

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

CITY/BENLD - ALDERMAN - WARD 3  
 1 VICTOR SCOPEL  
 2 Overvotes  
 3 Undervotes  
 VILLAGE/BRIGHTON - MAYOR  
 4 GEORGE MILLER  
 5 JOHN J. FRAMER

6 Overvotes  
 7 Undervotes  
 VILLAGE/BRIGHTON - CLERK  
 8 SANDRA BURKE  
 9 Overvotes  
 10 Undervotes

|                          | 1.....   | 2..... | 3.....  | 4.....   | 5.....   | 6..... | 7..... | 8.....   | 9..... | 10..... |
|--------------------------|----------|--------|---------|----------|----------|--------|--------|----------|--------|---------|
| 0013 CAHOKIA #2          | 254      | 0      | 61      |          |          |        |        |          |        |         |
| 0055 BRIGHTON #1         | .        | .      | .       | 131      | 78       | 0      | 5      | 190      | 0      | 24      |
| 0057 BRIGHTON #3         | .        | .      | .       | 267      | 101      | 0      | 1      | 322      | 0      | 47      |
| TOTAL                    | 254      | 0      | 61      | 398      | 179      | 0      | 6      | 512      | 0      | 71      |
| WHITE                    | 254      | 0      | 61      | 398      | 179      | 0      | 6      | 512      | 0      | 71      |
| YELLOW                   | 254..... | 0..... | 61..... |          |          |        |        |          |        |         |
| GREEN                    | 254      | 0      | 61      |          |          |        |        |          |        |         |
| ORANGE                   | 254      | 0      | 61      | 398      | 179      | 0      | 6      | 512      | 0      | 71      |
| CITY/BENLD               | 254      | 0      | 61      |          |          |        |        |          |        |         |
| CITY/BENLD WARD 2        | 254      | 0      | 61      |          |          |        |        |          |        |         |
| CITY/BENLD WARD 3        | 254      | 0      | 61      |          |          |        |        |          |        |         |
| VILLAGE/BRIGHTON         | .        | .      | .       | 398..... | 179..... | 0..... | 6..... | 512..... | 0..... | 71..... |
| BRIGHTON TOWNSHIP        | .        | .      | .       | 398      | 179      | 0      | 6      | 512      | 0      | 71      |
| CAHOKIA TOWNSHIP         | 254      | 0      | 61      |          |          |        |        |          |        |         |
| LAND LINCOLN C.D.D. #526 | 254      | 0      | 61      |          |          |        |        |          |        |         |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

VILLAGE/BRIGHTON - TRUSTEE

- VOTE FOR 3  
 1 WILLIAM "BILL" OERTEL  
 2 ARLIN CUNNINGHAM  
 3 TOM WITTMAN  
 4 FLOYD O. LEWIS  
 5 ANITA WAHLE

- 6 Overvotes  
 7 Undervotes  
 CITY/BUNKER HILL - MAYOR  
 8 GLENN E. BRUCKERT  
 9 NORMAN E. SMITH  
 10 Overvotes  
 11 Undervotes

|                         | 1   | 2   | 3   | 4   | 5   | 6  | 7   | 8   | 9   | 10 | 11 |
|-------------------------|-----|-----|-----|-----|-----|----|-----|-----|-----|----|----|
| 0045 BUNKER HILL #1     | .   | .   | .   | .   | .   | .  | .   | 148 | 87  | 1  | 10 |
| 0047 BUNKER HILL #3     | .   | .   | .   | .   | .   | .  | .   | 158 | 105 | 1  | 8  |
| 0055 BRIGHTON #1        | 137 | 121 | 121 | 88  | 85  | 9  | 63  |     |     |    |    |
| 0057 BRIGHTON #3        | 229 | 211 | 212 | 121 | 143 | 21 | 128 |     |     |    |    |
| TOTAL                   | 366 | 332 | 333 | 209 | 228 | 30 | 191 | 306 | 192 | 2  | 18 |
| WHITE                   | 366 | 332 | 333 | 209 | 228 | 30 | 191 | 306 | 192 | 2  | 18 |
| GREEN                   | .   | .   | .   | .   | .   | .  | .   | 158 | 105 | 1  | 8  |
| ORANGE                  | 366 | 332 | 333 | 209 | 228 | 30 | 191 | 306 | 192 | 2  | 18 |
| CITY/BUNKER HILL        | .   | .   | .   | .   | .   | .  | .   | 306 | 192 | 2  | 18 |
| CITY/BUNKER HILL WARD 1 | .   | .   | .   | .   | .   | .  | .   | 306 | 192 | 2  | 18 |
| CITY/BUNKER HILL WARD 2 | .   | .   | .   | .   | .   | .  | .   | 158 | 105 | 1  | 8  |
| VILLAGE/BRIGHTON        | 366 | 332 | 333 | 209 | 228 | 30 | 191 |     |     |    |    |
| BRIGHTON TOWNSHIP       | 366 | 332 | 333 | 209 | 228 | 30 | 191 |     |     |    |    |
| BUNKER HILL TOWNSHIP    | .   | .   | .   | .   | .   | .  | .   | 306 | 192 | 2  | 18 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

CITY/BUNKER HILL - CLERK

1 BARBARA E. GIRTH

2 Overvotes

3 Undervotes

CITY/BUNKER HILL - TREASURER

4 JOAN C. HEIZER

5 Overvotes

6 Undervotes

CITY/BUNKER HILL - ALDERMAN - WARD 1

VOTE FOR 2

7 TERRY H. DILLIARD

8 BOBBY L. SOLT

9 Overvotes

10 Undervotes

CITY/BUNKER HILL - ALDERMAN - WARD 2

4 YEAR TERM

11 JAMES A. WADE

12 Overvotes

13 Undervotes

|                         | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0045 BUNKER HILL #1     | 217    | 0      | 29     | 197    | 0      | 49     | 169    | 154    | 0      | 169     |         |         |         |
| 0047 BUNKER HILL #3     | 243    | 0      | 29     | 227    | 0      | 45     | 0      | 0      | 0      | 26      | 203     | 0       | 56      |
| TOTAL                   | 460    | 0      | 58     | 424    | 0      | 94     | 169    | 154    | 0      | 195     | 203     | 0       | 56      |
| WHITE                   | 460    | 0      | 58     | 424    | 0      | 94     | 169    | 154    | 0      | 195     | 203     | 0       | 56      |
| GREEN                   | 243    | 0      | 29     | 227    | 0      | 45     | 0      | 0      | 0      | 26      | 203     | 0       | 56      |
| ORANGE                  | 460    | 0      | 58     | 424    | 0      | 94     | 169    | 154    | 0      | 195     | 203     | 0       | 56      |
| CITY/BUNKER HILL        | 460    | 0      | 58     | 424    | 0      | 94     | 169    | 154    | 0      | 195     | 203     | 0       | 56      |
| CITY/BUNKER HILL WARD 1 | 460    | 0      | 58     | 424    | 0      | 94     | 169    | 154    | 0      | 195     | 203     | 0       | 56      |
| CITY/BUNKER HILL WARD 2 | 243    | 0      | 29     | 227    | 0      | 45     | 0      | 0      | 0      | 26      | 203     | 0       | 56      |
| BUNKER HILL TOWNSHIP    | 460    | 0      | 58     | 424    | 0      | 94     | 169    | 154    | 0      | 195     | 203     | 0       | 56      |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

