

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/GILLESPIE - ALDERMAN - WARD 4
 1 UNP - ANTHONY (TONY) LUBRANT
 2 IND - RON BERTOLINO
 3 IND - JOHN (BUNZO) FRASER
 4 Overvotes
 5 Undervotes
 CITY/GIRARD - MAYOR
 6 MARK W. EDWARDS

7 MARJORIE BOULDIN
 8 Overvotes
 9 Undervotes
 CITY/GIRARD - CLERK
 10 JUDY EDWARDS
 11 Overvotes
 12 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--------------------------|-----|-----|----|---|----|-----|-----|---|----|-----|----|-----|
| 0022 GIRARD #1 | . | . | . | . | . | 162 | 93 | 0 | 15 | 216 | 0 | 54 |
| 0023 GIRARD #2 | . | . | . | . | . | 320 | 163 | 0 | 29 | 411 | 0 | 101 |
| 0031 GILLESPIE #2 | 13 | 62 | 8 | 3 | 4 | | | | | | | |
| 0034 GILLESPIE #5 | 120 | 220 | 34 | 5 | 7 | | | | | | | |
| TOTAL | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| WHITE | 13 | 62 | 8 | 3 | 4 | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| YELLOW | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| GREEN | 133 | 282 | 42 | 8 | 11 | 162 | 93 | 0 | 15 | 216 | 0 | 54 |
| ORANGE | 133 | 282 | 42 | 8 | 11 | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| CITY/GILLESPIE | 133 | 282 | 42 | 8 | 11 | | | | | | | |
| CITY/GILLESPIE WARD 1 | 133 | 282 | 42 | 8 | 11 | | | | | | | |
| CITY/GILLESPIE WARD 2 | 13 | 62 | 8 | 3 | 4 | | | | | | | |
| CITY/GILLESPIE WARD 3 | 13 | 62 | 8 | 3 | 4 | | | | | | | |
| CITY/GILLESPIE WARD 4 | 133 | 282 | 42 | 8 | 11 | | | | | | | |
| CITY/GIRARD | . | . | . | . | . | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| CITY/GIRARD WARD 1 | . | . | . | . | . | 162 | 93 | 0 | 15 | 216 | 0 | 54 |
| CITY/GIRARD WARD 2 | . | . | . | . | . | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| CITY/GIRARD WARD 3 | . | . | . | . | . | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| GILLESPIE TOWNSHIP | 133 | 282 | 42 | 8 | 11 | | | | | | | |
| GIRARD TOWNSHIP | . | . | . | . | . | 482 | 256 | 0 | 44 | 627 | 0 | 155 |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | 482 | 256 | 0 | 44 | 627 | 0 | 155 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/GIRARD - TREASURER

1 RICHARD PARK SANDAGE
 2 Overvotes
 3 Undervotes

NO CANDIDATE FILED

7 Overvotes
 8 Undervotes

CITY/GIRARD - ALDERMAN - WARD 1
 4 YEAR TERM

4 WHITIE L. TIPPS
 5 Overvotes
 6 Undervotes

CITY/GIRARD - ALDERMAN - WARD 2
 NO CANDIDATE FILED

9 Overvotes
 10 Undervotes

CITY/GIRARD - ALDERMAN - WARD 1
 2 YEAR UNEXPIRED TERM

CITY/GIRARD - ALDERMAN - WARD 3
 NO CANDIDATE FILED

11 Overvotes
 12 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--------------------------|-----|---|-----|-----|---|----|---|-----|---|-----|----|-----|
| 0022 GIRARD #1 | 213 | 0 | 57 | 135 | 0 | 67 | 0 | 202 | 0 | 55 | 0 | 13 |
| 0023 GIRARD #2 | 414 | 0 | 98 | . | . | . | . | . | 0 | 255 | 0 | 257 |
| TOTAL | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| WHITE | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| YELLOW | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| GREEN | 213 | 0 | 57 | 135 | 0 | 67 | 0 | 202 | 0 | 55 | 0 | 13 |
| ORANGE | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| CITY/GIRARD | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| CITY/GIRARD WARD 1 | 213 | 0 | 57 | 135 | 0 | 67 | 0 | 202 | 0 | 55 | 0 | 13 |
| CITY/GIRARD WARD 2 | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| CITY/GIRARD WARD 3 | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| GIRARD TOWNSHIP | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |
| LAND LINCOLN C.D.D. #526 | 627 | 0 | 155 | 135 | 0 | 67 | 0 | 202 | 0 | 310 | 0 | 270 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/HETTICK - PRESIDENT
 NO CANDIDATE FILED
 1 Overvotes
 2 Undervotes
 VILLAGE/HETTICK - CLERK
 3 DEBBIE SONNEBORN
 4 Overvotes
 5 Undervotes

