

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/GIRARD - TREASURER

1 RICHARD PARK SANDAGE

2 Overvotes

3 Undervotes

CITY/GIRARD - ALDERMAN - WARD 1

4 YEAR TERM

4 WHITIE L. TIPPS

5 Overvotes

6 Undervotes

CITY/GIRARD - ALDERMAN - WARD 1

2 YEAR UNEXPIRED TERM

NO CANDIDATE FILED

7 Overvotes

8 Undervotes

CITY/GIRARD - ALDERMAN - WARD 2

NO CANDIDATE FILED

9 Overvotes

10 Undervotes

CITY/GIRARD - ALDERMAN - WARD 3

NO CANDIDATE FILED

11 Overvotes

12 Undervotes

|                          | 1.....   | 2..... | 3   | 4.....   | 5..... | 6  | 7..... | 8   | 9..... | 10  | 11..... | 12  |
|--------------------------|----------|--------|-----|----------|--------|----|--------|-----|--------|-----|---------|-----|
| 0022 GIRARD #1           | 213      | 0      | 57  | 135      | 0      | 67 | 0      | 202 | 0      | 55  | 0       | 13  |
| 0023 GIRARD #2           | 414      | 0      | 98  | .        | .      | .  | .      | .   | 0      | 255 | 0       | 257 |
| TOTAL                    | 627      | 0      | 155 | 135      | 0      | 67 | 0      | 202 | 0      | 310 | 0       | 270 |
| WHITE                    | 627      | 0      | 155 | 135      | 0      | 67 | 0      | 202 | 0      | 310 | 0       | 270 |
| YELLOW                   | 627      | 0      | 155 | 135      | 0      | 67 | 0      | 202 | 0      | 310 | 0       | 270 |
| GREEN                    | 213..... | 0..... | 57  | 135..... | 0..... | 67 | 0..... | 202 | 0..... | 55  | 0.....  | 13  |
| ORANGE                   | 627      | 0      | 155 | 135      | 0      | 67 | 0      | 202 | 0      | 310 | 0       | 270 |
| CITY/GIRARD              | 627      | 0      | 155 | 135      | 0      | 67 | 0      | 202 | 0      | 310 | 0       | 270 |
| CITY/GIRARD WARD 1       | 213      | 0      | 57  | 135      | 0      | 67 | 0      | 202 | 0      | 55  | 0       | 13  |
| CITY/GIRARD WARD 2       | 627      | 0      | 155 | 135      | 0      | 67 | 0      | 202 | 0      | 310 | 0       | 270 |
| CITY/GIRARD WARD 3       | 627      | 0      | 155 | 135      | 0      | 67 | 0      | 202 | 0      | 310 | 0       | 270 |
| GIRARD TOWNSHIP          | 627..... | 0..... | 155 | 135..... | 0..... | 67 | 0..... | 202 | 0..... | 310 | 0.....  | 270 |
| LAND LINCOLN C.D.D. #526 | 627      | 0      | 155 | 135      | 0      | 67 | 0      | 202 | 0      | 310 | 0       | 270 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/HETTICK - PRESIDENT  
NO CANDIDATE FILED

VILLAGE/HETTICK - TRUSTEE  
VOTE FOR 3

1 Overvotes  
2 Undervotes  
VILLAGE/HETTICK - CLERK  
3 DEBBIE SONNEBORN  
4 Overvotes  
5 Undervotes

6 RICHARD TAYLOR  
7 BILL SONNEBORN  
8 JIM DAWSON  
9 Overvotes  
10 Undervotes

|                             |          |                |                               |
|-----------------------------|----------|----------------|-------------------------------|
|                             | 1.....2  | 3.....4.....5  | 6.....7.....8.....9.....10    |
| 0052 SOUTH PALMYRA #2       | 0 35     | 30 0 5         | 25 25 23 0 32                 |
| 0065 BARR #2                | 0 44     | 40 0 4         | 29 36 28 0 39                 |
| TOTAL                       | 0 79     | 70 0 9         | 54 61 51 0 71                 |
| WHITE                       | 0 79     | 70 0 9         | 54 61 51 0 71                 |
| GREEN                       | 0 44     | 40 0 4         | 29 36 28 0 39                 |
| ORANGE                      | 0.....79 | 70.....0.....9 | 54.....61.....51.....0.....71 |
| VILLAGE/HETTICK             | 0 79     | 70 0 9         | 54 61 51 0 71                 |
| BARR TOWNSHIP               | 0 44     | 40 0 4         | 29 36 28 0 39                 |
| SOUTH PALMYRA TOWNSHIP      | 0 35     | 30 0 5         | 25 25 23 0 32                 |
| MULTI-TWP. ASSESSOR DIST. 3 | 0 35     | 30 0 5         | 25 25 23 0 32                 |
| MULTI-TWP. ASSESSOR DIST. 5 | 0 44     | 40 0 4         | 29 36 28 0 39                 |
| LAND LINCOLN C.D.D. #526    | 0.....79 | 70.....0.....9 | 54.....61.....51.....0.....71 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/MEDORA - MAYOR  
1 JOHN E. KESSINGER  
2 BILL BISHOP  
3 Overvotes  
4 Undervotes  
VILLAGE/MEDORA - CLERK  
5 REBECCA R. WOODS

6 DENISE BUCK  
7 Overvotes  
8 Undervotes  
VILLAGE/MEDORA - TREASURER  
9 MARGARET HUFF  
10 Overvotes  
11 Undervotes

|                       | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0060 SHIPMAN #3       | 3      | 41     | 0      | 0      | 36     | 5      | 0      | 3      | 41     | 0       | 3       |
| 0062 CHESTERFIELD #2  | 11     | 81     | 0      | 0      | 77     | 9      | 0      | 6      | 88     | 0       | 4       |
| TOTAL                 | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| WHITE                 | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| ORANGE                | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| VILLAGE/MEDORA        | 14     | 122    | 0      | 0      | 113    | 14     | 0      | 9      | 129    | 0       | 7       |
| CHESTERFIELD TOWNSHIP | 11     | 81     | 0      | 0      | 77     | 9      | 0      | 6      | 88     | 0       | 4       |
| SHIPMAN TOWNSHIP      | 3      | 41     | 0      | 0      | 36     | 5      | 0      | 3      | 41     | 0       | 3       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/MEDORA - TRUSTEE

