

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/DORCHESTER - TRUSTEE
 VOTE FOR 3

VILLAGE/EAGARVILLE - PRESIDENT
 7 EDEALE FAILONI

- 1 CIT - LYLE C. HENRICHS
- 2 CIT - MARK W. HENRICHS
- 3 CIT - JAMES A. HALPIN
- 4 IND - FRANK L. WILSON
- 5 Overvotes
- 6 Undervotes

- 8 Overvotes
 - 9 Undervotes
- VILLAGE/EAGARVILLE - CLERK
- 10 CONCETTA GRANDONE
 - 11 Overvotes
 - 12 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0015 CAHOKIA #4 | . | . | . | . | . | . | 31 | 0 | 5 | 31 | 0 | 5 |
| 0029 DORCHESTER #2 | 16 | 17 | 12 | 5 | 0 | 7 | | | | | | |
| 0033 GILLESPIE #4 | 21 | 17 | 18 | 11 | 1 | 5 | | | | | | |
| TOTAL | 37 | 34 | 30 | 16 | 1 | 12 | 31 | 0 | 5 | 31 | 0 | 5 |
| WHITE | 16 | 17 | 12 | 5 | 0 | 7 | 31 | 0 | 5 | 31 | 0 | 5 |
| GREEN | 37 | 34 | 30 | 16 | 1 | 12 | 31 | 0 | 5 | 31 | 0 | 5 |
| ORANGE | 37 | 34 | 30 | 16 | 1 | 12 | 31 | 0 | 5 | 31 | 0 | 5 |
| VILLAGE/DORCHESTER | 37 | 34 | 30 | 16 | 1 | 12 | | | | | | |
| VILLAGE/EAGARVILLE | . | . | . | . | . | . | 31 | 0 | 5 | 31 | 0 | 5 |
| VILLAGE/WILSONVILLE | 16 | 17 | 12 | 5 | 0 | 7 | | | | | | |
| CAHOKIA TOWNSHIP | . | . | . | . | . | . | 31 | 0 | 5 | 31 | 0 | 5 |
| DORCHESTER TOWNSHIP | 16 | 17 | 12 | 5 | 0 | 7 | | | | | | |
| GILLESPIE TOWNSHIP | 21 | 17 | 18 | 11 | 1 | 5 | | | | | | |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | . | 31 | 0 | 5 | 31 | 0 | 5 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/EAGARVILLE - TRUSTEE

VOTE FOR 3
 1 ADOLPH PREVEDELL
 2 ALBERT A. HARPER
 3 HIRAM J. FRANZOI
 4 Overvotes
 5 Undervotes

6 DEM - LAWRENCE P. NORVILLE

7 Overvotes
 8 Undervotes

VILLAGE/EAST GILLESPIE - CLERK

9 DEM - MARTIN TAYLOR
 10 Overvotes
 11 Undervotes

VILLAGE/EAST GILLESPIE - MAYOR

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0014 CAHOKIA #3 | . | . | . | . | . | 23 | 0 | 3 | 20 | 0 | 6 |
| 0015 CAHOKIA #4 | 30 | 31 | 30 | 0 | 17 | | | | | | |
| 0030 GILLESPIE #1 | . | . | . | . | . | 7 | 0 | 3 | 7 | 0 | 3 |
| TOTAL | 30 | 31 | 30 | 0 | 17 | 30 | 0 | 6 | 27 | 0 | 9 |
| WHITE | 30 | 31 | 30 | 0 | 17 | 23 | 0 | 3 | 20 | 0 | 6 |
| YELLOW | . | . | . | . | . | 30 | 0 | 6 | 27 | 0 | 9 |
| GREEN | 30 | 31 | 30 | 0 | 17 | 30 | 0 | 6 | 27 | 0 | 9 |
| ORANGE | 30 | 31 | 30 | 0 | 17 | 30 | 0 | 6 | 27 | 0 | 9 |
| CITY/GILLESPIE | . | . | . | . | . | 30 | 0 | 6 | 27 | 0 | 9 |
| CITY/GILLESPIE WARD 1 | . | . | . | . | . | 30 | 0 | 6 | 27 | 0 | 9 |
| CITY/GILLESPIE WARD 2 | . | . | . | . | . | 23 | 0 | 3 | 20 | 0 | 6 |
| VILLAGE/EAGERVILLE | 30 | 31 | 30 | 0 | 17 | | | | | | |
| VILLAGE/EAST GILLESPIE | . | . | . | . | . | 30 | 0 | 6 | 27 | 0 | 9 |
| CAHOKIA TOWNSHIP | 30 | 31 | 30 | 0 | 17 | 23 | 0 | 3 | 20 | 0 | 6 |
| GILLESPIE TOWNSHIP | . | . | . | . | . | 7 | 0 | 3 | 7 | 0 | 3 |
| LAND LINCOLN C.D.D. #526 | 30 | 31 | 30 | 0 | 17 | | | | | | |

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 4, 1989

VILLAGE/EAST GILLESPIE - TRUSTEE
VOTE FOR 3

7 MIKE MATHIS
8 Overvotes
9 Undervotes

CITY/GILLESPIE - CLERK
10 UNP - SHIRLEY (ZANTER) ALLAN
11 ROSEMARY BUNN
12 Overvotes
13 Undervotes

1 DEM - R. DEAN BYRD
2 DEM - MARY SEKETA
3 DEM - DONALD THRONE
4 Overvotes
5 Undervotes
CITY/GILLESPIE - MAYOR
6 UNP - HOWARD CARNEY

