

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/MT. OLIVE - TREASURER

- 1 DEM - SHARON HAGERMAN
- 2 Overvotes
- 3 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 2

- 7 DEM - LAWRENCE TAYLOR
- 8 Overvotes
- 9 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 1

- 4 DEM - NORMAN EICKMEYER
- 5 Overvotes
- 6 Undervotes

CITY/MT. OLIVE - ALDERMAN - WARD 3

- 10 DEM - TIMOTHY ZUBAL
- 11 Overvotes
- 12 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0006 MT. OLIVE #1 | 55 | 0 | 17 | . | . | . | . | . | . | 59 | 0 | 13 |
| 0007 MT. OLIVE #2 | 83 | 0 | 24 | . | . | . | 87 | 0 | 20 | | | |
| 0010 MT. OLIVE #5 | 108 | 0 | 31 | | | | | | | | | |
| 0011 MT. OLIVE #6 | 88 | 0 | 24 | 94 | 0 | 18 | | | | | | |
| TOTAL | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| WHITE | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| GREEN | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| CITY/MT. OLIVE | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| MT. OLIVE TOWNSHIP | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |
| LAND LINCOLN C.D.D. #526 | 334 | 0 | 96 | 94 | 0 | 18 | 87 | 0 | 20 | 59 | 0 | 13 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/MT. OLIVE - ALDERMAN - WARD 4

- 1 DEM - JAMES ZUBAL
- 2 Overvotes
- 3 Undervotes

VILLAGE/NILWOOD - CLERK

- 7 CIT - JUDITH A. BIVIN
- 8 Overvotes
- 9 Undervotes

VILLAGE/NILWOOD - MAYOR

- 4 CIT - DONALD FORD
- 5 Overvotes
- 6 Undervotes

VILLAGE/NILWOOD - TREASURER

- 10 CIT - BARBARA A. FORD
- 11 Overvotes
- 12 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|----------|--------|---------|---------|--------|--------|---------|--------|--------|---------|---------|---------|
| 0010 MT. OLIVE #5 | 118 | 0 | 21 | | | | | | | | | |
| 0019 NILWOOD #1 | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| 0043 SOUTH OTTER | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 118 | 0 | 21 | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| WHITE | 118 | 0 | 21 | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| GREEN | 118..... | 0..... | 21..... | 53..... | 0..... | 3..... | 49..... | 0..... | 7..... | 52..... | 0..... | 4..... |
| ORANGE | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY/MT. OLIVE | 118 | 0 | 21 | | | | | | | | | |
| VILLAGE/NILWOOD | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| MT. OLIVE TOWNSHIP | 118 | 0 | 21 | | | | | | | | | |
| NILWOOD TOWNSHIP | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| SOUTH OTTER TOWNSHIP | . | . | . | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... |
| MULTI-TWP. ASSESSOR DIST. 1 | . | . | . | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |
| MULTI-TWP. ASSESSOR DIST. 3 | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARLINVILLE C.U.S.D. #1 | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND LINCOLN C.D.D. #526 | 118 | 0 | 21 | 53 | 0 | 3 | 49 | 0 | 7 | 52 | 0 | 4 |

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 4, 1989

VILLAGE/NILWOOD - TRUSTEE
4 YEAR TERM

VOTE FOR 2
1 CIT - MAXINE CHASCO
2 CIT - DOUGLAS G. HARDIN
3 Overvotes
4 Undervotes

VILLAGE/NILWOOD - TRUSTEE
2 YEAR UNEXPIRED TERM

VOTE FOR 2

5 CIT - SHARON BRANSON
6 CIT - PHILLIP STARKS

7 Overvotes
8 Undervotes

VILLAGE/PALMYRA - PRESIDENT

9 PRO - ORAL H. COOPER
10 IND - RANDY J. LOMELINO
11 IND - NORMAN L. STULTS

12 Overvotes
13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|----|----|---|----|----|----|---|----|-----|-----|----|----|----|
| 0019 NILWOOD #1 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| 0043 SOUTH OTTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 0051 SOUTH PALMYRA #1 | . | . | . | . | . | . | . | . | 137 | 59 | 37 | 1 | 9 |
| 0054 NORTH PALMYRA #2 | . | . | . | . | . | . | . | . | 101 | 42 | 28 | 2 | 2 |
| TOTAL | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3 | 11 |
| WHITE | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3 | 11 |
| GREEN | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 137 | 59 | 37 | 1 | 9 |
| ORANGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 238 | 101 | 65 | 3 | 11 |
| VILLAGE/NILWOOD | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| VILLAGE/PALMYRA | . | . | . | . | . | . | . | . | 238 | 101 | 65 | 3 | 11 |
| NILWOOD TOWNSHIP | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| NORTH PALMYRA TOWNSHIP | . | . | . | . | . | . | . | . | 101 | 42 | 28 | 2 | 2 |
| SOUTH OTTER TOWNSHIP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| SOUTH PALMYRA TOWNSHIP | . | . | . | . | . | . | . | . | 137 | 59 | 37 | 1 | 9 |
| MULTI-TWP. ASSESSOR DIST. 1 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | | | | | |
| MULTI-TWP. ASSESSOR DIST. 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 | 59 | 37 | 1 | 9 |
| MULTI-TWP. ASSESSOR DIST. 4 | . | . | . | . | . | . | . | . | 101 | 42 | 28 | 2 | 2 |
| CARLINVILLE C.U.S.D. #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 | 59 | 37 | 1 | 9 |
| LAND LINCOLN C.D.D. #526 | 42 | 50 | 0 | 20 | 43 | 45 | 0 | 24 | 238 | 101 | 65 | 3 | 11 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/PALMYRA - CLERK