VOTE FOR 3  
1 DARREL J. EDELMAN  
2 GEORGE (SONNY) SCHARDAN  
3 SUSAN SCHARDAN (BROWN)  
4 EVELYN M. KESSINGER  
5 ROBERT S. HOZIAN  
6 Overvotes  
7 Undervotes

VILLAGE/MODESTO - PRESIDENT

8 PED - THOMAS THOMPSON  
9 Overvotes  
10 Undervotes  
VILLAGE/MODESTO - CLERK  
11 PED - DeANN ARNOLD  
12 Overvotes  
13 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0053 NORTH PALMYRA #1       | .      | .      | .      | .      | .      | .      | .      | 67     | 0      | 15      | 62      | 0       | 20      |
| 0060 SHIPMAN #3             | 36     | 16     | 15     | 5      | 37     | 0      | 23     |        |        |         |         |         |         |
| 0062 CHESTERFIELD #2        | 75     | 44     | 44     | 18     | 57     | 0      | 38     |        |        |         |         |         |         |
| TOTAL                       | 111    | 60     | 59     | 23     | 94     | 0      | 61     | 67     | 0      | 15      | 62      | 0       | 20      |
| WHITE                       | 111    | 60     | 59     | 23     | 94     | 0      | 61     | 67     | 0      | 15      | 62      | 0       | 20      |
| GREEN                       | .      | .      | .      | .      | .      | .      | .      | 67     | 0      | 15      | 62      | 0       | 20      |
| ORANGE                      | 111    | 60     | 59     | 23     | 94     | 0      | 61     | 67     | 0      | 15      | 62      | 0       | 20      |
| VILLAGE/MEDORA              | 111    | 60     | 59     | 23     | 94     | 0      | 61     |        |        |         |         |         |         |
| VILLAGE/MODESTO             | .      | .      | .      | .      | .      | .      | .      | 67     | 0      | 15      | 62      | 0       | 20      |
| CHESTERFIELD TOWNSHIP       | 75     | 44     | 44     | 18     | 57     | 0      | 38     |        |        |         |         |         |         |
| NORTH PALMYRA TOWNSHIP      | .      | .      | .      | .      | .      | .      | .      | 67     | 0      | 15      | 62      | 0       | 20      |
| SHIPMAN TOWNSHIP            | 36     | 16     | 15     | 5      | 37     | 0      | 23     |        |        |         |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 4 | .      | .      | .      | .      | .      | .      | .      | 67     | 0      | 15      | 62      | 0       | 20      |
| FRANKLIN #1 & WAVERLY #6 SD | .      | .      | .      | .      | .      | .      | .      | 67     | 0      | 15      | 62      | 0       | 20      |
| LAND LINCOLN C.D.D. #526    | .      | .      | .      | .      | .      | .      | .      | 67     | 0      | 15      | 62      | 0       | 20      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/MODESTO - TRUSTEE

VOTE FOR 3

- 1 PEO - JOHN DAMBACHER
- 2 PEO - NORMAN E. TURNER
- 3 PEO - KASSEL NEWBERRY
- 4 Overvotes
- 5 Undervotes

6 JAMES L. GUYER

7 Overvotes

8 Undervotes

VILLAGE/MT. CLARE - CLERK

9 ELEANOR LaDAME

10 Overvotes

11 Undervotes

VILLAGE/MT. CLARE - PRESIDENT

|                             | 1.....  | 2.....  | 3.....  | 4..... | 5.....  | 6.....  | 7..... | 8..... | 9.....  | 10..... | 11..... |
|-----------------------------|---------|---------|---------|--------|---------|---------|--------|--------|---------|---------|---------|
| 0032 GILLESPIE #3           | .       | .       | .       | .      | .       | 78      | 0      | 6      | 78      | 0       | 6       |
| 0053 NORTH PALMYRA #1       | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |
| TOTAL                       | 67      | 65      | 63      | 0      | 51      | 78      | 0      | 6      | 78      | 0       | 6       |
| WHITE                       | 67      | 65      | 63      | 0      | 51      | 78      | 0      | 6      | 78      | 0       | 6       |
| GREEN                       | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |
| ORANGE                      | 67..... | 65..... | 63..... | 0..... | 51..... | 78..... | 0..... | 6..... | 78..... | 0.....  | 6.....  |
| VILLAGE/MODESTO             | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |
| VILLAGE/MT. CLARE           | .       | .       | .       | .      | .       | 78      | 0      | 6      | 78      | 0       | 6       |
| GILLESPIE TOWNSHIP          | .       | .       | .       | .      | .       | 78      | 0      | 6      | 78      | 0       | 6       |
| NORTH PALMYRA TOWNSHIP      | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 4 | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |
| FRANKLIN #1 & WAVERLY #6 SD | 67..... | 65..... | 63..... | 0..... | 51..... |         |        |        |         |         |         |
| LAND LINCOLN C.D.D. #526    | 67      | 65      | 63      | 0      | 51      |         |        |        |         |         |         |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/MT. CLARE - TRUSTEE

VOTE FOR 3

1 JAMES R. REID  
2 VERNON R. LOVELESS  
3 RAY OBERTINO  
4 Overvotes  
5 Undervotes

CITY/MT. OLIVE - CLERK

6 DEM - STEPHEN L. DRAGOVICH  
7 Overvotes  
8 Undervotes  
9 DEM - BERNADINE K. BOLLMAN  
10 Overvotes  
11 Undervotes

CITY/MT. OLIVE - MAYOR

|                          | 1  | 2  | 3  | 4 | 5  | 6   | 7 | 8  | 9   | 10 | 11 |
|--------------------------|----|----|----|---|----|-----|---|----|-----|----|----|
| 0006 MT. OLIVE #1        | .  | .  | .  | . | .  | 53  | 0 | 19 | 52  | 0  | 20 |
| 0007 MT. OLIVE #2        | .  | .  | .  | . | .  | 84  | 0 | 23 | 81  | 0  | 26 |
| 0010 MT. OLIVE #5        | .  | .  | .  | . | .  | 115 | 0 | 24 | 113 | 0  | 26 |
| 0011 MT. OLIVE #6        | .  | .  | .  | . | .  | 90  | 0 | 22 | 90  | 0  | 22 |
| 0032 GILLESPIE #3        | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| TOTAL                    | 76 | 75 | 81 | 0 | 20 | 342 | 0 | 88 | 336 | 0  | 94 |
| WHITE                    | 76 | 75 | 81 | 0 | 20 | 342 | 0 | 88 | 336 | 0  | 94 |
| GREEN                    | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |
| ORANGE                   | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| CITY/MT. OLIVE           | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |
| VILLAGE/MT. CLARE        | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| GILLESPIE TOWNSHIP       | 76 | 75 | 81 | 0 | 20 |     |   |    |     |    |    |
| MT. OLIVE TOWNSHIP       | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |
| LAND LINCOLN C.D.D. #526 | .  | .  | .  | . | .  | 342 | 0 | 88 | 336 | 0  | 94 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/MT. OLIVE - TREASURER