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|------------------------|----|----|----|---|----|-----|-------|---|----|-----|-----|----|----|
| 0014 CAHOKIA #3 | 23 | 23 | 22 | 0 | 10 | 76 | 206 | 1 | 17 | 123 | 152 | 2 | 23 |
| 0030 GILLESPIE #1 | 7 | 7 | 8 | 0 | 8 | 94 | 219 | 0 | 8 | 141 | 166 | 0 | 14 |
| 0031 GILLESPIE #2 | . | . | . | . | . | 85 | 220 | 0 | 7 | 136 | 165 | 0 | 11 |
| 0034 GILLESPIE #5 | . | . | . | . | . | 103 | 344 | 0 | 10 | 172 | 265 | 1 | 19 |
| 0035 GILLESPIE #6 | . | . | . | . | . | 83 | 295 | 1 | 5 | 132 | 235 | 0 | 17 |
| TOTAL | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3 | 84 |
| WHITE | 23 | 23 | 22 | 0 | 10 | 244 | 721 | 2 | 29 | 391 | 552 | 2 | 51 |
| YELLOW | 30 | 30 | 30 | 0 | 18 | 358 | 989 | 1 | 42 | 572 | 748 | 3 | 67 |
| GREEN | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3 | 84 |
| ORANGE | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3 | 84 |
| CITY/GILLESPIE | 30 | 30 | 30 | 0 | 18 | 441 | 1,284 | 2 | 47 | 704 | 983 | 3 | 84 |
| CITY/GILLESPIE WARD 1 | 30 | 30 | 30 | 0 | 18 | 358 | 989 | 1 | 42 | 572 | 748 | 3 | 67 |
| CITY/GILLESPIE WARD 2 | 23 | 23 | 22 | 0 | 10 | 244 | 721 | 2 | 29 | 391 | 552 | 2 | 51 |
| CITY/GILLESPIE WARD 3 | . | . | . | . | . | 168 | 515 | 1 | 12 | 268 | 400 | 0 | 28 |
| CITY/GILLESPIE WARD 4 | . | . | . | . | . | 188 | 564 | 0 | 17 | 308 | 430 | 1 | 30 |
| VILLAGE/EAST GILLESPIE | 30 | 30 | 30 | 0 | 18 | 170 | 425 | 1 | 25 | 264 | 318 | 2 | 37 |
| CAHOKIA TOWNSHIP | 23 | 23 | 22 | 0 | 10 | 76 | 206 | 1 | 17 | 123 | 152 | 2 | 23 |
| GILLESPIE TOWNSHIP | 7 | 7 | 8 | 0 | 8 | 365 | 1,078 | 1 | 30 | 581 | 831 | 1 | 61 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/GILLESPIE - TREASURER

- 1 UNP - PHILIP D. GARRETT
- 2 WILMA J. MELCHERT
- 3 Overvotes
- 4 Undervotes

7 Overvotes

8 Undervotes

CITY/GILLESPIE - ALDERMAN - WARD 1
 2 YEAR UNEXPIRED TERM

CITY/GILLESPIE - ALDERMAN - WARD 1
 4 YEAR TERM

- 5 UNP - RONALD A. FREW
- 6 IND - JOHN (WAGS) WEIDNER

9 UNP - PETER VALLERIUS

10 IND - JOHN OTTERSBERG

11 IND - JOEL D. BLEVINS

12 Overvotes

13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|------------------------|-----|-------|---|-----|----|-----|---|----|----|-----|----|----|----|
| 0014 CAHOKIA #3 | 99 | 174 | 1 | 26 | 4 | 34 | 0 | 6 | 4 | 26 | 3 | 4 | 7 |
| 0030 GILLESPIE #1 | 114 | 191 | 0 | 16 | 56 | 247 | 6 | 12 | 47 | 185 | 51 | 14 | 24 |
| 0031 GILLESPIE #2 | 98 | 193 | 0 | 21 | 20 | 51 | 1 | 0 | 10 | 46 | 13 | 1 | 2 |
| 0034 GILLESPIE #5 | 135 | 301 | 0 | 21 | 15 | 51 | 0 | 5 | 13 | 35 | 17 | 2 | 4 |
| 0035 GILLESPIE #6 | 115 | 249 | 0 | 20 | | | | | | | | | |
| TOTAL | 561 | 1,108 | 1 | 104 | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| WHITE | 312 | 616 | 1 | 67 | 24 | 85 | 1 | 6 | 14 | 72 | 16 | 5 | 9 |
| YELLOW | 446 | 859 | 1 | 84 | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| GREEN | 561 | 1,108 | 1 | 104 | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| ORANGE | 561 | 1,108 | 1 | 104 | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| CITY/GILLESPIE | 561 | 1,108 | 1 | 104 | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| CITY/GILLESPIE WARD 1 | 446 | 859 | 1 | 84 | 95 | 383 | 7 | 23 | 74 | 292 | 84 | 21 | 37 |
| CITY/GILLESPIE WARD 2 | 312 | 616 | 1 | 67 | 24 | 85 | 1 | 6 | 14 | 72 | 16 | 5 | 9 |
| CITY/GILLESPIE WARD 3 | 213 | 442 | 0 | 41 | 20 | 51 | 1 | 0 | 10 | 46 | 13 | 1 | 2 |
| CITY/GILLESPIE WARD 4 | 233 | 494 | 0 | 42 | 35 | 102 | 1 | 5 | 23 | 81 | 30 | 3 | 6 |
| VILLAGE/EAST GILLESPIE | 213 | 365 | 1 | 42 | 60 | 281 | 6 | 18 | 51 | 211 | 54 | 18 | 31 |
| CAHOKIA TOWNSHIP | 99 | 174 | 1 | 26 | 4 | 34 | 0 | 6 | 4 | 26 | 3 | 4 | 7 |
| GILLESPIE TOWNSHIP | 462 | 934 | 0 | 78 | 91 | 349 | 7 | 17 | 70 | 266 | 81 | 17 | 30 |

MACOUPIN COUNTY, ILLINOIS
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 APRIL 4, 1989

CITY/GILLESPIE - ALDERMAN - WARD 2

- 1 UNP - LIGE DALEY
- 2 IND - BUZETTA (BUZIE) ALDERSON
- 3 Overvotes
- 4 Undervotes