VILLAGE/HETTICK - TRUSTEE
 VOTE FOR 3
 6 RICHARD TAYLOR
 7 BILL SONNEBORN
 8 JIM DAWSON
 9 Overvotes
 10 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-----------------------------|---|----|----|---|---|----|----|----|---|----|
| 0052 SOUTH PALMYRA #2 | 0 | 35 | 30 | 0 | 5 | 25 | 25 | 23 | 0 | 32 |
| 0065 BARR #2 | 0 | 44 | 40 | 0 | 4 | 29 | 36 | 28 | 0 | 39 |
| TOTAL | 0 | 79 | 70 | 0 | 9 | 54 | 61 | 51 | 0 | 71 |
| WHITE | 0 | 79 | 70 | 0 | 9 | 54 | 61 | 51 | 0 | 71 |
| GREEN | 0 | 44 | 40 | 0 | 4 | 29 | 36 | 28 | 0 | 39 |
| ORANGE | 0 | 79 | 70 | 0 | 9 | 54 | 61 | 51 | 0 | 71 |
| VILLAGE/HETTICK | 0 | 79 | 70 | 0 | 9 | 54 | 61 | 51 | 0 | 71 |
| BARR TOWNSHIP | 0 | 44 | 40 | 0 | 4 | 29 | 36 | 28 | 0 | 39 |
| SOUTH PALMYRA TOWNSHIP | 0 | 35 | 30 | 0 | 5 | 25 | 25 | 23 | 0 | 32 |
| MULTI-TWP. ASSESSOR DIST. 3 | 0 | 35 | 30 | 0 | 5 | 25 | 25 | 23 | 0 | 32 |
| MULTI-TWP. ASSESSOR DIST. 5 | 0 | 44 | 40 | 0 | 4 | 29 | 36 | 28 | 0 | 39 |
| LAND LINCOLN C.D.D. #526 | 0 | 79 | 70 | 0 | 9 | 54 | 61 | 51 | 0 | 71 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/MEDORA - MAYOR
 1 JOHN E. KESSINGER
 2 BILL BISHOP
 3 Overvotes
 4 Undervotes
 VILLAGE/MEDORA - CLERK
 5 REBECCA R. WOODS

6 DENISE BUCK
 7 Overvotes
 8 Undervotes
 VILLAGE/MEDORA - TREASURER
 9 MARGARET HUFF
 10 Overvotes
 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0060 SHIPMAN #3 | 3 | 41 | 0 | 0 | 36 | 5 | 0 | 3 | 41 | 0 | 3 |
| 0062 CHESTERFIELD #2 | 11 | 81 | 0 | 0 | 77 | 9 | 0 | 6 | 88 | 0 | 4 |
| TOTAL | 14 | 122 | 0 | 0 | 113 | 14 | 0 | 9 | 129 | 0 | 7 |
| WHITE | 14 | 122 | 0 | 0 | 113 | 14 | 0 | 9 | 129 | 0 | 7 |
| ORANGE | 14 | 122 | 0 | 0 | 113 | 14 | 0 | 9 | 129 | 0 | 7 |
| VILLAGE/MEDORA | 14 | 122 | 0 | 0 | 113 | 14 | 0 | 9 | 129 | 0 | 7 |
| CHESTERFIELD TOWNSHIP | 11 | 81 | 0 | 0 | 77 | 9 | 0 | 6 | 88 | 0 | 4 |
| SHIPMAN TOWNSHIP | 3 | 41 | 0 | 0 | 36 | 5 | 0 | 3 | 41 | 0 | 3 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/MEDORA - TRUSTEE

VOTE FOR 3
 1 DARREL J. EDELMAN
 2 GEORGE (SONNY) SCHARDAN
 3 SUSAN SCHARDAN (BROWN)
 4 EVELYN M. KESSINGER
 5 ROBERT S. HOZIAN
 6 Overvotes
 7 Undervotes

VILLAGE/MODESTO - PRESIDENT

8 PEO - THOMAS THOMPSON
 9 Overvotes
 10 Undervotes
 VILLAGE/MODESTO - CLERK
 11 PEO - DeANN ARNOLD
 12 Overvotes
 13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|-----|----|----|----|----|---|----|----|---|----|----|----|----|
| 0053 NORTH PALMYRA #1 | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| 0060 SHIPMAN #3 | 36 | 16 | 15 | 5 | 37 | 0 | 23 | | | | | | |
| 0062 CHESTERFIELD #2 | 75 | 44 | 44 | 18 | 57 | 0 | 38 | | | | | | |
| TOTAL | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0 | 20 |
| WHITE | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0 | 20 |
| GREEN | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| ORANGE | 111 | 60 | 59 | 23 | 94 | 0 | 61 | 67 | 0 | 15 | 62 | 0 | 20 |
| VILLAGE/MEDORA | 111 | 60 | 59 | 23 | 94 | 0 | 61 | | | | | | |
| VILLAGE/MODESTO | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| CHESTERFIELD TOWNSHIP | 75 | 44 | 44 | 18 | 57 | 0 | 38 | | | | | | |
| NORTH PALMYRA TOWNSHIP | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| SHIPMAN TOWNSHIP | 36 | 16 | 15 | 5 | 37 | 0 | 23 | | | | | | |
| MULTI-TWP. ASSESSOR DIST. 4 | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| FRANKLIN #1 & WAVERLY #6 SD | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | . | . | 67 | 0 | 15 | 62 | 0 | 20 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/MODESTO - TRUSTEE

- VOTE FOR 3
- 1 PEO - JOHN DAMBACHER
- 2 PEO - NORMAN E. TURNER
- 3 PEO - KASSEL NEWBERRY
- 4 Overvotes
- 5 Undervotes