1 DEM - SHARON HAGERMAN

2 Overvotes

3 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 1

4 DEM - NORMAN EICKMEYER

5 Overvotes

6 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 2

7 DEM - LAWRENCE TAYLOR

8 Overvotes

9 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 3

10 DEM - TIMOTHY ZUBAL

11 Overvotes

12 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0006 MT. OLIVE #1        | 55     | 0      | 17     | .      | .      | .      | .      | .      | .      | 59      | 0       | 13      |
| 0007 MT. OLIVE #2        | 83     | 0      | 24     | .      | .      | .      | 87     | 0      | 20     |         |         |         |
| 0010 MT. OLIVE #5        | 108    | 0      | 31     |        |        |        |        |        |        |         |         |         |
| 0011 MT. OLIVE #6        | 88     | 0      | 24     | 94     | 0      | 18     |        |        |        |         |         |         |
| TOTAL                    | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| WHITE                    | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| GREEN                    | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| CITY/MT. OLIVE           | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| MT. OLIVE TOWNSHIP       | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |
| LAND LINCOLN C.D.D. #526 | 334    | 0      | 96     | 94     | 0      | 18     | 87     | 0      | 20     | 59      | 0       | 13      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/MT. OLIVE - ALDERMAN - WARD 4

1 DEM - JAMES ZUBAL  
2 Overvotes  
3 Undervotes

VILLAGE/NILWOOD - MAYOR

4 CIT - DONALD FORD  
5 Overvotes  
6 Undervotes

VILLAGE/NILWOOD - CLERK

7 CIT - JUDITH A. BIVIN  
8 Overvotes  
9 Undervotes

VILLAGE/NILWOOD - TREASURER

10 CIT - BARBARA A. FORD  
11 Overvotes  
12 Undervotes

|                             | 1.....   | 2..... | 3.....  | 4.....  | 5..... | 6..... | 7.....  | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|----------|--------|---------|---------|--------|--------|---------|--------|--------|---------|---------|---------|
| 0010 MT. OLIVE #5           | 118      | 0      | 21      |         |        |        |         |        |        |         |         |         |
| 0019 NILWOOD #1             | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| 0043 SOUTH OTTER            | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| TOTAL                       | 118      | 0      | 21      | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| WHITE                       | 118      | 0      | 21      | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| GREEN                       | 118..... | 0..... | 21..... | 53..... | 0..... | 3..... | 49..... | 0..... | 7..... | 52..... | 0.....  | 4.....  |
| ORANGE                      | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| CITY/MT. OLIVE              | 118      | 0      | 21      |         |        |        |         |        |        |         |         |         |
| VILLAGE/NILWOOD             | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| MT. OLIVE TOWNSHIP          | 118      | 0      | 21      |         |        |        |         |        |        |         |         |         |
| NILWOOD TOWNSHIP            | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| SOUTH OTTER TOWNSHIP        | .        | .      | .       | 0.....  | 0..... | 0..... | 0.....  | 0..... | 0..... | 0.....  | 0.....  | 0.....  |
| MULTI-TWP. ASSESSOR DIST. 1 | .        | .      | .       | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |
| MULTI-TWP. ASSESSOR DIST. 3 | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| CARLINVILLE C.U.S.D. #1     | .        | .      | .       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       |
| LAND LINCOLN C.D.D. #526    | 118      | 0      | 21      | 53      | 0      | 3      | 49      | 0      | 7      | 52      | 0       | 4       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/NILWOOD - TRUSTEE  
4 YEAR TERM

VOTE FOR 2  
1 CIT - MAXINE CHASCO  
2 CIT - DOUGLAS G. HARDIN  
3 Overvotes  
4 Undervotes

VILLAGE/NILWOOD - TRUSTEE  
2 YEAR UNEXPIRED TERM  
VOTE FOR 2

5 CIT - SHARON BRANSON

6 CIT - PHILLIP STARKS

7 Overvotes

8 Undervotes

VILLAGE/PALMYRA - PRESIDENT

9 PRO - ORAL H. COOPER

10 IND - RANDY J. LOMELINO

11 IND - NORMAN L. STULTS

12 Overvotes

13 Undervotes

|                             | 1  | 2  | 3 | 4  | 5  | 6  | 7 | 8  | 9   | 10  | 11 | 12 | 13 |
|-----------------------------|----|----|---|----|----|----|---|----|-----|-----|----|----|----|
| 0019 NILWOOD #1             | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| 0043 SOUTH OTTER            | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  |     |     |    |    |    |
| 0051 SOUTH PALMYRA #1       | .  | .  | . | .  | .  | .  | . | .  | 137 | 59  | 37 | 1  | 9  |
| 0054 NORTH PALMYRA #2       | .  | .  | . | .  | .  | .  | . | .  | 101 | 42  | 28 | 2  | 2  |
| TOTAL                       | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3  | 11 |
| WHITE                       | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3  | 11 |
| GREEN                       | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 137 | 59  | 37 | 1  | 9  |
| ORANGE                      | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  | 238 | 101 | 65 | 3  | 11 |
| VILLAGE/NILWOOD             | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| VILLAGE/PALMYRA             | .  | .  | . | .  | .  | .  | . | .  | 238 | 101 | 65 | 3  | 11 |
| NILWOOD TOWNSHIP            | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| NORTH PALMYRA TOWNSHIP      | .  | .  | . | .  | .  | .  | . | .  | 101 | 42  | 28 | 2  | 2  |
| SOUTH OTTER TOWNSHIP        | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  |     |     |    |    |    |
| SOUTH PALMYRA TOWNSHIP      | .  | .  | . | .  | .  | .  | . | .  | 137 | 59  | 37 | 1  | 9  |
| MULTI-TWP. ASSESSOR DIST. 1 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 |     |     |    |    |    |
| MULTI-TWP. ASSESSOR DIST. 3 | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  | 137 | 59  | 37 | 1  | 9  |
| MULTI-TWP. ASSESSOR DIST. 4 | .  | .  | . | .  | .  | .  | . | .  | 101 | 42  | 28 | 2  | 2  |
| CARLINVILLE C.U.S.D. #1     | 0  | 0  | 0 | 0  | 0  | 0  | 0 | 0  | 137 | 59  | 37 | 1  | 9  |
| LAND LINCOLN C.D.D. #526    | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3  | 11 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/PALMYRA - CLERK