- 1 PRO - THELMA A. TONGATE
- 2 Overvotes
- 3 Undervotes

- 6 PRO - SHARON ACKLEY
- 7 IND - ELLIS W. (ALPO) STAPLETON
- 8 Overvotes
- 9 Undervotes

VILLAGE/PALMYRA - TRUSTEE

4 YEAR TERM

- VOTE FOR 3
- 4 PRO - WILLIAM E. SCOTT
- 5 PRO - LESTER QUARTON

VILLAGE/PALMYRA - TRUSTEE

2 YEAR UNEXPIRED TERM

- 10 PRO - ROBERT E. CHERRY
- 11 Overvotes
- 12 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0051 SOUTH PALMYRA #1 | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| 0054 NORTH PALMYRA #2 | 130 | 0 | 45 | 109 | 132 | 120 | 61 | 0 | 103 | 115 | 0 | 60 |
| TOTAL | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| WHITE | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| GREEN | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| ORANGE | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| VILLAGE/PALMYRA | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |
| NORTH PALMYRA TOWNSHIP | 130 | 0 | 45 | 109 | 132 | 120 | 61 | 0 | 103 | 115 | 0 | 60 |
| SOUTH PALMYRA TOWNSHIP | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| MULTI-TWP. ASSESSOR DIST. 3 | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| MULTI-TWP. ASSESSOR DIST. 4 | 130 | 0 | 45 | 109 | 132 | 120 | 61 | 0 | 103 | 115 | 0 | 60 |
| CARLINVILLE C.U.S.D. #1 | 190 | 0 | 53 | 169 | 191 | 145 | 58 | 3 | 157 | 156 | 0 | 87 |
| LAND LINCOLN C.D.D. #526 | 320 | 0 | 98 | 278 | 323 | 265 | 119 | 3 | 260 | 271 | 0 | 147 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

| | | |
|-----------------------------|---|-----------------------|
| VILLAGE/ROYAL LAKES - MAYOR | 4 | CIT - LULA CORLEY |
| 1 CIT - ALVIN GOODE | 5 | IND - DEBBIE WILLIAMS |
| 2 Overvotes | 6 | Overvotes |
| 3 Undervotes | 7 | Undervotes |

VILLAGE/ROYAL LAKES - CLERK

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... |
|-----------------------------|---------|--------|--------|---------|---------|--------|--------|
| 0048 HILYARD | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| TOTAL | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| WHITE | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| YELLOW | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| GREEN | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| ORANGE | 71..... | 0..... | 9..... | 39..... | 31..... | 2..... | 8..... |
| VILLAGE/ROYAL LAKES | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| VILLAGE/SHIPMAN | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| HILYARD TOWNSHIP | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| MULTI-TWP. ASSESSOR DIST. 2 | 71 | 0 | 9 | 39 | 31 | 2 | 8 |
| CARLINVILLE C.U.S.D. #1 | 71 | 0 | 9 | 39 | 31 | 2 | 8 |

MACOUPIN COUNTY, ILLINOIS
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 APRIL 4, 1989

VILLAGE/ROYAL LAKES - TRUSTEE

- VOTE FOR 3
- 1 CIT - LONDON SIMMONS
- 2 CIT - RAY A. CAVER
- 3 CIT - CHRISTINE SIMMONS
- 4 IND - CHARLES STAINBACK
- 5 IND - WILLIE PATTERSON

6 IND - SELONE WILLIAMS

7 Overvotes

8 Undervotes

VILLAGE/SAWYERVILLE - MAYOR

9 DEM - DOMINIC PIANFETTI

10 Overvotes

11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0008 MT. OLIVE #3 | . | . | . | . | . | . | . | . | 40 | 0 | 2 |
| 0048 HILYARD | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| TOTAL | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| WHITE | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| YELLOW | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| GREEN | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| ORANGE | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | 40 | 0 | 2 |
| VILLAGE/ROYAL LAKES | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| VILLAGE/SAWYERVILLE | . | . | . | . | . | . | . | . | 40 | 0 | 2 |
| VILLAGE/SHIPMAN | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| HILYARD TOWNSHIP | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| MT. OLIVE TOWNSHIP | . | . | . | . | . | . | . | . | 40 | 0 | 2 |
| MULTI-TWP. ASSESSOR DIST. 2 | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| CARLINVILLE C.U.S.D. #1 | 46 | 48 | 42 | 24 | 20 | 26 | 4 | 22 | | | |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | . | . | . | 40 | 0 | 2 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SAWYERVILLE - CLERK

- 1 DEM - MARJORIE PURDY
- 2 Overvotes
- 3 Undervotes

VILLAGE/SAWYERVILLE - TREASURER

- 4 DEM - MARY ANN VADALABENE
- 5 Overvotes
- 6 Undervotes

VILLAGE/SAWYERVILLE - TRUSTEE

- VOTE FOR 3
- 7 DEM - JOHN CARTER
 - 8 DEM - BARRY ANSCHUTE
 - 9 DEM - PHYLLIS SPURNEY
 - 10 Overvotes
 - 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0008 MT. OLIVE #3 | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| TOTAL | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| WHITE | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| GREEN | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| ORANGE | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| VILLAGE/SAWYERVILLE | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| MT. OLIVE TOWNSHIP | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |
| LAND LINCOLN C.D.D. #526 | 38 | 0 | 4 | 41 | 0 | 1 | 38 | 37 | 37 | 0 | 14 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SCOTTVILLE - PRESIDENT
 1 CIT - DELBERT L. WOODS JR.
 2 Overvotes
 3 Undervotes
 VILLAGE/SCOTTVILLE - CLERK
 4 CIT - RUSSELL E. POWELL
 5 Overvotes
 6 Undervotes