- 6 JAMES L. GUYER
- 7 Overvotes
- 8 Undervotes

VILLAGE/MT. CLARE - CLERK

- 9 ELEANOR LaDAME
- 10 Overvotes
- 11 Undervotes

VILLAGE/MT. CLARE - PRESIDENT

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0032 GILLESPIE #3 | . | . | . | . | . | 78 | 0 | 6 | 78 | 0 | 6 |
| 0053 NORTH PALMYRA #1 | 67 | 65 | 63 | 0 | 51 | | | | | | |
| TOTAL | 67 | 65 | 63 | 0 | 51 | 78 | 0 | 6 | 78 | 0 | 6 |
| WHITE | 67 | 65 | 63 | 0 | 51 | 78 | 0 | 6 | 78 | 0 | 6 |
| GREEN | 67 | 65 | 63 | 0 | 51 | | | | | | |
| ORANGE | 67 | 65 | 63 | 0 | 51 | 78 | 0 | 6 | 78 | 0 | 6 |
| VILLAGE/MODESTO | 67 | 65 | 63 | 0 | 51 | | | | | | |
| VILLAGE/MT. CLARE | . | . | . | . | . | 78 | 0 | 6 | 78 | 0 | 6 |
| GILLESPIE TOWNSHIP | . | . | . | . | . | 78 | 0 | 6 | 78 | 0 | 6 |
| NORTH PALMYRA TOWNSHIP | 67 | 65 | 63 | 0 | 51 | | | | | | |
| MULTI-TWP. ASSESSOR DIST. 4 | 67 | 65 | 63 | 0 | 51 | | | | | | |
| FRANKLIN #1 & WAVERLY #6 SD | 67 | 65 | 63 | 0 | 51 | | | | | | |
| LAND LINCOLN C.D.D. #526 | 67 | 65 | 63 | 0 | 51 | | | | | | |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/MT. CLARE - TRUSTEE

- VOTE FOR 3
- 1 JAMES R. REID
- 2 VERNON R. LOVELESS
- 3 RAY OBERTINO
- 4 Overvotes
- 5 Undervotes

- 6 DEM - STEPHEN L. DRAGOVICH
- 7 Overvotes
- 8 Undervotes
- CITY/MT. OLIVE - CLERK
- 9 DEM - BERNADINE K. BOLLMAN
- 10 Overvotes
- 11 Undervotes

CITY/MT. OLIVE - MAYOR

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|--------------------------|----|----|----|---|----|-----|---|----|-----|----|----|
| 0006 MT. OLIVE #1 | . | . | . | . | . | 53 | 0 | 19 | 52 | 0 | 20 |
| 0007 MT. OLIVE #2 | . | . | . | . | . | 84 | 0 | 23 | 81 | 0 | 26 |
| 0010 MT. OLIVE #5 | . | . | . | . | . | 115 | 0 | 24 | 113 | 0 | 26 |
| 0011 MT. OLIVE #6 | . | . | . | . | . | 90 | 0 | 22 | 90 | 0 | 22 |
| 0032 GILLESPIE #3 | 76 | 75 | 81 | 0 | 20 | | | | | | |
| TOTAL | 76 | 75 | 81 | 0 | 20 | 342 | 0 | 88 | 336 | 0 | 94 |
| WHITE | 76 | 75 | 81 | 0 | 20 | 342 | 0 | 88 | 336 | 0 | 94 |
| GREEN | . | . | . | . | . | 342 | 0 | 88 | 336 | 0 | 94 |
| ORANGE | 76 | 75 | 81 | 0 | 20 | | | | | | |
| CITY/MT. OLIVE | . | . | . | . | . | 342 | 0 | 88 | 336 | 0 | 94 |
| VILLAGE/MT. CLARE | 76 | 75 | 81 | 0 | 20 | | | | | | |
| GILLESPIE TOWNSHIP | 76 | 75 | 81 | 0 | 20 | | | | | | |
| MT. OLIVE TOWNSHIP | . | . | . | . | . | 342 | 0 | 88 | 336 | 0 | 94 |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | 342 | 0 | 88 | 336 | 0 | 94 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/MT. OLIVE - TREASURER

- 1 DEM - SHARON HAGERMAN
- 2 Overvotes
- 3 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 2

- 7 DEM - LAWRENCE TAYLOR
- 8 Overvotes
- 9 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 1

- 4 DEM - NORMAN EICKMEYER
- 5 Overvotes
- 6 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 3

- 10 DEM - TIMOTHY ZUBAL
- 11 Overvotes
- 12 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0006 MT. OLIVE #1 | 55 | 0 | 17 | . | . | . | . | . | . | 59 | 0 | 13 |
| 0007 MT. OLIVE #2 | 83 | 0 | 24 | . | . | . | 87 | 0 | 20 | | | |
| 0010 MT. OLIVE #5 | 108 | 0 | 31 | | | | | | | | | |
| 0011 MT. OLIVE #6 | 88 | 0 | 24 | 94 | 0 | 18 | | | | | | |
| TOTAL | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| WHITE | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| GREEN | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| CITY/MT. OLIVE | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| MT. OLIVE TOWNSHIP | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| LAND LINCOLN C.D.D. #526 | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/MT. OLIVE - ALDERMAN - WARD 4

