

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

DORCHESTER TOWNSHIP - CLERK

1 DEM - VIRGINIA "JENNY" WIESEMAN

2 Overvotes

3 Undervotes

DORCHESTER TOWNSHIP - ASSESSOR

4 DEM - STANLEY K. KATICH

5 Overvotes

6 Undervotes

DORCHESTER TOWNSHIP - HIGHWAY COMMISSIONER

7 REP - RICHARD MOULTON, SR.

8 DEM - CLIFFORD CHARLES PARTRIDGE

9 IND - RALPH J. BEILSMITH

10 Overvotes

11 Undervotes

|                     | 1..... | 2..... | 3   | 4..... | 5..... | 6   | 7..... | 8..... | 9..... | 10..... | 11 |
|---------------------|--------|--------|-----|--------|--------|-----|--------|--------|--------|---------|----|
| 0028 DORCHESTER #1  | 128    | 0      | 27  | 109    | 0      | 46  | 47     | 79     | 27     | 0       | 2  |
| 0029 DORCHESTER #2  | 308    | 0      | 212 | 311    | 0      | 209 | 218    | 226    | 23     | 0       | 53 |
| TOTAL               | 436    | 0      | 239 | 420    | 0      | 255 | 265    | 305    | 50     | 0       | 55 |
| WHITE               | 308    | 0      | 212 | 311    | 0      | 209 | 218    | 226    | 23     | 0       | 53 |
| GREEN               | 308    | 0      | 212 | 311    | 0      | 209 | 218    | 226    | 23     | 0       | 53 |
| ORANGE              | 436    | 0      | 239 | 420    | 0      | 255 | 265    | 305    | 50     | 0       | 55 |
| VILLAGE/DORCHESTER  | 308    | 0      | 212 | 311    | 0      | 209 | 218    | 226    | 23     | 0       | 53 |
| VILLAGE/WILSONVILLE | 308    | 0      | 212 | 311    | 0      | 209 | 218    | 226    | 23     | 0       | 53 |
| DORCHESTER TOWNSHIP | 436    | 0      | 239 | 420    | 0      | 255 | 265    | 305    | 50     | 0       | 55 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

DORCHESTER TOWNSHIP - TRUSTEE

VOTE FOR 4  
1 REP - REID MIZE  
2 DEM - FRANCIS D. WIESEMAN  
3 DEM - BILL HAYES  
4 DEM - RONNIE SLAYDEN  
5 DEM - MAXINE WILLHOIT  
6 Overvotes  
7 Undervotes

GILLESPIE TOWNSHIP - SUPERVISOR

8 DEM - JACK L. SPENCER

9 Overvotes

10 Undervotes

GILLESPIE TOWNSHIP - CLERK

11 DEM - MARIE SHUEY

12 Overvotes

13 Undervotes

|                        | 1   | 2   | 3   | 4   | 5   | 6 | 7   | 8     | 9 | 10  | 11    | 12 | 13  |
|------------------------|-----|-----|-----|-----|-----|---|-----|-------|---|-----|-------|----|-----|
| 0028 DORCHESTER #1     | 74  | 121 | 82  | 105 | 107 | 0 | 131 |       |   |     |       |    |     |
| 0029 DORCHESTER #2     | 206 | 261 | 325 | 249 | 290 | 2 | 741 |       |   |     |       |    |     |
| 0030 GILLESPIE #1      | .   | .   | .   | .   | .   | . | .   | 237   | 0 | 98  | 235   | 0  | 100 |
| 0031 GILLESPIE #2      | .   | .   | .   | .   | .   | . | .   | 229   | 0 | 83  | 225   | 0  | 87  |
| 0032 GILLESPIE #3      | .   | .   | .   | .   | .   | . | .   | 70    | 0 | 22  | 73    | 0  | 19  |
| 0033 GILLESPIE #4      | .   | .   | .   | .   | .   | . | .   | 57    | 0 | 2   | 46    | 0  | 13  |
| 0034 GILLESPIE #5      | .   | .   | .   | .   | .   | . | .   | 344   | 0 | 132 | 334   | 0  | 142 |
| 0035 GILLESPIE #6      | .   | .   | .   | .   | .   | . | .   | 277   | 0 | 109 | 273   | 0  | 113 |
| TOTAL                  | 280 | 382 | 407 | 354 | 397 | 2 | 872 | 1,214 | 0 | 446 | 1,186 | 0  | 474 |
| WHITE                  | 206 | 261 | 325 | 249 | 290 | 2 | 741 | 576   | 0 | 214 | 571   | 0  | 219 |
| YELLOW                 | .   | .   | .   | .   | .   | . | .   | 810   | 0 | 313 | 794   | 0  | 329 |
| GREEN                  | 206 | 261 | 325 | 249 | 290 | 2 | 741 | 1,144 | 0 | 424 | 1,113 | 0  | 455 |
| ORANGE                 | 280 | 382 | 407 | 354 | 397 | 2 | 872 | 1,214 | 0 | 446 | 1,186 | 0  | 474 |
| CITY/GILLESPIE         | .   | .   | .   | .   | .   | . | .   | 1,087 | 0 | 422 | 1,067 | 0  | 442 |
| CITY/GILLESPIE WARD 1  | .   | .   | .   | .   | .   | . | .   | 810   | 0 | 313 | 794   | 0  | 329 |
| CITY/GILLESPIE WARD 2  | .   | .   | .   | .   | .   | . | .   | 506   | 0 | 192 | 498   | 0  | 200 |
| CITY/GILLESPIE WARD 3  | .   | .   | .   | .   | .   | . | .   | 506   | 0 | 192 | 498   | 0  | 200 |
| CITY/GILLESPIE WARD 4  | .   | .   | .   | .   | .   | . | .   | 573   | 0 | 215 | 559   | 0  | 229 |
| VILLAGE/DORCHESTER     | 206 | 261 | 325 | 249 | 290 | 2 | 741 | 57    | 0 | 2   | 46    | 0  | 13  |
| VILLAGE/EAST GILLESPIE | .   | .   | .   | .   | .   | . | .   | 237   | 0 | 98  | 235   | 0  | 100 |
| VILLAGE/MT. CLARE      | .   | .   | .   | .   | .   | . | .   | 70    | 0 | 22  | 73    | 0  | 19  |
| VILLAGE/WILSONVILLE    | 206 | 261 | 325 | 249 | 290 | 2 | 741 |       |   |     |       |    |     |
| DORCHESTER TOWNSHIP    | 280 | 382 | 407 | 354 | 397 | 2 | 872 |       |   |     |       |    |     |
| GILLESPIE TOWNSHIP     | .   | .   | .   | .   | .   | . | .   | 1,214 | 0 | 446 | 1,186 | 0  | 474 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

