

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY OF CARLINVILLE - CLERK

1 DEM - SANDRA CUNNINGHAM  
2 REP - DONNA K. SHANNER  
3 Overvotes  
4 Undervotes

6 Overvotes  
7 Undervotes

CITY OF CARLINVILLE - ALDERMAN - WARD 1

8 REP - KEITH "RED" MEFFORD  
9 Overvotes  
10 Undervotes

CITY OF CARLINVILLE - TREASURER

5 DEM - RAYMOND "ROCKY" RHOADES

|                         | 1     | 2   | 3 | 4  | 5     | 6 | 7   | 8   | 9 | 10  |
|-------------------------|-------|-----|---|----|-------|---|-----|-----|---|-----|
| 0037 CARLINVILLE #1     | 302   | 165 | 0 | 14 | 385   | 0 | 96  | 374 | 0 | 107 |
| 0038 CARLINVILLE #2     | 262   | 101 | 0 | 13 | 294   | 0 | 82  |     |   |     |
| 0039 CARLINVILLE #3     | 307   | 111 | 0 | 18 | 356   | 0 | 80  |     |   |     |
| 0040 CARLINVILLE #4     | 139   | 18  | 0 | 3  | 142   | 0 | 18  |     |   |     |
| 0041 CARLINVILLE #5     | 289   | 99  | 1 | 14 | 342   | 0 | 61  |     |   |     |
| 0042 CARLINVILLE #6     | 285   | 74  | 0 | 18 | 319   | 0 | 58  |     |   |     |
| TOTAL                   | 1,584 | 568 | 1 | 80 | 1,838 | 0 | 395 | 374 | 0 | 107 |
| WHITE                   | 1,584 | 568 | 1 | 80 | 1,838 | 0 | 395 | 374 | 0 | 107 |
| ORANGE                  | 1,445 | 550 | 1 | 77 | 1,696 | 0 | 377 | 374 | 0 | 107 |
| CITY/CARLINVILLE        | 1,584 | 568 | 1 | 80 | 1,838 | 0 | 395 | 374 | 0 | 107 |
| CITY/CARLINVILLE WARD 1 | 302   | 165 | 0 | 14 | 385   | 0 | 96  | 374 | 0 | 107 |
| CITY/CARLINVILLE WARD 2 | 262   | 101 | 0 | 13 | 294   | 0 | 82  |     |   |     |
| CITY/CARLINVILLE WARD 3 | 307   | 111 | 0 | 18 | 356   | 0 | 80  |     |   |     |
| CITY/CARLINVILLE WARD 4 | 424   | 92  | 0 | 21 | 461   | 0 | 76  |     |   |     |
| CITY/CARLINVILLE WARD 5 | 289   | 99  | 1 | 14 | 342   | 0 | 61  |     |   |     |
| CARLINVILLE TOWNSHIP    | 1,584 | 568 | 1 | 80 | 1,838 | 0 | 395 | 374 | 0 | 107 |
| CARLINVILLE C.U.S.D. #1 | 1,584 | 568 | 1 | 80 | 1,838 | 0 | 395 | 374 | 0 | 107 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY OF CARLINVILLE - ALDERMAN - WARD 2

1 DEM - JON G. CERAR  
2 REP - JOE C. REIHER  
3 Overvotes  
4 Undervotes

CITY OF CARLINVILLE - ALDERMAN - WARD 3

5 DEM - JACK YOWELL

6 REP - MERRIE JO CARROLL

7 Overvotes

8 Undervotes

CITY OF CARLINVILLE - ALDERMAN - WARD 4

9 DEM - ROBERT "SONNY" ALBERTINE

10 Overvotes

11 Undervotes

|                         | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0038 CARLINVILLE #2     | 195    | 172    | 0      | 9      |        |        |        |        |        |         |         |
| 0039 CARLINVILLE #3     | .      | .      | .      | .      | 248    | 176    | 0      | 12     |        |         |         |
| 0040 CARLINVILLE #4     | .      | .      | .      | .      | .      | .      | .      | .      | 144    | 0       | 16      |
| 0042 CARLINVILLE #6     | .      | .      | .      | .      | .      | .      | .      | .      | 314    | 0       | 63      |
| TOTAL                   | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 458    | 0       | 79      |
| WHITE                   | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 458    | 0       | 79      |
| ORANGE                  | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 314    | 0       | 63      |
| CITY/CARLINVILLE        | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 458    | 0       | 79      |
| CITY/CARLINVILLE WARD 2 | 195    | 172    | 0      | 9      |        |        |        |        |        |         |         |
| CITY/CARLINVILLE WARD 3 | .      | .      | .      | .      | 248    | 176    | 0      | 12     |        |         |         |
| CITY/CARLINVILLE WARD 4 | .      | .      | .      | .      | .      | .      | .      | .      | 458    | 0       | 79      |
| CARLINVILLE TOWNSHIP    | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 458    | 0       | 79      |
| CARLINVILLE C.U.S.D. #1 | 195    | 172    | 0      | 9      | 248    | 176    | 0      | 12     | 458    | 0       | 79      |

## CITY OF CARLINVILLE - ALDERMAN - WARD 5

8 CIT - SHER SCHUSTER

|   |           |
|---|-----------|
| 9 | Overvotes |
|---|-----------|

10 Under-votes

VILLAGE/DORCHESTER - TREASURER

11 CIT - JAMES D. WILDER

12      Overvotes

13 Undervotes

VILLAGE/DORCHESTER - PRESIDENT

5 CIT - PATRICIA A. KAYLOR

|   |           |
|---|-----------|
| 6 | Overvotes |
|---|-----------|

## 7 Undervotes

0029 DORCHESTER #2

0033 GILLESPIE #4

0041 CARLINVILLE #5

TOTAL

WHITE

GREEN

ORANGE

CITY/CARLINVILLE

CITY/CARLINVILLE WARD 5

VILLAGE/DORCHESTER

VILLAGE/WILSONVILLE

CARLINVILLE TOWNSHIP

DORCHESTER TOWNSHIP

GILLESPIE TOWNSHIP

CARLINVILLE C.U.S.D. #1

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/DORCHESTER - TRUSTEE

VOTE FOR 3

1 CIT - LYLE C. HENRICHS  
2 CIT - MARK W. HENRICHS  
3 CIT - JAMES A. HALPIN  
4 IND - FRANK L. WILSON  
5 Overvotes  
6 Undervotes