- 7 Overvotes
- 8 Undervotes

CITY/GILLESPIE - ALDERMAN - WARD 3
 2 YEAR UNEXPIRED TERM

CITY/GILLESPIE - ALDERMAN - WARD 3
 4 YEAR TERM

- 5 UNP - ROBERT W. WIRTH
- 6 IND - ANDREW W. EASTON

- 9 UNP - JOHN E. RONALD
- 10 IND - DAN USHERWOOD
- 11 Overvotes
- 12 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0014 CAHOKIA #3 | 64 | 178 | 1 | 13 | | | | | | | | |
| 0031 GILLESPIE #2 | 13 | 22 | 0 | 0 | 25 | 84 | 1 | 5 | 39 | 71 | 0 | 5 |
| 0035 GILLESPIE #6 | 12 | 60 | 0 | 2 | 95 | 192 | 2 | 21 | 128 | 165 | 4 | 13 |
| TOTAL | 89 | 260 | 1 | 15 | 120 | 276 | 3 | 26 | 167 | 236 | 4 | 18 |
| WHITE | 89 | 260 | 1 | 15 | 120 | 276 | 3 | 26 | 167 | 236 | 4 | 18 |
| YELLOW | 77 | 200 | 1 | 13 | 25 | 84 | 1 | 5 | 39 | 71 | 0 | 5 |
| GREEN | 89 | 260 | 1 | 15 | 120 | 276 | 3 | 26 | 167 | 236 | 4 | 18 |
| ORANGE | 89 | 260 | 1 | 15 | 120 | 276 | 3 | 26 | 167 | 236 | 4 | 18 |
| CITY/GILLESPIE | 89 | 260 | 1 | 15 | 120 | 276 | 3 | 26 | 167 | 236 | 4 | 18 |
| CITY/GILLESPIE WARD 1 | 77 | 200 | 1 | 13 | 25 | 84 | 1 | 5 | 39 | 71 | 0 | 5 |
| CITY/GILLESPIE WARD 2 | 89 | 260 | 1 | 15 | 120 | 276 | 3 | 26 | 167 | 236 | 4 | 18 |
| CITY/GILLESPIE WARD 3 | 25 | 82 | 0 | 2 | 120 | 276 | 3 | 26 | 167 | 236 | 4 | 18 |
| CITY/GILLESPIE WARD 4 | 13 | 22 | 0 | 0 | 25 | 84 | 1 | 5 | 39 | 71 | 0 | 5 |
| VILLAGE/EAST GILLESPIE | 64 | 178 | 1 | 13 | | | | | | | | |
| CAHOKIA TOWNSHIP | 64 | 178 | 1 | 13 | | | | | | | | |
| GILLESPIE TOWNSHIP | 25 | 82 | 0 | 2 | 120 | 276 | 3 | 26 | 167 | 236 | 4 | 18 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/GILLESPIE - ALDERMAN - WARD 4
 1 UNP - ANTHONY (TONY) LUBRANT
 2 IND - RON BERTOLINO
 3 IND - JOHN (BUNZO) FRASER
 4 Overvotes
 5 Undervotes
 CITY/GIRARD - MAYOR
 6 MARK W. EDWARDS

7 MARJORIE BOULDIN
 8 Overvotes
 9 Undervotes
 CITY/GIRARD - CLERK
 10 JUDY EDWARDS
 11 Overvotes
 12 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--------------------------|-----|-----|----|---|----|-----|-----|---|----|-----|----|-----|
| 0022 GIRARD #1 | . | . | . | . | . | 162 | 93 | 0 | 15 | 216 | 0 | 54 |
| 0023 GIRARD #2 | . | . | . | . | . | 320 | 163 | 0 | 29 | 411 | 0 | 101 |
| 0031 GILLESPIE #2 | 13 | 62 | 8 | 3 | 4 | | | | | | | |
| 0034 GILLESPIE #5 | 120 | 220 | 34 | 5 | 7 | | | | | | | |
| TOTAL | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| WHITE | 13 | 62 | 8 | 3 | 4 | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| YELLOW | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| GREEN | 133 | 282 | 42 | 8 | 11 | 162 | 93 | 0 | 15 | 216 | 0 | 54 |
| ORANGE | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| CITY/GILLESPIE | 133 | 282 | 42 | 8 | 11 | | | | | | | |
| CITY/GILLESPIE WARD 1 | 133 | 282 | 42 | 8 | 11 | | | | | | | |
| CITY/GILLESPIE WARD 2 | 13 | 62 | 8 | 3 | 4 | | | | | | | |
| CITY/GILLESPIE WARD 3 | 13 | 62 | 8 | 3 | 4 | | | | | | | |
| CITY/GILLESPIE WARD 4 | 133 | 282 | 42 | 8 | 11 | | | | | | | |
| CITY/GIRARD | . | . | . | . | . | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| CITY/GIRARD WARD 1 | . | . | . | . | . | 162 | 93 | 0 | 15 | 216 | 0 | 54 |
| CITY/GIRARD WARD 2 | . | . | . | . | . | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| CITY/GIRARD WARD 3 | . | . | . | . | . | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| GILLESPIE TOWNSHIP | 133 | 282 | 42 | 8 | 11 | | | | | | | |
| GIRARD TOWNSHIP | . | . | . | . | . | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | 482 | 256 | 0 | 44 | 627 | 0 | 155 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/GIRARD - TREASURER

1 RICHARD PARK SANDAGE
 2 Overvotes
 3 Undervotes

NO CANDIDATE FILED

7 Overvotes
 8 Undervotes

CITY/GIRARD - ALDERMAN - WARD 1
 4 YEAR TERM

4 WHITIE L. TIPPS
 5 Overvotes
 6 Undervotes

CITY/GIRARD - ALDERMAN - WARD 2
 NO CANDIDATE FILED

9 Overvotes
 10 Undervotes

CITY/GIRARD - ALDERMAN - WARD 1
 2 YEAR UNEXPIRED TERM

CITY/GIRARD - ALDERMAN - WARD 3
 NO CANDIDATE FILED

11 Overvotes
 12 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--------------------------|-----|---|-----|-----|---|----|---|-----|---|-----|----|-----|
| 0022 GIRARD #1 | 213 | 0 | 57 | 135 | 0 | 67 | 0 | 202 | 0 | 55 | 0 | 13 |
| 0023 GIRARD #2 | 414 | 0 | 98 | . | . | . | . | . | 0 | 255 | 0 | 257 |
| TOTAL | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| WHITE | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| YELLOW | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| GREEN | 213 | 0 | 57 | 135 | 0 | 67 | 0 | 202 | 0 | 55 | 0 | 13 |
| ORANGE | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| CITY/GIRARD | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| CITY/GIRARD WARD 1 | 213 | 0 | 57 | 135 | 0 | 67 | 0 | 202 | 0 | 55 | 0 | 13 |
| CITY/GIRARD WARD 2 | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| CITY/GIRARD WARD 3 | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| GIRARD TOWNSHIP | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| LAND LINCOLN C.D.D. #526 | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/HETTICK - PRESIDENT
 NO CANDIDATE FILED
 1 Overvotes
 2 Undervotes
 VILLAGE/HETTICK - CLERK
 3 DEBBIE SONNEBORN
 4 Overvotes
 5 Undervotes