VILLAGE/SCOTTVILLE - TRUSTEE
 VOTE FOR 3
 7 CIT - MICHAEL P. VanBERBER
 8 CIT - LOY R. LYONS
 9 CIT - WILLIAM B. BUTCHER
 10 Overvotes
 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0066 SCOTTVILLE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| TOTAL | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| WHITE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| GREEN | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| ORANGE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| VILLAGE/SCOTTVILLE | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| SCOTTVILLE TOWNSHIP | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| MULTI-TWP. ASSESSOR DIST. 5 | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| FRANKLIN #1 & WAVERLY #6 SD | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |
| LAND LINCOLN C.D.D. #526 | 53 | 0 | 5 | 54 | 0 | 4 | 51 | 48 | 47 | 0 | 28 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SHIPMAN - MAYOR
 1 WILLIE H. HARKEY
 2 Overvotes
 3 Undervotes
 VILLAGE/SHIPMAN - CLERK
 4 FRANCES (JEAN) EDDINGTON

5 Overvotes
 6 Undervotes
 VILLAGE/SHIPMAN - TREASURER
 7 FREDA EDDINGTON
 8 Overvotes
 9 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 0048 HILYARD | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| 0058 SHIPMAN #1 | 147 | 0 | 71 | 178 | 0 | 40 | 182 | 0 | 36 |
| TOTAL | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| WHITE | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| YELLOW | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| GREEN | 3..... | 0..... | 2..... | 3..... | 0..... | 2..... | 4..... | 0..... | 1..... |
| ORANGE | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| VILLAGE/ROYAL LAKES | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| VILLAGE/SHIPMAN | 150 | 0 | 73 | 181 | 0 | 42 | 186 | 0 | 37 |
| HILYARD TOWNSHIP | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |
| SHIPMAN TOWNSHIP | 147 | 0 | 71 | 178 | 0 | 40 | 182 | 0 | 36 |
| MULTI-TWP. ASSESSOR DIST. 2 | 3..... | 0..... | 2..... | 3..... | 0..... | 2..... | 4..... | 0..... | 1..... |
| CARLINVILLE C.U.S.D. #1 | 3 | 0 | 2 | 3 | 0 | 2 | 4 | 0 | 1 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/SHIPMAN - TRUSTEE
 4 YEAR TERM

6 BART R. BAKER

7 Overvotes

8 Undervotes

VOTE FOR 3

- 1 MIKE VIEREGGE
- 2 GEORGE E. KRAUSE
- 3 DAVID W. HARKEY
- 4 Overvotes
- 5 Undervotes

BALLOT FOR VILLAGE/SHIPMAN
 PROHIBITION - SALE OF ALCOHOLIC LIQUOR

9 YES

10 NO

11 Overvotes

12 Undervotes

VILLAGE/SHIPMAN - TRUSTEE
 2 YEAR UNEXPIRED TERM

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-----------------------------|-----|-----|-----|---|-----|-----|---|----|-----|----|----|----|
| 0048 HILYARD | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| 0058 SHIPMAN #1 | 160 | 144 | 143 | 0 | 207 | 180 | 0 | 38 | 127 | 86 | 1 | 4 |
| TOTAL | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| WHITE | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| YELLOW | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| GREEN | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| ORANGE | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| VILLAGE/ROYAL LAKES | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| VILLAGE/SHIPMAN | 164 | 144 | 145 | 0 | 216 | 184 | 0 | 39 | 127 | 91 | 1 | 4 |
| HILYARD TOWNSHIP | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| SHIPMAN TOWNSHIP | 160 | 144 | 143 | 0 | 207 | 180 | 0 | 38 | 127 | 86 | 1 | 4 |
| MULTI-TWP. ASSESSOR DIST. 2 | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |
| CARLINVILLE C.U.S.D. #1 | 4 | 0 | 2 | 0 | 9 | 4 | 0 | 1 | 0 | 5 | 0 | 0 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/STANDARD CITY - MAYOR

1 DAVID GREEN

2 Overvotes

3 Undervotes

VILLAGE/STANDARD CITY - CLERK

4 JOANNE C. STUTSMAN

5 Overvotes

6 Undervotes

VILLAGE/STANDARD CITY - TREASURER

7 CATHY BORMIDA

8 Overvotes

9 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... |
|-----------------------------|---------|--------|---------|---------|--------|--------|---------|--------|---------|
| 0018 SHAWS POINT | 9 | 0 | 0 | 8 | 0 | 1 | 8 | 0 | 1 |
| 0021 NILWOOD #3 | 35 | 0 | 12 | 40 | 0 | 7 | 36 | 0 | 11 |
| TOTAL | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| WHITE | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| GREEN | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| ORANGE | 44..... | 0..... | 12..... | 48..... | 0..... | 8..... | 44..... | 0..... | 12..... |
| VILLAGE/STANDARD CITY | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| NILWOOD TOWNSHIP | 35 | 0 | 12 | 40 | 0 | 7 | 36 | 0 | 11 |
| SHAWS POINT TOWNSHIP | 9 | 0 | 0 | 8 | 0 | 1 | 8 | 0 | 1 |
| MULTI-TWP. ASSESSOR DIST. 1 | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |
| LITCHFIELD C.U.S.D. #12 | 9 | 0 | 0 | 8 | 0 | 1 | 8 | 0 | 1 |
| CARLINVILLE C.U.S.D. #1 | 44..... | 0..... | 12..... | 48..... | 0..... | 8..... | 44..... | 0..... | 12..... |
| LAND LINCOLN C.D.D. #526 | 44 | 0 | 12 | 48 | 0 | 8 | 44 | 0 | 12 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/STANDARD CITY - TRUSTEE
 4 YEAR TERM
 VOTE FOR 3
 1 JUDITH K. LLOYD
 2 KENNETH L. MOORE
 3 JOSEPH MIKALUSKI
 4 JOHN M. ROBB SR.
 5 Overvotes
 6 Undervotes

