



Statement of Votes Cast  
 GENERAL PRIMARY ELECTION  
 TUESDAY, MARCH 17, 2020  
 MACOUPIN COUNTY, ILLINOIS  
 March 17, 2020 General Primary Election  
 FINAL RESULTS

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|               | R GIRARD 2 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R VIRDEN 1 COMMITTEEPERSON<br>(REPUBLICAN) |                |                    |               |                |   |
|---------------|--|----------------|--------------|---------------|----------------|--|----------------|--------------------|---------------|----------------|---|
|               | Reg.<br>Voters                             | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                             | Total<br>Votes | BERNARD C.<br>KIEL | Over<br>votes | Under<br>votes |   |
| NORTH OTTER   | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| NORTH PALMYRA | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| POLK          | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| SCOTTVILLE    | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| SHAWS POINT   | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| SHIPMAN 1     | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| SHIPMAN 2     | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| SHIPMAN 3     | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| SOUTH OTTER   | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| SOUTH PALMYRA | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| STAUNTON 1    | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| STAUNTON 2    | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| STAUNTON 3    | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| STAUNTON 4    | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| STAUNTON 5    | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| VIRDEN 1      | -  | -              | -            | -             | -              | 511  | 50             | 50 100.00%         | 0             | 7              |   |
| VIRDEN 2      | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| VIRDEN 3      | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| VIRDEN 4      | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| WESTERN MOUND | -  | -              | -            | -             | -              | -  | -              | -                  | -             | -              |   |
| Total         | 968  | 0              | 0            | -             | 0              | 0  | 511            | 50                 | 50 100.00%    | 0              | 7 |



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|               | R VIRDEN 2 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R VIRDEN 3 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|--|----------------|--------------|---------------|----------------|--|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                             | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                             | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| POLK          | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 2      | 640  | 0              | 0            | -             | 0              | 0  | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -  | -              | -            | -             | -              | 652  | 0              | 0            | -             | 0              |   |   |
| VIRDEN 4      | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| Total         | 640  | 0              | 0            | -             | 0              | 0  | 652            | 0            | 0             | -              | 0 | 0 |



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|               | R VIRDEN 4 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R DORCHESTER 1 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|--|----------------|--------------|---------------|----------------|--|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                             | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                                 | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| POLK          | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 4      | 402  | 0              | 0            | -             | 0              | 0  | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -  | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| Total         | 402  | 0              | 0            | -             | 0              | 0  | 548            | 0            | 0             | -              | 0 | 0 |



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|               | R DORCHESTER 2 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R GILLESPIE 1 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|--|----------------|--------------|---------------|----------------|---|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                                 | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                                | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| POLK          | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 4      | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -  | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| Total         | 531  | 0              | 0            | -             | 0              | 0   | 488            | 0            | 0             | -              | 0 | 0 |





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|               | R GILLESPIE 2 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R GILLESPIE 3 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|---|----------------|--------------|---------------|----------------|---|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                                | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                                | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| POLK          | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 4      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| Total         | 346   | 0              | 0            | -             | 0              | 0   | 209            | 0            | 0             | -              | 0 | 0 |



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|               | R GILLESPIE 4 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R GILLESPIE 5 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|---|----------------|--------------|---------------|----------------|---|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                                | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                                | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| POLK          | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 4      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| Total         | 246   | 0              | 0            | -             | 0              | 0   | 765            | 0            | 0             | -              | 0 | 0 |



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|               | R GILLESPIE 6 COMMITTEEPERSON<br>(REPUBLICAN) |                |                 |               |                | R BRUSHY MOUND COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|---|----------------|-----------------|---------------|----------------|--|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                                | Total<br>Votes | RYAN R.<br>WEBB | Over<br>votes | Under<br>votes | Reg.<br>Voters                                 | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| POLK          | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 4      | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -   | -              | -               | -             | -              | -  | -              | -            | -             | -              |   |   |
| Total         | 501   | 27             | 27              | 100.00%       | 0              | 4  | 551            | 0            | 0             | -              | 0 | 0 |



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|               | R CARLINVILLE 1 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R CARLINVILLE 2 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|---|----------------|--------------|---------------|----------------|---|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                                  | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                                  | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| POLK          | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 4      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| Total         | 1008  | 0              | 0            | -             | 0              | 0   | 727            | 0            | 0             | -              | 0 | 0 |





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|               | R CARLINVILLE 3 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R CARLINVILLE 4 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|---|----------------|--------------|---------------|----------------|---|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                                  | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                                  | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| POLK          | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 4      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| Total         | 975   | 0              | 0            | -             | 0              | 0   | 158            | 0            | 0             | -              | 0 | 0 |



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|               | R CARLINVILLE 5 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R CARLINVILLE 6 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|---|----------------|--------------|---------------|----------------|---|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                                  | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                                  | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| POLK          | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 4      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| Total         | 665   | 0              | 0            | -             | 0              | 0   | 696            | 0            | 0             | -              | 0 | 0 |



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|               | R SOUTH OTTER COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R NORTH OTTER COMMITTEEPERSON<br>(REPUBLICAN) |                |                   |               |                |
|---------------|---|----------------|--------------|---------------|----------------|---|----------------|-------------------|---------------|----------------|
|               | Reg.<br>Voters                                | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                                | Total<br>Votes | RUSSELL<br>BOEHL  | Over<br>votes | Under<br>votes |
| NORTH OTTER   | -   | -              | -            | -             | -              | 626   | 54             | 54 100.00%        | 0             | 3              |
| NORTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| POLK          | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| SCOTTVILLE    | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| SHAWS POINT   | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| SHIPMAN 1     | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| SHIPMAN 2     | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| SHIPMAN 3     | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| SOUTH OTTER   | 353   | 0              | 0            | -             | 0              | -   | -              | -                 | -             | -              |
| SOUTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| STAUNTON 1    | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| STAUNTON 2    | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| STAUNTON 3    | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| STAUNTON 4    | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| STAUNTON 5    | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| VIRDEN 1      | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| VIRDEN 2      | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| VIRDEN 3      | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| VIRDEN 4      | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| WESTERN MOUND | -   | -              | -            | -             | -              | -   | -              | -                 | -             | -              |
| <b>Total</b>  | <b>353</b>                                    | <b>0</b>       | <b>0</b>     | <b>-</b>      | <b>0</b>       | <b>626</b>                                    | <b>54</b>      | <b>54 100.00%</b> | <b>0</b>      | <b>3</b>       |



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|               | R BUNKER HILL 1 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R BUNKER HILL 2 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|---|----------------|--------------|---------------|----------------|---|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                                  | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                                  | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| POLK          | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 4      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| Total         | 741   | 0              | 0            | -             | 0              | 0   | 502            | 0            | 0             | -              | 0 | 0 |





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|               | R BUNKER HILL 3 COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R HILYARD COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|---|----------------|--------------|---------------|----------------|---|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                                  | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                            | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| POLK          | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHAWS POINT   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| VIRDEN 4      | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -   | -              | -            | -             | -              | -   | -              | -            | -             | -              |   |   |
| Total         | 1002  | 0              | 0            | -             | 0              | 0   | 454            | 0            | 0             | -              | 0 | 0 |