1 PRO - THELMA A. TONGATE  
2 Overvotes  
3 Undervotes

VILLAGE/PALMYRA - TRUSTEE

4 YEAR TERM

VOTE FOR 3

4 PRO - WILLIAM E. SCOTT  
5 PRO - LESTER QUARTON

6 PRO - SHARON ACKLEY  
7 IND - ELLIS W. (ALPO) STAPLETON  
8 Overvotes  
9 Undervotes

VILLAGE/PALMYRA - TRUSTEE

2 YEAR UNEXPIRED TERM

10 PRO - ROBERT E. CHERRY  
11 Overvotes  
12 Undervotes

|                             | 1   | 2 | 3  | 4   | 5   | 6   | 7   | 8 | 9   | 10  | 11 | 12  |
|-----------------------------|-----|---|----|-----|-----|-----|-----|---|-----|-----|----|-----|
| 0051 SOUTH PALMYRA #1       | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| 0054 NORTH PALMYRA #2       | 130 | 0 | 45 | 109 | 132 | 120 | 61  | 0 | 103 | 115 | 0  | 60  |
| TOTAL                       | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| WHITE                       | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| GREEN                       | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| ORANGE                      | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| VILLAGE/PALMYRA             | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |
| NORTH PALMYRA TOWNSHIP      | 130 | 0 | 45 | 109 | 132 | 120 | 61  | 0 | 103 | 115 | 0  | 60  |
| SOUTH PALMYRA TOWNSHIP      | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| MULTI-TWP. ASSESSOR DIST. 3 | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| MULTI-TWP. ASSESSOR DIST. 4 | 130 | 0 | 45 | 109 | 132 | 120 | 61  | 0 | 103 | 115 | 0  | 60  |
| CARLINVILLE C.U.S.D. #1     | 190 | 0 | 53 | 169 | 191 | 145 | 58  | 3 | 157 | 156 | 0  | 87  |
| LAND LINCOLN C.D.D. #526    | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0  | 147 |

VILLAGE/ROYAL LAKES - MAYOR  
1 CIT - ALVIN GOODE  
2 Overvotes  
3 Undervotes  
VILLAGE/ROYAL LAKES - CLERK

4 CIT - LULA CORLEY  
5 IND - DEBBIE WILLIAMS  
6 Overvotes  
7 Undervotes

|                             | 1.....  | 2..... | 3..... | 4.....  | 5.....  | 6..... | 7..... |
|-----------------------------|---------|--------|--------|---------|---------|--------|--------|
| 0048 HILYARD                | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| TOTAL                       | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| WHITE                       | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| YELLOW                      | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| GREEN                       | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| ORANGE                      | 71..... | 0..... | 9      | 39..... | 31..... | 2..... | 8      |
| VILLAGE/ROYAL LAKES         | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| VILLAGE/SHIPMAN             | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| HILYARD TOWNSHIP            | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| MULTI-TWP. ASSESSOR DIST. 2 | 71      | 0      | 9      | 39      | 31      | 2      | 8      |
| CARLINVILLE C.U.S.D. #1     | 71      | 0      | 9      | 39      | 31      | 2      | 8      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/ROYAL LAKES - TRUSTEE

VOTE FOR 3  
1 CIT - LONDON SIMMONS  
2 CIT - RAY A. CAVER  
3 CIT - CHRISTINE SIMMONS  
4 IND - CHARLES STAINBACK  
5 IND - WILLIE PATTERSON

6 IND - SELONE WILLIAMS

7 Overvotes

8 Undervotes

VILLAGE/SAWYERVILLE - MAYOR

9 DEM - DOMINIC PIANFETTI

10 Overvotes

11 Undervotes

|                             | 1  | 2  | 3  | 4  | 5  | 6  | 7 | 8  | 9  | 10 | 11 |
|-----------------------------|----|----|----|----|----|----|---|----|----|----|----|
| 0008 MT. OLIVE #3           | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |
| 0048 HILYARD                | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| TOTAL                       | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| WHITE                       | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| YELLOW                      | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| GREEN                       | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| ORANGE                      | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0  | 2  |
| VILLAGE/ROYAL LAKES         | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| VILLAGE/SAWYERVILLE         | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |
| VILLAGE/SHIPMAN             | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| HILYARD TOWNSHIP            | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| MT. OLIVE TOWNSHIP          | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |
| MULTI-TWP. ASSESSOR DIST. 2 | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| CARLINVILLE C.U.S.D. #1     | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 |    |    |    |
| LAND LINCOLN C.D.D. #526    | .  | .  | .  | .  | .  | .  | . | .  | 40 | 0  | 2  |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/SAWYERVILLE - CLERK

1 DEM - MARJORIE PURDY

2 Overvotes

3 Undervotes

VILLAGE/SAWYERVILLE - TREASURER

4 DEM - MARY ANN VADALABENE

5 Overvotes

6 Undervotes

VILLAGE/SAWYERVILLE - TRUSTEE

VOTE FOR 3

7 DEM - JOHN CARTER

8 DEM - BARRY ANSCHUTE

9 DEM - PHYLLIS SPURNEY

10 Overvotes

11 Undervotes

|                          | 1.....  | 2..... | 3 | 4.....  | 5..... | 6 | 7.....  | 8.....  | 9.....  | 10..... | 11 |
|--------------------------|---------|--------|---|---------|--------|---|---------|---------|---------|---------|----|
| 0008 MT. OLIVE #3        | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| TOTAL                    | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| WHITE                    | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| GREEN                    | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| ORANGE                   | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| VILLAGE/SAWYERVILLE      | 38..... | 0..... | 4 | 41..... | 0..... | 1 | 38..... | 37..... | 37..... | 0.....  | 14 |
| MT. OLIVE TOWNSHIP       | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |
| LAND LINCOLN C.D.D. #526 | 38      | 0      | 4 | 41      | 0      | 1 | 38      | 37      | 37      | 0       | 14 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/SCOTTVILLE - PRESIDENT  
1 CIT - DELBERT L. WOODS JR.  
2 Overvotes  
3 Undervotes  
VILLAGE/SCOTTVILLE - CLERK  
4 CIT - RUSSELL E. POWELL  
5 Overvotes  
6 Undervotes