- 1 DEM - JAMES ZUBAL
- 2 Overvotes
- 3 Undervotes

VILLAGE/NILWOOD - MAYOR

- 4 CIT - DONALD FORD
- 5 Overvotes
- 6 Undervotes

VILLAGE/NILWOOD - CLERK

- 7 CIT - JUDITH A. BIVIN
- 8 Overvotes
- 9 Undervotes

VILLAGE/NILWOOD - TREASURER

- 10 CIT - BARBARA A. FORD
- 11 Overvotes
- 12 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|----------|--------|---------|---------|--------|--------|---------|--------|--------|---------|---------|---------|
| 0010 MT. OLIVE #5 | 118 | 0 | 21 | | | | | | | | | |
| 0019 NILWOOD #1 | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| 0043 SOUTH OTTER | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 118 | 0 | 21 | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| WHITE | 118 | 0 | 21 | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| GREEN | 118..... | 0..... | 21..... | 53..... | 0..... | 3..... | 49..... | 0..... | 7..... | 52..... | 0..... | 4..... |
| ORANGE | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY/MT. OLIVE | 118 | 0 | 21 | | | | | | | | | |
| VILLAGE/NILWOOD | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| MT. OLIVE TOWNSHIP | 118 | 0 | 21 | | | | | | | | | |
| NILWOOD TOWNSHIP | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| SOUTH OTTER TOWNSHIP | . | . | . | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... |
| MULTI-TWP. ASSESSOR DIST. 1 | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| MULTI-TWP. ASSESSOR DIST. 3 | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARLINVILLE C.U.S.D. #1 | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND LINCOLN C.D.D. #526 | 118 | 0 | 21 | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 4, 1989

VILLAGE/NILWOOD - TRUSTEE
4 YEAR TERM

VOTE FOR 2
1 CIT - MAXINE CHASCO
2 CIT - DOUGLAS G. HARDIN
3 Overvotes
4 Undervotes

5 CIT - SHARON BRANSON
6 CIT - PHILLIP STARKS

7 Overvotes
8 Undervotes

VILLAGE/PALMYRA - PRESIDENT

9 PRO - ORAL H. COOPER
10 IND - RANDY J. LOMELINO
11 IND - NORMAN L. STULTS

VILLAGE/NILWOOD - TRUSTEE
2 YEAR UNEXPIRED TERM

VOTE FOR 2

12 Overvotes
13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|----|----|---|----|----|----|---|----|-----|-----|----|----|----|
| 0019 NILWOOD #1 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| 0043 SOUTH OTTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 0051 SOUTH PALMYRA #1 | . | . | . | . | . | . | . | . | 137 | 59 | 37 | 1 | 9 |
| 0054 NORTH PALMYRA #2 | . | . | . | . | . | . | . | . | 101 | 42 | 28 | 2 | 2 |
| TOTAL | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3 | 11 |
| WHITE | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3 | 11 |
| GREEN | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 137 | 59 | 37 | 1 | 9 |
| ORANGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 238 | 101 | 65 | 3 | 11 |
| VILLAGE/NILWOOD | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| VILLAGE/PALMYRA | . | . | . | . | . | . | . | . | 238 | 101 | 65 | 3 | 11 |
| NILWOOD TOWNSHIP | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| NORTH PALMYRA TOWNSHIP | . | . | . | . | . | . | . | . | 101 | 42 | 28 | 2 | 2 |
| SOUTH OTTER TOWNSHIP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| SOUTH PALMYRA TOWNSHIP | . | . | . | . | . | . | . | . | 137 | 59 | 37 | 1 | 9 |
| MULTI-TWP. ASSESSOR DIST. 1 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| MULTI-TWP. ASSESSOR DIST. 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 | 59 | 37 | 1 | 9 |
| MULTI-TWP. ASSESSOR DIST. 4 | . | . | . | . | . | . | . | . | 101 | 42 | 28 | 2 | 2 |
| CARLINVILLE C.U.S.D. #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 | 59 | 37 | 1 | 9 |
| LAND LINCOLN C.D.D. #526 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3 | 11 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/PALMYRA - CLERK

- 1 PRO - THELMA A. TONGATE
- 2 Overvotes
- 3 Undervotes

- 6 PRO - SHARON ACKLEY
- 7 IND - ELLIS W. (ALPO) STAPLETON
- 8 Overvotes
- 9 Undervotes

VILLAGE/PALMYRA - TRUSTEE

4 YEAR TERM

- VOTE FOR 3
- 4 PRO - WILLIAM E. SCOTT
- 5 PRO - LESTER QUARTON

VILLAGE/PALMYRA - TRUSTEE

2 YEAR UNEXPIRED TERM

- 10 PRO - ROBERT E. CHERRY
- 11 Overvotes
- 12 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-----------------------------|-----|---|----|-----|-----|-----|-----|---|-----|-----|----|-----|
| 0051 SOUTH PALMYRA #1 | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| 0054 NORTH PALMYRA #2 | 130 | 0 | 45 | 109 | 132 | 120 | 61 | 0 | 103 | 115 | 0 | 60 |
| TOTAL | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| WHITE | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| GREEN | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| ORANGE | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| VILLAGE/PALMYRA | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| NORTH PALMYRA TOWNSHIP | 130 | 0 | 45 | 109 | 132 | 120 | 61 | 0 | 103 | 115 | 0 | 60 |
| SOUTH PALMYRA TOWNSHIP | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| MULTI-TWP. ASSESSOR DIST. 3 | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| MULTI-TWP. ASSESSOR DIST. 4 | 130 | 0 | 45 | 109 | 132 | 120 | 61 | 0 | 103 | 115 | 0 | 60 |
| CARLINVILLE C.U.S.D. #1 | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| LAND LINCOLN C.D.D. #526 | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

| | | |
|-----------------------------|---|-----------------------|
| VILLAGE/ROYAL LAKES - MAYOR | 4 | CIT - LULA CORLEY |
| 1 CIT - ALVIN GOODE | 5 | IND - DEBBIE WILLIAMS |
| 2 Overvotes | 6 | Overvotes |
| 3 Undervotes | 7 | Undervotes |