VILLAGE/HETTICK - TRUSTEE
 VOTE FOR 3
 6 RICHARD TAYLOR
 7 BILL SONNEBORN
 8 JIM DAWSON
 9 Overvotes
 10 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|-----------------------------|--------|--------|---------|--------|--------|---------|---------|---------|--------|---------|
| 0052 SOUTH PALMYRA #2 | 0 | 35 | 30 | 0 | 5 | 25 | 25 | 23 | 0 | 32 |
| 0065 BARR #2 | 0 | 44 | 40 | 0 | 4 | 29 | 36 | 28 | 0 | 39 |
| TOTAL | 0 | 79 | 70 | 0 | 9 | 54 | 61 | 51 | 0 | 71 |
| WHITE | 0 | 79 | 70 | 0 | 9 | 54 | 61 | 51 | 0 | 71 |
| GREEN | 0 | 44 | 40 | 0 | 4 | 29 | 36 | 28 | 0 | 39 |
| ORANGE | 0..... | 79 | 70..... | 0..... | 9 | 54..... | 61..... | 51..... | 0..... | 71 |
| VILLAGE/HETTICK | 0 | 79 | 70 | 0 | 9 | 54 | 61 | 51 | 0 | 71 |
| BARR TOWNSHIP | 0 | 44 | 40 | 0 | 4 | 29 | 36 | 28 | 0 | 39 |
| SOUTH PALMYRA TOWNSHIP | 0 | 35 | 30 | 0 | 5 | 25 | 25 | 23 | 0 | 32 |
| MULTI-TWP. ASSESSOR DIST. 3 | 0 | 35 | 30 | 0 | 5 | 25 | 25 | 23 | 0 | 32 |
| MULTI-TWP. ASSESSOR DIST. 5 | 0 | 44 | 40 | 0 | 4 | 29 | 36 | 28 | 0 | 39 |
| LAND LINCOLN C.D.D. #526 | 0..... | 79 | 70..... | 0..... | 9 | 54..... | 61..... | 51..... | 0..... | 71 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/MEDORA - MAYOR
 1 JOHN E. KESSINGER
 2 BILL BISHOP
 3 Overvotes
 4 Undervotes
 VILLAGE/MEDORA - CLERK
 5 REBECCA R. WOODS

6 DENISE BUCK
 7 Overvotes
 8 Undervotes
 VILLAGE/MEDORA - TREASURER
 9 MARGARET HUFF
 10 Overvotes
 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0060 SHIPMAN #3 | 3 | 41 | 0 | 0 | 36 | 5 | 0 | 3 | 41 | 0 | 3 |
| 0062 CHESTERFIELD #2 | 11 | 81 | 0 | 0 | 77 | 9 | 0 | 6 | 88 | 0 | 4 |
| TOTAL | 14 | 122 | 0 | 0 | 113 | 14 | 0 | 9 | 129 | 0 | 7 |
| WHITE | 14 | 122 | 0 | 0 | 113 | 14 | 0 | 9 | 129 | 0 | 7 |
| ORANGE | 14 | 122 | 0 | 0 | 113 | 14 | 0 | 9 | 129 | 0 | 7 |
| VILLAGE/MEDORA | 14 | 122 | 0 | 0 | 113 | 14 | 0 | 9 | 129 | 0 | 7 |
| CHESTERFIELD TOWNSHIP | 11 | 81 | 0 | 0 | 77 | 9 | 0 | 6 | 88 | 0 | 4 |
| SHIPMAN TOWNSHIP | 3 | 41 | 0 | 0 | 36 | 5 | 0 | 3 | 41 | 0 | 3 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/MEDORA - TRUSTEE

VOTE FOR 3
 1 DARREL J. EDELMAN
 2 GEORGE (SONNY) SCHARDAN
 3 SUSAN SCHARDAN (BROWN)
 4 EVELYN M. KESSINGER
 5 ROBERT S. HOZIAN
 6 Overvotes
 7 Undervotes

VILLAGE/MODESTO - PRESIDENT

8 PEO - THOMAS THOMPSON
 9 Overvotes
 10 Undervotes
 VILLAGE/MODESTO - CLERK
 11 PEO - DeANN ARNOLD
 12 Overvotes
 13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|-----|----|----|----|----|---|----|----|---|----|----|----|----|
| 0053 NORTH PALMYRA #1 | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| 0060 SHIPMAN #3 | 36 | 16 | 15 | 5 | 37 | 0 | 23 | | | | | | |
| 0062 CHESTERFIELD #2 | 75 | 44 | 44 | 18 | 57 | 0 | 38 | | | | | | |
| TOTAL | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0 | 20 |
| WHITE | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0 | 20 |
| GREEN | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| ORANGE | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0 | 20 |
| VILLAGE/MEDORA | 111 | 60 | 59 | 23 | 94 | 0 | 61 | | | | | | |
| VILLAGE/MODESTO | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| CHESTERFIELD TOWNSHIP | 75 | 44 | 44 | 18 | 57 | 0 | 38 | | | | | | |
| NORTH PALMYRA TOWNSHIP | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| SHIPMAN TOWNSHIP | 36 | 16 | 15 | 5 | 37 | 0 | 23 | | | | | | |
| MULTI-TWP. ASSESSOR DIST. 4 | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| FRANKLIN #1 & WAVERLY #6 SD | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/MODESTO - TRUSTEE

VOTE FOR 3
 1 PEO - JOHN DAMBACHER
 2 PEO - NORMAN E. TURNER
 3 PEO - KASSEL NEWBERRY
 4 Overvotes
 5 Undervotes