2 YEAR UNEXPIRED TERM
 7 MICHELLE RUTHERFORD
 8 Overvotes
 9 Undervotes
 CITY/STAUNTON - MAYOR
 10 PEO - FRED G. BRAUER
 11 IND - JOHN R. MORRISON
 12 Overvotes
 13 Undervotes

VILLAGE/STANDARD CITY - TRUSTEE

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|----|----|----|----|---|----|----|---|----|-----|-----|----|----|
| 0001 STAUNTON #1 | . | . | . | . | . | . | . | . | . | 173 | 60 | 1 | 7 |
| 0002 STAUNTON #2 | . | . | . | . | . | . | . | . | . | 163 | 81 | 1 | 15 |
| 0003 STAUNTON #3 | . | . | . | . | . | . | . | . | . | 276 | 81 | 2 | 21 |
| 0004 STAUNTON #4 | . | . | . | . | . | . | . | . | . | 208 | 94 | 0 | 25 |
| 0005 STAUNTON #5 | . | . | . | . | . | . | . | . | . | 171 | 53 | 1 | 15 |
| 0018 SHAWS POINT | 7 | 8 | 7 | 2 | 1 | 0 | 9 | 0 | 0 | | | | |
| 0021 NILWOOD #3 | 23 | 21 | 30 | 26 | 1 | 38 | 29 | 0 | 18 | | | | |
| TOTAL | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 991 | 369 | 5 | 83 |
| WHITE | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 991 | 369 | 5 | 83 |
| GREEN | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 276 | 81 | 2 | 21 |
| ORANGE | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 991 | 369 | 5 | 83 |
| CITY/STAUNTON | . | . | . | . | . | . | . | . | . | 991 | 369 | 5 | 83 |
| VILLAGE/STANDARD CITY | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | | | | |
| NILWOOD TOWNSHIP | 23 | 21 | 30 | 26 | 1 | 38 | 29 | 0 | 18 | | | | |
| SHAWS POINT TOWNSHIP | 7 | 8 | 7 | 2 | 1 | 0 | 9 | 0 | 0 | | | | |
| STAUNTON TOWNSHIP | . | . | . | . | . | . | . | . | . | 991 | 369 | 5 | 83 |
| MULTI-TWP. ASSESSOR DIST. 1 | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | | | | |
| LITCHFIELD C.U.S.D. #12 | 7 | 8 | 7 | 2 | 1 | 0 | 9 | 0 | 0 | | | | |
| CARLINVILLE C.U.S.D. #1 | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | | | | |
| LAND LINCOLN C.D.D. #526 | 30 | 29 | 37 | 28 | 2 | 38 | 38 | 0 | 18 | 276 | 81 | 2 | 21 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/STAUNTON - CLERK

- 1 PEO - DELBERT STIEGEMEIER
- 2 Overvotes
- 3 Undervotes
- 4 PEO - LARRY LUX
- 5 Overvotes

6 Undervotes

- CITY/STAUNTON - ALDERMAN - WARD 1
- 7 PEO - ROBERT KILDUFF
- 8 IND - FRED D. GRAVES
- 9 Overvotes
- 10 Undervotes

CITY/STAUNTON - TREASURER

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0001 STAUNTON #1 | 203 | 0 | 38 | 201 | 0 | 40 | 92 | 138 | 0 | 11 |
| 0002 STAUNTON #2 | 224 | 0 | 36 | 206 | 0 | 54 | | | | |
| 0003 STAUNTON #3 | 325 | 0 | 55 | 312 | 0 | 68 | | | | |
| 0004 STAUNTON #4 | 268 | 0 | 59 | 266 | 0 | 61 | | | | |
| 0005 STAUNTON #5 | 200 | 0 | 40 | 201 | 0 | 39 | 124 | 104 | 1 | 11 |
| TOTAL | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| WHITE | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| GREEN | 325 | 0 | 55 | 312 | 0 | 68 | | | | |
| ORANGE | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| CITY/STAUNTON | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| STAUNTON TOWNSHIP | 1,220 | 0 | 228 | 1,186 | 0 | 262 | 216 | 242 | 1 | 22 |
| LAND LINCOLN C.D.D. #526 | 325 | 0 | 55 | 312 | 0 | 68 | | | | |

MACOUPIN COUNTY, ILLINOIS
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CITY/STAUNTON - ALDERMAN - WARD 2
 1 PEO - LELAND "ELMER" BEST
 2 IND - WAYNE W. HEINEMEYER
 3 IND - BETTY STERNICKLE
 4 Overvotes
 5 Undervotes
 CITY/STAUNTON - ALDERMAN - WARD 3
 6 PEO - RANDY LEGENDRE

7 IND - NORM RUFFINI
 8 Overvotes
 9 Undervotes
 CITY/STAUNTON - ALDERMAN - WARD 4
 10 PEO - ALAN CHAPMAN
 11 IND - ROSS BECKMAN
 12 Overvotes
 13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------|----|-----|----|---|---|-----|-----|---|----|-----|-----|----|----|
| 0002 STAUNTON #2 | 38 | 154 | 61 | 3 | 4 | | | | | | | | |
| 0003 STAUNTON #3 | . | . | . | . | . | 179 | 184 | 2 | 15 | | | | |
| 0004 STAUNTON #4 | . | . | . | . | . | . | . | . | . | 113 | 199 | 1 | 14 |
| TOTAL | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| WHITE | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| GREEN | . | . | . | . | . | 179 | 184 | 2 | 15 | | | | |
| ORANGE | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| CITY/STAUNTON | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| STAUNTON TOWNSHIP | 38 | 154 | 61 | 3 | 4 | 179 | 184 | 2 | 15 | 113 | 199 | 1 | 14 |
| LAND LINCOLN C.D.D. #526 | . | . | . | . | . | 179 | 184 | 2 | 15 | | | | |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