CITY/BUNKER HILL - ALDERMAN - WARD 2  
 2 YEAR UNEXPIRED TERM

6 DAVID KANLLAKAN

7 Overvotes

8 Undervotes

1 DONALD W. WIESEMAN

2 GARY G. EWIN

3 EMILY ELAINE COFFIN

4 Overvotes

5 Undervotes

VILLAGE/CHESTERFIELD - CLERK

9 LINDA RHODES

10 Overvotes

11 Undervotes

VILLAGE/CHESTERFIELD - PRESIDENT

|                         | 1.....  | 2.....  | 3.....  | 4.....  | 5.....  | 6.....  | 7..... | 8..... | 9.....  | 10..... | 11..... |
|-------------------------|---------|---------|---------|---------|---------|---------|--------|--------|---------|---------|---------|
| 0047 BUNKER HILL #3     | 98      | 38      | 71      | 23      | 29      |         |        |        |         |         |         |
| 0061 CHESTERFIELD #1    | .       | .       | .       | .       | .       | 65      | 0      | 3      | 56      | 0       | 12      |
| TOTAL                   | 98      | 38      | 71      | 23      | 29      | 65      | 0      | 3      | 56      | 0       | 12      |
| WHITE                   | 98      | 38      | 71      | 23      | 29      | 65      | 0      | 3      | 56      | 0       | 12      |
| GREEN                   | 98      | 38      | 71      | 23      | 29      | 65      | 0      | 3      | 56      | 0       | 12      |
| ORANGE                  | 98..... | 38..... | 71..... | 23..... | 29..... | 65..... | 0..... | 3..... | 56..... | 0.....  | 12..... |
| CITY/BUNKER HILL        | 98      | 38      | 71      | 23      | 29      |         |        |        |         |         |         |
| CITY/BUNKER HILL WARD 1 | 98      | 38      | 71      | 23      | 29      |         |        |        |         |         |         |
| CITY/BUNKER HILL WARD 2 | 98      | 38      | 71      | 23      | 29      |         |        |        |         |         |         |
| VILLAGE/CHESTERFIELD    | .       | .       | .       | .       | .       | 65      | 0      | 3      | 56      | 0       | 12      |
| BUNKER HILL TOWNSHIP    | 98      | 38      | 71      | 23      | 29      |         |        |        |         |         |         |
| CHESTERFIELD TOWNSHIP   | .       | .....   | .....   | .....   | .....   | 65..... | 0..... | 3..... | 56..... | 0.....  | 12..... |
| CARLINVILLE C.U.S.D. #1 | .       | .       | .       | .       | .       | 65      | 0      | 3      | 56      | 0       | 12      |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

VILLAGE/CHESTERFIELD - TRUSTEE

- VOTE FOR 3  
 1 WILLARD SEWELL  
 2 DEAN DUCKELS  
 3 GLEN SUTTLES  
 4 EARL CAMERON  
 5 GARY CLEVINGER

- 6 Overvotes  
 7 Undervotes

CITY OF CARLINVILLE - MAYOR

- 8 DEM - JACK E. PASCOE SR.  
 9 REP - ANNA "ANNIE" SCHOENHERR

- 10 Overvotes  
 11 Undervotes

|                         | 1  | 2  | 3  | 4  | 5  | 6 | 7  | 8     | 9   | 10 | 11 |
|-------------------------|----|----|----|----|----|---|----|-------|-----|----|----|
| 0037 CARLINVILLE #1     | .  | .  | .  | .  | .  | . | .  | 279   | 192 | 0  | 10 |
| 0038 CARLINVILLE #2     | .  | .  | .  | .  | .  | . | .  | 215   | 153 | 0  | 8  |
| 0039 CARLINVILLE #3     | .  | .  | .  | .  | .  | . | .  | 283   | 143 | 1  | 9  |
| 0040 CARLINVILLE #4     | .  | .  | .  | .  | .  | . | .  | 118   | 39  | 1  | 2  |
| 0041 CARLINVILLE #5     | .  | .  | .  | .  | .  | . | .  | 279   | 114 | 0  | 10 |
| 0042 CARLINVILLE #6     | .  | .  | .  | .  | .  | . | .  | 272   | 96  | 0  | 9  |
| 0061 CHESTERFIELD #1    | 34 | 50 | 33 | 38 | 17 | 5 | 17 |       |     |    |    |
| TOTAL                   | 34 | 50 | 33 | 38 | 17 | 5 | 17 | 1,446 | 737 | 2  | 48 |
| WHITE                   | 34 | 50 | 33 | 38 | 17 | 5 | 17 | 1,446 | 737 | 2  | 48 |
| GREEN                   | 34 | 50 | 33 | 38 | 17 | 5 | 17 |       |     |    |    |
| ORANGE                  | 34 | 50 | 33 | 38 | 17 | 5 | 17 | 1,328 | 698 | 1  | 46 |
| CITY/CARLINVILLE        | .  | .  | .  | .  | .  | . | .  | 1,446 | 737 | 2  | 48 |
| CITY/CARLINVILLE WARD 1 | .  | .  | .  | .  | .  | . | .  | 279   | 192 | 0  | 10 |
| CITY/CARLINVILLE WARD 2 | .  | .  | .  | .  | .  | . | .  | 215   | 153 | 0  | 8  |
| CITY/CARLINVILLE WARD 3 | .  | .  | .  | .  | .  | . | .  | 283   | 143 | 1  | 9  |
| CITY/CARLINVILLE WARD 4 | .  | .  | .  | .  | .  | . | .  | 390   | 135 | 1  | 11 |
| CITY/CARLINVILLE WARD 5 | .  | .  | .  | .  | .  | . | .  | 279   | 114 | 0  | 10 |
| VILLAGE/CHESTERFIELD    | 34 | 50 | 33 | 38 | 17 | 5 | 17 |       |     |    |    |
| CARLINVILLE TOWNSHIP    | .  | .  | .  | .  | .  | . | .  | 1,446 | 737 | 2  | 48 |
| CHESTERFIELD TOWNSHIP   | 34 | 50 | 33 | 38 | 17 | 5 | 17 |       |     |    |    |
| CARLINVILLE C.U.S.D. #1 | 34 | 50 | 33 | 38 | 17 | 5 | 17 | 1,446 | 737 | 2  | 48 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY OF CARLINVILLE - CLERK

- 1 DEM - SANDRA CUNNINGHAM
- 2 REP - DONNA K. SHANNER
- 3 Overvotes
- 4 Undervotes