VILLAGE/ROYAL LAKES - CLERK

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... |
|-----------------------------|---------|--------|--------|---------|---------|--------|--------|
| 0048 HILYARD | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| TOTAL | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| WHITE | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| YELLOW | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| GREEN | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| ORANGE | 71..... | 0..... | 9..... | 39..... | 31..... | 2..... | 8..... |
| VILLAGE/ROYAL LAKES | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| VILLAGE/SHIPMAN | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| HILYARD TOWNSHIP | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| MULTI-TWP. ASSESSOR DIST. 2 | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| CARLINVILLE C.U.S.D. #1 | 71 | 0 | 9 | 39 | 31 | 2 | 8 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/ROYAL LAKES - TRUSTEE

- VOTE FOR 3
 1 CIT - LONDON SIMMONS
 2 CIT - RAY A. CAVER
 3 CIT - CHRISTINE SIMMONS
 4 IND - CHARLES STAINBACK
 5 IND - WILLIE PATTERSON

6 IND - SELONE WILLIAMS

7 Overvotes

8 Undervotes

VILLAGE/SAWYERVILLE - MAYOR

9 DEM - DOMINIC PIANFETTI

10 Overvotes

11 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-----------------------------|----|----|----|----|----|----|---|----|----|----|----|
| 0008 MT. OLIVE #3 | . | . | . | . | . | . | . | . | 40 | 0 | 2 |
| 0048 HILYARD | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| TOTAL | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| WHITE | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| YELLOW | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| GREEN | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| ORANGE | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| VILLAGE/ROYAL LAKES | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| VILLAGE/SAWYERVILLE | . | . | . | . | . | . | . | . | 40 | 0 | 2 |
| VILLAGE/SHIPMAN | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| HILYARD TOWNSHIP | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| MT. OLIVE TOWNSHIP | . | . | . | . | . | . | . | . | 40 | 0 | 2 |
| MULTI-TWP. ASSESSOR DIST. 2 | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| CARLINVILLE C.U.S.D. #1 | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | . | . | . | 40 | 0 | 2 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SAWYERVILLE - CLERK

- 1 DEM - MARJORIE PURDY
- 2 Overvotes
- 3 Undervotes

VILLAGE/SAWYERVILLE - TREASURER

- 4 DEM - MARY ANN VADALABENE
- 5 Overvotes
- 6 Undervotes

VILLAGE/SAWYERVILLE - TRUSTEE

- VOTE FOR 3
- 7 DEM - JOHN CARTER
 - 8 DEM - BARRY ANSCHUTE
 - 9 DEM - PHYLLIS SPURNEY
 - 10 Overvotes
 - 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0008 MT. OLIVE #3 | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| TOTAL | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| WHITE | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| GREEN | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| ORANGE | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| VILLAGE/SAWYERVILLE | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| MT. OLIVE TOWNSHIP | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| LAND LINCOLN C.D.D. #526 | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SCOTTVILLE - PRESIDENT
 1 CIT - DELBERT L. WOODS JR.
 2 Overvotes
 3 Undervotes
 VILLAGE/SCOTTVILLE - CLERK
 4 CIT - RUSSELL E. POWELL
 5 Overvotes
 6 Undervotes

VILLAGE/SCOTTVILLE - TRUSTEE
 VOTE FOR 3
 7 CIT - MICHAEL P. VanBERBER
 8 CIT - LOY R. LYONS
 9 CIT - WILLIAM B. BUTCHER
 10 Overvotes
 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0066 SCOTTVILLE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| TOTAL | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| WHITE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| GREEN | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| ORANGE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| VILLAGE/SCOTTVILLE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| SCOTTVILLE TOWNSHIP | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| MULTI-TWP. ASSESSOR DIST. 5 | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| FRANKLIN #1 & WAVERLY #6 SD | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| LAND LINCOLN C.D.D. #526 | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SHIPMAN - MAYOR
 1 WILLIE H. HARKEY
 2 Overvotes
 3 Undervotes

VILLAGE/SHIPMAN - CLERK
 4 FRANCES (JEAN) EDDINGTON

5 Overvotes
 6 Undervotes
 VILLAGE/SHIPMAN - TREASURER
 7 FREDA EDDINGTON
 8 Overvotes
 9 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 0048 HILYARD | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| 0058 SHIPMAN #1 | 147 | 0 | 71 | 178 | 0 | 40 | 182 | 0 | 36 |
| TOTAL | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| WHITE | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| YELLOW | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| GREEN | 3..... | 0..... | 2..... | 3..... | 0..... | 2..... | 4..... | 0..... | 1..... |
| ORANGE | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| VILLAGE/ROYAL LAKES | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| VILLAGE/SHIPMAN | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| HILYARD TOWNSHIP | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| SHIPMAN TOWNSHIP | 147 | 0 | 71 | 178 | 0 | 40 | 182 | 0 | 36 |
| MULTI-TWP. ASSESSOR DIST. 2 | 3..... | 0..... | 2..... | 3..... | 0..... | 2..... | 4..... | 0..... | 1..... |
| CARLINVILLE C.U.S.D. #1 | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SHIPMAN - TRUSTEE
 4 YEAR TERM