CITY/VIRDEN - MAYOR
 1 EARL BRISTOW
 2 Overvotes
 3 Undervotes
 CITY/VIRDEN - CLERK
 4 JUDY BERRY
 5 Overvotes
 6 Undervotes
 CITY/VIRDEN - TREASURER

7 GREGG A. MORTIMER
 8 Overvotes
 9 Undervotes
 CITY/VIRDEN - ALDERMAN - WARD 1
 10 KENNETH NICHOLS
 11 GARY MOTTERSRAW
 12 Overvotes
 13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------|-----|---|-----|-----|---|-----|-----|---|-----|-----|-----|----|----|
| 0024 VIRDEN #1 | 135 | 0 | 56 | 140 | 0 | 51 | 131 | 0 | 60 | 87 | 90 | 3 | 11 |
| 0025 VIRDEN #2 | 225 | 0 | 71 | 242 | 0 | 54 | 228 | 0 | 68 | | | | |
| 0026 VIRDEN #3 | 182 | 0 | 21 | 179 | 0 | 24 | 175 | 0 | 28 | | | | |
| 0027 VIRDEN #4 | 166 | 0 | 74 | 187 | 0 | 53 | 163 | 0 | 77 | 19 | 29 | 0 | 6 |
| TOTAL | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| WHITE | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| YELLOW | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| GREEN | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| ORANGE | 225 | 0 | 71 | 242 | 0 | 54 | 228 | 0 | 68 | | | | |
| CITY/VIRDEN | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| CITY/VIRDEN WARD 1 | 301 | 0 | 130 | 327 | 0 | 104 | 294 | 0 | 137 | 106 | 119 | 3 | 17 |
| CITY/VIRDEN WARD 2 | 225 | 0 | 71 | 242 | 0 | 54 | 228 | 0 | 68 | | | | |
| CITY/VIRDEN WARD 3 | 407 | 0 | 92 | 421 | 0 | 78 | 403 | 0 | 96 | | | | |
| CITY/VIRDEN WARD 4 | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| VIRDEN TOWNSHIP | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |
| LAND LINCOLN C.D.D. #526 | 708 | 0 | 222 | 748 | 0 | 182 | 697 | 0 | 233 | 106 | 119 | 3 | 17 |

MACOUPIN COUNTY, ILLINOIS
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 APRIL 4, 1989

CITY/VIRDEN - ALDERMAN - WARD 2

- 1 FRITZ MUSSO
- 2 Overvotes
- 3 Undervotes

7 GEORGE RIMINI

- 8 Overvotes
- 9 Undervotes

CITY/VIRDEN - ALDERMAN - WARD 3

- 4 ORVILLE ALLEN BUTCHER
- 5 Overvotes
- 6 Undervotes

VILLAGE/WHITE CITY - MAYOR

- 10 CIT - CHUCK CRUTHIS
- 11 ALBERT HARD
- 12 Overvotes
- 13 Undervotes

CITY/VIRDEN - ALDERMAN - WARD 4

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------|-----|---|----|-----|---|----|-----|---|----|----|----|----|----|
| 0009 MT. OLIVE #4 | . | . | . | . | . | . | . | . | . | 73 | 39 | 0 | 1 |
| 0024 VIRDEN #1 | . | . | . | . | . | . | 0 | 0 | 0 | | | | |
| 0025 VIRDEN #2 | 165 | 0 | 44 | 64 | 0 | 19 | 4 | 0 | 0 | | | | |
| 0026 VIRDEN #3 | . | . | . | 148 | 0 | 17 | 32 | 0 | 6 | | | | |
| 0027 VIRDEN #4 | . | . | . | . | . | . | 144 | 0 | 42 | | | | |
| TOTAL | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | 73 | 39 | 0 | 1 |
| WHITE | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | 73 | 39 | 0 | 1 |
| YELLOW | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | | | | |
| GREEN | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | 73 | 39 | 0 | 1 |
| ORANGE | 165 | 0 | 44 | 64 | 0 | 19 | 4 | 0 | 0 | | | | |
| CITY/VIRDEN | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | | | | |
| CITY/VIRDEN WARD 1 | . | . | . | . | . | . | 144 | 0 | 42 | | | | |
| CITY/VIRDEN WARD 2 | 165 | 0 | 44 | 64 | 0 | 19 | 4 | 0 | 0 | | | | |
| CITY/VIRDEN WARD 3 | 165 | 0 | 44 | 212 | 0 | 36 | 36 | 0 | 6 | | | | |
| CITY/VIRDEN WARD 4 | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | | | | |
| VILLAGE/WHITE CITY | . | . | . | . | . | . | . | . | . | 73 | 39 | 0 | 1 |
| MT. OLIVE TOWNSHIP | . | . | . | . | . | . | . | . | . | 73 | 39 | 0 | 1 |
| VIRDEN TOWNSHIP | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | | | | |
| LAND LINCOLN C.D.D. #526 | 165 | 0 | 44 | 212 | 0 | 36 | 180 | 0 | 48 | 73 | 39 | 0 | 1 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/WHITE CITY - CLERK