- 6 Overvotes
- 7 Undervotes

CITY OF CARLINVILLE - ALDERMAN - WARD 1

- 8 REP - KEITH "RED" MEFFORD
- 9 Overvotes
- 10 Undervotes

CITY OF CARLINVILLE - TREASURER

- 5 DEM - RAYMOND "ROCKY" RHOADES

|                         | 1     | 2   | 3 | 4  | 5     | 6 | 7   | 8   | 9 | 10  |
|-------------------------|-------|-----|---|----|-------|---|-----|-----|---|-----|
| 0037 CARLINVILLE #1     | 302   | 165 | 0 | 14 | 385   | 0 | 96  | 374 | 0 | 107 |
| 0038 CARLINVILLE #2     | 262   | 101 | 0 | 13 | 294   | 0 | 82  |     |   |     |
| 0039 CARLINVILLE #3     | 307   | 111 | 0 | 18 | 356   | 0 | 80  |     |   |     |
| 0040 CARLINVILLE #4     | 139   | 18  | 0 | 3  | 142   | 0 | 18  |     |   |     |
| 0041 CARLINVILLE #5     | 289   | 99  | 1 | 14 | 342   | 0 | 61  |     |   |     |
| 0042 CARLINVILLE #6     | 285   | 74  | 0 | 18 | 319   | 0 | 58  |     |   |     |
| TOTAL                   | 1,584 | 568 | 1 | 80 | 1,838 | 0 | 395 | 374 | 0 | 107 |
| WHITE                   | 1,584 | 568 | 1 | 80 | 1,838 | 0 | 395 | 374 | 0 | 107 |
| ORANGE                  | 1,445 | 550 | 1 | 77 | 1,696 | 0 | 377 | 374 | 0 | 107 |
| CITY/CARLINVILLE        | 1,584 | 568 | 1 | 80 | 1,838 | 0 | 395 | 374 | 0 | 107 |
| CITY/CARLINVILLE WARD 1 | 302   | 165 | 0 | 14 | 385   | 0 | 96  | 374 | 0 | 107 |
| CITY/CARLINVILLE WARD 2 | 262   | 101 | 0 | 13 | 294   | 0 | 82  |     |   |     |
| CITY/CARLINVILLE WARD 3 | 307   | 111 | 0 | 18 | 356   | 0 | 80  |     |   |     |
| CITY/CARLINVILLE WARD 4 | 424   | 92  | 0 | 21 | 461   | 0 | 76  |     |   |     |
| CITY/CARLINVILLE WARD 5 | 289   | 99  | 1 | 14 | 342   | 0 | 61  |     |   |     |
| CARLINVILLE TOWNSHIP    | 1,584 | 568 | 1 | 80 | 1,838 | 0 | 395 | 374 | 0 | 107 |
| CARLINVILLE C.U.S.D. #1 | 1,584 | 568 | 1 | 80 | 1,838 | 0 | 395 | 374 | 0 | 107 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

CITY OF CARLINVILLE - ALDERMAN - WARD 2  
 1 DEM - JON G. CERAR  
 2 REP - JOE C. REIHER  
 3 Overvotes  
 4 Undervotes  
 CITY OF CARLINVILLE - ALDERMAN - WARD 3  
 5 DEM - JACK YOWELL

6 REP - MERRIE JO CARROLL  
 7 Overvotes  
 8 Undervotes  
 CITY OF CARLINVILLE - ALDERMAN - WARD 4  
 9 DEM - ROBERT "SONNY" ALBERTINE  
 10 Overvotes  
 11 Undervotes

|                         | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0038 CARLINVILLE #2     | 195    | 172    | 0      | 9      |        |        |        |        |        |         |         |
| 0039 CARLINVILLE #3     | .      | .      | .      | .      | 248    | 176    | 0      | 12     |        |         |         |
| 0040 CARLINVILLE #4     | .      | .      | .      | .      | .      | .      | .      | .      | 144    | 0       | 16      |
| 0042 CARLINVILLE #6     | .      | .      | .      | .      | .      | .      | .      | .      | 314    | 0       | 63      |
| TOTAL                   | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 458    | 0       | 79      |
| WHITE                   | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 458    | 0       | 79      |
| ORANGE                  | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 314    | 0       | 63      |
| CITY/CARLINVILLE        | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 458    | 0       | 79      |
| CITY/CARLINVILLE WARD 2 | 195    | 172    | 0      | 9      |        |        |        |        |        |         |         |
| CITY/CARLINVILLE WARD 3 | .      | .      | .      | .      | 248    | 176    | 0      | 12     |        |         |         |
| CITY/CARLINVILLE WARD 4 | .      | .      | .      | .      | .      | .      | .      | .      | 458    | 0       | 79      |
| CARLINVILLE TOWNSHIP    | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 458    | 0       | 79      |
| CARLINVILLE C.U.S.D. #1 | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 458    | 0       | 79      |





MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

VILLAGE/DORCHESTER - TRUSTEE  
 VOTE FOR 3

VILLAGE/EAGARVILLE - PRESIDENT  
 7 EDEALE FAILONI

- 1 CIT - LYLE C. HENRICHS
- 2 CIT - MARK W. HENRICHS
- 3 CIT - JAMES A. HALPIN
- 4 IND - FRANK L. WILSON
- 5 Overvotes
- 6 Undervotes

- 8 Overvotes
  - 9 Undervotes
- VILLAGE/EAGARVILLE - CLERK
- 10 CONCETTA GRANDONE
  - 11 Overvotes
  - 12 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0015 CAHOKIA #4          | .      | .      | .      | .      | .      | .      | 31     | 0      | 5      | 31      | 0       | 5       |
| 0029 DORCHESTER #2       | 16     | 17     | 12     | 5      | 0      | 7      |        |        |        |         |         |         |
| 0033 GILLESPIE #4        | 21     | 17     | 18     | 11     | 1      | 5      |        |        |        |         |         |         |
| TOTAL                    | 37     | 34     | 30     | 16     | 1      | 12     | 31     | 0      | 5      | 31      | 0       | 5       |
| WHITE                    | 16     | 17     | 12     | 5      | 0      | 7      | 31     | 0      | 5      | 31      | 0       | 5       |
| GREEN                    | 37     | 34     | 30     | 16     | 1      | 12     | 31     | 0      | 5      | 31      | 0       | 5       |
| ORANGE                   | 37     | 34     | 30     | 16     | 1      | 12     | 31     | 0      | 5      | 31      | 0       | 5       |
| VILLAGE/DORCHESTER       | 37     | 34     | 30     | 16     | 1      | 12     |        |        |        |         |         |         |
| VILLAGE/EAGARVILLE       | .      | .      | .      | .      | .      | .      | 31     | 0      | 5      | 31      | 0       | 5       |
| VILLAGE/WILSONVILLE      | 16     | 17     | 12     | 5      | 0      | 7      |        |        |        |         |         |         |
| CAHOKIA TOWNSHIP         | .      | .      | .      | .      | .      | .      | 31     | 0      | 5      | 31      | 0       | 5       |
| DORCHESTER TOWNSHIP      | 16     | 17     | 12     | 5      | 0      | 7      |        |        |        |         |         |         |
| GILLESPIE TOWNSHIP       | 21     | 17     | 18     | 11     | 1      | 5      |        |        |        |         |         |         |
| LAND LINCOLN C.D.D. #526 | .      | .      | .      | .      | .      | .      | 31     | 0      | 5      | 31      | 0       | 5       |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

VILLAGE/EAGARVILLE - TRUSTEE

VOTE FOR 3  
 1 ADOLPH PREVEDELL  
 2 ALBERT A. HARPER  
 3 HIRAM J. FRANZOI  
 4 Overvotes  
 5 Undervotes