GILLESPIE TOWNSHIP - ASSESSOR

VOTE FOR 4

1 DEM - BUZETTA "BUZIE" ALDERSON  
2 Overvotes  
3 Undervotes

7 DEM - ROBERT DRURY  
8 DEM - LARRY R. HEYEN  
9 DEM - KENNETH J. POLO

GILLESPIE TOWNSHIP - HIGHWAY COMMISSIONER

4 DEM - ROBERT C. HECK  
5 Overvotes  
6 Undervotes

10 DEM - CORRINE FALKE  
11 REP - CLIFTON G. MILLER  
12 Overvotes  
13 Undervotes

GILLESPIE TOWNSHIP - TRUSTEE

|                        | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0030 GILLESPIE #1      | 245    | 0      | 90     | 242    | 0      | 93     | 227    | 211    | 220    | 185     | 78      | 1       | 415     |
| 0031 GILLESPIE #2      | 230    | 0      | 82     | 226    | 0      | 86     | 219    | 208    | 218    | 187     | 74      | 3       | 330     |
| 0032 GILLESPIE #3      | 71     | 0      | 21     | 74     | 0      | 18     | 70     | 57     | 61     | 72      | 15      | 3       | 81      |
| 0033 GILLESPIE #4      | 48     | 0      | 11     | 53     | 0      | 6      | 44     | 55     | 54     | 33      | 14      | 0       | 36      |
| 0034 GILLESPIE #5      | 337    | 0      | 139    | 342    | 0      | 134    | 321    | 307    | 318    | 273     | 104     | 0       | 581     |
| 0035 GILLESPIE #6      | 288    | 0      | 98     | 279    | 0      | 107    | 256    | 247    | 254    | 229     | 87      | 4       | 455     |
| TOTAL                  | 1,219  | 0      | 441    | 1,216  | 0      | 444    | 1,137  | 1,085  | 1,125  | 979     | 372     | 11      | 1,898   |
| WHITE                  | 589    | 0      | 201    | 579    | 0      | 211    | 545    | 512    | 533    | 488     | 176     | 10      | 866     |
| YELLOW                 | 812    | 0      | 311    | 810    | 0      | 313    | 767    | 726    | 756    | 645     | 256     | 4       | 1,326   |
| GREEN                  | 1,148  | 0      | 420    | 1,142  | 0      | 426    | 1,067  | 1,028  | 1,064  | 907     | 357     | 8       | 1,817   |
| ORANGE                 | 1,219  | 0      | 441    | 1,216  | 0      | 444    | 1,137  | 1,085  | 1,125  | 979     | 372     | 11      | 1,898   |
| CITY/GILLESPIE         | 1,100  | 0      | 409    | 1,089  | 0      | 420    | 1,023  | 973    | 1,010  | 874     | 343     | 8       | 1,781   |
| CITY/GILLESPIE WARD 1  | 812    | 0      | 311    | 810    | 0      | 313    | 767    | 726    | 756    | 645     | 256     | 4       | 1,326   |
| CITY/GILLESPIE WARD 2  | 518    | 0      | 180    | 505    | 0      | 193    | 475    | 455    | 472    | 416     | 161     | 7       | 785     |
| CITY/GILLESPIE WARD 3  | 518    | 0      | 180    | 505    | 0      | 193    | 475    | 455    | 472    | 416     | 161     | 7       | 785     |
| CITY/GILLESPIE WARD 4  | 567    | 0      | 221    | 568    | 0      | 220    | 540    | 515    | 536    | 460     | 178     | 3       | 911     |
| VILLAGE/DORCHESTER     | 48     | 0      | 11     | 53     | 0      | 6      | 44     | 55     | 54     | 33      | 14      | 0       | 36      |
| VILLAGE/EAST GILLESPIE | 245    | 0      | 90     | 242    | 0      | 93     | 227    | 211    | 220    | 185     | 78      | 1       | 415     |
| VILLAGE/MT. CLARE      | 71     | 0      | 21     | 74     | 0      | 18     | 70     | 57     | 61     | 72      | 15      | 3       | 81      |
| GILLESPIE TOWNSHIP     | 1,219  | 0      | 441    | 1,216  | 0      | 444    | 1,137  | 1,085  | 1,125  | 979     | 372     | 11      | 1,898   |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

GIRARD TOWNSHIP - SUPERVISOR

1 DEM - GLENN E. NICHELSON

2 Overvotes

3 Undervotes

GIRARD TOWNSHIP - CLERK

4 REP - BILL NICHELSON

5 DEM - DEBRA LEE BURNETT

6 Overvotes

7 Undervotes

GIRARD TOWNSHIP - ASSESSOR

8 REP - NANCY K. SANSON

9 DEM - ALBERT JAY ROGERS

10 Overvotes

11 Undervotes

|                          | 1.....   | 2..... | 3.....   | 4.....   | 5.....   | 6..... | 7.....  | 8.....   | 9.....   | 10..... | 11.....  |
|--------------------------|----------|--------|----------|----------|----------|--------|---------|----------|----------|---------|----------|
| 0022 GIRARD #1           | 254      | 0      | 54       | 76       | 206      | 0      | 26      | 89       | 112      | 1       | 106      |
| 0023 GIRARD #2           | 454      | 0      | 130      | 138      | 406      | 1      | 39      | 156      | 207      | 0       | 221      |
| TOTAL                    | 708      | 0      | 184      | 214      | 612      | 1      | 65      | 245      | 319      | 1       | 327      |
| WHITE                    | 708      | 0      | 184      | 214      | 612      | 1      | 65      | 245      | 319      | 1       | 327      |
| YELLOW                   | 708      | 0      | 184      | 214      | 612      | 1      | 65      | 245      | 319      | 1       | 327      |
| GREEN                    | 254..... | 0..... | 54.....  | 76.....  | 206..... | 0..... | 26..... | 89.....  | 112..... | 1.....  | 106..... |
| ORANGE                   | 708      | 0      | 184      | 214      | 612      | 1      | 65      | 245      | 319      | 1       | 327      |
| CITY/GIRARD              | 708      | 0      | 184      | 214      | 612      | 1      | 65      | 245      | 319      | 1       | 327      |
| CITY/GIRARD WARD 1       | 254      | 0      | 54       | 76       | 206      | 0      | 26      | 89       | 112      | 1       | 106      |
| CITY/GIRARD WARD 2       | 708      | 0      | 184      | 214      | 612      | 1      | 65      | 245      | 319      | 1       | 327      |
| CITY/GIRARD WARD 3       | 708      | 0      | 184      | 214      | 612      | 1      | 65      | 245      | 319      | 1       | 327      |
| GIRARD TOWNSHIP          | 708..... | 0..... | 184..... | 214..... | 612..... | 1..... | 65..... | 245..... | 319..... | 1.....  | 327..... |
| LAND LINCOLN C.D.D. #526 | 708      | 0      | 184      | 214      | 612      | 1      | 65      | 245      | 319      | 1       | 327      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

GIRARD TOWNSHIP - HIGHWAY COMMISSIONER

1 REP - KENNY SANDERS  
2 DEM - ROBERT BUTLER  
3 Overvotes  
4 Undervotes

6 REP - DaWAYNE "PORKY" GRIFFITH  
7 DEM - ELVIN "PEANUT" WELLER  
8 DEM - ESTEL N. WELLER  
9 DEM - VERA C. PRATT  
10 DEM - MARJORIE N. PROSE

GIRARD TOWNSHIP - TRUSTEE

VOTE FOR 4

11 Overvotes  
12 Undervotes

5 REP - ORAN HOHIMER

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0022 GIRARD #1           | 117    | 183    | 1      | 7      | 140    | 83     | 195    | 192    | 216    | 205     | 2       | 193     |
| 0023 GIRARD #2           | 206    | 353    | 1      | 24     | 288    | 160    | 377    | 351    | 382    | 420     | 1       | 354     |
| TOTAL                    | 323    | 536    | 2      | 31     | 428    | 243    | 572    | 543    | 598    | 625     | 3       | 547     |
| WHITE                    | 323    | 536    | 2      | 31     | 428    | 243    | 572    | 543    | 598    | 625     | 3       | 547     |
| YELLOW                   | 323    | 536    | 2      | 31     | 428    | 243    | 572    | 543    | 598    | 625     | 3       | 547     |
| GREEN                    | 117    | 183    | 1      | 7      | 140    | 83     | 195    | 192    | 216    | 205     | 2       | 193     |
| ORANGE                   | 323    | 536    | 2      | 31     | 428    | 243    | 572    | 543    | 598    | 625     | 3       | 547     |
| CITY/GIRARD              | 323    | 536    | 2      | 31     | 428    | 243    | 572    | 543    | 598    | 625     | 3       | 547     |
| CITY/GIRARD WARD 1       | 117    | 183    | 1      | 7      | 140    | 83     | 195    | 192    | 216    | 205     | 2       | 193     |
| CITY/GIRARD WARD 2       | 323    | 536    | 2      | 31     | 428    | 243    | 572    | 543    | 598    | 625     | 3       | 547     |
| CITY/GIRARD WARD 3       | 323    | 536    | 2      | 31     | 428    | 243    | 572    | 543    | 598    | 625     | 3       | 547     |
| GIRARD TOWNSHIP          | 323    | 536    | 2      | 31     | 428    | 243    | 572    | 543    | 598    | 625     | 3       | 547     |
| LAND LINCOLN C.D.D. #526 | 323    | 536    | 2      | 31     | 428    | 243    | 572    | 543    | 598    | 625     | 3       | 547     |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