VILLAGE/SCOTTVILLE - TRUSTEE  
VOTE FOR 3  
7 CIT - MICHAEL P. VanBEBBER  
8 CIT - LOY R. LYONS  
9 CIT - WILLIAM B. BUTCHER  
10 Overvotes  
11 Undervotes

|                             | 1.....  | 2..... | 3..... | 4.....  | 5..... | 6..... | 7.....  | 8.....  | 9.....  | 10..... | 11..... |
|-----------------------------|---------|--------|--------|---------|--------|--------|---------|---------|---------|---------|---------|
| 0066 SCOTTVILLE             | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| TOTAL                       | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| WHITE                       | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| GREEN                       | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| ORANGE                      | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| VILLAGE/SCOTTVILLE          | 53..... | 0..... | 5..... | 54..... | 0..... | 4..... | 51..... | 48..... | 47..... | 0.....  | 28..... |
| SCOTTVILLE TOWNSHIP         | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| MULTI-TWP. ASSESSOR DIST. 5 | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| FRANKLIN #1 & WAVERLY #6 SD | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |
| LAND LINCOLN C.D.D. #526    | 53      | 0      | 5      | 54      | 0      | 4      | 51      | 48      | 47      | 0       | 28      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/SHIPMAN - MAYOR  
1 WILLIE H. HARKEY

2 Overvotes  
3 Undervotes

VILLAGE/SHIPMAN - CLERK  
4 FRANCES (JEAN) EDDINGTON

5 Overvotes  
6 Undervotes  
VILLAGE/SHIPMAN - TREASURER  
7 FREDA EDDINGTON  
8 Overvotes  
9 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 0048 HILYARD                | 3      | 0      | 2      | 3      | 0      | 2      | 4      | 0      | 1      |
| 0058 SHIPMAN #1             | 147    | 0      | 71     | 178    | 0      | 40     | 182    | 0      | 36     |
| TOTAL                       | 150    | 0      | 73     | 181    | 0      | 42     | 186    | 0      | 37     |
| WHITE                       | 150    | 0      | 73     | 181    | 0      | 42     | 186    | 0      | 37     |
| YELLOW                      | 3      | 0      | 2      | 3      | 0      | 2      | 4      | 0      | 1      |
| GREEN                       | 3..... | 0..... | 2..... | 3..... | 0..... | 2..... | 4..... | 0..... | 1..... |
| ORANGE                      | 150    | 0      | 73     | 181    | 0      | 42     | 186    | 0      | 37     |
| VILLAGE/ROYAL LAKES         | 3      | 0      | 2      | 3      | 0      | 2      | 4      | 0      | 1      |
| VILLAGE/SHIPMAN             | 150    | 0      | 73     | 181    | 0      | 42     | 186    | 0      | 37     |
| HILYARD TOWNSHIP            | 3      | 0      | 2      | 3      | 0      | 2      | 4      | 0      | 1      |
| SHIPMAN TOWNSHIP            | 147    | 0      | 71     | 178    | 0      | 40     | 182    | 0      | 36     |
| MULTI-TWP. ASSESSOR DIST. 2 | 3..... | 0..... | 2..... | 3..... | 0..... | 2..... | 4..... | 0..... | 1..... |
| CARLINVILLE C.U.S.D. #1     | 3      | 0      | 2      | 3      | 0      | 2      | 4      | 0      | 1      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/SHIPMAN - TRUSTEE  
4 YEAR TERM

VOTE FOR 3

1 MIKE VIEREGGE  
2 GEORGE E. KRAUSE  
3 DAVID W. HARKEY  
4 Overvotes  
5 Undervotes

6 BART R. BAKER

7 Overvotes

8 Undervotes

BALLOT FOR VILLAGE/SHIPMAN  
PROHIBITION - SALE OF ALCOHOLIC LIQUOR

9 YES

10 NO

11 Overvotes

12 Undervotes

VILLAGE/SHIPMAN - TRUSTEE  
2 YEAR UNEXPIRED TERM

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0048 HILYARD                | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| 0058 SHIPMAN #1             | 160    | 144    | 143    | 0      | 207    | 180    | 0      | 38     | 127    | 86      | 1       | 4       |
| TOTAL                       | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| WHITE                       | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| YELLOW                      | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| GREEN                       | 4..... | 0..... | 2..... | 0..... | 9..... | 4..... | 0..... | 1..... | 0..... | 5.....  | 0.....  | 0.....  |
| ORANGE                      | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| VILLAGE/ROYAL LAKES         | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| VILLAGE/SHIPMAN             | 164    | 144    | 145    | 0      | 216    | 184    | 0      | 39     | 127    | 91      | 1       | 4       |
| HILYARD TOWNSHIP            | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |
| SHIPMAN TOWNSHIP            | 160    | 144    | 143    | 0      | 207    | 180    | 0      | 38     | 127    | 86      | 1       | 4       |
| MULTI-TWP. ASSESSOR DIST. 2 | 4..... | 0..... | 2..... | 0..... | 9..... | 4..... | 0..... | 1..... | 0..... | 5.....  | 0.....  | 0.....  |
| CARLINVILLE C.U.S.D. #1     | 4      | 0      | 2      | 0      | 9      | 4      | 0      | 1      | 0      | 5       | 0       | 0       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/STANDARD CITY - MAYOR