- VOTE FOR 3
- 1 MIKE VIEREGGE
- 2 GEORGE E. KRAUSE
- 3 DAVID W. HARKEY
- 4 Overvotes
- 5 Undervotes

- 6 BART R. BAKER
- 7 Overvotes
- 8 Undervotes

BALLOT FOR VILLAGE/SHIPMAN
 PROHIBITION - SALE OF ALCOHOLIC LIQUOR

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

VILLAGE/SHIPMAN - TRUSTEE
 2 YEAR UNEXPIRED TERM

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-----------------------------|-----|-----|-----|---|-----|-----|---|----|-----|----|----|----|
| 0048 HILYARD | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| 0058 SHIPMAN #1 | 160 | 144 | 143 | 0 | 207 | 180 | 0 | 38 | 127 | 86 | 1 | 4 |
| TOTAL | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| WHITE | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| YELLOW | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| GREEN | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| ORANGE | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| VILLAGE/ROYAL LAKES | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| VILLAGE/SHIPMAN | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| HILYARD TOWNSHIP | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| SHIPMAN TOWNSHIP | 160 | 144 | 143 | 0 | 207 | 180 | 0 | 38 | 127 | 86 | 1 | 4 |
| MULTI-TWP. ASSESSOR DIST. 2 | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| CARLINVILLE C.U.S.D. #1 | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/STANDARD CITY - MAYOR

1 DAVID GREEN

2 Overvotes

3 Undervotes

VILLAGE/STANDARD CITY - CLERK

4 JOANNE C. STUTSMAN

5 Overvotes

6 Undervotes

VILLAGE/STANDARD CITY - TREASURER

7 CATHY BORMIDA

8 Overvotes

9 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... |
|-----------------------------|---------|--------|---------|---------|--------|--------|---------|--------|---------|
| 0018 SHAWS POINT | 9 | 0 | 0 | 8 | 0 | 1 | 8 | 0 | 1 |
| 0021 NILWOOD #3 | 35 | 0 | 12 | 40 | 0 | 7 | 36 | 0 | 11 |
| TOTAL | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| WHITE | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| GREEN | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| ORANGE | 44..... | 0..... | 12..... | 48..... | 0..... | 8..... | 44..... | 0..... | 12..... |
| VILLAGE/STANDARD CITY | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| NILWOOD TOWNSHIP | 35 | 0 | 12 | 40 | 0 | 7 | 36 | 0 | 11 |
| SHAWS POINT TOWNSHIP | 9 | 0 | 0 | 8 | 0 | 1 | 8 | 0 | 1 |
| MULTI-TWP. ASSESSOR DIST. 1 | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| LITCHFIELD C.U.S.D. #12 | 9 | 0 | 0 | 8 | 0 | 1 | 8 | 0 | 1 |
| CARLINVILLE C.U.S.D. #1 | 44..... | 0..... | 12..... | 48..... | 0..... | 8..... | 44..... | 0..... | 12..... |
| LAND LINCOLN C.D.D. #526 | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/STANDARD CITY - TRUSTEE
 4 YEAR TERM
 VOTE FOR 3
 1 JUDITH K. LLOYD
 2 KENNETH L. MOORE
 3 JOSEPH MIKALUSKI
 4 JOHN M. ROBB SR.
 5 Overvotes
 6 Undervotes

2 YEAR UNEXPIRED TERM
 7 MICHELLE RUTHERFORD
 8 Overvotes
 9 Undervotes
 CITY/STAUNTON - MAYOR
 10 PEO - FRED G. BRAUER
 11 IND - JOHN R. MORRISON
 12 Overvotes
 13 Undervotes

VILLAGE/STANDARD CITY - TRUSTEE

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|----|----|----|----|---|----|----|---|----|-----|-----|----|----|
| 0001 STAUNTON #1 | . | . | . | . | . | . | . | . | . | 173 | 60 | 1 | 7 |
| 0002 STAUNTON #2 | . | . | . | . | . | . | . | . | . | 163 | 81 | 1 | 15 |
| 0003 STAUNTON #3 | . | . | . | . | . | . | . | . | . | 276 | 81 | 2 | 21 |
| 0004 STAUNTON #4 | . | . | . | . | . | . | . | . | . | 208 | 94 | 0 | 25 |
| 0005 STAUNTON #5 | . | . | . | . | . | . | . | . | . | 171 | 53 | 1 | 15 |
| 0018 SHAWS POINT | 7 | 8 | 7 | 2 | 1 | 0 | 9 | 0 | 0 | | | | |
| 0021 NILWOOD #3 | 23 | 21 | 30 | 26 | 1 | 38 | 29 | 0 | 18 | | | | |
| TOTAL | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 991 | 369 | 5 | 83 |
| WHITE | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 991 | 369 | 5 | 83 |
| GREEN | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 276 | 81 | 2 | 21 |
| ORANGE | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 991 | 369 | 5 | 83 |
| CITY/STAUNTON | . | . | . | . | . | . | . | . | . | 991 | 369 | 5 | 83 |
| VILLAGE/STANDARD CITY | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | | | | |
| NILWOOD TOWNSHIP | 23 | 21 | 30 | 26 | 1 | 38 | 29 | 0 | 18 | | | | |
| SHAWS POINT TOWNSHIP | 7 | 8 | 7 | 2 | 1 | 0 | 9 | 0 | 0 | | | | |
| STAUNTON TOWNSHIP | . | . | . | . | . | . | . | . | . | 991 | 369 | 5 | 83 |
| MULTI-TWP. ASSESSOR DIST. 1 | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | | | | |
| LITCHFIELD C.U.S.D. #12 | 7 | 8 | 7 | 2 | 1 | 0 | 9 | 0 | 0 | | | | |
| CARLINVILLE C.U.S.D. #1 | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | | | | |
| LAND LINCOLN C.D.D. #526 | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 276 | 81 | 2 | 21 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/STAUNTON - CLERK