VILLAGE/EAGARVILLE - PRESIDENT

7 EDEALE FAILONI

8 Overvotes

9 Undervotes

VILLAGE/EAGARVILLE - CLERK

10 CONCETTA GRANDONE

11 Overvotes

12 Undervotes

|                          | 1  | 2  | 3  | 4  | 5 | 6  | 7  | 8 | 9 | 10 | 11 | 12 |
|--------------------------|----|----|----|----|---|----|----|---|---|----|----|----|
| 0015 CAHOKIA #4          | .  | .  | .  | .  | . | .  | 31 | 0 | 5 | 31 | 0  | 5  |
| 0029 DORCHESTER #2       | 16 | 17 | 12 | 5  | 0 | 7  |    |   |   |    |    |    |
| 0033 GILLESPIE #4        | 21 | 17 | 18 | 11 | 1 | 5  |    |   |   |    |    |    |
| TOTAL                    | 37 | 34 | 30 | 16 | 1 | 12 | 31 | 0 | 5 | 31 | 0  | 5  |
| WHITE                    | 16 | 17 | 12 | 5  | 0 | 7  | 31 | 0 | 5 | 31 | 0  | 5  |
| GREEN                    | 37 | 34 | 30 | 16 | 1 | 12 | 31 | 0 | 5 | 31 | 0  | 5  |
| ORANGE                   | 37 | 34 | 30 | 16 | 1 | 12 | 31 | 0 | 5 | 31 | 0  | 5  |
| VILLAGE/DORCHESTER       | 37 | 34 | 30 | 16 | 1 | 12 |    |   |   |    |    |    |
| VILLAGE/EAGERVILLE       | .  | .  | .  | .  | . | .  | 31 | 0 | 5 | 31 | 0  | 5  |
| VILLAGE/WILSONVILLE      | 16 | 17 | 12 | 5  | 0 | 7  |    |   |   |    |    |    |
| CAHOKIA TOWNSHIP         | .  | .  | .  | .  | . | .  | 31 | 0 | 5 | 31 | 0  | 5  |
| DORCHESTER TOWNSHIP      | 16 | 17 | 12 | 5  | 0 | 7  |    |   |   |    |    |    |
| GILLESPIE TOWNSHIP       | 21 | 17 | 18 | 11 | 1 | 5  |    |   |   |    |    |    |
| LAND LINCOLN C.D.D. #526 | .  | .  | .  | .  | . | .  | 31 | 0 | 5 | 31 | 0  | 5  |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/EAGARVILLE - TRUSTEE

VOTE FOR 3

- 1 ADOLPH PREVEDELL
- 2 ALBERT A. HARPER
- 3 HIRAM J. FRANZOI
- 4 Overvotes
- 5 Undervotes

VILLAGE/EAST GILLESPIE - MAYOR

6 DEM - LAWRENCE P. NORVILLE

7 Overvotes

8 Undervotes

VILLAGE/EAST GILLESPIE - CLERK

9 DEM - MARTIN TAYLOR

10 Overvotes

11 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0014 CAHOKIA #3          | .      | .      | .      | .      | .      | 23     | 0      | 3      | 20     | 0       | 6       |
| 0015 CAHOKIA #4          | 30     | 31     | 30     | 0      | 17     |        |        |        |        |         |         |
| 0030 GILLESPIE #1        | .      | .      | .      | .      | .      | 7      | 0      | 3      | 7      | 0       | 3       |
| TOTAL                    | 30     | 31     | 30     | 0      | 17     | 30     | 0      | 6      | 27     | 0       | 9       |
| WHITE                    | 30     | 31     | 30     | 0      | 17     | 23     | 0      | 3      | 20     | 0       | 6       |
| YELLOW                   | .      | .      | .      | .      | .      | 30     | 0      | 6      | 27     | 0       | 9       |
| GREEN                    | 30     | 31     | 30     | 0      | 17     | 30     | 0      | 6      | 27     | 0       | 9       |
| ORANGE                   | 30     | 31     | 30     | 0      | 17     | 30     | 0      | 6      | 27     | 0       | 9       |
| CITY/GILLESPIE           | .      | .      | .      | .      | .      | 30     | 0      | 6      | 27     | 0       | 9       |
| CITY/GILLESPIE WARD 1    | .      | .      | .      | .      | .      | 30     | 0      | 6      | 27     | 0       | 9       |
| CITY/GILLESPIE WARD 2    | .      | .      | .      | .      | .      | 23     | 0      | 3      | 20     | 0       | 6       |
| VILLAGE/EAGARVILLE       | 30     | 31     | 30     | 0      | 17     |        |        |        |        |         |         |
| VILLAGE/EAST GILLESPIE   | .      | .      | .      | .      | .      | 30     | 0      | 6      | 27     | 0       | 9       |
| CAHOKIA TOWNSHIP         | 30     | 31     | 30     | 0      | 17     | 23     | 0      | 3      | 20     | 0       | 6       |
| GILLESPIE TOWNSHIP       | .      | .      | .      | .      | .      | 7      | 0      | 3      | 7      | 0       | 3       |
| LAND LINCOLN C.D.D. #526 | 30     | 31     | 30     | 0      | 17     |        |        |        |        |         |         |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/EAST GILLESPIE - TRUSTEE  
VOTE FOR 3

1 DEM - R. DEAN BYRD  
2 DEM - MARY SEKETA  
3 DEM - DONALD THRONE  
4 Overvotes  
5 Undervotes

CITY/GILLESPIE - MAYOR

6 UNP - HOWARD CARNEY

7 MIKE MATHIS  
8 Overvotes  
9 Undervotes  
CITY/GILLESPIE - CLERK  
10 UNP - SHIRLEY (ZANTER) ALLAN  
11 ROSEMARY BUNN  
12 Overvotes  
13 Undervotes

|                        | 1  | 2  | 3  | 4 | 5  | 6   | 7     | 8 | 9  | 10  | 11  | 12 | 13 |
|------------------------|----|----|----|---|----|-----|-------|---|----|-----|-----|----|----|
| 0014 CAHOKIA #3        | 23 | 23 | 22 | 0 | 10 | 76  | 206   | 1 | 17 | 123 | 152 | 2  | 23 |
| 0030 GILLESPIE #1      | 7  | 7  | 8  | 0 | 8  | 94  | 219   | 0 | 8  | 141 | 166 | 0  | 14 |
| 0031 GILLESPIE #2      | .  | .  | .  | . | .  | 85  | 220   | 0 | 7  | 136 | 165 | 0  | 11 |
| 0034 GILLESPIE #5      | .  | .  | .  | . | .  | 103 | 344   | 0 | 10 | 172 | 265 | 1  | 19 |
| 0035 GILLESPIE #6      | .  | .  | .  | . | .  | 83  | 295   | 1 | 5  | 132 | 235 | 0  | 17 |
| TOTAL                  | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3  | 84 |
| WHITE                  | 23 | 23 | 22 | 0 | 10 | 244 | 721   | 2 | 29 | 391 | 552 | 2  | 51 |
| YELLOW                 | 30 | 30 | 30 | 0 | 18 | 358 | 989   | 1 | 42 | 572 | 748 | 3  | 67 |
| GREEN                  | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3  | 84 |
| ORANGE                 | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3  | 84 |
| CITY/GILLESPIE         | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3  | 84 |
| CITY/GILLESPIE WARD 1  | 30 | 30 | 30 | 0 | 18 | 358 | 989   | 1 | 42 | 572 | 748 | 3  | 67 |
| CITY/GILLESPIE WARD 2  | 23 | 23 | 22 | 0 | 10 | 244 | 721   | 2 | 29 | 391 | 552 | 2  | 51 |
| CITY/GILLESPIE WARD 3  | .  | .  | .  | . | .  | 168 | 515   | 1 | 12 | 268 | 400 | 0  | 28 |
| CITY/GILLESPIE WARD 4  | .  | .  | .  | . | .  | 188 | 564   | 0 | 17 | 308 | 430 | 1  | 30 |
| VILLAGE/EAST GILLESPIE | 30 | 30 | 30 | 0 | 18 | 170 | 425   | 1 | 25 | 264 | 318 | 2  | 37 |
| CAHOKIA TOWNSHIP       | 23 | 23 | 22 | 0 | 10 | 76  | 206   | 1 | 17 | 123 | 152 | 2  | 23 |
| GILLESPIE TOWNSHIP     | 7  | 7  | 8  | 0 | 8  | 365 | 1,078 | 1 | 30 | 581 | 831 | 1  | 61 |