1 DAVID GREEN

2 Overvotes

3 Undervotes

VILLAGE/STANDARD CITY - CLERK

4 JOANNE C. STUTSMAN

5 Overvotes

6 Undervotes

VILLAGE/STANDARD CITY - TREASURER

7 CATHY BORMIDA

8 Overvotes

9 Undervotes

0018 SHAWS POINT

0021 NILWOOD #3

TOTAL

WHITE

GREEN

ORANGE

VILLAGE/STANDARD CITY

NILWOOD TOWNSHIP

SHAWS POINT TOWNSHIP

MULTI-TWP. ASSESSOR DIST. 1

LITCHFIELD C.U.S.D. #12

CARLINVILLE C.U.S.D. #1

LAND LINCOLN C.D.D. #526

|               |               |               |
|---------------|---------------|---------------|
| 1.....2.....3 | 4.....5.....6 | 7.....8.....9 |
| 9 0 0         | 8 0 1         | 8 0 1         |
| 35 0 12       | 40 0 7        | 36 0 11       |
| 44 0 12       | 48 0 8        | 44 0 12       |
| 44 0 12       | 48 0 8        | 44 0 12       |
| 44 0 12       | 48 0 8        | 44 0 12       |
| 44 0 12       | 48 0 8        | 44 0 12       |
| 44 0 12       | 48 0 8        | 44 0 12       |
| 35 0 12       | 40 0 7        | 36 0 11       |
| 9 0 0         | 8 0 1         | 8 0 1         |
| 44 0 12       | 48 0 8        | 44 0 12       |
| 9 0 0         | 8 0 1         | 8 0 1         |
| 44 0 12       | 48 0 8        | 44 0 12       |
| 44 0 12       | 48 0 8        | 44 0 12       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/STANDARD CITY - TRUSTEE  
4 YEAR TERM

2 YEAR UNEXPIRED TERM

VOTE FOR 3  
1 JUDITH K. LLOYD  
2 KENNETH L. MOORE  
3 JOSEPH MIKALUSKI  
4 JOHN M. ROBB SR.  
5 Overvotes  
6 Undervotes

7 MICHELLE RUTHERFORD  
8 Overvotes  
9 Undervotes  
CITY/STAUNTON - MAYOR  
10 PEO - FRED G. BRAUER  
11 IND - JOHN R. MORRISON  
12 Overvotes  
13 Undervotes

VILLAGE/STANDARD CITY - TRUSTEE

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10.....  | 11.....  | 12..... | 13..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|----------|---------|---------|
| 0001 STAUNTON #1            | .      | .      | .      | .      | .      | .      | .      | .      | .      | 173      | 60       | 1       | 7       |
| 0002 STAUNTON #2            | .      | .      | .      | .      | .      | .      | .      | .      | .      | 163      | 81       | 1       | 15      |
| 0003 STAUNTON #3            | .      | .      | .      | .      | .      | .      | .      | .      | .      | 276      | 81       | 2       | 21      |
| 0004 STAUNTON #4            | .      | .      | .      | .      | .      | .      | .      | .      | .      | 208      | 94       | 0       | 25      |
| 0005 STAUNTON #5            | .      | .      | .      | .      | .      | .      | .      | .      | .      | 171      | 53       | 1       | 15      |
| 0018 SHAWS POINT            | 7..... | 8..... | 7..... | 2..... | 1..... | 0..... | 9..... | 0..... | 0..... |          |          |         |         |
| 0021 NILWOOD #3             | 23     | 21     | 30     | 26     | 1      | 38     | 29     | 0      | 18     |          |          |         |         |
| TOTAL                       | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     | 991      | 369      | 5       | 83      |
| WHITE                       | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     | 991      | 369      | 5       | 83      |
| GREEN                       | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     | 276      | 81       | 2       | 21      |
| ORANGE                      | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     | 991      | 369      | 5       | 83      |
| CITY/STAUNTON               | .      | .      | .      | .      | .      | .      | .      | .      | .      | 991..... | 369..... | 5.....  | 83..... |
| VILLAGE/STANDARD CITY       | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     |          |          |         |         |
| NILWOOD TOWNSHIP            | 23     | 21     | 30     | 26     | 1      | 38     | 29     | 0      | 18     |          |          |         |         |
| SHAWS POINT TOWNSHIP        | 7      | 8      | 7      | 2      | 1      | 0      | 9      | 0      | 0      |          |          |         |         |
| STAUNTON TOWNSHIP           | .      | .      | .      | .      | .      | .      | .      | .      | .      | 991      | 369      | 5       | 83      |
| MULTI-TWP. ASSESSOR DIST. 1 | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     |          |          |         |         |
| LITCHFIELD C.U.S.D. #12     | 7..... | 8..... | 7..... | 2..... | 1..... | 0..... | 9..... | 0..... | 0..... |          |          |         |         |
| CARLINVILLE C.U.S.D. #1     | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     |          |          |         |         |
| LAND LINCOLN C.D.D. #526    | 30     | 29     | 37     | 28     | 2      | 38     | 38     | 0      | 18     | 276      | 81       | 2       | 21      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/STAUNTON - CLERK

1 PEO - DELBERT STIEGEMEIER

2 Overvotes

3 Undervotes

CITY/STAUNTON - TREASURER

4 PEO - LARRY LUX

5 Overvotes

6 Undervotes

CITY/STAUNTON - ALDERMAN - WARD 1

7 PEO - ROBERT KILDUFF

8 IND - FRED D. GRAVES

9 Overvotes

10 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0001 STAUNTON #1         | 203    | 0      | 38     | 201    | 0      | 40     | 92     | 138    | 0      | 11      |
| 0002 STAUNTON #2         | 224    | 0      | 36     | 206    | 0      | 54     |        |        |        |         |
| 0003 STAUNTON #3         | 325    | 0      | 55     | 312    | 0      | 68     |        |        |        |         |
| 0004 STAUNTON #4         | 268    | 0      | 59     | 266    | 0      | 61     |        |        |        |         |
| 0005 STAUNTON #5         | 200    | 0      | 40     | 201    | 0      | 39     | 124    | 104    | 1      | 11      |
| TOTAL                    | 1,220  | 0      | 228    | 1,186  | 0      | 262    | 216    | 242    | 1      | 22      |
| WHITE                    | 1,220  | 0      | 228    | 1,186  | 0      | 262    | 216    | 242    | 1      | 22      |
| GREEN                    | 325    | 0      | 55     | 312    | 0      | 68     |        |        |        |         |
| ORANGE                   | 1,220  | 0      | 228    | 1,186  | 0      | 262    | 216    | 242    | 1      | 22      |
| CITY/STAUNTON            | 1,220  | 0      | 228    | 1,186  | 0      | 262    | 216    | 242    | 1      | 22      |
| STAUNTON TOWNSHIP        | 1,220  | 0      | 228    | 1,186  | 0      | 262    | 216    | 242    | 1      | 22      |
| LAND LINCOLN C.D.D. #526 | 325    | 0      | 55     | 312    | 0      | 68     |        |        |        |         |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/STAUNTON - ALDERMAN - WARD 2  
1 PEO - LELAND "ELMER" BEST  
2 IND - WAYNE W. HEINEMEYER  
3 IND - BETTY STERNICKLE  
4 Overvotes  
5 Undervotes