- 1 CIT - SANDRA LANE
- 2 Overvotes
- 3 Undervotes

6 CIT - DON OSMOE

- 7 Overvotes
- 8 Undervotes

VILLAGE/WHITE CITY - TRUSTEE

4 YEAR TERM

VOTE FOR 3

- 4 CIT - TED DRAGOVICH
- 5 CIT - MARK DRAGOVICH

VILLAGE/WHITE CITY - TRUSTEE
 2 YEAR UNEXPIRED TERM

9 CIT - DAN ULRICH

- 10 Overvotes
- 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0009 MT. OLIVE #4 | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| TOTAL | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| WHITE | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| GREEN | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| VILLAGE/WHITE CITY | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| MT. OLIVE TOWNSHIP | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |
| LAND LINCOLN C.D.D. #526 | 94 | 0 | 19 | 92 | 92 | 91 | 0 | 64 | 93 | 0 | 20 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/WILSONVILLE - PRESIDENT

- 1 CIT - JAMES MUSSATTO
- 2 IND - STANLEY K. KATICH
- 3 Overvotes
- 4 Undervotes

6 IND - NANCY MONTORO

- 7 Overvotes
- 8 Undervotes

VILLAGE/WILSONVILLE - TREASURER

- 9 CIT - MAC L. SANDRETTO
- 10 Overvotes
- 11 Undervotes

VILLAGE/WILSONVILLE - CLERK

- 5 CIT - DENO J. FILIPPINI

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0029 DORCHESTER #2 | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| TOTAL | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| WHITE | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| GREEN | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| ORANGE | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| VILLAGE/DORCHESTER | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| VILLAGE/WILSONVILLE | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |
| DORCHESTER TOWNSHIP | 253 | 158 | 0 | 19 | 270 | 140 | 1 | 19 | 311 | 0 | 119 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

VILLAGE/WILSONVILLE - TRUSTEE
 4 YEAR TERM

VILLAGE/WILSONVILLE - TRUSTEE
 2 YEAR UNEXPIRED TERM

- VOTE FOR 3
- 1 CIT - WILLIAM "BILL" MELDI
 - 2 CIT - BETTY L. PETROLINE
 - 3 CIT - LARRY FERRARI
 - 4 IND - RICHARD D. BALESTRI
 - 5 IND - ROBERT L. "BOB" KEFFER
 - 6 Overvotes
 - 7 Undervotes

- VOTE FOR 2
- 8 CIT - EDWARD DOMKOSKI SR.
 - 9 CIT - ROBERT L. DUMEZ
 - 10 IND - LIONEL "LONNIE" MANALIA
 - 11 IND - GERALD "JERRY" BEYER
 - 12 Overvotes
 - 13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|---------------------|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|----|----|
| 0029 DORCHESTER #2 | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| TOTAL | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| WHITE | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| GREEN | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| ORANGE | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| VILLAGE/DORCHESTER | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| VILLAGE/WILSONVILLE | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |
| DORCHESTER TOWNSHIP | 305 | 257 | 248 | 143 | 123 | 10 | 184 | 236 | 224 | 150 | 169 | 3 | 75 |

MACOUPIN COUNTY, ILLINOIS
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BARR TOWNSHIP - SUPERVISOR

- 1 DEM - DAVID R. TAYLOR
- 2 REP - MABEL MARCH
- 3 Overvotes
- 4 Undervotes

- 7 Overvotes
- 8 Undervotes

BARR TOWNSHIP - HIGHWAY COMMISSIONER

- 9 DEM - WM J. NORRIS
- 10 REP - RICK DOWLAND
- 11 IND - LYNN HOLMES
- 12 Overvotes
- 13 Undervotes

BARR TOWNSHIP - CLERK

- 5 DEM - HAROLD E. (GENE) WATERS
- 6 REP - ROYCELYN ARNETT

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|----|----|---|----|----|-----|---|----|----|----|----|----|----|
| 0064 BARR #1 | 43 | 41 | 0 | 16 | 52 | 43 | 0 | 5 | 36 | 43 | 20 | 0 | 1 |
| 0065 BARR #2 | 28 | 56 | 0 | 10 | 26 | 59 | 0 | 9 | 30 | 42 | 17 | 0 | 5 |
| TOTAL | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0 | 6 |
| WHITE | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0 | 6 |
| GREEN | 28 | 56 | 0 | 10 | 26 | 59 | 0 | 9 | 30 | 42 | 17 | 0 | 5 |
| ORANGE | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0 | 6 |
| VILLAGE/HETTICK | 28 | 56 | 0 | 10 | 26 | 59 | 0 | 9 | 30 | 42 | 17 | 0 | 5 |
| BARR TOWNSHIP | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0 | 6 |
| MULTI-TWP. ASSESSOR DIST. 5 | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0 | 6 |
| LAND LINCOLN C.D.D. #526 | 71 | 97 | 0 | 26 | 78 | 102 | 0 | 14 | 66 | 85 | 37 | 0 | 6 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
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BARR TOWNSHIP - TRUSTEE
 VOTE FOR 4

7 REP - JOHN DOWLAND
 8 REP - A.S. HUSON
 9 Overvotes
 10 Undervotes
 BIRD TOWNSHIP - SUPERVISOR
 11 REP - MEADE WOODS
 12 Overvotes
 13 Undervotes

1 DEM - CHARLES H. STEIDLEY
 2 DEM - HOMER RIBBLE
 3 DEM - ZANE MULLENS
 4 DEM - BING RIBBLE
 5 REP - CHARLES ROSS
 6 REP - HAROLD RICH