MACOUPIN COUNTY, ILLINOIS  
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CITY/GILLESPIE - TREASURER

1 UNP - PHILIP D. GARRETT  
2 WILMA J. MELCHERT  
3 Overvotes  
4 Undervotes

7 Overvotes

8 Undervotes

CITY/GILLESPIE - ALDERMAN - WARD 1  
2 YEAR UNEXPIRED TERM

CITY/GILLESPIE - ALDERMAN - WARD 1  
4 YEAR TERM

5 UNP - RONALD A. FREW  
6 IND - JOHN (WAGS) WEIDNER

9 UNP - PETER VALLERIUS  
10 IND - JOHN OTTERSBERG  
11 IND - JOEL D. BLEVINS  
12 Overvotes  
13 Undervotes

|                        | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0014 CAHOKIA #3        | 99     | 174    | 1      | 26     | 4      | 34     | 0      | 6      | 4      | 26      | 3       | 4       | 7       |
| 0030 GILLESPIE #1      | 114    | 191    | 0      | 16     | 56     | 247    | 6      | 12     | 47     | 185     | 51      | 14      | 24      |
| 0031 GILLESPIE #2      | 98     | 193    | 0      | 21     | 20     | 51     | 1      | 0      | 10     | 46      | 13      | 1       | 2       |
| 0034 GILLESPIE #5      | 135    | 301    | 0      | 21     | 15     | 51     | 0      | 5      | 13     | 35      | 17      | 2       | 4       |
| 0035 GILLESPIE #6      | 115    | 249    | 0      | 20     |        |        |        |        |        |         |         |         |         |
| TOTAL                  | 561    | 1,108  | 1      | 104    | 95     | 383    | 7      | 23     | 74     | 292     | 84      | 21      | 37      |
| WHITE                  | 312    | 616    | 1      | 67     | 24     | 85     | 1      | 6      | 14     | 72      | 16      | 5       | 9       |
| YELLOW                 | 446    | 859    | 1      | 84     | 95     | 383    | 7      | 23     | 74     | 292     | 84      | 21      | 37      |
| GREEN                  | 561    | 1,108  | 1      | 104    | 95     | 383    | 7      | 23     | 74     | 292     | 84      | 21      | 37      |
| ORANGE                 | 561    | 1,108  | 1      | 104    | 95     | 383    | 7      | 23     | 74     | 292     | 84      | 21      | 37      |
| CITY/GILLESPIE         | 561    | 1,108  | 1      | 104    | 95     | 383    | 7      | 23     | 74     | 292     | 84      | 21      | 37      |
| CITY/GILLESPIE WARD 1  | 446    | 859    | 1      | 84     | 95     | 383    | 7      | 23     | 74     | 292     | 84      | 21      | 37      |
| CITY/GILLESPIE WARD 2  | 312    | 616    | 1      | 67     | 24     | 85     | 1      | 6      | 14     | 72      | 16      | 5       | 9       |
| CITY/GILLESPIE WARD 3  | 213    | 442    | 0      | 41     | 20     | 51     | 1      | 0      | 10     | 46      | 13      | 1       | 2       |
| CITY/GILLESPIE WARD 4  | 233    | 494    | 0      | 42     | 35     | 102    | 1      | 5      | 23     | 81      | 30      | 3       | 6       |
| VILLAGE/EAST GILLESPIE | 213    | 365    | 1      | 42     | 60     | 281    | 6      | 18     | 51     | 211     | 54      | 18      | 31      |
| CAHOKIA TOWNSHIP       | 99     | 174    | 1      | 26     | 4      | 34     | 0      | 6      | 4      | 26      | 3       | 4       | 7       |
| GILLESPIE TOWNSHIP     | 462    | 934    | 0      | 78     | 91     | 349    | 7      | 17     | 70     | 266     | 81      | 17      | 30      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
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CITY/GILLESPIE - ALDERMAN - WARD 2

1 UNP - LIGE DALEY  
2 IND - BUZETTA (BUZIE) ALDERSON  
3 Overvotes  
4 Undervotes

7 Overvotes  
8 Undervotes

CITY/GILLESPIE - ALDERMAN - WARD 3  
2 YEAR UNEXPIRED TERM

9 UNP - JOHN E. RONALD  
10 IND - DAN USHERWOOD  
11 Overvotes  
12 Undervotes

CITY/GILLESPIE - ALDERMAN - WARD 3  
4 YEAR TERM

5 UNP - ROBERT W. WIRTH  
6 IND - ANDREW W. EASTON

|                        | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0014 CAHOKIA #3        | 64     | 178    | 1      | 13     |        |        |        |        |        |         |         |         |
| 0031 GILLESPIE #2      | 13     | 22     | 0      | 0      | 25     | 84     | 1      | 5      | 39     | 71      | 0       | 5       |
| 0035 GILLESPIE #6      | 12     | 60     | 0      | 2      | 95     | 192    | 2      | 21     | 128    | 165     | 4       | 13      |
| TOTAL                  | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| WHITE                  | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| YELLOW                 | 77     | 200    | 1      | 13     | 25     | 84     | 1      | 5      | 39     | 71      | 0       | 5       |
| GREEN                  | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| ORANGE                 | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| CITY/GILLESPIE         | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| CITY/GILLESPIE WARD 1  | 77     | 200    | 1      | 13     | 25     | 84     | 1      | 5      | 39     | 71      | 0       | 5       |
| CITY/GILLESPIE WARD 2  | 89     | 260    | 1      | 15     | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| CITY/GILLESPIE WARD 3  | 25     | 82     | 0      | 2      | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |
| CITY/GILLESPIE WARD 4  | 13     | 22     | 0      | 0      | 25     | 84     | 1      | 5      | 39     | 71      | 0       | 5       |
| VILLAGE/EAST GILLESPIE | 64     | 178    | 1      | 13     |        |        |        |        |        |         |         |         |
| CAHOKIA TOWNSHIP       | 64     | 178    | 1      | 13     |        |        |        |        |        |         |         |         |
| GILLESPIE TOWNSHIP     | 25     | 82     | 0      | 2      | 120    | 276    | 3      | 26     | 167    | 236     | 4       | 18      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/GILLESPIE - ALDERMAN - WARD 4