CITY/STAUNTON - ALDERMAN - WARD 3  
6 PEO - RANDY LEGENDRE

7 IND - NORM RUFFINI  
8 Overvotes  
9 Undervotes  
CITY/STAUNTON - ALDERMAN - WARD 4  
10 PEO - ALAN CHAPMAN  
11 IND - ROSS BECKMAN  
12 Overvotes  
13 Undervotes

|                          | 1  | 2   | 3  | 4 | 5 | 6   | 7   | 8 | 9  | 10  | 11  | 12 | 13 |
|--------------------------|----|-----|----|---|---|-----|-----|---|----|-----|-----|----|----|
| 0002 STAUNTON #2         | 38 | 154 | 61 | 3 | 4 |     |     |   |    |     |     |    |    |
| 0003 STAUNTON #3         | .  | .   | .  | . | . | 179 | 184 | 2 | 15 |     |     |    |    |
| 0004 STAUNTON #4         | .  | .   | .  | . | . | .   | .   | . | .  | 113 | 199 | 1  | 14 |
| TOTAL                    | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1  | 14 |
| WHITE                    | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1  | 14 |
| GREEN                    | .  | .   | .  | . | . | 179 | 184 | 2 | 15 |     |     |    |    |
| ORANGE                   | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1  | 14 |
| CITY/STAUNTON            | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1  | 14 |
| STAUNTON TOWNSHIP        | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1  | 14 |
| LAND LINCOLN C.D.D. #526 | .  | .   | .  | . | . | 179 | 184 | 2 | 15 |     |     |    |    |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/VIRDEN - MAYOR

1 EARL BRISTOW  
2 Overvotes  
3 Undervotes

CITY/VIRDEN - CLERK

4 JUDY BERRY  
5 Overvotes  
6 Undervotes

CITY/VIRDEN - TREASURER

7 GREGG A. MORTIMER

8 Overvotes  
9 Undervotes

CITY/VIRDEN - ALDERMAN - WARD 1

10 KENNETH NICHOLS  
11 GARY MOTTERSHAW  
12 Overvotes  
13 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0024 VIRDEN #1           | 135    | 0      | 56     | 140    | 0      | 51     | 131    | 0      | 60     | 87      | 90      | 3       | 11      |
| 0025 VIRDEN #2           | 225    | 0      | 71     | 242    | 0      | 54     | 228    | 0      | 68     |         |         |         |         |
| 0026 VIRDEN #3           | 182    | 0      | 21     | 179    | 0      | 24     | 175    | 0      | 28     |         |         |         |         |
| 0027 VIRDEN #4           | 166    | 0      | 74     | 187    | 0      | 53     | 163    | 0      | 77     | 19      | 29      | 0       | 6       |
| TOTAL                    | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| WHITE                    | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| YELLOW                   | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| GREEN                    | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| ORANGE                   | 225    | 0      | 71     | 242    | 0      | 54     | 228    | 0      | 68     |         |         |         |         |
| CITY/VIRDEN              | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| CITY/VIRDEN WARD 1       | 301    | 0      | 130    | 327    | 0      | 104    | 294    | 0      | 137    | 106     | 119     | 3       | 17      |
| CITY/VIRDEN WARD 2       | 225    | 0      | 71     | 242    | 0      | 54     | 228    | 0      | 68     |         |         |         |         |
| CITY/VIRDEN WARD 3       | 407    | 0      | 92     | 421    | 0      | 78     | 403    | 0      | 96     |         |         |         |         |
| CITY/VIRDEN WARD 4       | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| VIRDEN TOWNSHIP          | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |
| LAND LINCOLN C.D.D. #526 | 708    | 0      | 222    | 748    | 0      | 182    | 697    | 0      | 233    | 106     | 119     | 3       | 17      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CITY/VIRDEN - ALDERMAN - WARD 2

1 FRITZ MUSSO

2 Overvotes

3 Undervotes

CITY/VIRDEN - ALDERMAN - WARD 3

4 ORVILLE ALLEN BUTCHER

5 Overvotes

6 Undervotes

CITY/VIRDEN - ALDERMAN - WARD 4

7 GEORGE RIMINI

8 Overvotes

9 Undervotes

VILLAGE/WHITE CITY - MAYOR

10 CIT - CHUCK CRUTHIS

11 ALBERT HARD

12 Overvotes

13 Undervotes

|                          | 1.....     | 2..... | 3.....  | 4.....     | 5..... | 6.....  | 7.....     | 8..... | 9.....  | 10.....   | 11..... | 12..... | 13..... |
|--------------------------|------------|--------|---------|------------|--------|---------|------------|--------|---------|-----------|---------|---------|---------|
| 0009 MT. OLIVE #4        | .          | .      | .       | .          | .      | .       | .          | .      | .       | 73        | 39      | 0       | 1       |
| 0024 VIRDEN #1           | .          | .      | .       | .          | .      | .       | 0          | 0      | 0       |           |         |         |         |
| 0025 VIRDEN #2           | 165        | 0      | 44      | 64         | 0      | 19      | 4          | 0      | 0       |           |         |         |         |
| 0026 VIRDEN #3           | .          | .      | .       | 148        | 0      | 17      | 32         | 0      | 6       |           |         |         |         |
| 0027 VIRDEN #4           | .          | .      | .       | .          | .      | .       | 144        | 0      | 42      |           |         |         |         |
| TOTAL                    | . 165..... | 0..... | 44..... | . 212..... | 0..... | 36..... | . 180..... | 0..... | 48..... | . 73..... | 39..... | 0.....  | 1.....  |
| WHITE                    | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      | 73        | 39      | 0       | 1       |
| YELLOW                   | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      |           |         |         |         |
| GREEN                    | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      | 73        | 39      | 0       | 1       |
| ORANGE                   | 165        | 0      | 44      | 64         | 0      | 19      | 4          | 0      | 0       |           |         |         |         |
| CITY/VIRDEN              | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      |           |         |         |         |
| CITY/VIRDEN WARD 1       | .          | .      | .       | .          | .      | .       | 144        | 0      | 42      |           |         |         |         |
| CITY/VIRDEN WARD 2       | 165        | 0      | 44      | 64         | 0      | 19      | 4          | 0      | 0       |           |         |         |         |
| CITY/VIRDEN WARD 3       | 165        | 0      | 44      | 212        | 0      | 36      | 36         | 0      | 6       |           |         |         |         |
| CITY/VIRDEN WARD 4       | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      |           |         |         |         |
| VILLAGE/WHITE CITY       | .          | .      | .       | .          | .      | .       | .          | .      | .       | 73        | 39      | 0       | 1       |
| MT. OLIVE TOWNSHIP       | .          | .      | .       | .          | .      | .       | .          | .      | .       | 73        | 39      | 0       | 1       |
| VIRDEN TOWNSHIP          | . 165..... | 0..... | 44..... | . 212..... | 0..... | 36..... | . 180..... | 0..... | 48..... |           |         |         |         |
| LAND LINCOLN C.D.D. #526 | 165        | 0      | 44      | 212        | 0      | 36      | 180        | 0      | 48      | 73        | 39      | 0       | 1       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/WHITE CITY - CLERK