HILYARD TOWNSHIP - SUPERVISOR

1 DEM - KENNETH D. SCOGGINS  
2 REP - JUDITH MORRISON  
3 Overvotes  
4 Undervotes

7 Overvotes  
8 Undervotes

HILYARD TOWNSHIP - HIGHWAY COMMISSIONER

9 DEM - CHARLES R. BURNS  
10 REP - CHARLES A. TURNER  
11 Overvotes  
12 Undervotes

HILYARD TOWNSHIP - CLERK

5 DEM - ELAINE M. GROTHAUS  
6 REP - EVELYN LEBRO

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0048 HILYARD                | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| TOTAL                       | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| WHITE                       | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| YELLOW                      | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| GREEN                       | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| ORANGE                      | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| VILLAGE/ROYAL LAKES         | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| VILLAGE/SHIPMAN             | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| HILYARD TOWNSHIP            | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| MULTI-TWP. ASSESSOR DIST. 2 | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| CARLINVILLE C.U.S.D. #1     | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

HILYARD TOWNSHIP - TRUSTEE  
VOTE FOR 4

1 DEM - HARVEY L. ROSWELL  
2 DEM - ROBERT E. ZIRGES  
3 DEM - RICHARD L. GROTHAUS  
4 DEM - MALCOMB FOILES  
5 REP - LOUIS JOHNSON  
6 REP - MELVIN BROWN

7 REP - LARRY MOHR  
8 REP - WILLIAM H. GUNNING  
9 Overvotes  
10 Undervotes  
HONEY POINT TOWNSHIP - SUPERVISOR  
11 REP - DAVID SLIGHTOM  
12 Overvotes  
13 Undervotes

|                             | 1   | 2  | 3   | 4   | 5  | 6  | 7  | 8  | 9 | 10  | 11 | 12 | 13 |
|-----------------------------|-----|----|-----|-----|----|----|----|----|---|-----|----|----|----|
| 0017 HONEY POINT            | .   | .  | .   | .   | .  | .  | .  | .  | . | .   | 74 | 0  | 13 |
| 0048 HILYARD                | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| TOTAL                       | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 | 74 | 0  | 13 |
| WHITE                       | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 | 74 | 0  | 13 |
| YELLOW                      | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| GREEN                       | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 | 74 | 0  | 13 |
| ORANGE                      | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 | 74 | 0  | 13 |
| VILLAGE/ROYAL LAKES         | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| VILLAGE/SHIPMAN             | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| HILYARD TOWNSHIP            | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| HONEY POINT TOWNSHIP        | .   | .  | .   | .   | .  | .  | .  | .  | . | .   | 74 | 0  | 13 |
| MULTI-TWP. ASSESSOR DIST. 1 | .   | .  | .   | .   | .  | .  | .  | .  | . | .   | 74 | 0  | 13 |
| MULTI-TWP. ASSESSOR DIST. 2 | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| LITCHFIELD C.U.S.D. #12     | .   | .  | .   | .   | .  | .  | .  | .  | . | .   | 74 | 0  | 13 |
| CARLINVILLE C.U.S.D. #1     | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 | 74 | 0  | 13 |
| LAND LINCOLN C.D.D. #526    | .   | .  | .   | .   | .  | .  | .  | .  | . | .   | 74 | 0  | 13 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

HONEY POINT TOWNSHIP - CLERK

1 DEM - RICHARD EDMONDS

2 Overvotes

3 Undervotes

HONEY POINT TOWNSHIP - HIGHWAY COMMISSIONER

4 REP - DENNIS SLIGHTOM

5 Overvotes

6 Undervotes

HONEY POINT TOWNSHIP - TRUSTEE

VOTE FOR 4

7 REP - GERALD BOSTON

8 REP - MIKE BITTER

9 DEM - RICHARD GREENWALT

10 DEM - LOREN RHODES

11 Overvotes

12 Undervotes

|                             | 1.....  | 2..... | 3  | 4.....  | 5..... | 6  | 7.....  | 8.....  | 9.....  | 10..... | 11..... | 12 |
|-----------------------------|---------|--------|----|---------|--------|----|---------|---------|---------|---------|---------|----|
| 0017 HONEY POINT            | 74      | 0      | 13 | 73      | 0      | 14 | 62      | 67      | 66      | 66      | 0       | 87 |
| TOTAL                       | 74      | 0      | 13 | 73      | 0      | 14 | 62      | 67      | 66      | 66      | 0       | 87 |
| WHITE                       | 74      | 0      | 13 | 73      | 0      | 14 | 62      | 67      | 66      | 66      | 0       | 87 |
| GREEN                       | 74      | 0      | 13 | 73      | 0      | 14 | 62      | 67      | 66      | 66      | 0       | 87 |
| ORANGE                      | 74      | 0      | 13 | 73      | 0      | 14 | 62      | 67      | 66      | 66      | 0       | 87 |
| HONEY POINT TOWNSHIP        | 74..... | 0..... | 13 | 73..... | 0..... | 14 | 62..... | 67..... | 66..... | 66..... | 0.....  | 87 |
| MULTI-TWP. ASSESSOR DIST. 1 | 74      | 0      | 13 | 73      | 0      | 14 | 62      | 67      | 66      | 66      | 0       | 87 |
| LITCHFIELD C.U.S.D. #12     | 74      | 0      | 13 | 73      | 0      | 14 | 62      | 67      | 66      | 66      | 0       | 87 |
| CARLINVILLE C.U.S.D. #1     | 74      | 0      | 13 | 73      | 0      | 14 | 62      | 67      | 66      | 66      | 0       | 87 |
| LAND LINCOLN C.D.D. #526    | 74      | 0      | 13 | 73      | 0      | 14 | 62      | 67      | 66      | 66      | 0       | 87 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

MT. OLIVE TOWNSHIP - SUPERVISOR

1 REP - VERNE E. BRINES  
2 DEM - JANIS SAVICH  
3 Overvotes  
4 Undervotes

MT. OLIVE TOWNSHIP - CLERK

5 DEM - DAVE WEIDLER  
6 Overvotes  
7 Undervotes

MT. OLIVE TOWNSHIP - ASSESSOR

8 DEM - MARILYN DRAGOVICH

9 Overvotes

10 Undervotes

MT. OLIVE TOWNSHIP - HIGHWAY COMMISSIONER

11 DEM - JOHN MIHELICIC

12 Overvotes

13 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0006 MT. OLIVE #1        | 51     | 20     | 0      | 3      | 51     | 0      | 23     | 51     | 0      | 23      | 55      | 0       | 19      |
| 0007 MT. OLIVE #2        | 65     | 37     | 0      | 7      | 76     | 0      | 33     | 73     | 0      | 36      | 81      | 0       | 28      |
| 0008 MT. OLIVE #3        | 22     | 24     | 1      | 9      | 35     | 0      | 21     | 39     | 0      | 17      | 39      | 0       | 17      |
| 0009 MT. OLIVE #4        | 72     | 56     | 0      | 10     | 114    | 0      | 24     | 109    | 0      | 29      | 120     | 0       | 18      |
| 0010 MT. OLIVE #5        | 44     | 78     | 0      | 24     | 106    | 0      | 40     | 100    | 0      | 46      | 103     | 0       | 43      |
| 0011 MT. OLIVE #6        | 77     | 37     | 0      | 4      | 81     | 0      | 37     | 86     | 0      | 32      | 92      | 0       | 26      |
| TOTAL                    | 331    | 252    | 1      | 57     | 463    | 0      | 178    | 458    | 0      | 183     | 490     | 0       | 151     |
| WHITE                    | 331    | 252    | 1      | 57     | 463    | 0      | 178    | 458    | 0      | 183     | 490     | 0       | 151     |
| GREEN                    | 331    | 252    | 1      | 57     | 463    | 0      | 178    | 458    | 0      | 183     | 490     | 0       | 151     |
| ORANGE                   | 22     | 24     | 1      | 9      | 35     | 0      | 21     | 39     | 0      | 17      | 39      | 0       | 17      |
| CITY/MT. OLIVE           | 237    | 172    | 0      | 38     | 314    | 0      | 133    | 310    | 0      | 137     | 331     | 0       | 116     |
| VILLAGE/SAWYERVILLE      | 22     | 24     | 1      | 9      | 35     | 0      | 21     | 39     | 0      | 17      | 39      | 0       | 17      |
| VILLAGE/WHITE CITY       | 72     | 56     | 0      | 10     | 114    | 0      | 24     | 109    | 0      | 29      | 120     | 0       | 18      |
| MT. OLIVE TOWNSHIP       | 331    | 252    | 1      | 57     | 463    | 0      | 178    | 458    | 0      | 183     | 490     | 0       | 151     |
| LAND LINCOLN C.D.D. #526 | 331    | 252    | 1      | 57     | 463    | 0      | 178    | 458    | 0      | 183     | 490     | 0       | 151     |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
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MT. OLIVE TOWNSHIP - TRUSTEE