1 UNP - ANTHONY (TONY) LUBRANT  
2 IND - RON BERTOLINO  
3 IND - JOHN (BUNZO) FRASER  
4 Overvotes  
5 Undervotes

CITY/GIRARD - MAYOR

6 MARK W. EDWARDS

7 MARJORIE BOULDIN

8 Overvotes

9 Undervotes

CITY/GIRARD - CLERK

10 JUDY EDWARDS

11 Overvotes

12 Undervotes

|                          | 1   | 2   | 3  | 4 | 5  | 6   | 7   | 8 | 9  | 10  | 11 | 12  |
|--------------------------|-----|-----|----|---|----|-----|-----|---|----|-----|----|-----|
| 0022 GIRARD #1           | .   | .   | .  | . | .  | 162 | 93  | 0 | 15 | 216 | 0  | 54  |
| 0023 GIRARD #2           | .   | .   | .  | . | .  | 320 | 163 | 0 | 29 | 411 | 0  | 101 |
| 0031 GILLESPIE #2        | 13  | 62  | 8  | 3 | 4  |     |     |   |    |     |    |     |
| 0034 GILLESPIE #5        | 120 | 220 | 34 | 5 | 7  |     |     |   |    |     |    |     |
| TOTAL                    | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| WHITE                    | 13  | 62  | 8  | 3 | 4  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| YELLOW                   | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| GREEN                    | 133 | 282 | 42 | 8 | 11 | 162 | 93  | 0 | 15 | 216 | 0  | 54  |
| ORANGE                   | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| CITY/GILLESPIE           | 133 | 282 | 42 | 8 | 11 |     |     |   |    |     |    |     |
| CITY/GILLESPIE WARD 1    | 133 | 282 | 42 | 8 | 11 |     |     |   |    |     |    |     |
| CITY/GILLESPIE WARD 2    | 13  | 62  | 8  | 3 | 4  |     |     |   |    |     |    |     |
| CITY/GILLESPIE WARD 3    | 13  | 62  | 8  | 3 | 4  |     |     |   |    |     |    |     |
| CITY/GILLESPIE WARD 4    | 133 | 282 | 42 | 8 | 11 |     |     |   |    |     |    |     |
| CITY/GIRARD              | .   | .   | .  | . | .  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| CITY/GIRARD WARD 1       | .   | .   | .  | . | .  | 162 | 93  | 0 | 15 | 216 | 0  | 54  |
| CITY/GIRARD WARD 2       | .   | .   | .  | . | .  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| CITY/GIRARD WARD 3       | .   | .   | .  | . | .  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| GILLESPIE TOWNSHIP       | 133 | 282 | 42 | 8 | 11 |     |     |   |    |     |    |     |
| GIRARD TOWNSHIP          | .   | .   | .  | . | .  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |
| LAND LINCOLN C.D.D. #526 | .   | .   | .  | . | .  | 482 | 256 | 0 | 44 | 627 | 0  | 155 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/GIRARD - TREASURER

1 RICHARD PARK SANDAGE

2 Overvotes

3 Undervotes

CITY/GIRARD - ALDERMAN - WARD 1

4 YEAR TERM

4 WHITIE L. TIPPS

5 Overvotes

6 Undervotes

CITY/GIRARD - ALDERMAN - WARD 1

2 YEAR UNEXPIRED TERM

NO CANDIDATE FILED

7 Overvotes

8 Undervotes

CITY/GIRARD - ALDERMAN - WARD 2

NO CANDIDATE FILED

9 Overvotes

10 Undervotes

CITY/GIRARD - ALDERMAN - WARD 3

NO CANDIDATE FILED

11 Overvotes

12 Undervotes

|                          | 1.....   | 2..... | 3.....   | 4.....   | 5..... | 6.....  | 7..... | 8.....   | 9..... | 10.....  | 11..... | 12.....  |
|--------------------------|----------|--------|----------|----------|--------|---------|--------|----------|--------|----------|---------|----------|
| 0022 GIRARD #1           | 213      | 0      | 57       | 135      | 0      | 67      | 0      | 202      | 0      | 55       | 0       | 13       |
| 0023 GIRARD #2           | 414      | 0      | 98       | .        | .      | .       | .      | .        | 0      | 255      | 0       | 257      |
| TOTAL                    | 627      | 0      | 155      | 135      | 0      | 67      | 0      | 202      | 0      | 310      | 0       | 270      |
| WHITE                    | 627      | 0      | 155      | 135      | 0      | 67      | 0      | 202      | 0      | 310      | 0       | 270      |
| YELLOW                   | 627      | 0      | 155      | 135      | 0      | 67      | 0      | 202      | 0      | 310      | 0       | 270      |
| GREEN                    | 213..... | 0..... | 57.....  | 135..... | 0..... | 67..... | 0..... | 202..... | 0..... | 55.....  | 0.....  | 13.....  |
| ORANGE                   | 627      | 0      | 155      | 135      | 0      | 67      | 0      | 202      | 0      | 310      | 0       | 270      |
| CITY/GIRARD              | 627      | 0      | 155      | 135      | 0      | 67      | 0      | 202      | 0      | 310      | 0       | 270      |
| CITY/GIRARD WARD 1       | 213      | 0      | 57       | 135      | 0      | 67      | 0      | 202      | 0      | 55       | 0       | 13       |
| CITY/GIRARD WARD 2       | 627      | 0      | 155      | 135      | 0      | 67      | 0      | 202      | 0      | 310      | 0       | 270      |
| CITY/GIRARD WARD 3       | 627      | 0      | 155      | 135      | 0      | 67      | 0      | 202      | 0      | 310      | 0       | 270      |
| GIRARD TOWNSHIP          | 627..... | 0..... | 155..... | 135..... | 0..... | 67..... | 0..... | 202..... | 0..... | 310..... | 0.....  | 270..... |
| LAND LINCOLN C.D.D. #526 | 627      | 0      | 155      | 135      | 0      | 67      | 0      | 202      | 0      | 310      | 0       | 270      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/HETTICK - PRESIDENT  
NO CANDIDATE FILED