1 CIT - SANDRA LANE

2 Overvotes

3 Undervotes

VILLAGE/WHITE CITY - TRUSTEE

4 YEAR TERM

VOTE FOR 3

4 CIT - TED DRAGOVICH

5 CIT - MARK DRAGOVICH

6 CIT - DON OSMOE

7 Overvotes

8 Undervotes

VILLAGE/WHITE CITY - TRUSTEE

2 YEAR UNEXPIRED TERM

9 CIT - DAN ULRICH

10 Overvotes

11 Undervotes

|                          | 1.....  | 2..... | 3..... | 4.....  | 5.....  | 6.....  | 7..... | 8..... | 9.....  | 10..... | 11..... |
|--------------------------|---------|--------|--------|---------|---------|---------|--------|--------|---------|---------|---------|
| 0009 MT. OLIVE #4        | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |
| TOTAL                    | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |
| WHITE                    | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |
| GREEN                    | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |
| VILLAGE/WHITE CITY       | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |
| MT. OLIVE TOWNSHIP       | 94..... | 0..... | 19     | 92..... | 92..... | 91..... | 0..... | 64     | 93..... | 0.....  | 20      |
| LAND LINCOLN C.D.D. #526 | 94      | 0      | 19     | 92      | 92      | 91      | 0      | 64     | 93      | 0       | 20      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/WILSONVILLE - PRESIDENT

1 CIT - JAMES MUSSATTO  
2 IND - STANLEY K. KATICH  
3 Overvotes  
4 Undervotes

6 IND - NANCY MONTORO

7 Overvotes  
8 Undervotes

VILLAGE/WILSONVILLE - TREASURER

9 CIT - MAC L. SANDRETTO

VILLAGE/WILSONVILLE - CLERK

5 CIT - DENO J. FILIPPINI

10 Overvotes

11 Undervotes

|                     | 1.....   | 2.....   | 3..... | 4.....  | 5.....   | 6.....   | 7..... | 8.....  | 9.....   | 10..... | 11.....  |
|---------------------|----------|----------|--------|---------|----------|----------|--------|---------|----------|---------|----------|
| 0029 DORCHESTER #2  | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| TOTAL               | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| WHITE               | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| GREEN               | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| ORANGE              | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| VILLAGE/DORCHESTER  | 253..... | 158..... | 0..... | 19..... | 270..... | 140..... | 1..... | 19..... | 311..... | 0.....  | 119..... |
| VILLAGE/WILSONVILLE | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |
| DORCHESTER TOWNSHIP | 253      | 158      | 0      | 19      | 270      | 140      | 1      | 19      | 311      | 0       | 119      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VILLAGE/WILSONVILLE - TRUSTEE  
4 YEAR TERM

VOTE FOR 3  
1 CIT - WILLIAM "BILL" MELDI  
2 CIT - BETTY L. PETROLINE  
3 CIT - LARRY FERRARI  
4 IND - RICHARD D. BALESTRI  
5 IND - ROBERT L. "BOB" KEFFER  
6 Overvotes  
7 Undervotes

VILLAGE/WILSONVILLE - TRUSTEE  
2 YEAR UNEXPIRED TERM

VOTE FOR 2  
8 CIT - EDWARD DOMKOSKI SR.  
9 CIT - ROBERT L. DUMEZ  
10 IND - LIONEL "LONNIE" MANALIA  
11 IND - GERALD "JERRY" BEYER  
12 Overvotes  
13 Undervotes

|                     | 1   | 2   | 3   | 4   | 5   | 6  | 7   | 8   | 9   | 10  | 11  | 12 | 13 |
|---------------------|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|----|----|
| 0029 DORCHESTER #2  | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| TOTAL               | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| WHITE               | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| GREEN               | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| ORANGE              | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| VILLAGE/DORCHESTER  | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| VILLAGE/WILSONVILLE | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |
| DORCHESTER TOWNSHIP | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3  | 75 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BARR TOWNSHIP - SUPERVISOR

1 DEM - DAVID R. TAYLOR  
2 REP - MABEL MARCH  
3 Overvotes  
4 Undervotes

7 Overvotes  
8 Undervotes

BARR TOWNSHIP - HIGHWAY COMMISSIONER

9 DEM - WM J. NORRIS  
10 REP - RICK DOWLAND  
11 IND - LYNN HOLMES  
12 Overvotes  
13 Undervotes

BARR TOWNSHIP - CLERK

5 DEM - HAROLD E. (GENE) WATERS  
6 REP - ROYCELYN ARNETT

|                             | 1  | 2  | 3 | 4  | 5  | 6   | 7 | 8  | 9  | 10 | 11 | 12 | 13 |
|-----------------------------|----|----|---|----|----|-----|---|----|----|----|----|----|----|
| 0064 BARR #1                | 43 | 41 | 0 | 16 | 52 | 43  | 0 | 5  | 36 | 43 | 20 | 0  | 1  |
| 0065 BARR #2                | 28 | 56 | 0 | 10 | 26 | 59  | 0 | 9  | 30 | 42 | 17 | 0  | 5  |
| TOTAL                       | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |
| WHITE                       | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |
| GREEN                       | 28 | 56 | 0 | 10 | 26 | 59  | 0 | 9  | 30 | 42 | 17 | 0  | 5  |
| ORANGE                      | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |
| VILLAGE/HETTICK             | 28 | 56 | 0 | 10 | 26 | 59  | 0 | 9  | 30 | 42 | 17 | 0  | 5  |
| BARR TOWNSHIP               | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |
| MULTI-TWP. ASSESSOR DIST. 5 | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |
| LAND LINCOLN C.D.D. #526    | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0  | 6  |