6 JAMES L. GUYER
 7 Overvotes
 8 Undervotes
 9 ELEANOR LaDAME
 10 Overvotes
 11 Undervotes

VILLAGE/MT. CLARE - CLERK

VILLAGE/MT. CLARE - PRESIDENT

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-----------------------------|----|----|----|---|----|----|---|---|----|----|----|
| 0032 GILLESPIE #3 | . | . | . | . | . | 78 | 0 | 6 | 78 | 0 | 6 |
| 0053 NORTH PALMYRA #1 | 67 | 65 | 63 | 0 | 51 | | | | | | |
| TOTAL | 67 | 65 | 63 | 0 | 51 | 78 | 0 | 6 | 78 | 0 | 6 |
| WHITE | 67 | 65 | 63 | 0 | 51 | 78 | 0 | 6 | 78 | 0 | 6 |
| GREEN | 67 | 65 | 63 | 0 | 51 | | | | | | |
| ORANGE | 67 | 65 | 63 | 0 | 51 | 78 | 0 | 6 | 78 | 0 | 6 |
| VILLAGE/MODESTO | 67 | 65 | 63 | 0 | 51 | | | | | | |
| VILLAGE/MT. CLARE | . | . | . | . | . | 78 | 0 | 6 | 78 | 0 | 6 |
| GILLESPIE TOWNSHIP | . | . | . | . | . | 78 | 0 | 6 | 78 | 0 | 6 |
| NORTH PALMYRA TOWNSHIP | 67 | 65 | 63 | 0 | 51 | | | | | | |
| MULTI-TWP. ASSESSOR DIST. 4 | 67 | 65 | 63 | 0 | 51 | | | | | | |
| FRANKLIN #1 & WAVERLY #6 SD | 67 | 65 | 63 | 0 | 51 | | | | | | |
| LAND LINCOLN C.D.D. #526 | 67 | 65 | 63 | 0 | 51 | | | | | | |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/MT. CLARE - TRUSTEE

VOTE FOR 3

- 1 JAMES R. REID
- 2 VERNON R. LOVELESS
- 3 RAY OBERTINO
- 4 Overvotes
- 5 Undervotes

6 DEM - STEPHEN L. DRAGOVICH

7 Overvotes

8 Undervotes

CITY/MT. OLIVE - CLERK

9 DEM - BERNADINE K. BOLLMAN

10 Overvotes

11 Undervotes

CITY/MT. OLIVE - MAYOR

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|--------------------------|----|----|----|---|----|-----|---|----|-----|----|----|
| 0006 MT. OLIVE #1 | . | . | . | . | . | 53 | 0 | 19 | 52 | 0 | 20 |
| 0007 MT. OLIVE #2 | . | . | . | . | . | 84 | 0 | 23 | 81 | 0 | 26 |
| 0010 MT. OLIVE #5 | . | . | . | . | . | 115 | 0 | 24 | 113 | 0 | 26 |
| 0011 MT. OLIVE #6 | . | . | . | . | . | 90 | 0 | 22 | 90 | 0 | 22 |
| 0032 GILLESPIE #3 | 76 | 75 | 81 | 0 | 20 | | | | | | |
| TOTAL | 76 | 75 | 81 | 0 | 20 | 342 | 0 | 88 | 336 | 0 | 94 |
| WHITE | 76 | 75 | 81 | 0 | 20 | 342 | 0 | 88 | 336 | 0 | 94 |
| GREEN | . | . | . | . | . | 342 | 0 | 88 | 336 | 0 | 94 |
| ORANGE | 76 | 75 | 81 | 0 | 20 | | | | | | |
| CITY/MT. OLIVE | . | . | . | . | . | 342 | 0 | 88 | 336 | 0 | 94 |
| VILLAGE/MT. CLARE | 76 | 75 | 81 | 0 | 20 | | | | | | |
| GILLESPIE TOWNSHIP | 76 | 75 | 81 | 0 | 20 | | | | | | |
| MT. OLIVE TOWNSHIP | . | . | . | . | . | 342 | 0 | 88 | 336 | 0 | 94 |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | 342 | 0 | 88 | 336 | 0 | 94 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/MT. OLIVE - TREASURER

- 1 DEM - SHARON HAGERMAN
- 2 Overvotes
- 3 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 2

- 7 DEM - LAWRENCE TAYLOR
- 8 Overvotes
- 9 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 1

- 4 DEM - NORMAN EICKMEYER
- 5 Overvotes
- 6 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 3

- 10 DEM - TIMOTHY ZUBAL
- 11 Overvotes
- 12 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0006 MT. OLIVE #1 | 55 | 0 | 17 | . | . | . | . | . | . | 59 | 0 | 13 |
| 0007 MT. OLIVE #2 | 83 | 0 | 24 | . | . | . | 87 | 0 | 20 | | | |
| 0010 MT. OLIVE #5 | 108 | 0 | 31 | | | | | | | | | |
| 0011 MT. OLIVE #6 | 88 | 0 | 24 | 94 | 0 | 18 | | | | | | |
| TOTAL | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| WHITE | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| GREEN | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| CITY/MT. OLIVE | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| MT. OLIVE TOWNSHIP | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| LAND LINCOLN C.D.D. #526 | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/MT. OLIVE - ALDERMAN - WARD 4

- 1 DEM - JAMES ZUBAL
- 2 Overvotes
- 3 Undervotes

VILLAGE/NILWOOD - CLERK

- 7 CIT - JUDITH A. BIVIN
- 8 Overvotes
- 9 Undervotes

VILLAGE/NILWOOD - MAYOR

- 4 CIT - DONALD FORD
- 5 Overvotes
- 6 Undervotes

VILLAGE/NILWOOD - TREASURER

- 10 CIT - BARBARA A. FORD
- 11 Overvotes
- 12 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|----------|--------|---------|---------|--------|--------|---------|--------|--------|---------|---------|---------|
| 0010 MT. OLIVE #5 | 118 | 0 | 21 | | | | | | | | | |
| 0019 NILWOOD #1 | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| 0043 SOUTH OTTER | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 118 | 0 | 21 | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| WHITE | 118 | 0 | 21 | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| GREEN | 118..... | 0..... | 21..... | 53..... | 0..... | 3..... | 49..... | 0..... | 7..... | 52..... | 0..... | 4..... |
| ORANGE | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY/MT. OLIVE | 118 | 0 | 21 | | | | | | | | | |
| VILLAGE/NILWOOD | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| MT. OLIVE TOWNSHIP | 118 | 0 | 21 | | | | | | | | | |
| NILWOOD TOWNSHIP | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| SOUTH OTTER TOWNSHIP | . | . | . | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... |
| MULTI-TWP. ASSESSOR DIST. 1 | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| MULTI-TWP. ASSESSOR DIST. 3 | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARLINVILLE C.U.S.D. #1 | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND LINCOLN C.D.D. #526 | 118 | 0 | 21 | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 4, 1989