VILLAGE/HETTICK - TRUSTEE  
VOTE FOR 3

1 Overvotes  
2 Undervotes  
VILLAGE/HETTICK - CLERK  
3 DEBBIE SONNEBORN  
4 Overvotes  
5 Undervotes

6 RICHARD TAYLOR  
7 BILL SONNEBORN  
8 JIM DAWSON  
9 Overvotes  
10 Undervotes

|                             |          |                |                               |
|-----------------------------|----------|----------------|-------------------------------|
|                             | 1.....2  | 3.....4.....5  | 6.....7.....8.....9.....10    |
| 0052 SOUTH PALMYRA #2       | 0 35     | 30 0 5         | 25 25 23 0 32                 |
| 0065 BARR #2                | 0 44     | 40 0 4         | 29 36 28 0 39                 |
| TOTAL                       | 0 79     | 70 0 9         | 54 61 51 0 71                 |
| WHITE                       | 0 79     | 70 0 9         | 54 61 51 0 71                 |
| GREEN                       | 0 44     | 40 0 4         | 29 36 28 0 39                 |
| ORANGE                      | 0.....79 | 70.....0.....9 | 54.....61.....51.....0.....71 |
| VILLAGE/HETTICK             | 0 79     | 70 0 9         | 54 61 51 0 71                 |
| BARR TOWNSHIP               | 0 44     | 40 0 4         | 29 36 28 0 39                 |
| SOUTH PALMYRA TOWNSHIP      | 0 35     | 30 0 5         | 25 25 23 0 32                 |
| MULTI-TWP. ASSESSOR DIST. 3 | 0 35     | 30 0 5         | 25 25 23 0 32                 |
| MULTI-TWP. ASSESSOR DIST. 5 | 0 44     | 40 0 4         | 29 36 28 0 39                 |
| LAND LINCOLN C.D.D. #526    | 0.....79 | 70.....0.....9 | 54.....61.....51.....0.....71 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/MEDORA - MAYOR  
1 JOHN E. KESSINGER  
2 BILL BISHOP  
3 Overvotes  
4 Undervotes  
VILLAGE/MEDORA - CLERK  
5 REBECCA R. WOODS

6 DENISE BUCK  
7 Overvotes  
8 Undervotes  
VILLAGE/MEDORA - TREASURER  
9 MARGARET HUFF  
10 Overvotes  
11 Undervotes

|                       | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0060 SHIPMAN #3       | 3      | 41     | 0      | 0      | 36     | 5      | 0      | 3      | 41     | 0       | 3       |
| 0062 CHESTERFIELD #2  | 11     | 81     | 0      | 0      | 77     | 9      | 0      | 6      | 88     | 0       | 4       |
| TOTAL                 | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| WHITE                 | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| ORANGE                | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| VILLAGE/MEDORA        | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| CHESTERFIELD TOWNSHIP | 11     | 81     | 0      | 0      | 77     | 9      | 0      | 6      | 88     | 0       | 4       |
| SHIPMAN TOWNSHIP      | 3      | 41     | 0      | 0      | 36     | 5      | 0      | 3      | 41     | 0       | 3       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/MEDORA - TRUSTEE

VOTE FOR 3  
1 DARREL J. EDELMAN  
2 GEORGE (SONNY) SCHARDAN  
3 SUSAN SCHARDAN (BROWN)  
4 EVELYN M. KESSINGER  
5 ROBERT S. HOZIAN  
6 Overvotes  
7 Undervotes

VILLAGE/MODESTO - PRESIDENT

8 PED - THOMAS THOMPSON  
9 Overvotes  
10 Undervotes

VILLAGE/MODESTO - CLERK

11 PED - DeANN ARNOLD  
12 Overvotes  
13 Undervotes

|                             | 1   | 2  | 3  | 4  | 5  | 6 | 7  | 8  | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|-----|----|----|----|----|---|----|----|---|----|----|----|----|
| 0053 NORTH PALMYRA #1       | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| 0060 SHIPMAN #3             | 36  | 16 | 15 | 5  | 37 | 0 | 23 |    |   |    |    |    |    |
| 0062 CHESTERFIELD #2        | 75  | 44 | 44 | 18 | 57 | 0 | 38 |    |   |    |    |    |    |
| TOTAL                       | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0  | 20 |
| WHITE                       | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0  | 20 |
| GREEN                       | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| ORANGE                      | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0  | 20 |
| VILLAGE/MEDORA              | 111 | 60 | 59 | 23 | 94 | 0 | 61 |    |   |    |    |    |    |
| VILLAGE/MODESTO             | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| CHESTERFIELD TOWNSHIP       | 75  | 44 | 44 | 18 | 57 | 0 | 38 |    |   |    |    |    |    |
| NORTH PALMYRA TOWNSHIP      | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| SHIPMAN TOWNSHIP            | 36  | 16 | 15 | 5  | 37 | 0 | 23 |    |   |    |    |    |    |
| MULTI-TWP. ASSESSOR DIST. 4 | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| FRANKLIN #1 & WAVERLY #6 SD | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |
| LAND LINCOLN C.D.D. #526    | .   | .  | .  | .  | .  | . | .  | 67 | 0 | 15 | 62 | 0  | 20 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/MODESTO - TRUSTEE

VOTE FOR 3

- 1 PEO - JOHN DAMBACHER
- 2 PEO - NORMAN E. TURNER
- 3 PEO - KASSEL NEWBERRY
- 4 Overvotes
- 5 Undervotes

6 JAMES L. GUYER

7 Overvotes

8 Undervotes

VILLAGE/MT. CLARE - CLERK

9 ELEANOR LaDAME

10 Overvotes

11 Undervotes

VILLAGE/MT. CLARE - PRESIDENT

|                             | 1.....  | 2.....  | 3.....  | 4..... | 5.....  | 6.....  | 7..... | 8..... | 9.....  | 10..... | 11..... |
|-----------------------------|---------|---------|---------|--------|---------|---------|--------|--------|---------|---------|---------|
| 0032 GILLESPIE #3           | .       | .       | .       | .      | .       | 78      | 0      | 6      | 78      | 0       | 6       |
| 0053 NORTH PALMYRA #1       | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |
| TOTAL                       | 67      | 65      | 63      | 0      | 51      | 78      | 0      | 6      | 78      | 0       | 6       |
| WHITE                       | 67      | 65      | 63      | 0      | 51      | 78      | 0      | 6      | 78      | 0       | 6       |
| GREEN                       | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |
| ORANGE                      | 67..... | 65..... | 63..... | 0..... | 51..... | 78..... | 0..... | 6..... | 78..... | 0.....  | 6.....  |
| VILLAGE/MODESTO             | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |
| VILLAGE/MT. CLARE           | .       | .       | .       | .      | .       | 78      | 0      | 6      | 78      | 0       | 6       |
| GILLESPIE TOWNSHIP          | .       | .       | .       | .      | .       | 78      | 0      | 6      | 78      | 0       | 6       |
| NORTH PALMYRA TOWNSHIP      | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 4 | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |
| FRANKLIN #1 & WAVERLY #6 SD | 67..... | 65..... | 63..... | 0..... | 51..... |         |        |        |         |         |         |
| LAND LINCOLN C.D.D. #526    | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/MT. CLARE - TRUSTEE