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|-----|----|----|----|-----|----|-----|----|---|----|----|----|----|
| 0050 BIRD | . | . | . | . | . | . | . | . | . | . | 92 | 0 | 10 |
| 0064 BARR #1 | 69 | 31 | 31 | 25 | 70 | 56 | 61 | 28 | 0 | 29 | | | |
| 0065 BARR #2 | 42 | 46 | 52 | 26 | 35 | 30 | 45 | 26 | 1 | 70 | | | |
| TOTAL | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 | 92 | 0 | 10 |
| WHITE | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 | 92 | 0 | 10 |
| GREEN | 42 | 46 | 52 | 26 | 35 | 30 | 45 | 26 | 1 | 70 | | | |
| ORANGE | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 | 92 | 0 | 10 |
| VILLAGE/HETTICK | 42 | 46 | 52 | 26 | 35 | 30 | 45 | 26 | 1 | 70 | | | |
| BARR TOWNSHIP | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 | | | |
| BIRD TOWNSHIP | . | . | . | . | . | . | . | . | . | . | 92 | 0 | 10 |
| MULTI-TWP. ASSESSOR DIST. 2 | . | . | . | . | . | . | . | . | . | . | 92 | 0 | 10 |
| MULTI-TWP. ASSESSOR DIST. 5 | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 | | | |
| CARLINVILLE C.U.S.D. #1 | . | . | . | . | . | . | . | . | . | . | 92 | 0 | 10 |
| LAND LINCOLN C.D.D. #526 | 111 | 77 | 83 | 51 | 105 | 86 | 106 | 54 | 1 | 99 | 92 | 0 | 10 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
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BIRD TOWNSHIP - CLERK

VOTE FOR 4

- 1 REP - MILDRED BURLESON
- 2 Overvotes
- 3 Undervotes

- 7 REP - GILBERT GRIFFEL
- 8 REP - DALE LEACH
- 9 REP - RUSSELL KEAGY

BIRD TOWNSHIP - HIGHWAY COMMISSIONER

- 4 REP - DALE CHISM
- 5 Overvotes
- 6 Undervotes

- 10 DEM - PASCHAL BROWN
- 11 DEM - JAMES KESSINGER
- 12 Overvotes
- 13 Undervotes

BIRD TOWNSHIP - TRUSTEE

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-----------------------------|----|---|----|----|---|---|----|----|----|----|----|----|----|
| 0050 BIRD | 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
| TOTAL | 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
| WHITE | 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
| ORANGE | 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
| BIRD TOWNSHIP | 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
| MULTI-TWP. ASSESSOR DIST. 2 | 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
| CARLINVILLE C.U.S.D. #1 | 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |
| LAND LINCOLN C.D.D. #526 | 88 | 0 | 14 | 95 | 0 | 7 | 80 | 82 | 71 | 74 | 64 | 1 | 33 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
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BRIGHTON TOWNSHIP - SUPERVISOR
 1 DEM - VERNON L. DAVIS SR.
 2 Overvotes
 3 Undervotes
 BRIGHTON TOWNSHIP - CLERK
 4 DEM - ALLEN H. JONES
 5 Overvotes
 6 Undervotes

7 DEM - EILEEN V. DAVIS
 8 Overvotes
 9 Undervotes
 BRIGHTON TOWNSHIP - HIGHWAY COMMISSIONER
 10 DEM - ROBERT A. CLARK
 11 IND - FLOYD O. LEWIS
 12 Overvotes
 13 Undervotes

BRIGHTON TOWNSHIP - ASSESSOR

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-------------------|-----|---|-----|-----|---|-----|-----|---|-----|-----|-----|----|----|
| 0055 BRIGHTON #1 | 221 | 0 | 46 | 214 | 0 | 53 | 204 | 0 | 63 | 189 | 67 | 1 | 10 |
| 0056 BRIGHTON #2 | 53 | 0 | 13 | 50 | 0 | 16 | 57 | 0 | 9 | 54 | 11 | 0 | 1 |
| 0057 BRIGHTON #3 | 347 | 0 | 93 | 340 | 0 | 100 | 324 | 0 | 116 | 302 | 117 | 0 | 21 |
| TOTAL | 621 | 0 | 152 | 604 | 0 | 169 | 585 | 0 | 188 | 545 | 195 | 1 | 32 |
| WHITE | 568 | 0 | 139 | 554 | 0 | 153 | 528 | 0 | 179 | 491 | 184 | 1 | 31 |
| ORANGE | 621 | 0 | 152 | 604 | 0 | 169 | 585 | 0 | 188 | 545 | 195 | 1 | 32 |
| VILLAGE/BRIGHTON | 568 | 0 | 139 | 554 | 0 | 153 | 528 | 0 | 179 | 491 | 184 | 1 | 31 |
| BRIGHTON TOWNSHIP | 621 | 0 | 152 | 604 | 0 | 169 | 585 | 0 | 188 | 545 | 195 | 1 | 32 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
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BRIGHTON TOWNSHIP - TRUSTEE

BRUSHY MOUND TOWNSHIP - SUPERVISOR

VOTE FOR 4
 1 DEM - ALVIN R. LUCKER
 2 DEM - RONALD A. SCHNEIDER
 3 DEM - DAVID L. RAYMOND SR.
 4 DEM - DONALD W. ALBERT
 5 Overvotes
 6 Undervotes