VILLAGE/NILWOOD - TRUSTEE
4 YEAR TERM

VOTE FOR 2
1 CIT - MAXINE CHASCO
2 CIT - DOUGLAS G. HARDIN
3 Overvotes
4 Undervotes

VILLAGE/NILWOOD - TRUSTEE
2 YEAR UNEXPIRED TERM

VOTE FOR 2

5 CIT - SHARON BRANSON
6 CIT - PHILLIP STARKS

7 Overvotes
8 Undervotes

VILLAGE/PALMYRA - PRESIDENT

9 PRO - ORAL H. COOPER
10 IND - RANDY J. LOMELINO
11 IND - NORMAN L. STULTS

12 Overvotes
13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|----|----|---|----|----|----|---|----|-----|-----|----|----|----|
| 0019 NILWOOD #1 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| 0043 SOUTH OTTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 0051 SOUTH PALMYRA #1 | . | . | . | . | . | . | . | . | 137 | 59 | 37 | 1 | 9 |
| 0054 NORTH PALMYRA #2 | . | . | . | . | . | . | . | . | 101 | 42 | 28 | 2 | 2 |
| TOTAL | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3 | 11 |
| WHITE | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3 | 11 |
| GREEN | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 137 | 59 | 37 | 1 | 9 |
| ORANGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 238 | 101 | 65 | 3 | 11 |
| VILLAGE/NILWOOD | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| VILLAGE/PALMYRA | . | . | . | . | . | . | . | . | 238 | 101 | 65 | 3 | 11 |
| NILWOOD TOWNSHIP | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| NORTH PALMYRA TOWNSHIP | . | . | . | . | . | . | . | . | 101 | 42 | 28 | 2 | 2 |
| SOUTH OTTER TOWNSHIP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| SOUTH PALMYRA TOWNSHIP | . | . | . | . | . | . | . | . | 137 | 59 | 37 | 1 | 9 |
| MULTI-TWP. ASSESSOR DIST. 1 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| MULTI-TWP. ASSESSOR DIST. 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 | 59 | 37 | 1 | 9 |
| MULTI-TWP. ASSESSOR DIST. 4 | . | . | . | . | . | . | . | . | 101 | 42 | 28 | 2 | 2 |
| CARLINVILLE C.U.S.D. #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 | 59 | 37 | 1 | 9 |
| LAND LINCOLN C.D.D. #526 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3 | 11 |

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 4, 1989

VILLAGE/PALMYRA - CLERK

- 1 PRO - THELMA A. TONGATE
- 2 Overvotes
- 3 Undervotes

- 6 PRO - SHARON ACKLEY
- 7 IND - ELLIS W. (ALPO) STAPLETON
- 8 Overvotes
- 9 Undervotes

VILLAGE/PALMYRA - TRUSTEE

4 YEAR TERM

- VOTE FOR 3
- 4 PRO - WILLIAM E. SCOTT
- 5 PRO - LESTER QUARTON

VILLAGE/PALMYRA - TRUSTEE

2 YEAR UNEXPIRED TERM

- 10 PRO - ROBERT E. CHERRY
- 11 Overvotes
- 12 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0051 SOUTH PALMYRA #1 | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| 0054 NORTH PALMYRA #2 | 130 | 0 | 45 | 109 | 132 | 120 | 61 | 0 | 103 | 115 | 0 | 60 |
| TOTAL | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| WHITE | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| GREEN | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| ORANGE | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| VILLAGE/PALMYRA | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| NORTH PALMYRA TOWNSHIP | 130 | 0 | 45 | 109 | 132 | 120 | 61 | 0 | 103 | 115 | 0 | 60 |
| SOUTH PALMYRA TOWNSHIP | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| MULTI-TWP. ASSESSOR DIST. 3 | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| MULTI-TWP. ASSESSOR DIST. 4 | 130 | 0 | 45 | 109 | 132 | 120 | 61 | 0 | 103 | 115 | 0 | 60 |
| CARLINVILLE C.U.S.D. #1 | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| LAND LINCOLN C.D.D. #526 | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

| | | |
|-----------------------------|---|-----------------------|
| VILLAGE/ROYAL LAKES - MAYOR | 4 | CIT - LULA CORLEY |
| 1 CIT - ALVIN GOODE | 5 | IND - DEBBIE WILLIAMS |
| 2 Overvotes | 6 | Overvotes |
| 3 Undervotes | 7 | Undervotes |

| VILLAGE/ROYAL LAKES - CLERK | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... |
|-----------------------------|---------|--------|--------|---------|---------|--------|--------|
| 0048 HILYARD | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| TOTAL | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| WHITE | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| YELLOW | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| GREEN | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| ORANGE | 71..... | 0..... | 9..... | 39..... | 31..... | 2..... | 8..... |
| VILLAGE/ROYAL LAKES | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| VILLAGE/SHIPMAN | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| HILYARD TOWNSHIP | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| MULTI-TWP. ASSESSOR DIST. 2 | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| CARLINVILLE C.U.S.D. #1 | 71 | 0 | 9 | 39 | 31 | 2 | 8 |

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MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/ROYAL LAKES - TRUSTEE

- VOTE FOR 3
- 1 CIT - LONDON SIMMONS
- 2 CIT - RAY A. CAVER
- 3 CIT - CHRISTINE SIMMONS
- 4 IND - CHARLES STAINBACK
- 5 IND - WILLIE PATTERSON