VOTE FOR 4  
1 DEM - CHARLES B. BOLLMAN  
2 DEM - MICHAEL J. KOSTICH  
3 DEM - JOSEPH SPURNEY JR.  
4 DEM - DAVID J. YANCIK  
5 Overvotes  
6 Undervotes

NILWOOD TOWNSHIP - SUPERVISOR

7 REP - LLOYD E. ALLEN

8 Overvotes

9 Undervotes

NILWOOD TOWNSHIP - CLERK

10 REP - GLORIA JEAN LOWERY

11 Overvotes

12 Undervotes

|                             | 1   | 2   | 3   | 4   | 5 | 6   | 7   | 8 | 9  | 10  | 11 | 12 |
|-----------------------------|-----|-----|-----|-----|---|-----|-----|---|----|-----|----|----|
| 0006 MT. OLIVE #1           | 44  | 48  | 47  | 46  | 0 | 111 |     |   |    |     |    |    |
| 0007 MT. OLIVE #2           | 70  | 75  | 69  | 76  | 0 | 146 |     |   |    |     |    |    |
| 0008 MT. OLIVE #3           | 35  | 37  | 39  | 38  | 0 | 75  |     |   |    |     |    |    |
| 0009 MT. OLIVE #4           | 102 | 112 | 100 | 104 | 0 | 134 |     |   |    |     |    |    |
| 0010 MT. OLIVE #5           | 101 | 98  | 96  | 101 | 0 | 188 |     |   |    |     |    |    |
| 0011 MT. OLIVE #6           | 79  | 81  | 81  | 84  | 0 | 147 |     |   |    |     |    |    |
| 0019 NILWOOD #1             | .   | .   | .   | .   | . | .   | 63  | 0 | 22 | 63  | 0  | 22 |
| 0020 NILWOOD #2             | .   | .   | .   | .   | . | .   | 53  | 0 | 12 | 59  | 0  | 6  |
| 0021 NILWOOD #3             | .   | .   | .   | .   | . | .   | 33  | 0 | 27 | 33  | 0  | 27 |
| TOTAL                       | 431 | 451 | 432 | 449 | 0 | 801 | 149 | 0 | 61 | 155 | 0  | 55 |
| WHITE                       | 431 | 451 | 432 | 449 | 0 | 801 | 96  | 0 | 49 | 96  | 0  | 49 |
| GREEN                       | 431 | 451 | 432 | 449 | 0 | 801 | 149 | 0 | 61 | 155 | 0  | 55 |
| ORANGE                      | 35  | 37  | 39  | 38  | 0 | 75  | 86  | 0 | 39 | 92  | 0  | 33 |
| CITY/MT. OLIVE              | 294 | 302 | 293 | 307 | 0 | 592 |     |   |    |     |    |    |
| VILLAGE/NILWOOD             | .   | .   | .   | .   | . | .   | 63  | 0 | 22 | 63  | 0  | 22 |
| VILLAGE/SAWYERVILLE         | 35  | 37  | 39  | 38  | 0 | 75  |     |   |    |     |    |    |
| VILLAGE/STANDARD CITY       | .   | .   | .   | .   | . | .   | 33  | 0 | 27 | 33  | 0  | 27 |
| VILLAGE/WHITE CITY          | 102 | 112 | 100 | 104 | 0 | 134 |     |   |    |     |    |    |
| MT. OLIVE TOWNSHIP          | 431 | 451 | 432 | 449 | 0 | 801 |     |   |    |     |    |    |
| NILWOOD TOWNSHIP            | .   | .   | .   | .   | . | .   | 149 | 0 | 61 | 155 | 0  | 55 |
| MULTI-TWP. ASSESSOR DIST. 1 | .   | .   | .   | .   | . | .   | 149 | 0 | 61 | 155 | 0  | 55 |
| CARLINVILLE C.U.S.D. #1     | .   | .   | .   | .   | . | .   | 86  | 0 | 39 | 92  | 0  | 33 |
| LAND LINCOLN C.D.D. #526    | 431 | 451 | 432 | 449 | 0 | 801 | 149 | 0 | 61 | 155 | 0  | 55 |

MACOUPIN COUNTY, ILLINOIS  
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APRIL 4, 1989

NILWOOD TOWNSHIP - HIGHWAY COMMISSIONER

1 REP - MARTIN GERDANC  
2 DEM - RHETT RUTHERFORD  
3 Overvotes  
4 Undervotes

6 REP - CURTIS L. HAYS  
7 REP - CARL E. SLIGHTOM  
8 REP - J. SCOTT TROJCAK  
9 DEM - LYNN E. BOSTON  
10 DEM - WILLIAM (KEITH) HARMS  
11 DEM - MARILYNN L. SEELBACH  
12 Overvotes  
13 Undervotes

NILWOOD TOWNSHIP - TRUSTEE

VOTE FOR 4  
5 REP - JAMES J. ENSLOW

|                             | 1  | 2   | 3 | 4 | 5   | 6   | 7   | 8  | 9  | 10  | 11  | 12 | 13  |
|-----------------------------|----|-----|---|---|-----|-----|-----|----|----|-----|-----|----|-----|
| 0019 NILWOOD #1             | 25 | 57  | 0 | 3 | 41  | 60  | 44  | 42 | 34 | 50  | 41  | 0  | 28  |
| 0020 NILWOOD #2             | 14 | 50  | 0 | 1 | 44  | 47  | 39  | 33 | 21 | 34  | 33  | 0  | 9   |
| 0021 NILWOOD #3             | 12 | 43  | 0 | 5 | 23  | 30  | 21  | 18 | 21 | 32  | 27  | 0  | 68  |
| TOTAL                       | 51 | 150 | 0 | 9 | 108 | 137 | 104 | 93 | 76 | 116 | 101 | 0  | 105 |
| WHITE                       | 37 | 100 | 0 | 8 | 64  | 90  | 65  | 60 | 55 | 82  | 68  | 0  | 96  |
| GREEN                       | 51 | 150 | 0 | 9 | 108 | 137 | 104 | 93 | 76 | 116 | 101 | 0  | 105 |
| ORANGE                      | 26 | 93  | 0 | 6 | 67  | 77  | 60  | 51 | 42 | 66  | 60  | 0  | 77  |
| VILLAGE/NILWOOD             | 25 | 57  | 0 | 3 | 41  | 60  | 44  | 42 | 34 | 50  | 41  | 0  | 28  |
| VILLAGE/STANDARD CITY       | 12 | 43  | 0 | 5 | 23  | 30  | 21  | 18 | 21 | 32  | 27  | 0  | 68  |
| NILWOOD TOWNSHIP            | 51 | 150 | 0 | 9 | 108 | 137 | 104 | 93 | 76 | 116 | 101 | 0  | 105 |
| MULTI-TWP. ASSESSOR DIST. 1 | 51 | 150 | 0 | 9 | 108 | 137 | 104 | 93 | 76 | 116 | 101 | 0  | 105 |
| CARLINVILLE C.U.S.D. #1     | 26 | 93  | 0 | 6 | 67  | 77  | 60  | 51 | 42 | 66  | 60  | 0  | 77  |
| LAND LINCOLN C.D.D. #526    | 51 | 150 | 0 | 9 | 108 | 137 | 104 | 93 | 76 | 116 | 101 | 0  | 105 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
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NORTH OTTER TOWNSHIP - SUPERVISOR