VOTE FOR 3

1 JAMES R. REID  
2 VERNON R. LOVELESS  
3 RAY OBERTINO  
4 Overvotes  
5 Undervotes

CITY/MT. OLIVE - CLERK

6 DEM - STEPHEN L. DRAGOVICH  
7 Overvotes  
8 Undervotes  
9 DEM - BERNADINE K. BOLLMAN  
10 Overvotes  
11 Undervotes

CITY/MT. OLIVE - MAYOR

0006 MT. OLIVE #1  
0007 MT. OLIVE #2  
0010 MT. OLIVE #5  
0011 MT. OLIVE #6  
0032 GILLESPIE #3

TOTAL  
WHITE  
GREEN  
ORANGE  
CITY/MT. OLIVE  
VILLAGE/MT. CLARE  
GILLESPIE TOWNSHIP  
MT. OLIVE TOWNSHIP  
LAND LINCOLN C.D.D. #526

|                          | 1  | 2  | 3  | 4 | 5  | 6   | 7 | 8  | 9   | 10 | 11 |
|--------------------------|----|----|----|---|----|-----|---|----|-----|----|----|
| 0006 MT. OLIVE #1        | .  | .  | .  | . | .  | 53  | 0 | 19 | 52  | 0  | 20 |
| 0007 MT. OLIVE #2        | .  | .  | .  | . | .  | 84  | 0 | 23 | 81  | 0  | 26 |
| 0010 MT. OLIVE #5        | .  | .  | .  | . | .  | 115 | 0 | 24 | 113 | 0  | 26 |
| 0011 MT. OLIVE #6        | .  | .  | .  | . | .  | 90  | 0 | 22 | 90  | 0  | 22 |
| 0032 GILLESPIE #3        | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| TOTAL                    | 76 | 75 | 81 | 0 | 20 | 342 | 0 | 88 | 336 | 0  | 94 |
| WHITE                    | 76 | 75 | 81 | 0 | 20 | 342 | 0 | 88 | 336 | 0  | 94 |
| GREEN                    | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |
| ORANGE                   | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| CITY/MT. OLIVE           | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |
| VILLAGE/MT. CLARE        | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| GILLESPIE TOWNSHIP       | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| MT. OLIVE TOWNSHIP       | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |
| LAND LINCOLN C.D.D. #526 | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/MT. OLIVE - TREASURER

1 DEM - SHARON HAGERMAN

2 Overvotes

3 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 1

4 DEM - NORMAN EICKMEYER

5 Overvotes

6 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 2

7 DEM - LAWRENCE TAYLOR

8 Overvotes

9 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 3

10 DEM - TIMOTHY ZUBAL

11 Overvotes

12 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0006 MT. OLIVE #1        | 55     | 0      | 17     | .      | .      | .      | .      | .      | .      | 59      | 0       | 13      |
| 0007 MT. OLIVE #2        | 83     | 0      | 24     | .      | .      | .      | 87     | 0      | 20     |         |         |         |
| 0010 MT. OLIVE #5        | 108    | 0      | 31     |        |        |        |        |        |        |         |         |         |
| 0011 MT. OLIVE #6        | 88     | 0      | 24     | 94     | 0      | 18     |        |        |        |         |         |         |
| TOTAL                    | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| WHITE                    | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| GREEN                    | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| CITY/MT. OLIVE           | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| MT. OLIVE TOWNSHIP       | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| LAND LINCOLN C.D.D. #526 | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/MT. OLIVE - ALDERMAN - WARD 4

1 DEM - JAMES ZUBAL  
2 Overvotes  
3 Undervotes

VILLAGE/NILWOOD - MAYOR

4 CIT - DONALD FORD  
5 Overvotes  
6 Undervotes

VILLAGE/NILWOOD - CLERK

7 CIT - JUDITH A. BIVIN  
8 Overvotes  
9 Undervotes

VILLAGE/NILWOOD - TREASURER

10 CIT - BARBARA A. FORD  
11 Overvotes  
12 Undervotes

|                             | 1.....   | 2..... | 3.....  | 4.....  | 5..... | 6..... | 7.....  | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|----------|--------|---------|---------|--------|--------|---------|--------|--------|---------|---------|---------|
| 0010 MT. OLIVE #5           | 118      | 0      | 21      |         |        |        |         |        |        |         |         |         |
| 0019 NILWOOD #1             | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| 0043 SOUTH OTTER            | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| TOTAL                       | 118      | 0      | 21      | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| WHITE                       | 118      | 0      | 21      | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| GREEN                       | 118..... | 0..... | 21..... | 53..... | 0..... | 3..... | 49..... | 0..... | 7..... | 52..... | 0.....  | 4.....  |
| ORANGE                      | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| CITY/MT. OLIVE              | 118      | 0      | 21      |         |        |        |         |        |        |         |         |         |
| VILLAGE/NILWOOD             | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| MT. OLIVE TOWNSHIP          | 118      | 0      | 21      |         |        |        |         |        |        |         |         |         |
| NILWOOD TOWNSHIP            | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| SOUTH OTTER TOWNSHIP        | .        | .      | .       | 0.....  | 0..... | 0..... | 0.....  | 0..... | 0..... | 0.....  | 0.....  | 0.....  |
| MULTI-TWP. ASSESSOR DIST. 1 | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| MULTI-TWP. ASSESSOR DIST. 3 | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| CARLINVILLE C.U.S.D. #1     | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| LAND LINCOLN C.D.D. #526    | 118      | 0      | 21      | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/NILWOOD - TRUSTEE  
4 YEAR TERM

VOTE FOR 2  
1 CIT - MAXINE CHASCO  
2 CIT - DOUGLAS G. HARDIN  
3 Overvotes  
4 Undervotes