6 IND - SELONE WILLIAMS

7 Overvotes

8 Undervotes

VILLAGE/SAWYERVILLE - MAYOR

9 DEM - DOMINIC PIANFETTI

10 Overvotes

11 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-----------------------------|----|----|----|----|----|----|---|----|----|----|----|
| 0008 MT. OLIVE #3 | . | . | . | . | . | . | . | . | 40 | 0 | 2 |
| 0048 HILYARD | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| TOTAL | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| WHITE | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| YELLOW | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| GREEN | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| ORANGE | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| VILLAGE/ROYAL LAKES | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| VILLAGE/SAWYERVILLE | . | . | . | . | . | . | . | . | 40 | 0 | 2 |
| VILLAGE/SHIPMAN | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| HILYARD TOWNSHIP | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| MT. OLIVE TOWNSHIP | . | . | . | . | . | . | . | . | 40 | 0 | 2 |
| MULTI-TWP. ASSESSOR DIST. 2 | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| CARLINVILLE C.U.S.D. #1 | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | . | . | . | 40 | 0 | 2 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SAWYERVILLE - CLERK

- 1 DEM - MARJORIE PURDY
- 2 Overvotes
- 3 Undervotes

VILLAGE/SAWYERVILLE - TREASURER

- 4 DEM - MARY ANN VADALABENE
- 5 Overvotes
- 6 Undervotes

VILLAGE/SAWYERVILLE - TRUSTEE

- VOTE FOR 3
- 7 DEM - JOHN CARTER
 - 8 DEM - BARRY ANSCHUTE
 - 9 DEM - PHYLLIS SPURNEY
 - 10 Overvotes
 - 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0008 MT. OLIVE #3 | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| TOTAL | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| WHITE | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| GREEN | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| ORANGE | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| VILLAGE/SAWYERVILLE | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| MT. OLIVE TOWNSHIP | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| LAND LINCOLN C.D.D. #526 | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
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VILLAGE/SCOTTVILLE - PRESIDENT
 1 CIT - DELBERT L. WOODS JR.
 2 Overvotes
 3 Undervotes
 VILLAGE/SCOTTVILLE - CLERK
 4 CIT - RUSSELL E. POWELL
 5 Overvotes
 6 Undervotes

VILLAGE/SCOTTVILLE - TRUSTEE
 VOTE FOR 3
 7 CIT - MICHAEL P. VanBERBER
 8 CIT - LOY R. LYONS
 9 CIT - WILLIAM B. BUTCHER
 10 Overvotes
 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0066 SCOTTVILLE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| TOTAL | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| WHITE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| GREEN | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| ORANGE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| VILLAGE/SCOTTVILLE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| SCOTTVILLE TOWNSHIP | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| MULTI-TWP. ASSESSOR DIST. 5 | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| FRANKLIN #1 & WAVERLY #6 SD | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| LAND LINCOLN C.D.D. #526 | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SHIPMAN - MAYOR
 1 WILLIE H. HARKEY
 2 Overvotes
 3 Undervotes
 VILLAGE/SHIPMAN - CLERK
 4 FRANCES (JEAN) EDDINGTON

5 Overvotes
 6 Undervotes
 VILLAGE/SHIPMAN - TREASURER
 7 FREDA EDDINGTON
 8 Overvotes
 9 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 0048 HILYARD | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| 0058 SHIPMAN #1 | 147 | 0 | 71 | 178 | 0 | 40 | 182 | 0 | 36 |
| TOTAL | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| WHITE | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| YELLOW | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| GREEN | 3..... | 0..... | 2..... | 3..... | 0..... | 2..... | 4..... | 0..... | 1..... |
| ORANGE | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| VILLAGE/ROYAL LAKES | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| VILLAGE/SHIPMAN | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| HILYARD TOWNSHIP | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| SHIPMAN TOWNSHIP | 147 | 0 | 71 | 178 | 0 | 40 | 182 | 0 | 36 |
| MULTI-TWP. ASSESSOR DIST. 2 | 3..... | 0..... | 2..... | 3..... | 0..... | 2..... | 4..... | 0..... | 1..... |
| CARLINVILLE C.U.S.D. #1 | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SHIPMAN - TRUSTEE
 4 YEAR TERM

- VOTE FOR 3
- 1 MIKE VIEREGGE
- 2 GEORGE E. KRAUSE
- 3 DAVID W. HARKEY
- 4 Overvotes
- 5 Undervotes

- 6 BART R. BAKER
- 7 Overvotes
- 8 Undervotes

BALLOT FOR VILLAGE/SHIPMAN
 PROHIBITION - SALE OF ALCOHOLIC LIQUOR

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

VILLAGE/SHIPMAN - TRUSTEE
 2 YEAR UNEXPIRED TERM

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-----------------------------|-----|-----|-----|---|-----|-----|---|----|-----|----|----|----|
| 0048 HILYARD | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| 0058 SHIPMAN #1 | 160 | 144 | 143 | 0 | 207 | 180 | 0 | 38 | 127 | 86 | 1 | 4 |
| TOTAL | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| WHITE | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| YELLOW | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| GREEN | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| ORANGE | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| VILLAGE/ROYAL LAKES | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| VILLAGE/SHIPMAN | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| HILYARD TOWNSHIP | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| SHIPMAN TOWNSHIP | 160 | 144 | 143 | 0 | 207 | 180 | 0 | 38 | 127 | 86 | 1 | 4 |
| MULTI-TWP. ASSESSOR DIST. 2 | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| CARLINVILLE C.U.S.D. #1 | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/STANDARD CITY - MAYOR

1 DAVID GREEN

2 Overvotes

3 Undervotes

VILLAGE/STANDARD CITY - CLERK

4 JOANNE C. STUTSMAN

5 Overvotes

6 Undervotes

VILLAGE/STANDARD CITY - TREASURER

7 CATHY BORMIDA

8 Overvotes

9 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... |
|-----------------------------|---------|--------|---------|---------|--------|--------|---------|--------|---------|
| 0018 SHAWS POINT | 9 | 0 | 0 | 8 | 0 | 1 | 8 | 0 | 1 |
| 0021 NILWOOD #3 | 35 | 0 | 12 | 40 | 0 | 7 | 36 | 0 | 11 |
| TOTAL | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| WHITE | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| GREEN | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| ORANGE | 44..... | 0..... | 12..... | 48..... | 0..... | 8..... | 44..... | 0..... | 12..... |
| VILLAGE/STANDARD CITY | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| NILWOOD TOWNSHIP | 35 | 0 | 12 | 40 | 0 | 7 | 36 | 0 | 11 |
| SHAWS POINT TOWNSHIP | 9 | 0 | 0 | 8 | 0 | 1 | 8 | 0 | 1 |
| MULTI-TWP. ASSESSOR DIST. 1 | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| LITCHFIELD C.U.S.D. #12 | 9 | 0 | 0 | 8 | 0 | 1 | 8 | 0 | 1 |
| CARLINVILLE C.U.S.D. #1 | 44..... | 0..... | 12..... | 48..... | 0..... | 8..... | 44..... | 0..... | 12..... |
| LAND LINCOLN C.D.D. #526 | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/STANDARD CITY - TRUSTEE
 4 YEAR TERM