6 DEM - LAWRENCE P. NORVILLE

7 Overvotes  
 8 Undervotes

VILLAGE/EAST GILLESPIE - CLERK

9 DEM - MARTIN TAYLOR

10 Overvotes  
 11 Undervotes

VILLAGE/EAST GILLESPIE - MAYOR

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0014 CAHOKIA #3          | .      | .      | .      | .      | .      | 23     | 0      | 3      | 20     | 0       | 6       |
| 0015 CAHOKIA #4          | 30     | 31     | 30     | 0      | 17     |        |        |        |        |         |         |
| 0030 GILLESPIE #1        | .      | .      | .      | .      | .      | 7      | 0      | 3      | 7      | 0       | 3       |
| TOTAL                    | 30     | 31     | 30     | 0      | 17     | 30     | 0      | 6      | 27     | 0       | 9       |
| WHITE                    | 30     | 31     | 30     | 0      | 17     | 23     | 0      | 3      | 20     | 0       | 6       |
| YELLOW                   | .      | .      | .      | .      | .      | 30     | 0      | 6      | 27     | 0       | 9       |
| GREEN                    | 30     | 31     | 30     | 0      | 17     | 30     | 0      | 6      | 27     | 0       | 9       |
| ORANGE                   | 30     | 31     | 30     | 0      | 17     | 30     | 0      | 6      | 27     | 0       | 9       |
| CITY/GILLESPIE           | .      | .      | .      | .      | .      | 30     | 0      | 6      | 27     | 0       | 9       |
| CITY/GILLESPIE WARD 1    | .      | .      | .      | .      | .      | 30     | 0      | 6      | 27     | 0       | 9       |
| CITY/GILLESPIE WARD 2    | .      | .      | .      | .      | .      | 23     | 0      | 3      | 20     | 0       | 6       |
| VILLAGE/EAGERVILLE       | 30     | 31     | 30     | 0      | 17     |        |        |        |        |         |         |
| VILLAGE/EAST GILLESPIE   | .      | .      | .      | .      | .      | 30     | 0      | 6      | 27     | 0       | 9       |
| CAHOKIA TOWNSHIP         | 30     | 31     | 30     | 0      | 17     | 23     | 0      | 3      | 20     | 0       | 6       |
| GILLESPIE TOWNSHIP       | .      | .      | .      | .      | .      | 7      | 0      | 3      | 7      | 0       | 3       |
| LAND LINCOLN C.D.D. #526 | 30     | 31     | 30     | 0      | 17     |        |        |        |        |         |         |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/EAST GILLESPIE - TRUSTEE  
VOTE FOR 3

- 1 DEM - R. DEAN BYRD
- 2 DEM - MARY SEKETA
- 3 DEM - DONALD THRONE
- 4 Overvotes
- 5 Undervotes

CITY/GILLESPIE - MAYOR

- 6 UNP - HOWARD CARNEY

7 MIKE MATHIS

8 Overvotes

9 Undervotes

CITY/GILLESPIE - CLERK

10 UNP - SHIRLEY (ZANTER) ALLAN

11 ROSEMARY BUNN

12 Overvotes

13 Undervotes

|                        | 1  | 2  | 3  | 4 | 5  | 6   | 7     | 8 | 9  | 10  | 11  | 12 | 13 |
|------------------------|----|----|----|---|----|-----|-------|---|----|-----|-----|----|----|
| 0014 CAHOKIA #3        | 23 | 23 | 22 | 0 | 10 | 76  | 206   | 1 | 17 | 123 | 152 | 2  | 23 |
| 0030 GILLESPIE #1      | 7  | 7  | 8  | 0 | 8  | 94  | 219   | 0 | 8  | 141 | 166 | 0  | 14 |
| 0031 GILLESPIE #2      | .  | .  | .  | . | .  | 85  | 220   | 0 | 7  | 136 | 165 | 0  | 11 |
| 0034 GILLESPIE #5      | .  | .  | .  | . | .  | 103 | 344   | 0 | 10 | 172 | 265 | 1  | 19 |
| 0035 GILLESPIE #6      | .  | .  | .  | . | .  | 83  | 295   | 1 | 5  | 132 | 235 | 0  | 17 |
| TOTAL                  | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3  | 84 |
| WHITE                  | 23 | 23 | 22 | 0 | 10 | 244 | 721   | 2 | 29 | 391 | 552 | 2  | 51 |
| YELLOW                 | 30 | 30 | 30 | 0 | 18 | 358 | 989   | 1 | 42 | 572 | 748 | 3  | 67 |
| GREEN                  | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3  | 84 |
| ORANGE                 | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3  | 84 |
| CITY/GILLESPIE         | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3  | 84 |
| CITY/GILLESPIE WARD 1  | 30 | 30 | 30 | 0 | 18 | 358 | 989   | 1 | 42 | 572 | 748 | 3  | 67 |
| CITY/GILLESPIE WARD 2  | 23 | 23 | 22 | 0 | 10 | 244 | 721   | 2 | 29 | 391 | 552 | 2  | 51 |
| CITY/GILLESPIE WARD 3  | .  | .  | .  | . | .  | 168 | 515   | 1 | 12 | 268 | 400 | 0  | 28 |
| CITY/GILLESPIE WARD 4  | .  | .  | .  | . | .  | 188 | 564   | 0 | 17 | 308 | 430 | 1  | 30 |
| VILLAGE/EAST GILLESPIE | 30 | 30 | 30 | 0 | 18 | 170 | 425   | 1 | 25 | 264 | 318 | 2  | 37 |
| CAHOKIA TOWNSHIP       | 23 | 23 | 22 | 0 | 10 | 76  | 206   | 1 | 17 | 123 | 152 | 2  | 23 |
| GILLESPIE TOWNSHIP     | 7  | 7  | 8  | 0 | 8  | 365 | 1,078 | 1 | 30 | 581 | 831 | 1  | 61 |

MACOUPIN COUNTY, ILLINOIS  
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APRIL 4, 1989

CITY/GILLESPIE - TREASURER

- 1 UNP - PHILIP D. GARRETT
- 2 WILMA J. MELCHERT
- 3 Overvotes
- 4 Undervotes

7 Overvotes

8 Undervotes

CITY/GILLESPIE - ALDERMAN - WARD 1  
2 YEAR UNEXPIRED TERM

CITY/GILLESPIE - ALDERMAN - WARD 1  
4 YEAR TERM

- 5 UNP - RONALD A. FREW
- 6 IND - JOHN (WAGS) WEIDNER

- 9 UNP - PETER VALLERIUS
- 10 IND - JOHN OTTERSBERG
- 11 IND - JOEL D. BLEVINS
- 12 Overvotes
- 13 Undervotes