VILLAGE/NILWOOD - TRUSTEE  
2 YEAR UNEXPIRED TERM  
VOTE FOR 2

5 CIT - SHARON BRANSON  
6 CIT - PHILLIP STARKS

7 Overvotes  
8 Undervotes

VILLAGE/PALMYRA - PRESIDENT

9 PRO - ORAL H. COOPER  
10 IND - RANDY J. LOMELINO  
11 IND - NORMAN L. STULTS

12 Overvotes  
13 Undervotes

|                             | 1  | 2  | 3 | 4  | 5  | 6  | 7 | 8  | 9   | 10  | 11 | 12 | 13 |
|-----------------------------|----|----|---|----|----|----|---|----|-----|-----|----|----|----|
| 0019 NILWOOD #1             | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| 0043 SOUTH OTTER            | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  |     |     |    |    |    |
| 0051 SOUTH PALMYRA #1       | .  | .  | . | .  | .  | .  | . | .  | 137 | 59  | 37 | 1  | 9  |
| 0054 NORTH PALMYRA #2       | .  | .  | . | .  | .  | .  | . | .  | 101 | 42  | 28 | 2  | 2  |
| TOTAL                       | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3  | 11 |
| WHITE                       | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3  | 11 |
| GREEN                       | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 137 | 59  | 37 | 1  | 9  |
| ORANGE                      | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  | 238 | 101 | 65 | 3  | 11 |
| VILLAGE/NILWOOD             | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| VILLAGE/PALMYRA             | .  | .  | . | .  | .  | .  | . | .  | 238 | 101 | 65 | 3  | 11 |
| NILWOOD TOWNSHIP            | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| NORTH PALMYRA TOWNSHIP      | .  | .  | . | .  | .  | .  | . | .  | 101 | 42  | 28 | 2  | 2  |
| SOUTH OTTER TOWNSHIP        | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  |     |     |    |    |    |
| SOUTH PALMYRA TOWNSHIP      | .  | .  | . | .  | .  | .  | . | .  | 137 | 59  | 37 | 1  | 9  |
| MULTI-TWP. ASSESSOR DIST. 1 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| MULTI-TWP. ASSESSOR DIST. 3 | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  | 137 | 59  | 37 | 1  | 9  |
| MULTI-TWP. ASSESSOR DIST. 4 | .  | .  | . | .  | .  | .  | . | .  | 101 | 42  | 28 | 2  | 2  |
| CARLINVILLE C.U.S.D. #1     | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  | 137 | 59  | 37 | 1  | 9  |
| LAND LINCOLN C.D.D. #526    | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3  | 11 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/PALMYRA - CLERK

1 PRO - THELMA A. TONGATE  
2 Overvotes  
3 Undervotes

VILLAGE/PALMYRA - TRUSTEE

4 YEAR TERM

VOTE FOR 3

4 PRO - WILLIAM E. SCOTT  
5 PRO - LESTER QUARTON

6 PRO - SHARON ACKLEY  
7 IND - ELLIS W. (ALPO) STAPLETON  
8 Overvotes  
9 Undervotes

VILLAGE/PALMYRA - TRUSTEE

2 YEAR UNEXPIRED TERM

10 PRO - ROBERT E. CHERRY  
11 Overvotes  
12 Undervotes

|                             | 1   | 2 | 3  | 4   | 5   | 6   | 7   | 8 | 9   | 10  | 11 | 12  |
|-----------------------------|-----|---|----|-----|-----|-----|-----|---|-----|-----|----|-----|
| 0051 SOUTH PALMYRA #1       | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| 0054 NORTH PALMYRA #2       | 130 | 0 | 45 | 109 | 132 | 120 | 61  | 0 | 103 | 115 | 0  | 60  |
| TOTAL                       | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| WHITE                       | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| GREEN                       | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| ORANGE                      | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| VILLAGE/PALMYRA             | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| NORTH PALMYRA TOWNSHIP      | 130 | 0 | 45 | 109 | 132 | 120 | 61  | 0 | 103 | 115 | 0  | 60  |
| SOUTH PALMYRA TOWNSHIP      | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| MULTI-TWP. ASSESSOR DIST. 3 | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| MULTI-TWP. ASSESSOR DIST. 4 | 130 | 0 | 45 | 109 | 132 | 120 | 61  | 0 | 103 | 115 | 0  | 60  |
| CARLINVILLE C.U.S.D. #1     | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| LAND LINCOLN C.D.D. #526    | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |

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VILLAGE/ROYAL LAKES - MAYOR  
1 CIT - ALVIN GOODE  
2 Overvotes  
3 Undervotes  
VILLAGE/ROYAL LAKES - CLERK

4 CIT - LULA CORLEY  
5 IND - DEBBIE WILLIAMS  
6 Overvotes  
7 Undervotes

|                             | 1.....  | 2..... | 3..... | 4.....  | 5.....  | 6..... | 7..... |
|-----------------------------|---------|--------|--------|---------|---------|--------|--------|
| 0048 HILYARD                | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| TOTAL                       | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| WHITE                       | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| YELLOW                      | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| GREEN                       | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| ORANGE                      | 71..... | 0..... | 9      | 39..... | 31..... | 2..... | 8      |
| VILLAGE/ROYAL LAKES         | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| VILLAGE/SHIPMAN             | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| HILYARD TOWNSHIP            | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| MULTI-TWP. ASSESSOR DIST. 2 | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| CARLINVILLE C.U.S.D. #1     | 71      | 0      | 9      | 39      | 31      | 2      | 8      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/ROYAL LAKES - TRUSTEE

VOTE FOR 3  
1 CIT - LONDON SIMMONS  
2 CIT - RAY A. CAVER  
3 CIT - CHRISTINE SIMMONS  
4 IND - CHARLES STAINBACK  
5 IND - WILLIE PATTERSON

6 IND - SELONE WILLIAMS

7 Overvotes

8 Undervotes

VILLAGE/SAWYERVILLE - MAYOR

9 DEM - DOMINIC PIANFETTI

10 Overvotes

11 Undervotes

|                             | 1  | 2  | 3  | 4  | 5  | 6  | 7 | 8  | 9  | 10 | 11 |
|-----------------------------|----|----|----|----|----|----|---|----|----|----|----|
| 0008 MT. OLIVE #3           | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |
| 0048 HILYARD                | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| TOTAL                       | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| WHITE                       | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| YELLOW                      | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| GREEN                       | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| ORANGE                      | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| VILLAGE/ROYAL LAKES         | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| VILLAGE/SAWYERVILLE         | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |
| VILLAGE/SHIPMAN             | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| HILYARD TOWNSHIP            | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| MT. OLIVE TOWNSHIP          | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |
| MULTI-TWP. ASSESSOR DIST. 2 | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| CARLINVILLE C.U.S.D. #1     | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| LAND LINCOLN C.D.D. #526    | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
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VILLAGE/SAWYERVILLE - CLERK

1 DEM - MARJORIE PURDY

2 Overvotes

3 Undervotes

VILLAGE/SAWYERVILLE - TREASURER

4 DEM - MARY ANN VADALABENE

5 Overvotes

6 Undervotes

VILLAGE/SAWYERVILLE - TRUSTEE

VOTE FOR 3

7 DEM - JOHN CARTER

8 DEM - BARRY ANSCHUTE

9 DEM - PHYLLIS SPURNEY

10 Overvotes

11 Undervotes

|                          | 1.....  | 2..... | 3 | 4.....  | 5..... | 6 | 7.....  | 8.....  | 9.....  | 10..... | 11 |
|--------------------------|---------|--------|---|---------|--------|---|---------|---------|---------|---------|----|
| 0008 MT. OLIVE #3        | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| TOTAL                    | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| WHITE                    | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| GREEN                    | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| ORANGE                   | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| VILLAGE/SAWYERVILLE      | 38..... | 0..... | 4 | 41..... | 0..... | 1 | 38..... | 37..... | 37..... | 0.....  | 14 |
| MT. OLIVE TOWNSHIP       | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| LAND LINCOLN C.D.D. #526 | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/SCOTTVILLE - PRESIDENT