2 YEAR UNEXPIRED TERM

- VOTE FOR 3
- 1 JUDITH K. LLOYD
- 2 KENNETH L. MOORE
- 3 JOSEPH MIKALUSKI
- 4 JOHN M. ROBB SR.
- 5 Overvotes
- 6 Undervotes

- 7 MICHELLE RUTHERFORD
- 8 Overvotes
- 9 Undervotes
- CITY/STAUNTON - MAYOR
- 10 PEO - FRED G. BRAUER
- 11 IND - JOHN R. MORRISON
- 12 Overvotes
- 13 Undervotes

VILLAGE/STANDARD CITY - TRUSTEE

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|----|----|----|----|---|----|----|---|----|-----|-----|----|----|
| 0001 STAUNTON #1 | . | . | . | . | . | . | . | . | . | 173 | 60 | 1 | 7 |
| 0002 STAUNTON #2 | . | . | . | . | . | . | . | . | . | 163 | 81 | 1 | 15 |
| 0003 STAUNTON #3 | . | . | . | . | . | . | . | . | . | 276 | 81 | 2 | 21 |
| 0004 STAUNTON #4 | . | . | . | . | . | . | . | . | . | 208 | 94 | 0 | 25 |
| 0005 STAUNTON #5 | . | . | . | . | . | . | . | . | . | 171 | 53 | 1 | 15 |
| 0018 SHAWS POINT | 7 | 8 | 7 | 2 | 1 | 0 | 9 | 0 | 0 | | | | |
| 0021 NILWOOD #3 | 23 | 21 | 30 | 26 | 1 | 38 | 29 | 0 | 18 | | | | |
| TOTAL | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 991 | 369 | 5 | 83 |
| WHITE | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 991 | 369 | 5 | 83 |
| GREEN | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 276 | 81 | 2 | 21 |
| ORANGE | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 991 | 369 | 5 | 83 |
| CITY/STAUNTON | . | . | . | . | . | . | . | . | . | 991 | 369 | 5 | 83 |
| VILLAGE/STANDARD CITY | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | | | | |
| NILWOOD TOWNSHIP | 23 | 21 | 30 | 26 | 1 | 38 | 29 | 0 | 18 | | | | |
| SHAWS POINT TOWNSHIP | 7 | 8 | 7 | 2 | 1 | 0 | 9 | 0 | 0 | | | | |
| STAUNTON TOWNSHIP | . | . | . | . | . | . | . | . | . | 991 | 369 | 5 | 83 |
| MULTI-TWP. ASSESSOR DIST. 1 | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | | | | |
| LITCHFIELD C.U.S.D. #12 | 7 | 8 | 7 | 2 | 1 | 0 | 9 | 0 | 0 | | | | |
| CARLINVILLE C.U.S.D. #1 | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | | | | |
| LAND LINCOLN C.D.D. #526 | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 276 | 81 | 2 | 21 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/STAUNTON - CLERK

- 1 PEO - DELBERT STIEGEMEIER
- 2 Overvotes
- 3 Undervotes
- 4 PEO - LARRY LUX
- 5 Overvotes

6 Undervotes

- CITY/STAUNTON - ALDERMAN - WARD 1
- 7 PEO - ROBERT KILDUFF
- 8 IND - FRED D. GRAVES
- 9 Overvotes
- 10 Undervotes

CITY/STAUNTON - TREASURER

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0001 STAUNTON #1 | 203 | 0 | 38 | 201 | 0 | 40 | 92 | 138 | 0 | 11 |
| 0002 STAUNTON #2 | 224 | 0 | 36 | 206 | 0 | 54 | | | | |
| 0003 STAUNTON #3 | 325 | 0 | 55 | 312 | 0 | 68 | | | | |
| 0004 STAUNTON #4 | 268 | 0 | 59 | 266 | 0 | 61 | | | | |
| 0005 STAUNTON #5 | 200 | 0 | 40 | 201 | 0 | 39 | 124 | 104 | 1 | 11 |
| TOTAL | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| WHITE | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| GREEN | 325 | 0 | 55 | 312 | 0 | 68 | | | | |
| ORANGE | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| CITY/STAUNTON | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| STAUNTON TOWNSHIP | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| LAND LINCOLN C.D.D. #526 | 325 | 0 | 55 | 312 | 0 | 68 | | | | |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/STAUNTON - ALDERMAN - WARD 2
 1 PEO - LELAND "ELMER" BEST
 2 IND - WAYNE W. HEINEMEYER
 3 IND - BETTY STERNICKLE
 4 Overvotes
 5 Undervotes
 CITY/STAUNTON - ALDERMAN - WARD 3
 6 PEO - RANDY LEGENDRE

7 IND - NORM RUFFINI
 8 Overvotes
 9 Undervotes
 CITY/STAUNTON - ALDERMAN - WARD 4
 10 PEO - ALAN CHAPMAN
 11 IND - ROSS BECKMAN
 12 Overvotes
 13 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0002 STAUNTON #2 | 38 | 154 | 61 | 3 | 4 | | | | | | | | |
| 0003 STAUNTON #3 | . | . | . | . | . | 179 | 184 | 2 | 15 | | | | |
| 0004 STAUNTON #4 | . | . | . | . | . | . | . | . | . | 113 | 199 | 1 | 14 |
| TOTAL | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| WHITE | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| GREEN | . | . | . | . | . | 179 | 184 | 2 | 15 | | | | |
| ORANGE | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| CITY/STAUNTON | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| STAUNTON TOWNSHIP | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | 179 | 184 | 2 | 15 | | | | |