1 DEM - EARL K. HAYNES

2 Overvotes

3 Undervotes

NORTH OTTER TOWNSHIP - CLERK

4 REP - RUTHANNE SANDERS

5 Overvotes

6 Undervotes

NORTH OTTER TOWNSHIP - HIGHWAY COMMISSIONER

7 DEM - HOWARD SCHROEDER

8 Overvotes

9 Undervotes

0044 NORTH OTTER

| 1..... | 2..... | 3  | 4..... | 5..... | 6  | 7..... | 8..... | 9  |
|--------|--------|----|--------|--------|----|--------|--------|----|
| 112    | 0      | 46 | 121    | 0      | 37 | 116    | 0      | 42 |

|       |     |   |    |     |   |    |     |   |    |
|-------|-----|---|----|-----|---|----|-----|---|----|
| TOTAL | 112 | 0 | 46 | 121 | 0 | 37 | 116 | 0 | 42 |
|-------|-----|---|----|-----|---|----|-----|---|----|

|       |     |   |    |     |   |    |     |   |    |
|-------|-----|---|----|-----|---|----|-----|---|----|
| WHITE | 112 | 0 | 46 | 121 | 0 | 37 | 116 | 0 | 42 |
|-------|-----|---|----|-----|---|----|-----|---|----|

|        |     |   |    |     |   |    |     |   |    |
|--------|-----|---|----|-----|---|----|-----|---|----|
| ORANGE | 112 | 0 | 46 | 121 | 0 | 37 | 116 | 0 | 42 |
|--------|-----|---|----|-----|---|----|-----|---|----|

|                      |     |   |    |     |   |    |     |   |    |
|----------------------|-----|---|----|-----|---|----|-----|---|----|
| NORTH OTTER TOWNSHIP | 112 | 0 | 46 | 121 | 0 | 37 | 116 | 0 | 42 |
|----------------------|-----|---|----|-----|---|----|-----|---|----|

|                             |          |        |    |          |        |    |          |        |    |
|-----------------------------|----------|--------|----|----------|--------|----|----------|--------|----|
| MULTI-TWP. ASSESSOR DIST. 4 | 112..... | 0..... | 46 | 121..... | 0..... | 37 | 116..... | 0..... | 42 |
|-----------------------------|----------|--------|----|----------|--------|----|----------|--------|----|

|                             |     |   |    |     |   |    |     |   |    |
|-----------------------------|-----|---|----|-----|---|----|-----|---|----|
| FRANKLIN #1 & WAVERLY #6 SD | 112 | 0 | 46 | 121 | 0 | 37 | 116 | 0 | 42 |
|-----------------------------|-----|---|----|-----|---|----|-----|---|----|

|                          |     |   |    |     |   |    |     |   |    |
|--------------------------|-----|---|----|-----|---|----|-----|---|----|
| LAND LINCOLN C.D.D. #526 | 112 | 0 | 46 | 121 | 0 | 37 | 116 | 0 | 42 |
|--------------------------|-----|---|----|-----|---|----|-----|---|----|

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

NORTH OTTER TOWNSHIP - TRUSTEE  
VOTE FOR 4

1 REP - EDWIN WALLACE  
2 REP - ED (EDDIE) STEWART  
3 REP - LESTER G. ALLISON  
4 REP - ROGER SMITH

5 DEM - DAVID DRAKE  
6 DEM - GEORGE T. MURPHY  
7 DEM - EARL G. HANNAH  
8 DEM - DANNY L. WORTH  
9 Overvotes  
10 Undervotes

0044 NORTH OTTER

|                             |    |    |    |    |    |    |    |    |   |    |
|-----------------------------|----|----|----|----|----|----|----|----|---|----|
| TOTAL                       | 82 | 91 | 80 | 77 | 60 | 66 | 79 | 53 | 1 | 40 |
| WHITE                       | 82 | 91 | 80 | 77 | 60 | 66 | 79 | 53 | 1 | 40 |
| ORANGE                      | 82 | 91 | 80 | 77 | 60 | 66 | 79 | 53 | 1 | 40 |
| NORTH OTTER TOWNSHIP        | 82 | 91 | 80 | 77 | 60 | 66 | 79 | 53 | 1 | 40 |
| MULTI-TWP. ASSESSOR DIST. 4 | 82 | 91 | 80 | 77 | 60 | 66 | 79 | 53 | 1 | 40 |
| FRANKLIN #1 & WAVERLY #6 SD | 82 | 91 | 80 | 77 | 60 | 66 | 79 | 53 | 1 | 40 |
| LAND LINCOLN C.D.D. #526    | 82 | 91 | 80 | 77 | 60 | 66 | 79 | 53 | 1 | 40 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

NORTH PALMYRA TOWNSHIP - SUPERVISOR  
1 REP - NORMAN L. GIBBS  
2 DEM - BONNIE LUTTRELL  
3 Overvotes  
4 Undervotes  
NORTH PALMYRA TOWNSHIP - CLERK  
5 REP - ALBERTA STALEY  
6 DEM - GARNET NELSON

7 Overvotes  
8 Undervotes  
NORTH PALMYRA TOWNSHIP - HIGHWAY COMMISSIONER  
9 REP - HERMAN L. ROTHE  
10 DEM - WILLIAM D. ELMORE  
11 Overvotes  
12 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0053 NORTH PALMYRA #1       | 135    | 22     | 1      | 12     | 135    | 27     | 0      | 8      | 62     | 100     | 0       | 8       |
| 0054 NORTH PALMYRA #2       | 118    | 81     | 0      | 24     | 111    | 57     | 0      | 55     | 79     | 120     | 0       | 24      |
| TOTAL                       | 253    | 103    | 1      | 36     | 246    | 84     | 0      | 63     | 141    | 220     | 0       | 32      |
| WHITE                       | 253    | 103    | 1      | 36     | 246    | 84     | 0      | 63     | 141    | 220     | 0       | 32      |
| GREEN                       | 135    | 22     | 1      | 12     | 135    | 27     | 0      | 8      | 62     | 100     | 0       | 8       |
| ORANGE                      | 253    | 103    | 1      | 36     | 246    | 84     | 0      | 63     | 141    | 220     | 0       | 32      |
| VILLAGE/MODESTO             | 135    | 22     | 1      | 12     | 135    | 27     | 0      | 8      | 62     | 100     | 0       | 8       |
| VILLAGE/PALMYRA             | 118    | 81     | 0      | 24     | 111    | 57     | 0      | 55     | 79     | 120     | 0       | 24      |
| NORTH PALMYRA TOWNSHIP      | 253    | 103    | 1      | 36     | 246    | 84     | 0      | 63     | 141    | 220     | 0       | 32      |
| MULTI-TWP. ASSESSOR DIST. 4 | 253    | 103    | 1      | 36     | 246    | 84     | 0      | 63     | 141    | 220     | 0       | 32      |
| FRANKLIN #1 & WAVERLY #6 SD | 135    | 22     | 1      | 12     | 135    | 27     | 0      | 8      | 62     | 100     | 0       | 8       |
| LAND LINCOLN C.D.D. #526    | 253    | 103    | 1      | 36     | 246    | 84     | 0      | 63     | 141    | 220     | 0       | 32      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
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NORTH PALMYRA TOWNSHIP - TRUSTEE

VOTE FOR 4

1 REP - DOUG OXLEY  
2 REP - JAMES R. LAUNER  
3 REP - MARK TURNER  
4 REP - ALVIN DENNIS

5 DEM - WILLIAM G. HAYS  
6 DEM - HAROLD L. GATES  
7 DEM - OLIVER A. WELLER  
8 DEM - PAUL B. HARRIS  
9 Overvotes  
10 Undervotes

|                             | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9 | 10  |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|
| 0053 NORTH PALMYRA #1       | 110 | 100 | 99  | 76  | 60  | 48  | 64  | 72  | 2 | 43  |
| 0054 NORTH PALMYRA #2       | 94  | 91  | 77  | 85  | 81  | 83  | 103 | 111 | 1 | 163 |
| TOTAL                       | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |
| WHITE                       | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |
| GREEN                       | 110 | 100 | 99  | 76  | 60  | 48  | 64  | 72  | 2 | 43  |
| ORANGE                      | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |
| VILLAGE/MODESTO             | 110 | 100 | 99  | 76  | 60  | 48  | 64  | 72  | 2 | 43  |
| VILLAGE/PALMYRA             | 94  | 91  | 77  | 85  | 81  | 83  | 103 | 111 | 1 | 163 |
| NORTH PALMYRA TOWNSHIP      | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |
| MULTI-TWP. ASSESSOR DIST. 4 | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |
| FRANKLIN #1 & WAVERLY #6 SD | 110 | 100 | 99  | 76  | 60  | 48  | 64  | 72  | 2 | 43  |
| LAND LINCOLN C.D.D. #526    | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
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POLK TOWNSHIP - SUPERVISOR