- 1 PEO - DELBERT STIEGEMEIER
- 2 Overvotes
- 3 Undervotes
- 4 PEO - LARRY LUX
- 5 Overvotes

6 Undervotes

- CITY/STAUNTON - ALDERMAN - WARD 1
- 7 PEO - ROBERT KILDUFF
- 8 IND - FRED D. GRAVES
- 9 Overvotes
- 10 Undervotes

CITY/STAUNTON - TREASURER

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0001 STAUNTON #1 | 203 | 0 | 38 | 201 | 0 | 40 | 92 | 138 | 0 | 11 |
| 0002 STAUNTON #2 | 224 | 0 | 36 | 206 | 0 | 54 | | | | |
| 0003 STAUNTON #3 | 325 | 0 | 55 | 312 | 0 | 68 | | | | |
| 0004 STAUNTON #4 | 268 | 0 | 59 | 266 | 0 | 61 | | | | |
| 0005 STAUNTON #5 | 200 | 0 | 40 | 201 | 0 | 39 | 124 | 104 | 1 | 11 |
| TOTAL | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| WHITE | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| GREEN | 325 | 0 | 55 | 312 | 0 | 68 | | | | |
| ORANGE | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| CITY/STAUNTON | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| STAUNTON TOWNSHIP | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| LAND LINCOLN C.D.D. #526 | 325 | 0 | 55 | 312 | 0 | 68 | | | | |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
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CITY/STAUNTON - ALDERMAN - WARD 2
 1 PEO - LELAND "ELMER" BEST
 2 IND - WAYNE W. HEINEMEYER
 3 IND - BETTY STERNICKLE
 4 Overvotes
 5 Undervotes
 CITY/STAUNTON - ALDERMAN - WARD 3
 6 PEO - RANDY LEGENDRE

7 IND - NORM RUFFINI
 8 Overvotes
 9 Undervotes
 CITY/STAUNTON - ALDERMAN - WARD 4
 10 PEO - ALAN CHAPMAN
 11 IND - ROSS BECKMAN
 12 Overvotes
 13 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0002 STAUNTON #2 | 38 | 154 | 61 | 3 | 4 | | | | | | | | |
| 0003 STAUNTON #3 | . | . | . | . | . | 179 | 184 | 2 | 15 | | | | |
| 0004 STAUNTON #4 | . | . | . | . | . | . | . | . | . | 113 | 199 | 1 | 14 |
| TOTAL | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| WHITE | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| GREEN | . | . | . | . | . | 179 | 184 | 2 | 15 | | | | |
| ORANGE | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| CITY/STAUNTON | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| STAUNTON TOWNSHIP | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | 179 | 184 | 2 | 15 | | | | |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
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CITY/VIRDEN - MAYOR
 1 EARL BRISTOW
 2 Overvotes
 3 Undervotes
 CITY/VIRDEN - CLERK
 4 JUDY BERRY
 5 Overvotes
 6 Undervotes
 CITY/VIRDEN - TREASURER

7 GREGG A. MORTIMER
 8 Overvotes
 9 Undervotes
 CITY/VIRDEN - ALDERMAN - WARD 1
 10 KENNETH NICHOLS
 11 GARY MOTTERSHAW
 12 Overvotes
 13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------|-----|---|-----|-----|---|-----|-----|---|-----|-----|-----|----|----|
| 0024 VIRDEN #1 | 135 | 0 | 56 | 140 | 0 | 51 | 131 | 0 | 60 | 87 | 90 | 3 | 11 |
| 0025 VIRDEN #2 | 225 | 0 | 71 | 242 | 0 | 54 | 228 | 0 | 68 | | | | |
| 0026 VIRDEN #3 | 182 | 0 | 21 | 179 | 0 | 24 | 175 | 0 | 28 | | | | |
| 0027 VIRDEN #4 | 166 | 0 | 74 | 187 | 0 | 53 | 163 | 0 | 77 | 19 | 29 | 0 | 6 |
| TOTAL | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| WHITE | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| YELLOW | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| GREEN | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| ORANGE | 225 | 0 | 71 | 242 | 0 | 54 | 228 | 0 | 68 | | | | |
| CITY/VIRDEN | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| CITY/VIRDEN WARD 1 | 301 | 0 | 130 | 327 | 0 | 104 | 294 | 0 | 137 | 106 | 119 | 3 | 17 |
| CITY/VIRDEN WARD 2 | 225 | 0 | 71 | 242 | 0 | 54 | 228 | 0 | 68 | | | | |
| CITY/VIRDEN WARD 3 | 407 | 0 | 92 | 421 | 0 | 78 | 403 | 0 | 96 | | | | |
| CITY/VIRDEN WARD 4 | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| VIRDEN TOWNSHIP | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| LAND LINCOLN C.D.D. #526 | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/VIRDEN - ALDERMAN - WARD 2