7 REP - SHERRILL J. TOTSCH
 8 Overvotes
 9 Undervotes
 BRUSHY MOUND TOWNSHIP - CLERK
 10 REP - REUBEN FIEKER, JR.
 11 Overvotes
 12 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-----------------------------|-----|-----|-----|-----|---|-----|-----|---|----|-----|----|----|
| 0036 BRUSHY MOUND | . | . | . | . | . | . | 133 | 0 | 41 | 132 | 0 | 42 |
| 0055 BRIGHTON #1 | 220 | 211 | 210 | 225 | 0 | 202 | | | | | | |
| 0056 BRIGHTON #2 | 50 | 49 | 59 | 56 | 0 | 50 | | | | | | |
| 0057 BRIGHTON #3 | 350 | 331 | 324 | 339 | 0 | 416 | | | | | | |
| TOTAL | 620 | 591 | 593 | 620 | 0 | 668 | 133 | 0 | 41 | 132 | 0 | 42 |
| WHITE | 570 | 542 | 534 | 564 | 0 | 618 | 133 | 0 | 41 | 132 | 0 | 42 |
| ORANGE | 620 | 591 | 593 | 620 | 0 | 668 | 133 | 0 | 41 | 132 | 0 | 42 |
| VILLAGE/BRIGHTON | 570 | 542 | 534 | 564 | 0 | 618 | | | | | | |
| BRIGHTON TOWNSHIP | 620 | 591 | 593 | 620 | 0 | 668 | | | | | | |
| BRUSHY MOUND TOWNSHIP | . | . | . | . | . | . | 133 | 0 | 41 | 132 | 0 | 42 |
| MULTI-TWP. ASSESSOR DIST. 2 | . | . | . | . | . | . | 133 | 0 | 41 | 132 | 0 | 42 |
| CARLINVILLE C.U.S.D. #1 | . | . | . | . | . | . | 133 | 0 | 41 | 132 | 0 | 42 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
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BRUSHY MOUND TOWNSHIP - HIGHWAY COMMISSIONER

- 1 DEM - JOHN KABURICK
- 2 REP - LESLIE TOTSCH
- 3 Overvotes
- 4 Undervotes

- 5 DEM - RON SCHAEFER
- 6 DEM - PAUL BOMKAMP
- 7 REP - RONALD YOUNG
- 8 REP - VERYL D. REIHER
- 9 REP - LOUIS SMITH

BRUSHY MOUND TOWNSHIP - TRUSTEE
 VOTE FOR 4

- 10 Overvotes
- 11 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|-----------------------------|---------|---------|--------|--------|---------|----------|----------|----------|----------|---------|---------|
| 0036 BRUSHY MOUND | 73 | 94 | 0 | 7 | 94 | 100 | 127 | 116 | 125 | 0 | 134 |
| TOTAL | 73 | 94 | 0 | 7 | 94 | 100 | 127 | 116 | 125 | 0 | 134 |
| WHITE | 73 | 94 | 0 | 7 | 94 | 100 | 127 | 116 | 125 | 0 | 134 |
| ORANGE | 73 | 94 | 0 | 7 | 94 | 100 | 127 | 116 | 125 | 0 | 134 |
| BRUSHY MOUND TOWNSHIP | 73 | 94 | 0 | 7 | 94 | 100 | 127 | 116 | 125 | 0 | 134 |
| MULTI-TWP. ASSESSOR DIST. 2 | 73..... | 94..... | 0..... | 7..... | 94..... | 100..... | 127..... | 116..... | 125..... | 0..... | 134 |
| CARLINVILLE C.U.S.D. #1 | 73 | 94 | 0 | 7 | 94 | 100 | 127 | 116 | 125 | 0 | 134 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 4, 1989

BUNKER HILL TOWNSHIP - SUPERVISOR
 1 REP - DOROTHY V. BRUCKERT
 2 DEM - PAUL T. AMENT
 3 Overvotes
 4 Undervotes
 BUNKER HILL TOWNSHIP - CLERK
 5 REP - ELDEN A. DUELM
 6 DEM - CLARA KIRKWOOD

7 Overvotes
 8 Undervotes
 BUNKER HILL TOWNSHIP - ASSESSOR
 9 REP - ARTHUR THYER
 10 DEM - ROBERT PHELAN
 11 Overvotes
 12 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-------------------------|-----|-----|---|----|-----|-----|---|----|-----|-----|----|----|
| 0045 BUNKER HILL #1 | 165 | 144 | 0 | 10 | 174 | 133 | 1 | 11 | 164 | 140 | 1 | 14 |
| 0046 BUNKER HILL #2 | 73 | 61 | 0 | 10 | 70 | 60 | 0 | 14 | 92 | 47 | 0 | 5 |
| 0047 BUNKER HILL #3 | 226 | 123 | 1 | 20 | 215 | 133 | 0 | 22 | 208 | 136 | 1 | 25 |
| TOTAL | 464 | 328 | 1 | 40 | 459 | 326 | 1 | 47 | 464 | 323 | 2 | 44 |
| WHITE | 391 | 267 | 1 | 30 | 389 | 266 | 1 | 33 | 372 | 276 | 2 | 39 |
| GREEN | 226 | 123 | 1 | 20 | 215 | 133 | 0 | 22 | 208 | 136 | 1 | 25 |
| ORANGE | 464 | 328 | 1 | 40 | 459 | 326 | 1 | 47 | 464 | 323 | 2 | 44 |
| CITY/BUNKER HILL | 391 | 267 | 1 | 30 | 389 | 266 | 1 | 33 | 372 | 276 | 2 | 39 |
| CITY/BUNKER HILL WARD 1 | 391 | 267 | 1 | 30 | 389 | 266 | 1 | 33 | 372 | 276 | 2 | 39 |
| CITY/BUNKER HILL WARD 2 | 226 | 123 | 1 | 20 | 215 | 133 | 0 | 22 | 208 | 136 | 1 | 25 |
| BUNKER HILL TOWNSHIP | 464 | 328 | 1 | 40 | 459 | 326 | 1 | 47 | 464 | 323 | 2 | 44 |