|                        | 1   | 2     | 3 | 4   | 5  | 6   | 7 | 8  | 9  | 10  | 11 | 12 | 13 |
|------------------------|-----|-------|---|-----|----|-----|---|----|----|-----|----|----|----|
| 0014 CAHOKIA #3        | 99  | 174   | 1 | 26  | 4  | 34  | 0 | 6  | 4  | 26  | 3  | 4  | 7  |
| 0030 GILLESPIE #1      | 114 | 191   | 0 | 16  | 56 | 247 | 6 | 12 | 47 | 185 | 51 | 14 | 24 |
| 0031 GILLESPIE #2      | 98  | 193   | 0 | 21  | 20 | 51  | 1 | 0  | 10 | 46  | 13 | 1  | 2  |
| 0034 GILLESPIE #5      | 135 | 301   | 0 | 21  | 15 | 51  | 0 | 5  | 13 | 35  | 17 | 2  | 4  |
| 0035 GILLESPIE #6      | 115 | 249   | 0 | 20  |    |     |   |    |    |     |    |    |    |
| TOTAL                  | 561 | 1,108 | 1 | 104 | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| WHITE                  | 312 | 616   | 1 | 67  | 24 | 85  | 1 | 6  | 14 | 72  | 16 | 5  | 9  |
| YELLOW                 | 446 | 859   | 1 | 84  | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| GREEN                  | 561 | 1,108 | 1 | 104 | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| ORANGE                 | 561 | 1,108 | 1 | 104 | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| CITY/GILLESPIE         | 561 | 1,108 | 1 | 104 | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| CITY/GILLESPIE WARD 1  | 446 | 859   | 1 | 84  | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| CITY/GILLESPIE WARD 2  | 312 | 616   | 1 | 67  | 24 | 85  | 1 | 6  | 14 | 72  | 16 | 5  | 9  |
| CITY/GILLESPIE WARD 3  | 213 | 442   | 0 | 41  | 20 | 51  | 1 | 0  | 10 | 46  | 13 | 1  | 2  |
| CITY/GILLESPIE WARD 4  | 233 | 494   | 0 | 42  | 35 | 102 | 1 | 5  | 23 | 81  | 30 | 3  | 6  |
| VILLAGE/EAST GILLESPIE | 213 | 365   | 1 | 42  | 60 | 281 | 6 | 18 | 51 | 211 | 54 | 18 | 31 |
| CAHOKIA TOWNSHIP       | 99  | 174   | 1 | 26  | 4  | 34  | 0 | 6  | 4  | 26  | 3  | 4  | 7  |
| GILLESPIE TOWNSHIP     | 462 | 934   | 0 | 78  | 91 | 349 | 7 | 17 | 70 | 266 | 81 | 17 | 30 |

MACOUPIN COUNTY, ILLINOIS  
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CITY/GILLESPIE - ALDERMAN - WARD 2

- 1 UNP - LIGE DALEY
- 2 IND - BUZETTA (BUZIE) ALDERSON
- 3 Overvotes
- 4 Undervotes

- 7 Overvotes
- 8 Undervotes

CITY/GILLESPIE - ALDERMAN - WARD 3  
 2 YEAR UNEXPIRED TERM

CITY/GILLESPIE - ALDERMAN - WARD 3  
 4 YEAR TERM

- 5 UNP - ROBERT W. WIRTH
- 6 IND - ANDREW W. EASTON

- 9 UNP - JOHN E. RONALD
- 10 IND - DAN USHERWOOD
- 11 Overvotes
- 12 Undervotes

|                        | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0014 CAHOKIA #3        | 64     | 178    | 1      | 13     |        |        |        |        |        |         |         |         |
| 0031 GILLESPIE #2      | 13     | 22     | 0      | 0      | 25     | 84     | 1      | 5      | 39     | 71      | 0       | 5       |
| 0035 GILLESPIE #6      | 12     | 60     | 0      | 2      | 95     | 192    | 2      | 21     | 128    | 165     | 4       | 13      |
| TOTAL                  | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| WHITE                  | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| YELLOW                 | 77     | 200    | 1      | 13     | 25     | 84     | 1      | 5      | 39     | 71      | 0       | 5       |
| GREEN                  | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| ORANGE                 | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| CITY/GILLESPIE         | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| CITY/GILLESPIE WARD 1  | 77     | 200    | 1      | 13     | 25     | 84     | 1      | 5      | 39     | 71      | 0       | 5       |
| CITY/GILLESPIE WARD 2  | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| CITY/GILLESPIE WARD 3  | 25     | 82     | 0      | 2      | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| CITY/GILLESPIE WARD 4  | 13     | 22     | 0      | 0      | 25     | 84     | 1      | 5      | 39     | 71      | 0       | 5       |
| VILLAGE/EAST GILLESPIE | 64     | 178    | 1      | 13     |        |        |        |        |        |         |         |         |
| CAHOKIA TOWNSHIP       | 64     | 178    | 1      | 13     |        |        |        |        |        |         |         |         |
| GILLESPIE TOWNSHIP     | 25     | 82     | 0      | 2      | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |

MACOUPIN COUNTY, ILLINOIS  
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CITY/GILLESPIE - ALDERMAN - WARD 4  
 1 UNP - ANTHONY (TONY) LUBRANT  
 2 IND - RON BERTOLINO  
 3 IND - JOHN (BUNZO) FRASER  
 4 Overvotes  
 5 Undervotes  
 CITY/GIRARD - MAYOR  
 6 MARK W. EDWARDS

7 MARJORIE BOULDIN  
 8 Overvotes  
 9 Undervotes  
 CITY/GIRARD - CLERK  
 10 JUDY EDWARDS  
 11 Overvotes  
 12 Undervotes

|                          | 1   | 2   | 3  | 4 | 5  | 6   | 7   | 8 | 9  | 10  | 11 | 12  |
|--------------------------|-----|-----|----|---|----|-----|-----|---|----|-----|----|-----|
| 0022 GIRARD #1           | .   | .   | .  | . | .  | 162 | 93  | 0 | 15 | 216 | 0  | 54  |
| 0023 GIRARD #2           | .   | .   | .  | . | .  | 320 | 163 | 0 | 29 | 411 | 0  | 101 |
| 0031 GILLESPIE #2        | 13  | 62  | 8  | 3 | 4  |     |     |   |    |     |    |     |
| 0034 GILLESPIE #5        | 120 | 220 | 34 | 5 | 7  |     |     |   |    |     |    |     |
| TOTAL                    | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| WHITE                    | 13  | 62  | 8  | 3 | 4  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| YELLOW                   | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| GREEN                    | 133 | 282 | 42 | 8 | 11 | 162 | 93  | 0 | 15 | 216 | 0  | 54  |
| ORANGE                   | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| CITY/GILLESPIE           | 133 | 282 | 42 | 8 | 11 |     |     |   |    |     |    |     |
| CITY/GILLESPIE WARD 1    | 133 | 282 | 42 | 8 | 11 |     |     |   |    |     |    |     |
| CITY/GILLESPIE WARD 2    | 13  | 62  | 8  | 3 | 4  |     |     |   |    |     |    |     |
| CITY/GILLESPIE WARD 3    | 13  | 62  | 8  | 3 | 4  |     |     |   |    |     |    |     |
| CITY/GILLESPIE WARD 4    | 133 | 282 | 42 | 8 | 11 |     |     |   |    |     |    |     |
| CITY/GIRARD              | .   | .   | .  | . | .  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| CITY/GIRARD WARD 1       | .   | .   | .  | . | .  | 162 | 93  | 0 | 15 | 216 | 0  | 54  |
| CITY/GIRARD WARD 2       | .   | .   | .  | . | .  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| CITY/GIRARD WARD 3       | .   | .   | .  | . | .  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| GILLESPIE TOWNSHIP       | 133 | 282 | 42 | 8 | 11 |     |     |   |    |     |    |     |
| GIRARD TOWNSHIP          | .   | .   | .  | . | .  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| LAND LINCOLN C.D.D. #526 | .   | .   | .  | . | .  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |

MACOUPIN COUNTY, ILLINOIS  
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CITY/GIRARD - TREASURER

1 RICHARD PARK SANDAGE  
 2 Overvotes  
 3 Undervotes

NO CANDIDATE FILED

7 Overvotes  
 8 Undervotes

CITY/GIRARD - ALDERMAN - WARD 1  
 4 YEAR TERM

4 WHITIE L. TIPPS  
 5 Overvotes  
 6 Undervotes

CITY/GIRARD - ALDERMAN - WARD 2  
 NO CANDIDATE FILED

9 Overvotes  
 10 Undervotes

CITY/GIRARD - ALDERMAN - WARD 1  
 2 YEAR UNEXPIRED TERM

CITY/GIRARD - ALDERMAN - WARD 3  
 NO CANDIDATE FILED

11 Overvotes  
 12 Undervotes

|                          | 1   | 2 | 3   | 4   | 5 | 6  | 7 | 8   | 9 | 10  | 11 | 12  |
|--------------------------|-----|---|-----|-----|---|----|---|-----|---|-----|----|-----|
| 0022 GIRARD #1           | 213 | 0 | 57  | 135 | 0 | 67 | 0 | 202 | 0 | 55  | 0  | 13  |
| 0023 GIRARD #2           | 414 | 0 | 98  | .   | . | .  | . | .   | 0 | 255 | 0  | 257 |
| TOTAL                    | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0  | 270 |
| WHITE                    | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0  | 270 |
| YELLOW                   | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0  | 270 |
| GREEN                    | 213 | 0 | 57  | 135 | 0 | 67 | 0 | 202 | 0 | 55  | 0  | 13  |
| ORANGE                   | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0  | 270 |
| CITY/GIRARD              | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0  | 270 |
| CITY/GIRARD WARD 1       | 213 | 0 | 57  | 135 | 0 | 67 | 0 | 202 | 0 | 55  | 0  | 13  |
| CITY/GIRARD WARD 2       | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0  | 270 |
| CITY/GIRARD WARD 3       | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0  | 270 |
| GIRARD TOWNSHIP          | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0  | 270 |
| LAND LINCOLN C.D.D. #526 | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0  | 270 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

VILLAGE/HETTICK - PRESIDENT  
 NO CANDIDATE FILED  
 1 Overvotes  
 2 Undervotes  
 VILLAGE/HETTICK - CLERK  
 3 DEBBIE SONNEBORN  
 4 Overvotes  
 5 Undervotes

VILLAGE/HETTICK - TRUSTEE  
 VOTE FOR 3  
 6 RICHARD TAYLOR  
 7 BILL SONNEBORN  
 8 JIM DAWSON  
 9 Overvotes  
 10 Undervotes

|                             | 1..... | 2..... | 3.....  | 4..... | 5..... | 6.....  | 7.....  | 8.....  | 9..... | 10..... |
|-----------------------------|--------|--------|---------|--------|--------|---------|---------|---------|--------|---------|
| 0052 SOUTH PALMYRA #2       | 0      | 35     | 30      | 0      | 5      | 25      | 25      | 23      | 0      | 32      |
| 0065 BARR #2                | 0      | 44     | 40      | 0      | 4      | 29      | 36      | 28      | 0      | 39      |
| TOTAL                       | 0      | 79     | 70      | 0      | 9      | 54      | 61      | 51      | 0      | 71      |
| WHITE                       | 0      | 79     | 70      | 0      | 9      | 54      | 61      | 51      | 0      | 71      |
| GREEN                       | 0      | 44     | 40      | 0      | 4      | 29      | 36      | 28      | 0      | 39      |
| ORANGE                      | 0..... | 79     | 70..... | 0..... | 9      | 54..... | 61..... | 51..... | 0..... | 71      |
| VILLAGE/HETTICK             | 0      | 79     | 70      | 0      | 9      | 54      | 61      | 51      | 0      | 71      |
| BARR TOWNSHIP               | 0      | 44     | 40      | 0      | 4      | 29      | 36      | 28      | 0      | 39      |
| SOUTH PALMYRA TOWNSHIP      | 0      | 35     | 30      | 0      | 5      | 25      | 25      | 23      | 0      | 32      |
| MULTI-TWP. ASSESSOR DIST. 3 | 0      | 35     | 30      | 0      | 5      | 25      | 25      | 23      | 0      | 32      |
| MULTI-TWP. ASSESSOR DIST. 5 | 0      | 44     | 40      | 0      | 4      | 29      | 36      | 28      | 0      | 39      |
| LAND LINCOLN C.D.D. #526    | 0..... | 79     | 70..... | 0..... | 9      | 54..... | 61..... | 51..... | 0..... | 71      |



MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

VILLAGE/MEDORA - MAYOR  
 1 JOHN E. KESSINGER  
 2 BILL BISHOP  
 3 Overvotes  
 4 Undervotes  
 VILLAGE/MEDORA - CLERK  
 5 REBECCA R. WOODS

6 DENISE BUCK  
 7 Overvotes  
 8 Undervotes  
 VILLAGE/MEDORA - TREASURER  
 9 MARGARET HUFF  
 10 Overvotes  
 11 Undervotes

|                       | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0060 SHIPMAN #3       | 3      | 41     | 0      | 0      | 36     | 5      | 0      | 3      | 41     | 0       | 3       |
| 0062 CHESTERFIELD #2  | 11     | 81     | 0      | 0      | 77     | 9      | 0      | 6      | 88     | 0       | 4       |
| TOTAL                 | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| WHITE                 | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| ORANGE                | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| VILLAGE/MEDORA        | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| CHESTERFIELD TOWNSHIP | 11     | 81     | 0      | 0      | 77     | 9      | 0      | 6      | 88     | 0       | 4       |
| SHIPMAN TOWNSHIP      | 3      | 41     | 0      | 0      | 36     | 5      | 0      | 3      | 41     | 0       | 3       |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
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VILLAGE/MEDORA - TRUSTEE

VOTE FOR 3  
 1 DARREL J. EDELMAN  
 2 GEORGE (SONNY) SCHARDAN  
 3 SUSAN SCHARDAN (BROWN)  
 4 EVELYN M. KESSINGER  
 5 ROBERT S. HOZIAN  
 6 Overvotes  
 7 Undervotes

VILLAGE/MODESTO - PRESIDENT

8 PEO - THOMAS THOMPSON  
 9 Overvotes  
 10 Undervotes  
 VILLAGE/MODESTO - CLERK  
 11 PEO - DeANN ARNOLD  
 12 Overvotes  
 13 Undervotes

|                             | 1   | 2  | 3  | 4  | 5  | 6 | 7  | 8  | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|-----|----|----|----|----|---|----|----|---|----|----|----|----|
| 0053 NORTH PALMYRA #1       | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| 0060 SHIPMAN #3             | 36  | 16 | 15 | 5  | 37 | 0 | 23 |    |   |    |    |    |    |
| 0062 CHESTERFIELD #2        | 75  | 44 | 44 | 18 | 57 | 0 | 38 |    |   |    |    |    |    |
| TOTAL                       | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0  | 20 |
| WHITE                       | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0  | 20 |
| GREEN                       | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| ORANGE                      | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0  | 20 |
| VILLAGE/MEDORA              | 111 | 60 | 59 | 23 | 94 | 0 | 61 |    |   |    |    |    |    |
| VILLAGE/MODESTO             | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| CHESTERFIELD TOWNSHIP       | 75  | 44 | 44 | 18 | 57 | 0 | 38 |    |   |    |    |    |    |
| NORTH PALMYRA TOWNSHIP      | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| SHIPMAN TOWNSHIP            | 36  | 16 | 15 | 5  | 37 | 0 | 23 |    |   |    |    |    |    |
| MULTI-TWP. ASSESSOR DIST. 4 | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| FRANKLIN #1 & WAVERLY #6 SD | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| LAND LINCOLN C.D.D. #526    | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