1 REP - WAYMAN MEREDITH  
2 DEM - DONALD R. STILL  
3 Overvotes  
4 Undervotes

POLK TOWNSHIP - CLERK

5 REP - MARY McINTYRE  
6 DEM - MARK LOVELESS

7 Overvotes

8 Undervotes

POLK TOWNSHIP - HIGHWAY COMMISSIONER

9 REP - GEORGE W. EICHEN  
10 DEM - GERALD A. COX  
11 IND - EUGENE J. GROTHAUS  
12 Overvotes  
13 Undervotes

0049 POLK

TOTAL

WHITE

ORANGE

POLK TOWNSHIP

MULTI-TWP. ASSESSOR DIST. 2

CARLINVILLE C.U.S.D. #1

| 1.....  | 2.....   | 3..... | 4..... | 5.....  | 6.....  | 7..... | 8..... | 9.....  | 10..... | 11..... | 12..... | 13..... |
|---------|----------|--------|--------|---------|---------|--------|--------|---------|---------|---------|---------|---------|
| 42      | 126      | 0      | 8      | 98      | 72      | 0      | 6      | 41      | 84      | 47      | 1       | 3       |
| 42      | 126      | 0      | 8      | 98      | 72      | 0      | 6      | 41      | 84      | 47      | 1       | 3       |
| 42      | 126      | 0      | 8      | 98      | 72      | 0      | 6      | 41      | 84      | 47      | 1       | 3       |
| 42      | 126      | 0      | 8      | 98      | 72      | 0      | 6      | 41      | 84      | 47      | 1       | 3       |
| 42..... | 126..... | 0..... | 8..... | 98..... | 72..... | 0..... | 6..... | 41..... | 84..... | 47..... | 1.....  | 3.....  |
| 42      | 126      | 0      | 8      | 98      | 72      | 0      | 6      | 41      | 84      | 47      | 1       | 3       |

MACOUPIN COUNTY, ILLINOIS  
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POLK TOWNSHIP - TRUSTEE

VOTE FOR 4

1 REP - PHILIP REGLI  
2 REP - JAMES MCINTYRE  
3 REP - DONALD EICHEN  
4 REP - ELMER W. WARD  
5 DEM - EDWARD L. BOENTE  
6 DEM - GALE BECK

7 DEM - TONY COSTELLO

8 DEM - PAUL E. HALEY

9 Overvotes

10 Undervotes

SCOTTVILLE TOWNSHIP - SUPERVISOR

11 DEM - RUSSELL E. POWELL

12 Overvotes

13 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0049 POLK                   | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      |         |         |         |
| 0066 SCOTTVILLE             | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| TOTAL                       | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      | 99      | 0       | 32      |
| WHITE                       | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      | 99      | 0       | 32      |
| GREEN                       | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| ORANGE                      | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      | 99      | 0       | 32      |
| VILLAGE/SCOTTVILLE          | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| POLK TOWNSHIP               | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      |         |         |         |
| SCOTTVILLE TOWNSHIP         | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| MULTI-TWP. ASSESSOR DIST. 2 | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 5 | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| CARLINVILLE C.U.S.D. #1     | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      |         |         |         |
| FRANKLIN #1 & WAVERLY #6 SD | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| LAND LINCOLN C.D.D. #526    | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
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SCOTTVILLE TOWNSHIP - CLERK

SCOTTVILLE TOWNSHIP - HIGHWAY COMMISSIONER

1 DEM - JOSEPH C. FRANK  
2 Overvotes  
3 Undervotes

4 DEM - BILL M. ELLIOTT  
5 Overvotes  
6 Undervotes

|                             | 1.....   | 2..... | 3  | 4.....   | 5..... | 6  |
|-----------------------------|----------|--------|----|----------|--------|----|
| 0066 SCOTTVILLE             | 103      | 0      | 28 | 103      | 0      | 28 |
| TOTAL                       | 103      | 0      | 28 | 103      | 0      | 28 |
| WHITE                       | 103      | 0      | 28 | 103      | 0      | 28 |
| GREEN                       | 103      | 0      | 28 | 103      | 0      | 28 |
| ORANGE                      | 103      | 0      | 28 | 103      | 0      | 28 |
| VILLAGE/SCOTTVILLE          | 103..... | 0..... | 28 | 103..... | 0..... | 28 |
| SCOTTVILLE TOWNSHIP         | 103      | 0      | 28 | 103      | 0      | 28 |
| MULTI-TWP. ASSESSOR DIST. 5 | 103      | 0      | 28 | 103      | 0      | 28 |
| FRANKLIN #1 & WAVERLY #6 SD | 103      | 0      | 28 | 103      | 0      | 28 |
| LAND LINCOLN C.D.D. #526    | 103      | 0      | 28 | 103      | 0      | 28 |

MACOUPIN COUNTY, ILLINOIS  
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SCOTTVILLE TOWNSHIP - TRUSTEE  
VOTE FOR 4

7 Overvotes  
8 Undervotes

SHAWS POINT TOWNSHIP - SUPERVISOR  
9 DEM - LYNDA L. HERSCHELMAN  
10 REP - DENNIS EMERY

11 Overvotes  
12 Undervotes

1 REP - E. LeROY GAFFNEY  
2 REP - MICHAEL R. BUTCHER  
3 DEM - FLOYD E. BARROW  
4 DEM - LeLAND C. VanBERBER  
5 DEM - RICHARD H. FERRIS  
6 DEM - RONALD WOOLFOLK

|                             | 1.....  | 2.....  | 3.....  | 4.....  | 5.....  | 6.....  | 7..... | 8.....   | 9.....   | 10..... | 11..... | 12..... |
|-----------------------------|---------|---------|---------|---------|---------|---------|--------|----------|----------|---------|---------|---------|
| 0018 SHAWS POINT            | .       | .       | .       | .       | .       | .       | .      | .        | 102      | 65      | 0       | 3       |
| 0066 SCOTTVILLE             | 51      | 59      | 84      | 78      | 56      | 75      | 0      | 121      |          |         |         |         |
| TOTAL                       | 51      | 59      | 84      | 78      | 56      | 75      | 0      | 121      | 102      | 65      | 0       | 3       |
| WHITE                       | 51      | 59      | 84      | 78      | 56      | 75      | 0      | 121      | 102      | 65      | 0       | 3       |
| GREEN                       | 51      | 59      | 84      | 78      | 56      | 75      | 0      | 121      | 102      | 65      | 0       | 3       |
| ORANGE                      | 51..... | 59..... | 84..... | 78..... | 56..... | 75..... | 0..... | 121..... | 102..... | 65..... | 0.....  | 3.....  |
| VILLAGE/SCOTTVILLE          | 51      | 59      | 84      | 78      | 56      | 75      | 0      | 121      |          |         |         |         |
| VILLAGE/STANDARD CITY       | .       | .       | .       | .       | .       | .       | .      | .        | 102      | 65      | 0       | 3       |
| SCOTTVILLE TOWNSHIP         | 51      | 59      | 84      | 78      | 56      | 75      | 0      | 121      |          |         |         |         |
| SHAWS POINT TOWNSHIP        | .       | .       | .       | .       | .       | .       | .      | .        | 102      | 65      | 0       | 3       |
| MULTI-TWP. ASSESSOR DIST. 1 | .       | .       | .       | .       | .       | .       | .      | .        | 102      | 65      | 0       | 3       |
| MULTI-TWP. ASSESSOR DIST. 5 | 51..... | 59..... | 84..... | 78..... | 56..... | 75..... | 0..... | 121..... |          |         |         |         |
| LITCHFIELD C.U.S.D. #12     | .       | .       | .       | .       | .       | .       | .      | .        | 102      | 65      | 0       | 3       |
| CARLINVILLE C.U.S.D. #1     | .       | .       | .       | .       | .       | .       | .      | .        | 102      | 65      | 0       | 3       |
| FRANKLIN #1 & WAVERLY #6 SD | 51      | 59      | 84      | 78      | 56      | 75      | 0      | 121      |          |         |         |         |
| LAND LINCOLN C.D.D. #526    | 51      | 59      | 84      | 78      | 56      | 75      | 0      | 121      | 102      | 65      | 0       | 3       |