1 CIT - DELBERT L. WOODS JR.

2 Overvotes

3 Undervotes

VILLAGE/SCOTTVILLE - CLERK

4 CIT - RUSSELL E. POWELL

5 Overvotes

6 Undervotes

VILLAGE/SCOTTVILLE - TRUSTEE

VOTE FOR 3

7

CIT - MICHAEL P. VanBEBBER

8

CIT - LOY R. LYONS

9

CIT - WILLIAM B. BUTCHER

10

Overvotes

11

Undervotes

|                             | 1.....  | 2..... | 3..... | 4.....  | 5..... | 6..... | 7.....  | 8.....  | 9.....  | 10..... | 11..... |
|-----------------------------|---------|--------|--------|---------|--------|--------|---------|---------|---------|---------|---------|
| 0066 SCOTTVILLE             | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| TOTAL                       | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| WHITE                       | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| GREEN                       | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| ORANGE                      | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| VILLAGE/SCOTTVILLE          | 53..... | 0..... | 5..... | 54..... | 0..... | 4..... | 51..... | 48..... | 47..... | 0.....  | 28..... |
| SCOTTVILLE TOWNSHIP         | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| MULTI-TWP. ASSESSOR DIST. 5 | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| FRANKLIN #1 & WAVERLY #6 SD | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| LAND LINCOLN C.D.D. #526    | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/SHIPMAN - MAYOR  
1 WILLIE H. HARKEY

2 Overvotes  
3 Undervotes

VILLAGE/SHIPMAN - CLERK  
4 FRANCES (JEAN) EDDINGTON

5 Overvotes  
6 Undervotes  
VILLAGE/SHIPMAN - TREASURER  
7 FRED EDDINGTON  
8 Overvotes  
9 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 0048 HILYARD                | 3      | 0      | 2      | 3      | 0      | 2      | 4      | 0      | 1      |
| 0058 SHIPMAN #1             | 147    | 0      | 71     | 178    | 0      | 40     | 182    | 0      | 36     |
| TOTAL                       | 150    | 0      | 73     | 181    | 0      | 42     | 186    | 0      | 37     |
| WHITE                       | 150    | 0      | 73     | 181    | 0      | 42     | 186    | 0      | 37     |
| YELLOW                      | 3      | 0      | 2      | 3      | 0      | 2      | 4      | 0      | 1      |
| GREEN                       | 3..... | 0..... | 2..... | 3..... | 0..... | 2..... | 4..... | 0..... | 1..... |
| ORANGE                      | 150    | 0      | 73     | 181    | 0      | 42     | 186    | 0      | 37     |
| VILLAGE/ROYAL LAKES         | 3      | 0      | 2      | 3      | 0      | 2      | 4      | 0      | 1      |
| VILLAGE/SHIPMAN             | 150    | 0      | 73     | 181    | 0      | 42     | 186    | 0      | 37     |
| HILYARD TOWNSHIP            | 3      | 0      | 2      | 3      | 0      | 2      | 4      | 0      | 1      |
| SHIPMAN TOWNSHIP            | 147    | 0      | 71     | 178    | 0      | 40     | 182    | 0      | 36     |
| MULTI-TWP. ASSESSOR DIST. 2 | 3..... | 0..... | 2..... | 3..... | 0..... | 2..... | 4..... | 0..... | 1..... |
| CARLINVILLE C.U.S.D. #1     | 3      | 0      | 2      | 3      | 0      | 2      | 4      | 0      | 1      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/SHIPMAN - TRUSTEE  
4 YEAR TERM

VOTE FOR 3

1 MIKE VIEREGGE  
2 GEORGE E. KRAUSE  
3 DAVID W. HARKEY  
4 Overvotes  
5 Undervotes

6 BART R. BAKER

7 Overvotes

8 Undervotes

BALLOT FOR VILLAGE/SHIPMAN  
PROHIBITION - SALE OF ALCOHOLIC LIQUOR

9 YES

10 NO

11 Overvotes

12 Undervotes

VILLAGE/SHIPMAN - TRUSTEE  
2 YEAR UNEXPIRED TERM

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0048 HILYARD                | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| 0058 SHIPMAN #1             | 160    | 144    | 143    | 0      | 207    | 180    | 0      | 38     | 127    | 86      | 1       | 4       |
| TOTAL                       | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| WHITE                       | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| YELLOW                      | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| GREEN                       | 4..... | 0..... | 2..... | 0..... | 9..... | 4..... | 0..... | 1..... | 0..... | 5.....  | 0.....  | 0.....  |
| ORANGE                      | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| VILLAGE/ROYAL LAKES         | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| VILLAGE/SHIPMAN             | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| HILYARD TOWNSHIP            | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| SHIPMAN TOWNSHIP            | 160    | 144    | 143    | 0      | 207    | 180    | 0      | 38     | 127    | 86      | 1       | 4       |
| MULTI-TWP. ASSESSOR DIST. 2 | 4..... | 0..... | 2..... | 0..... | 9..... | 4..... | 0..... | 1..... | 0..... | 5.....  | 0.....  | 0.....  |
| CARLINVILLE C.U.S.D. #1     | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/STANDARD CITY - MAYOR

1 DAVID GREEN

2 Overvotes

3 Undervotes

VILLAGE/STANDARD CITY - CLERK

4 JOANNE C. STUTSMAN

5 Overvotes

6 Undervotes

VILLAGE/STANDARD CITY - TREASURER

7 CATHY BORMIDA

8 Overvotes

9 Undervotes

0018 SHAWS POINT

0021 NILWOOD #3

TOTAL

WHITE

GREEN

ORANGE

VILLAGE/STANDARD CITY

NILWOOD TOWNSHIP

SHAWS POINT TOWNSHIP

MULTI-TWP. ASSESSOR DIST. 1

LITCHFIELD C.U.S.D. #12

CARLINVILLE C.U.S.D. #1

LAND LINCOLN C.D.D. #526

|                 |                |                 |
|-----------------|----------------|-----------------|
| 1.....2.....3   | 4.....5.....6  | 7.....8.....9   |
| 9 0 0           | 8 0 1          | 8 0 1           |
| 35 0 12         | 40 0 7         | 36 0 11         |
| 44 0 12         | 48 0 8         | 44 0 12         |
| 44 0 12         | 48 0 8         | 44 0 12         |
| 44.....0.....12 | 48.....0.....8 | 44.....0.....12 |
| 44 0 12         | 48 0 8         | 44 0 12         |
| 35 0 12         | 40 0 7         | 36 0 11         |
| 9 0 0           | 8 0 1          | 8 0 1           |
| 44 0 12         | 48 0 8         | 44 0 12         |
| 9 0 0           | 8 0 1          | 8 0 1           |
| 44.....0.....12 | 48.....0.....8 | 44.....0.....12 |
| 44 0 12         | 48 0 8         | 44 0 12         |