VILLAGE/MODESTO - TRUSTEE

- VOTE FOR 3
- 1 PEO - JOHN DAMBACHER
- 2 PEO - NORMAN E. TURNER
- 3 PEO - KASSEL NEWBERRY
- 4 Overvotes
- 5 Undervotes

6 JAMES L. GUYER

- 7 Overvotes
- 8 Undervotes

VILLAGE/MT. CLARE - CLERK

- 9 ELEANOR LaDAME
- 10 Overvotes
- 11 Undervotes

VILLAGE/MT. CLARE - PRESIDENT

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0032 GILLESPIE #3           | .      | .      | .      | .      | .      | 78     | 0      | 6      | 78     | 0       | 6       |
| 0053 NORTH PALMYRA #1       | 67     | 65     | 63     | 0      | 51     |        |        |        |        |         |         |
| TOTAL                       | 67     | 65     | 63     | 0      | 51     | 78     | 0      | 6      | 78     | 0       | 6       |
| WHITE                       | 67     | 65     | 63     | 0      | 51     | 78     | 0      | 6      | 78     | 0       | 6       |
| GREEN                       | 67     | 65     | 63     | 0      | 51     |        |        |        |        |         |         |
| ORANGE                      | 67     | 65     | 63     | 0      | 51     | 78     | 0      | 6      | 78     | 0       | 6       |
| VILLAGE/MODESTO             | 67     | 65     | 63     | 0      | 51     |        |        |        |        |         |         |
| VILLAGE/MT. CLARE           | .      | .      | .      | .      | .      | 78     | 0      | 6      | 78     | 0       | 6       |
| GILLESPIE TOWNSHIP          | .      | .      | .      | .      | .      | 78     | 0      | 6      | 78     | 0       | 6       |
| NORTH PALMYRA TOWNSHIP      | 67     | 65     | 63     | 0      | 51     |        |        |        |        |         |         |
| MULTI-TWP. ASSESSOR DIST. 4 | 67     | 65     | 63     | 0      | 51     |        |        |        |        |         |         |
| FRANKLIN #1 & WAVERLY #6 SD | 67     | 65     | 63     | 0      | 51     |        |        |        |        |         |         |
| LAND LINCOLN C.D.D. #526    | 67     | 65     | 63     | 0      | 51     |        |        |        |        |         |         |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

VILLAGE/MT. CLARE - TRUSTEE

- VOTE FOR 3
- 1 JAMES R. REID
- 2 VERNON R. LOVELESS
- 3 RAY OBERTINO
- 4 Overvotes
- 5 Undervotes

- 6 DEM - STEPHEN L. DRAGOVICH
- 7 Overvotes
- 8 Undervotes
- CITY/MT. OLIVE - CLERK
- 9 DEM - BERNADINE K. BOLLMAN
- 10 Overvotes
- 11 Undervotes

CITY/MT. OLIVE - MAYOR

|                          | 1  | 2  | 3  | 4 | 5  | 6   | 7 | 8  | 9   | 10 | 11 |
|--------------------------|----|----|----|---|----|-----|---|----|-----|----|----|
| 0006 MT. OLIVE #1        | .  | .  | .  | . | .  | 53  | 0 | 19 | 52  | 0  | 20 |
| 0007 MT. OLIVE #2        | .  | .  | .  | . | .  | 84  | 0 | 23 | 81  | 0  | 26 |
| 0010 MT. OLIVE #5        | .  | .  | .  | . | .  | 115 | 0 | 24 | 113 | 0  | 26 |
| 0011 MT. OLIVE #6        | .  | .  | .  | . | .  | 90  | 0 | 22 | 90  | 0  | 22 |
| 0032 GILLESPIE #3        | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| TOTAL                    | 76 | 75 | 81 | 0 | 20 | 342 | 0 | 88 | 336 | 0  | 94 |
| WHITE                    | 76 | 75 | 81 | 0 | 20 | 342 | 0 | 88 | 336 | 0  | 94 |
| GREEN                    | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |
| ORANGE                   | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| CITY/MT. OLIVE           | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |
| VILLAGE/MT. CLARE        | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| GILLESPIE TOWNSHIP       | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| MT. OLIVE TOWNSHIP       | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |
| LAND LINCOLN C.D.D. #526 | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

CITY/MT. OLIVE - TREASURER

- 1 DEM - SHARON HAGERMAN
- 2 Overvotes
- 3 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 2

- 7 DEM - LAWRENCE TAYLOR
- 8 Overvotes
- 9 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 1

- 4 DEM - NORMAN EICKMEYER
- 5 Overvotes
- 6 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 3

- 10 DEM - TIMOTHY ZUBAL
- 11 Overvotes
- 12 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0006 MT. OLIVE #1        | 55     | 0      | 17     | .      | .      | .      | .      | .      | .      | 59      | 0       | 13      |
| 0007 MT. OLIVE #2        | 83     | 0      | 24     | .      | .      | .      | 87     | 0      | 20     |         |         |         |
| 0010 MT. OLIVE #5        | 108    | 0      | 31     |        |        |        |        |        |        |         |         |         |
| 0011 MT. OLIVE #6        | 88     | 0      | 24     | 94     | 0      | 18     |        |        |        |         |         |         |
| TOTAL                    | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| WHITE                    | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| GREEN                    | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| CITY/MT. OLIVE           | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| MT. OLIVE TOWNSHIP       | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| LAND LINCOLN C.D.D. #526 | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

CITY/MT. OLIVE - ALDERMAN - WARD 4

- 1 DEM - JAMES ZUBAL
- 2 Overvotes
- 3 Undervotes

VILLAGE/NILWOOD - CLERK

- 7 CIT - JUDITH A. BIVIN
- 8 Overvotes
- 9 Undervotes

VILLAGE/NILWOOD - MAYOR

- 4 CIT - DONALD FORD
- 5 Overvotes
- 6 Undervotes

VILLAGE/NILWOOD - TREASURER

- 10 CIT - BARBARA A. FORD
- 11 Overvotes
- 12 Undervotes

|                             | 1.....   | 2..... | 3.....  | 4.....  | 5..... | 6..... | 7.....  | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|----------|--------|---------|---------|--------|--------|---------|--------|--------|---------|---------|---------|
| 0010 MT. OLIVE #5           | 118      | 0      | 21      |         |        |        |         |        |        |         |         |         |
| 0019 NILWOOD #1             | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| 0043 SOUTH OTTER            | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| TOTAL                       | 118      | 0      | 21      | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| WHITE                       | 118      | 0      | 21      | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| GREEN                       | 118..... | 0..... | 21..... | 53..... | 0..... | 3..... | 49..... | 0..... | 7..... | 52..... | 0.....  | 4.....  |
| ORANGE                      | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| CITY/MT. OLIVE              | 118      | 0      | 21      |         |        |        |         |        |        |         |         |         |
| VILLAGE/NILWOOD             | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| MT. OLIVE TOWNSHIP          | 118      | 0      | 21      |         |        |        |         |        |        |         |         |         |
| NILWOOD TOWNSHIP            | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| SOUTH OTTER TOWNSHIP        | .        | .      | .       | 0.....  | 0..... | 0..... | 0.....  | 0..... | 0..... | 0.....  | 0.....  | 0.....  |
| MULTI-TWP. ASSESSOR DIST. 1 | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| MULTI-TWP. ASSESSOR DIST. 3 | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| CARLINVILLE C.U.S.D. #1     | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| LAND LINCOLN C.D.D. #526    | 118      | 0      | 21      | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/NILWOOD - TRUSTEE  
4 YEAR TERM