MACOUPIN COUNTY, ILLINOIS  
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SHAWS POINT TOWNSHIP - CLERK

1 DEM - WANDA KONNEKER  
2 REP - DOUGLAS CRABTREE  
3 Overvotes  
4 Undervotes

SHAWS POINT TOWNSHIP - HIGHWAY COMMISSIONER

5 REP - WALDO WILHELM  
6 Overvotes  
7 Undervotes

|                             | 1.....   | 2.....  | 3..... | 4..... | 5.....   | 6..... | 7.....  |
|-----------------------------|----------|---------|--------|--------|----------|--------|---------|
| 0018 SHAWS POINT            | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| TOTAL                       | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| WHITE                       | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| GREEN                       | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| ORANGE                      | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| VILLAGE/STANDARD CITY       | 121..... | 45..... | 0..... | 4..... | 139..... | 0..... | 31..... |
| SHAWS POINT TOWNSHIP        | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| MULTI-TWP. ASSESSOR DIST. 1 | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| LITCHFIELD C.U.S.D. #12     | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| CARLINVILLE C.U.S.D. #1     | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| LAND LINCOLN C.D.D. #526    | 121      | 45      | 0      | 4      | 139      | 0      | 31      |

MACOUPIN COUNTY, ILLINOIS  
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SHAWS POINT TOWNSHIP - TRUSTEE  
VOTE FOR 4

1 DEM - JOHN GROVES  
2 DEM - WENDELL C. ARMOUR  
3 DEM - LARRY BOSTON  
4 DEM - MARY STEWARD  
5 REP - JOHN KIRKLAND  
6 REP - WALLACE POCKLINGTON

7 REP - KATHRYN C. SIEGEL  
8 REP - MARY EMERY  
9 Overvotes  
10 Undervotes  
SHIPMAN TOWNSHIP - SUPERVISOR  
11 DEM - DALE DARR  
12 Overvotes  
13 Undervotes

|                             | 1  | 2   | 3  | 4  | 5   | 6  | 7  | 8  | 9 | 10 | 11  | 12 | 13 |
|-----------------------------|----|-----|----|----|-----|----|----|----|---|----|-----|----|----|
| 0018 SHAWS POINT            | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| 0058 SHIPMAN #1             | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 207 | 0  | 64 |
| 0059 SHIPMAN #2             | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 32  | 0  | 6  |
| 0060 SHIPMAN #3             | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 51  | 0  | 11 |
| TOTAL                       | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 | 290 | 0  | 81 |
| WHITE                       | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 | 258 | 0  | 75 |
| GREEN                       | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| ORANGE                      | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 | 290 | 0  | 81 |
| VILLAGE/MEDORA              | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 51  | 0  | 11 |
| VILLAGE/SHIPMAN             | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 207 | 0  | 64 |
| VILLAGE/STANDARD CITY       | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| SHAWS POINT TOWNSHIP        | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| SHIPMAN TOWNSHIP            | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 290 | 0  | 81 |
| MULTI-TWP. ASSESSOR DIST. 1 | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| LITCHFIELD C.U.S.D. #12     | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| CARLINVILLE C.U.S.D. #1     | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| LAND LINCOLN C.D.D. #526    | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |

MACOUPIN COUNTY, ILLINOIS  
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SHIPMAN TOWNSHIP - CLERK

1 DEM - MARGIE CHRISTOPHER

2 Overvotes

3 Undervotes

SHIPMAN TOWNSHIP - ASSESSOR

4 DEM - JEFF BAGLEY

5 Overvotes

6 Undervotes

SHIPMAN TOWNSHIP - HIGHWAY COMMISSIONER

7 DEM - DON RENO

8 Overvotes

9 Undervotes

0058 SHIPMAN #1

| 1..... | 2..... | 3  | 4..... | 5..... | 6  | 7..... | 8..... | 9  |
|--------|--------|----|--------|--------|----|--------|--------|----|
| 204    | 0      | 67 | 212    | 0      | 59 | 216    | 0      | 55 |

0059 SHIPMAN #2

|    |   |   |    |   |   |    |   |   |
|----|---|---|----|---|---|----|---|---|
| 32 | 0 | 6 | 33 | 0 | 5 | 35 | 0 | 3 |
|----|---|---|----|---|---|----|---|---|

0060 SHIPMAN #3

|    |   |    |    |   |    |    |   |   |
|----|---|----|----|---|----|----|---|---|
| 48 | 0 | 14 | 51 | 0 | 11 | 53 | 0 | 9 |
|----|---|----|----|---|----|----|---|---|

TOTAL

|     |   |    |     |   |    |     |   |    |
|-----|---|----|-----|---|----|-----|---|----|
| 284 | 0 | 87 | 296 | 0 | 75 | 304 | 0 | 67 |
|-----|---|----|-----|---|----|-----|---|----|

WHITE

|     |   |    |     |   |    |     |   |    |
|-----|---|----|-----|---|----|-----|---|----|
| 252 | 0 | 81 | 263 | 0 | 70 | 269 | 0 | 64 |
|-----|---|----|-----|---|----|-----|---|----|

ORANGE

|          |        |    |          |        |    |          |        |    |
|----------|--------|----|----------|--------|----|----------|--------|----|
| 284..... | 0..... | 87 | 296..... | 0..... | 75 | 304..... | 0..... | 67 |
|----------|--------|----|----------|--------|----|----------|--------|----|

VILLAGE/MEDORA

|    |   |    |    |   |    |    |   |   |
|----|---|----|----|---|----|----|---|---|
| 48 | 0 | 14 | 51 | 0 | 11 | 53 | 0 | 9 |
|----|---|----|----|---|----|----|---|---|

VILLAGE/SHIPMAN

|     |   |    |     |   |    |     |   |    |
|-----|---|----|-----|---|----|-----|---|----|
| 204 | 0 | 67 | 212 | 0 | 59 | 216 | 0 | 55 |
|-----|---|----|-----|---|----|-----|---|----|

SHIPMAN TOWNSHIP

|     |   |    |     |   |    |     |   |    |
|-----|---|----|-----|---|----|-----|---|----|
| 284 | 0 | 87 | 296 | 0 | 75 | 304 | 0 | 67 |
|-----|---|----|-----|---|----|-----|---|----|

MACOUPIN COUNTY, ILLINOIS  
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SHIPMAN TOWNSHIP - TRUSTEE

VOTE FOR 4  
1 DEM - MARLYN ALWARD  
2 DEM - ROBERT SCHAEFER  
3 REP - WILLIAM W. WINSLADE  
4 REP - GARY CHRISTOPHER  
5 Overvotes  
6 Undervotes

SOUTH OTTER TOWNSHIP - SUPERVISOR

7 DEM - DONALD L. QUARTON  
8 Overvotes  
9 Undervotes

SOUTH OTTER TOWNSHIP - CLERK

10 DEM - ALFRED L. KRUEGER  
11 Overvotes  
12 Undervotes

|                             | 1   | 2   | 3   | 4   | 5 | 6   | 7  | 8 | 9  | 10 | 11 | 12 |
|-----------------------------|-----|-----|-----|-----|---|-----|----|---|----|----|----|----|
| 0043 SOUTH OTTER            | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| 0058 SHIPMAN #1             | 211 | 205 | 191 | 198 | 0 | 279 |    |   |    |    |    |    |
| 0059 SHIPMAN #2             | 31  | 33  | 25  | 25  | 0 | 38  |    |   |    |    |    |    |
| 0060 SHIPMAN #3             | 47  | 50  | 38  | 46  | 0 | 67  |    |   |    |    |    |    |
| TOTAL                       | 289 | 288 | 254 | 269 | 0 | 384 | 63 | 0 | 25 | 56 | 0  | 32 |
| WHITE                       | 258 | 255 | 229 | 244 | 0 | 346 | 63 | 0 | 25 | 56 | 0  | 32 |
| GREEN                       | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| ORANGE                      | 289 | 288 | 254 | 269 | 0 | 384 | 63 | 0 | 25 | 56 | 0  | 32 |
| VILLAGE/MEDORA              | 47  | 50  | 38  | 46  | 0 | 67  |    |   |    |    |    |    |
| VILLAGE/NILWOOD             | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| VILLAGE/SHIPMAN             | 211 | 205 | 191 | 198 | 0 | 279 |    |   |    |    |    |    |
| SHIPMAN TOWNSHIP            | 289 | 288 | 254 | 269 | 0 | 384 |    |   |    |    |    |    |
| SOUTH OTTER TOWNSHIP        | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| MULTI-TWP. ASSESSOR DIST. 3 | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| CARLINVILLE C.U.S.D. #1     | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| LAND LINCOLN C.D.D. #526    | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |

MACOUPIN COUNTY, ILLINOIS  
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SOUTH OTTER TOWNSHIP - HIGHWAY COMMISSIONER

1 DEM - JOSEPH E. LOVE

2 Overvotes

3 Undervotes

SOUTH OTTER TOWNSHIP - TRUSTEE

VOTE FOR

4 DEM - CARL HAZELWOOD

5 DEM - EDWARD DEAN ANDERSON

6 DEM - ROBERT G. DONALDSON

7 DEM - O. F. WALLNER

8 Overvotes

9 Undervotes

SOUTH PALMYRA TOWNSHIP - SUPERVISOR

10 REP - DELBERT C. WALK

11 Overvotes

12 Undervotes

|                             | 1.....  | 2..... | 3..... | 4.....  | 5.....  | 6.....  | 7.....  | 8..... | 9..... | 10.....  | 11..... | 12..... |
|-----------------------------|---------|--------|--------|---------|---------|---------|---------|--------|--------|----------|---------|---------|
| 0043 SOUTH OTTER            | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     |          |         |         |
| 0051 SOUTH PALMYRA #1       | .       | .      | .      | .       | .       | .       | .       | .      | .      | 212      | 0       | 143     |
| 0052 SOUTH PALMYRA #2       | .       | .      | .      | .       | .       | .       | .       | .      | .      | 38       | 0       | 37      |
| TOTAL                       | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 250      | 0       | 180     |
| WHITE                       | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 250      | 0       | 180     |
| GREEN                       | 69..... | 0..... | 19     | 66..... | 65..... | 63..... | 62..... | 0..... | 96     | 212..... | 0.....  | 143     |
| ORANGE                      | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 250      | 0       | 180     |
| VILLAGE/HETTICK             | .       | .      | .      | .       | .       | .       | .       | .      | .      | 38       | 0       | 37      |
| VILLAGE/NILWOOD             | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     |          |         |         |
| VILLAGE/PALMYRA             | .       | .      | .      | .       | .       | .       | .       | .      | .      | 212      | 0       | 143     |
| SOUTH OTTER TOWNSHIP        | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     |          |         |         |
| SOUTH PALMYRA TOWNSHIP      | .       | .      | .      | .       | .       | .       | .       | .      | .      | 250..... | 0.....  | 180     |
| MULTI-TWP. ASSESSOR DIST. 3 | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 250      | 0       | 180     |
| CARLINVILLE C.U.S.D. #1     | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 212      | 0       | 143     |
| LAND LINCOLN C.D.D. #526    | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 250      | 0       | 180     |

MACOUPIN COUNTY, ILLINOIS  
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SOUTH PALMYRA TOWNSHIP - CLERK

1 REP - LARRY P. MAHAN

2 Overvotes

3 Undervotes

SOUTH PALMYRA TOWNSHIP - HIGHWAY COMMISSIONER

4 REP - ROGER W. THURSBY

5 Overvotes

6 Undervotes

SOUTH PALMYRA TOWNSHIP - TRUSTEE

VOTE FOR 4

7 REP - LESTER F. GRAY

8 REP - HOWARD THURSBY

9 REP - CLIFFORD H. WALK

10 REP - IRVING TONGATE

11 Overvotes

12 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0051 SOUTH PALMYRA #1       | 231    | 0      | 124    | 90     | 0      | 265    | 218    | 189    | 204    | 222     | 0       | 587     |
| 0052 SOUTH PALMYRA #2       | 41     | 0      | 34     | 14     | 0      | 61     | 48     | 35     | 36     | 39      | 0       | 142     |
| TOTAL                       | 272    | 0      | 158    | 104    | 0      | 326    | 266    | 224    | 240    | 261     | 0       | 729     |
| WHITE                       | 272    | 0      | 158    | 104    | 0      | 326    | 266    | 224    | 240    | 261     | 0       | 729     |
| GREEN                       | 231    | 0      | 124    | 90     | 0      | 265    | 218    | 189    | 204    | 222     | 0       | 587     |
| ORANGE                      | 272    | 0      | 158    | 104    | 0      | 326    | 266    | 224    | 240    | 261     | 0       | 729     |
| VILLAGE/HETTICK             | 41     | 0      | 34     | 14     | 0      | 61     | 48     | 35     | 36     | 39      | 0       | 142     |
| VILLAGE/PALMYRA             | 231    | 0      | 124    | 90     | 0      | 265    | 218    | 189    | 204    | 222     | 0       | 587     |
| SOUTH PALMYRA TOWNSHIP      | 272    | 0      | 158    | 104    | 0      | 326    | 266    | 224    | 240    | 261     | 0       | 729     |
| MULTI-TWP. ASSESSOR DIST. 3 | 272    | 0      | 158    | 104    | 0      | 326    | 266    | 224    | 240    | 261     | 0       | 729     |
| CARLINVILLE C.U.S.D. #1     | 231    | 0      | 124    | 90     | 0      | 265    | 218    | 189    | 204    | 222     | 0       | 587     |
| LAND LINCOLN C.D.D. #526    | 272    | 0      | 158    | 104    | 0      | 326    | 266    | 224    | 240    | 261     | 0       | 729     |

MACOUPIN COUNTY, ILLINOIS  
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STAUNTON TOWNSHIP - SUPERVISOR

1 DEM - RAYMOND "JOE" SPUDICH  
2 COL - LAWRENCE "BABE" PIEPER  
3 Overvotes  
4 Undervotes

6 Overvotes  
7 Undervotes

STAUNTON TOWNSHIP - ASSESSOR

8 DEM - MARY A. HOCHMUTH  
9 Overvotes  
10 Undervotes

STAUNTON TOWNSHIP - CLERK

5 DEM - DOROTHY E. BEYER

|                          | 1.....   | 2.....   | 3.....  | 4.....  | 5.....     | 6..... | 7.....   | 8.....     | 9..... | 10.....  |
|--------------------------|----------|----------|---------|---------|------------|--------|----------|------------|--------|----------|
| 0001 STAUNTON #1         | 109      | 130      | 4       | 11      | 185        | 0      | 69       | 170        | 0      | 84       |
| 0002 STAUNTON #2         | 142      | 124      | 1       | 16      | 233        | 0      | 50       | 212        | 0      | 71       |
| 0003 STAUNTON #3         | 228      | 202      | 4       | 20      | 347        | 0      | 107      | 317        | 0      | 137      |
| 0004 STAUNTON #4         | 200      | 127      | 2       | 10      | 278        | 0      | 61       | 259        | 0      | 80       |
| 0005 STAUNTON #5         | 113      | 121      | 3       | 8       | 194        | 0      | 51       | 185        | 0      | 60       |
| TOTAL                    | 792..... | 704..... | 14..... | 65..... | 1,237..... | 0..... | 338..... | 1,143..... | 0..... | 432..... |
| WHITE                    | 792      | 704      | 14      | 65      | 1,237      | 0      | 338      | 1,143      | 0      | 432      |
| GREEN                    | 228      | 202      | 4       | 20      | 347        | 0      | 107      | 317        | 0      | 137      |
| ORANGE                   | 792      | 704      | 14      | 65      | 1,237      | 0      | 338      | 1,143      | 0      | 432      |
| CITY/STAUNTON            | 792      | 704      | 14      | 65      | 1,237      | 0      | 338      | 1,143      | 0      | 432      |
| STAUNTON TOWNSHIP        | 792      | 704      | 14      | 65      | 1,237      | 0      | 338      | 1,143      | 0      | 432      |
| LAND LINCOLN C.D.D. #526 | 228..... | 202..... | 4.....  | 20..... | 347.....   | 0..... | 107..... | 317.....   | 0..... | 137..... |