- 1 FRITZ MUSSO
- 2 Overvotes
- 3 Undervotes

7 GEORGE RIMINI

- 8 Overvotes
- 9 Undervotes

CITY/VIRDEN - ALDERMAN - WARD 3

- 4 ORVILLE ALLEN BUTCHER
- 5 Overvotes
- 6 Undervotes

VILLAGE/WHITE CITY - MAYOR

- 10 CIT - CHUCK CRUTHIS
- 11 ALBERT HARD
- 12 Overvotes
- 13 Undervotes

CITY/VIRDEN - ALDERMAN - WARD 4

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------|-----|---|----|-----|---|----|-----|---|----|----|----|----|----|
| 0009 MT. OLIVE #4 | . | . | . | . | . | . | . | . | . | 73 | 39 | 0 | 1 |
| 0024 VIRDEN #1 | . | . | . | . | . | . | 0 | 0 | 0 | | | | |
| 0025 VIRDEN #2 | 165 | 0 | 44 | 64 | 0 | 19 | 4 | 0 | 0 | | | | |
| 0026 VIRDEN #3 | . | . | . | 148 | 0 | 17 | 32 | 0 | 6 | | | | |
| 0027 VIRDEN #4 | . | . | . | . | . | . | 144 | 0 | 42 | | | | |
| TOTAL | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | 73 | 39 | 0 | 1 |
| WHITE | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | 73 | 39 | 0 | 1 |
| YELLOW | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | | | | |
| GREEN | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | 73 | 39 | 0 | 1 |
| ORANGE | 165 | 0 | 44 | 64 | 0 | 19 | 4 | 0 | 0 | | | | |
| CITY/VIRDEN | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | | | | |
| CITY/VIRDEN WARD 1 | . | . | . | . | . | . | 144 | 0 | 42 | | | | |
| CITY/VIRDEN WARD 2 | 165 | 0 | 44 | 64 | 0 | 19 | 4 | 0 | 0 | | | | |
| CITY/VIRDEN WARD 3 | 165 | 0 | 44 | 212 | 0 | 36 | 36 | 0 | 6 | | | | |
| CITY/VIRDEN WARD 4 | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | | | | |
| VILLAGE/WHITE CITY | . | . | . | . | . | . | . | . | . | 73 | 39 | 0 | 1 |
| MT. OLIVE TOWNSHIP | . | . | . | . | . | . | . | . | . | 73 | 39 | 0 | 1 |
| VIRDEN TOWNSHIP | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | | | | |
| LAND LINCOLN C.D.D. #526 | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | 73 | 39 | 0 | 1 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/WHITE CITY - CLERK

- 1 CIT - SANDRA LANE
- 2 Overvotes
- 3 Undervotes

- 6 CIT - DON OSMOE
- 7 Overvotes
- 8 Undervotes

VILLAGE/WHITE CITY - TRUSTEE

4 YEAR TERM

- VOTE FOR 3
- 4 CIT - TED DRAGOVICH
- 5 CIT - MARK DRAGOVICH

VILLAGE/WHITE CITY - TRUSTEE
 2 YEAR UNEXPIRED TERM

- 9 CIT - DAN ULRICH
- 10 Overvotes
- 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0009 MT. OLIVE #4 | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| TOTAL | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| WHITE | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| GREEN | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| VILLAGE/WHITE CITY | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| MT. OLIVE TOWNSHIP | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| LAND LINCOLN C.D.D. #526 | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/WILSONVILLE - PRESIDENT

- 1 CIT - JAMES MUSSATTO
- 2 IND - STANLEY K. KATICH
- 3 Overvotes
- 4 Undervotes

6 IND - NANCY MONTORO

- 7 Overvotes
- 8 Undervotes

VILLAGE/WILSONVILLE - TREASURER

VILLAGE/WILSONVILLE - CLERK

- 5 CIT - DENO J. FILIPPINI

9 CIT - MAC L. SANDRETTO

- 10 Overvotes
- 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0029 DORCHESTER #2 | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| TOTAL | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| WHITE | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| GREEN | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| ORANGE | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| VILLAGE/DORCHESTER | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| VILLAGE/WILSONVILLE | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| DORCHESTER TOWNSHIP | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/WILSONVILLE - TRUSTEE
 4 YEAR TERM

VILLAGE/WILSONVILLE - TRUSTEE
 2 YEAR UNEXPIRED TERM

- VOTE FOR 3
- 1 CIT - WILLIAM "BILL" MELDI
 - 2 CIT - BETTY L. PETROLINE
 - 3 CIT - LARRY FERRARI
 - 4 IND - RICHARD D. BALESTRI
 - 5 IND - ROBERT L. "BOB" KEFFER
 - 6 Overvotes
 - 7 Undervotes

- VOTE FOR 2
- 8 CIT - EDWARD DOMKOSKI SR.
 - 9 CIT - ROBERT L. DUMEZ
 - 10 IND - LIONEL "LONNIE" MANALIA
 - 11 IND - GERALD "JERRY" BEYER
 - 12 Overvotes
 - 13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|---------------------|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|----|----|
| 0029 DORCHESTER #2 | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| TOTAL | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| WHITE | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| GREEN | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| ORANGE | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| VILLAGE/DORCHESTER | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| VILLAGE/WILSONVILLE | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| DORCHESTER TOWNSHIP | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |