | 49     | 0      | 135    |
| 0052 SOUTH PALMYRA 2 | 50     | 20     | 0      | 29     |
| 0053 NORTH PALMYRA 1 | 96     | 29     | 0      | 89     |
| 0054 NORTH PALMYRA 2 | 96     | 33     | 0      | 93     |
| 0055 BRIGHTON 1      | 136    | 72     | 0      | 107    |
| 0056 BRIGHTON 2      | 67     | 45     | 0      | 61     |
| 0057 BRIGHTON 3      | 230    | 143    | 2      | 167    |
| 0058 SHIPMAN 1       | 113    | 77     | 0      | 114    |
| 0059 SHIPMAN 2       | 46     | 21     | 1      | 47     |
| 0060 SHIPMAN 3       | 40     | 16     | 0      | 48     |
| 0061 CHESTERFIELD 1  | 78     | 32     | 0      | 55     |
| 0062 CHESTERFIELD 2  | 60     | 33     | 0      | 71     |
| 0063 WESTERN MOUND   | 55     | 40     | 0      | 48     |
| 0064 BARR 1          | 40     | 16     | 0      | 26     |
| 0065 BARR 2          | 61     | 21     | 1      | 46     |
| 0066 SCOTTVILLE      | 100    | 21     | 0      | 72     |
| TOTAL                | 8,271  | 3,586  | 18     | 7,005  |
| WHITE                | 8,271  | 3,586  | 18     | 7,005  |
| ORANGE               | 44     | 29     | 0      | 20     |
| BLUE                 | 44     | 29     | 0      | 20     |

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MACOUPIN COUNTY, ILLINOIS

GENERAL ELECTION

NOVEMBER 6, 1990

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN RAYMOND L. TERRELL

1 YES  
2 NO  
3 Overvotes  
4 Undervotes

|                    | 1..... | 2..... | 3..... | 4..... |
|--------------------|--------|--------|--------|--------|
| 0001 STAUNTON 1    | 133    | 39     | 0      | 127    |
| 0002 STAUNTON 2    | 143    | 57     | 0      | 157    |
| 0003 STAUNTON 3    | 236    | 114    | 1      | 251    |
| 0004 STAUNTON 4    | 169    | 93     | 0      | 152    |
| 0005 STAUNTON 5    | 113    | 57     | 0      | 111    |
| 0006 MT OLIVE 1    | 64     | 50     | 0      | 94     |
| 0007 MT OLIVE 2    | 104    | 53     | 0      | 116    |
| 0008 MT OLIVE 3    | 75     | 48     | 0      | 91     |
| 0009 MT OLIVE 4    | 73     | 52     | 0      | 80     |
| 0010 MT OLIVE 5    | 103    | 47     | 0      | 125    |
| 0011 MT OLIVE 6    | 103    | 61     | 0      | 100    |
| 0012 CAHOKIA 1     | 37     | 23     | 0      | 47     |
| 0013 CAHOKIA 2     | 198    | 91     | 0      | 213    |
| 0014 CAHOKIA 3     | 160    | 74     | 1      | 163    |
| 0015 CAHOKIA 4     | 41     | 15     | 0      | 52     |
| 0016 CAHOKIA 5     | 114    | 67     | 0      | 189    |
| 0017 HONEY POINT   | 50     | 35     | 0      | 40     |
| 0018 SHAWS POINT   | 95     | 54     | 0      | 64     |
| 0019 NILWOOD 1     | 57     | 26     | 0      | 52     |
| 0020 NILWOOD 2     | 44     | 27     | 0      | 22     |
| 0021 NILWOOD 3     | 32     | 22     | 0      | 28     |
| 0022 GIRARD 1      | 152    | 70     | 0      | 102    |
| 0023 GIRARD 2      | 317    | 96     | 0      | 220    |
| 0024 VIRDEN 1      | 148    | 47     | 0      | 124    |
| 0025 VIRDEN 2      | 256    | 85     | 0      | 209    |
| 0026 VIRDEN 3      | 164    | 56     | 0      | 148    |
| 0027 VIRDEN 4      | 160    | 52     | 0      | 169    |
| 0028 DORCHESTER 1  | 79     | 55     | 0      | 63     |
| 0029 DORCHESTER 2  | 127    | 61     | 0      | 191    |
| 0030 GILLESPIE 1   | 130    | 62     | 0      | 153    |
| 0031 GILLESPIE 2   | 119    | 47     | 1      | 86     |
| 0032 GILLESPIE 3   | 58     | 23     | 0      | 86     |
| 0033 GILLESPIE 4   | 50     | 25     | 0      | 55     |
| 0034 GILLESPIE 5   | 190    | 89     | 0      | 198    |
| 0035 GILLESPIE 6   | 152    | 64     | 0      | 166    |
| 0036 BRUSHY MOUND  | 126    | 57     | 0      | 74     |
| 0037 CARLINVILLE 1 | 374    | 159    | 0      | 237    |
| 0038 CARLINVILLE 2 | 190    | 76     | 0      | 147    |
| 0039 CARLINVILLE 3 | 200    | 109    | 1      | 173    |
| 0040 CARLINVILLE 4 | 59     | 31     | 0      | 78     |
| 0041 CARLINVILLE 5 | 199    | 89     | 0      | 139    |
| 0042 CARLINVILLE 6 | 186    | 70     | 0      | 166    |
| 0043 SOUTH OTTER   | 87     | 43     | 0      | 69     |
| 0044 NORTH OTTER   | 216    | 77     | 0      | 117    |
| 0045 BUNKER HILL 1 | 162    | 82     | 0      | 139    |
| 0046 BUNKER HILL 2 | 93     | 47     | 0      | 73     |
| 0047 BUNKER HILL 3 | 206    | 92     | 0      | 167    |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 6, 1990CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT  
RETAIN RAYMOND L. TERRELL

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

|                      | 1.....  | 2.....  | 3..... | 4     |
|----------------------|---------|---------|--------|-------|
| 0048 HILYARD         | 81      | 71      | 0      | 114   |
| 0049 POLK            | 70      | 50      | 0      | 58    |
| 0050 BIRD            | 66      | 33      | 0      | 44    |
| 0051 SOUTH PALMYRA 1 | 94      | 52      | 0      | 141   |
| 0052 SOUTH PALMYRA 2 | 41      | 23      | 1      | 34    |
| 0053 NORTH PALMYRA 1 | 91..... | 33..... | 0..... | 90    |
| 0054 NORTH PALMYRA 2 | 89      | 39      | 0      | 94    |
| 0055 BRIGHTON 1      | 137     | 69      | 0      | 109   |
| 0056 BRIGHTON 2      | 61      | 47      | 0      | 65    |
| 0057 BRIGHTON 3      | 223     | 146     | 0      | 173   |
| 0058 SHIPMAN 1       | 107     | 92      | 0      | 115   |
| 0059 SHIPMAN 2       | 49..... | 18..... | 0..... | 48    |
| 0060 SHIPMAN 3       | 36      | 18      | 0      | 50    |
| 0061 CHESTERFIELD 1  | 75      | 33      | 0      | 57    |
| 0062 CHESTERFIELD 2  | 59      | 32      | 0      | 73    |
| 0063 WESTERN MOUND   | 49      | 42      | 0      | 52    |
| 0064 BARR 1          | 44      | 14      | 0      | 24    |
| 0065 BARR 2          | 60..... | 20..... | 0..... | 49    |
| 0066 SCOTTVILLE      | 92      | 24      | 0      | 77    |
| TOTAL                | 7,868   | 3,717   | 5      | 7,290 |
| WHITE                | 7,868   | 3,717   | 5      | 7,290 |
| ORANGE               | 44      | 27      | 0      | 22    |
| BLUE                 | 44      | 27      | 0      | 22    |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 6, 1990

BALLOT FOR FARMERSVILLE - WAGGONER - INSIDE  
TO ANNEX PUBLIC LIBRARY DISTRICT

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

0020 NILWOOD 2

|        | 1..... | 2..... | 3..... | 4..... |
|--------|--------|--------|--------|--------|
|        | 11     | 1      | 0      | 1      |
| TOTAL  | 11     | 1      | 0      | 1      |
| WHITE  | 11     | 1      | 0      | 1      |
| ORANGE | 11     | 1      | 0      | 1      |
| BLUE   | 11     | 1      | 0      | 1      |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 6, 1990

BALLOT FOR FAMERSVILLE - WAGGONER - OUTSIDE  
TO ANNEX PUBLIC LIBRARY DISTRICT

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

0020 HILWOOD 2

|        | 1..... | 2..... | 3..... | 4..... |
|--------|--------|--------|--------|--------|
|        | 20     | 15     | 0      | 6      |
| TOTAL  | 20     | 15     | 0      | 6      |
| WHITE  | 20     | 15     | 0      | 6      |
| ORANGE | 20     | 15     | 0      | 6      |
| BLUE   | 20     | 15     | 0      | 6      |