VOTE FOR 2  
1 CIT - MAXINE CHASCO  
2 CIT - DOUGLAS G. HARDIN  
3 Overvotes  
4 Undervotes

VILLAGE/NILWOOD - TRUSTEE  
2 YEAR UNEXPIRED TERM  
VOTE FOR 2

5 CIT - SHARON BRANSON  
6 CIT - PHILLIP STARKS

7 Overvotes  
8 Undervotes

VILLAGE/PALMYRA - PRESIDENT

9 PRO - ORAL H. COOPER  
10 IND - RANDY J. LOMELINO  
11 IND - NORMAN L. STULTS  
12 Overvotes  
13 Undervotes

|                             | 1  | 2  | 3 | 4  | 5  | 6  | 7 | 8  | 9   | 10  | 11 | 12 | 13 |
|-----------------------------|----|----|---|----|----|----|---|----|-----|-----|----|----|----|
| 0019 NILWOOD #1             | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| 0043 SOUTH OTTER            | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  |     |     |    |    |    |
| 0051 SOUTH PALMYRA #1       | .  | .  | . | .  | .  | .  | . | .  | 137 | 59  | 37 | 1  | 9  |
| 0054 NORTH PALMYRA #2       | .  | .  | . | .  | .  | .  | . | .  | 101 | 42  | 28 | 2  | 2  |
| TOTAL                       | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3  | 11 |
| WHITE                       | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3  | 11 |
| GREEN                       | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 137 | 59  | 37 | 1  | 9  |
| ORANGE                      | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  | 238 | 101 | 65 | 3  | 11 |
| VILLAGE/NILWOOD             | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| VILLAGE/PALMYRA             | .  | .  | . | .  | .  | .  | . | .  | 238 | 101 | 65 | 3  | 11 |
| NILWOOD TOWNSHIP            | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| NORTH PALMYRA TOWNSHIP      | .  | .  | . | .  | .  | .  | . | .  | 101 | 42  | 28 | 2  | 2  |
| SOUTH OTTER TOWNSHIP        | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  |     |     |    |    |    |
| SOUTH PALMYRA TOWNSHIP      | .  | .  | . | .  | .  | .  | . | .  | 137 | 59  | 37 | 1  | 9  |
| MULTI-TWP. ASSESSOR DIST. 1 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| MULTI-TWP. ASSESSOR DIST. 3 | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  | 137 | 59  | 37 | 1  | 9  |
| MULTI-TWP. ASSESSOR DIST. 4 | .  | .  | . | .  | .  | .  | . | .  | 101 | 42  | 28 | 2  | 2  |
| CARLINVILLE C.U.S.D. #1     | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  | 137 | 59  | 37 | 1  | 9  |
| LAND LINCOLN C.D.D. #526    | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3  | 11 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/PALMYRA - CLERK

- 1 PRO - THELMA A. TONGATE
- 2 Overvotes
- 3 Undervotes

- 6 PRO - SHARON ACKLEY
- 7 IND - ELLIS W. (ALPO) STAPLETON
- 8 Overvotes
- 9 Undervotes

VILLAGE/PALMYRA - TRUSTEE

4 YEAR TERM

- VOTE FOR 3
- 4 PRO - WILLIAM E. SCOTT
- 5 PRO - LESTER QUARTON

VILLAGE/PALMYRA - TRUSTEE

2 YEAR UNEXPIRED TERM

- 10 PRO - ROBERT E. CHERRY
- 11 Overvotes
- 12 Undervotes

|                             | 1   | 2 | 3  | 4   | 5   | 6   | 7   | 8 | 9   | 10  | 11 | 12  |
|-----------------------------|-----|---|----|-----|-----|-----|-----|---|-----|-----|----|-----|
| 0051 SOUTH PALMYRA #1       | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| 0054 NORTH PALMYRA #2       | 130 | 0 | 45 | 109 | 132 | 120 | 61  | 0 | 103 | 115 | 0  | 60  |
| TOTAL                       | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| WHITE                       | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| GREEN                       | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| ORANGE                      | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| VILLAGE/PALMYRA             | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| NORTH PALMYRA TOWNSHIP      | 130 | 0 | 45 | 109 | 132 | 120 | 61  | 0 | 103 | 115 | 0  | 60  |
| SOUTH PALMYRA TOWNSHIP      | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| MULTI-TWP. ASSESSOR DIST. 3 | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| MULTI-TWP. ASSESSOR DIST. 4 | 130 | 0 | 45 | 109 | 132 | 120 | 61  | 0 | 103 | 115 | 0  | 60  |
| CARLINVILLE C.U.S.D. #1     | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| LAND LINCOLN C.D.D. #526    | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |



MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

|                             |   |                       |
|-----------------------------|---|-----------------------|
| VILLAGE/ROYAL LAKES - MAYOR | 4 | CIT - LULA CORLEY     |
| 1 CIT - ALVIN GOODE         | 5 | IND - DEBBIE WILLIAMS |
| 2 Overvotes                 | 6 | Overvotes             |
| 3 Undervotes                | 7 | Undervotes            |

| VILLAGE/ROYAL LAKES - CLERK | 1.....  | 2..... | 3..... | 4.....  | 5.....  | 6..... | 7..... |
|-----------------------------|---------|--------|--------|---------|---------|--------|--------|
| 0048 HILYARD                | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| TOTAL                       | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| WHITE                       | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| YELLOW                      | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| GREEN                       | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| ORANGE                      | 71..... | 0..... | 9..... | 39..... | 31..... | 2..... | 8..... |
| VILLAGE/ROYAL LAKES         | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| VILLAGE/SHIPMAN             | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| HILYARD TOWNSHIP            | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| MULTI-TWP. ASSESSOR DIST. 2 | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| CARLINVILLE C.U.S.D. #1     | 71      | 0      | 9      | 39      | 31      | 2      | 8      |

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MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

VILLAGE/ROYAL LAKES - TRUSTEE

- VOTE FOR 3  
 1 CIT - LONDON SIMMONS  
 2 CIT - RAY A. CAVER  
 3 CIT - CHRISTINE SIMMONS  
 4 IND - CHARLES STAINBACK  
 5 IND - WILLIE PATTERSON

6 IND - SELONE WILLIAMS

7 Overvotes

8 Undervotes

VILLAGE/SAWYERVILLE - MAYOR

9 DEM - DOMINIC PIANFETTI

10 Overvotes

11 Undervotes

|                             | 1  | 2  | 3  | 4  | 5  | 6  | 7 | 8  | 9  | 10 | 11 |
|-----------------------------|----|----|----|----|----|----|---|----|----|----|----|
| 0008 MT. OLIVE #3           | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |
| 0048 HILYARD                | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| TOTAL                       | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| WHITE                       | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| YELLOW                      | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| GREEN                       | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| ORANGE                      | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| VILLAGE/ROYAL LAKES         | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| VILLAGE/SAWYERVILLE         | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |
| VILLAGE/SHIPMAN             | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| HILYARD TOWNSHIP            | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| MT. OLIVE TOWNSHIP          | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |
| MULTI-TWP. ASSESSOR DIST. 2 | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| CARLINVILLE C.U.S.D. #1     | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| LAND LINCOLN C.D.D. #526    | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |