

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

GILLESPIE TOWNSHIP - ASSESSOR

VOTE FOR 4

- 1 DEM - BUZETTA "BUZIE" ALDERSON
- 2 Overvotes
- 3 Undervotes

- 7 DEM - ROBERT DRURY
- 8 DEM - LARRY R. HEYEN
- 9 DEM - KENNETH J. POLO

GILLESPIE TOWNSHIP - HIGHWAY COMMISSIONER

- 4 DEM - ROBERT C. HECK
- 5 Overvotes
- 6 Undervotes

- 10 DEM - CORRINE FALKE
- 11 REP - CLIFTON G. MILLER
- 12 Overvotes
- 13 Undervotes

GILLESPIE TOWNSHIP - TRUSTEE

|                        | 1     | 2 | 3   | 4     | 5 | 6   | 7     | 8     | 9     | 10  | 11  | 12 | 13    |
|------------------------|-------|---|-----|-------|---|-----|-------|-------|-------|-----|-----|----|-------|
| 0030 GILLESPIE #1      | 245   | 0 | 90  | 242   | 0 | 93  | 227   | 211   | 220   | 185 | 78  | 1  | 415   |
| 0031 GILLESPIE #2      | 230   | 0 | 82  | 226   | 0 | 86  | 219   | 208   | 218   | 187 | 74  | 3  | 330   |
| 0032 GILLESPIE #3      | 71    | 0 | 21  | 74    | 0 | 18  | 70    | 57    | 61    | 72  | 15  | 3  | 81    |
| 0033 GILLESPIE #4      | 48    | 0 | 11  | 53    | 0 | 6   | 44    | 55    | 54    | 33  | 14  | 0  | 36    |
| 0034 GILLESPIE #5      | 337   | 0 | 139 | 342   | 0 | 134 | 321   | 307   | 318   | 273 | 104 | 0  | 581   |
| 0035 GILLESPIE #6      | 288   | 0 | 98  | 279   | 0 | 107 | 256   | 247   | 254   | 229 | 87  | 4  | 455   |
| TOTAL                  | 1,219 | 0 | 441 | 1,216 | 0 | 444 | 1,137 | 1,085 | 1,125 | 979 | 372 | 11 | 1,898 |
| WHITE                  | 589   | 0 | 201 | 579   | 0 | 211 | 545   | 512   | 533   | 488 | 176 | 10 | 866   |
| YELLOW                 | 812   | 0 | 311 | 810   | 0 | 313 | 767   | 726   | 756   | 645 | 256 | 4  | 1,326 |
| GREEN                  | 1,148 | 0 | 420 | 1,142 | 0 | 426 | 1,067 | 1,028 | 1,064 | 907 | 357 | 8  | 1,817 |
| ORANGE                 | 1,219 | 0 | 441 | 1,216 | 0 | 444 | 1,137 | 1,085 | 1,125 | 979 | 372 | 11 | 1,898 |
| CITY/GILLESPIE         | 1,100 | 0 | 409 | 1,089 | 0 | 420 | 1,023 | 973   | 1,010 | 874 | 343 | 8  | 1,781 |
| CITY/GILLESPIE WARD 1  | 812   | 0 | 311 | 810   | 0 | 313 | 767   | 726   | 756   | 645 | 256 | 4  | 1,326 |
| CITY/GILLESPIE WARD 2  | 518   | 0 | 180 | 505   | 0 | 193 | 475   | 455   | 472   | 416 | 161 | 7  | 785   |
| CITY/GILLESPIE WARD 3  | 518   | 0 | 180 | 505   | 0 | 193 | 475   | 455   | 472   | 416 | 161 | 7  | 785   |
| CITY/GILLESPIE WARD 4  | 567   | 0 | 221 | 568   | 0 | 220 | 540   | 515   | 536   | 460 | 178 | 3  | 911   |
| VILLAGE/DORCHESTER     | 48    | 0 | 11  | 53    | 0 | 6   | 44    | 55    | 54    | 33  | 14  | 0  | 36    |
| VILLAGE/EAST GILLESPIE | 245   | 0 | 90  | 242   | 0 | 93  | 227   | 211   | 220   | 185 | 78  | 1  | 415   |
| VILLAGE/MT. CLARE      | 71    | 0 | 21  | 74    | 0 | 18  | 70    | 57    | 61    | 72  | 15  | 3  | 81    |
| GILLESPIE TOWNSHIP     | 1,219 | 0 | 441 | 1,216 | 0 | 444 | 1,137 | 1,085 | 1,125 | 979 | 372 | 11 | 1,898 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

GIRARD TOWNSHIP - SUPERVISOR  
1 DEM - GLENN E. NICHELSON  
2 Overvotes  
3 Undervotes  
GIRARD TOWNSHIP - CLERK  
4 REP - BILL NICHELSON  
5 DEM - DEBRA LEE BURNETT

6 Overvotes  
7 Undervotes  
GIRARD TOWNSHIP - ASSESSOR  
8 REP - NANCY K. SANSON  
9 DEM - ALBERT JAY ROGERS  
10 Overvotes  
11 Undervotes

|                          | 1   | 2 | 3   | 4   | 5   | 6 | 7  | 8   | 9   | 10 | 11  |
|--------------------------|-----|---|-----|-----|-----|---|----|-----|-----|----|-----|
| 0022 GIRARD #1           | 254 | 0 | 54  | 76  | 206 | 0 | 26 | 89  | 112 | 1  | 106 |
| 0023 GIRARD #2           | 454 | 0 | 130 | 138 | 406 | 1 | 39 | 156 | 207 | 0  | 221 |
| TOTAL                    | 708 | 0 | 184 | 214 | 612 | 1 | 65 | 245 | 319 | 1  | 327 |
| WHITE                    | 708 | 0 | 184 | 214 | 612 | 1 | 65 | 245 | 319 | 1  | 327 |
| YELLOW                   | 708 | 0 | 184 | 214 | 612 | 1 | 65 | 245 | 319 | 1  | 327 |
| GREEN                    | 254 | 0 | 54  | 76  | 206 | 0 | 26 | 89  | 112 | 1  | 106 |
| ORANGE                   | 708 | 0 | 184 | 214 | 612 | 1 | 65 | 245 | 319 | 1  | 327 |
| CITY/GIRARD              | 708 | 0 | 184 | 214 | 612 | 1 | 65 | 245 | 319 | 1  | 327 |
| CITY/GIRARD WARD 1       | 254 | 0 | 54  | 76  | 206 | 0 | 26 | 89  | 112 | 1  | 106 |
| CITY/GIRARD WARD 2       | 708 | 0 | 184 | 214 | 612 | 1 | 65 | 245 | 319 | 1  | 327 |
| CITY/GIRARD WARD 3       | 708 | 0 | 184 | 214 | 612 | 1 | 65 | 245 | 319 | 1  | 327 |
| GIRARD TOWNSHIP          | 708 | 0 | 184 | 214 | 612 | 1 | 65 | 245 | 319 | 1  | 327 |
| LAND LINCOLN C.D.D. #526 | 708 | 0 | 184 | 214 | 612 | 1 | 65 | 245 | 319 | 1  | 327 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

GIRARD TOWNSHIP - HIGHWAY COMMISSIONER  
 1 REP - KENNY SANDERS  
 2 DEM - ROBERT BUTLER  
 3 Overvotes  
 4 Undervotes  
 GIRARD TOWNSHIP - TRUSTEE  
 VOTE FOR 4  
 5 REP - ORAN HOHIMER

6 REP - DaWAYNE "PORKY" GRIFFITH  
 7 DEM - ELVIN "PEANUT" WELLER  
 8 DEM - ESTEL N. WELLER  
 9 DEM - VERA C. PRATT  
 10 DEM - MARJORIE N. PROSE  
 11 Overvotes  
 12 Undervotes

|                          | 1   | 2   | 3 | 4  | 5   | 6   | 7   | 8   | 9   | 10  | 11 | 12  |
|--------------------------|-----|-----|---|----|-----|-----|-----|-----|-----|-----|----|-----|
| 0022 GIRARD #1           | 117 | 183 | 1 | 7  | 140 | 83  | 195 | 192 | 216 | 205 | 2  | 193 |
| 0023 GIRARD #2           | 206 | 353 | 1 | 24 | 288 | 160 | 377 | 351 | 382 | 420 | 1  | 354 |
| TOTAL                    | 323 | 536 | 2 | 31 | 428 | 243 | 572 | 543 | 598 | 625 | 3  | 547 |
| WHITE                    | 323 | 536 | 2 | 31 | 428 | 243 | 572 | 543 | 598 | 625 | 3  | 547 |
| YELLOW                   | 323 | 536 | 2 | 31 | 428 | 243 | 572 | 543 | 598 | 625 | 3  | 547 |
| GREEN                    | 117 | 183 | 1 | 7  | 140 | 83  | 195 | 192 | 216 | 205 | 2  | 193 |
| ORANGE                   | 323 | 536 | 2 | 31 | 428 | 243 | 572 | 543 | 598 | 625 | 3  | 547 |
| CITY/GIRARD              | 323 | 536 | 2 | 31 | 428 | 243 | 572 | 543 | 598 | 625 | 3  | 547 |
| CITY/GIRARD WARD 1       | 117 | 183 | 1 | 7  | 140 | 83  | 195 | 192 | 216 | 205 | 2  | 193 |
| CITY/GIRARD WARD 2       | 323 | 536 | 2 | 31 | 428 | 243 | 572 | 543 | 598 | 625 | 3  | 547 |
| CITY/GIRARD WARD 3       | 323 | 536 | 2 | 31 | 428 | 243 | 572 | 543 | 598 | 625 | 3  | 547 |
| GIRARD TOWNSHIP          | 323 | 536 | 2 | 31 | 428 | 243 | 572 | 543 | 598 | 625 | 3  | 547 |
| LAND LINCOLN C.D.D. #526 | 323 | 536 | 2 | 31 | 428 | 243 | 572 | 543 | 598 | 625 | 3  | 547 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

HILYARD TOWNSHIP - SUPERVISOR  
 1 DEM - KENNETH D. SCOGGINS  
 2 REP - JUDITH MORRISON  
 3 Overvotes  
 4 Undervotes  
 HILYARD TOWNSHIP - CLERK  
 5 DEM - ELAINE M. GROTHAUS  
 6 REP - EVELYN LEBRO

7 Overvotes  
 8 Undervotes  
 HILYARD TOWNSHIP - HIGHWAY COMMISSIONER  
 9 DEM - CHARLES R. BURNS  
 10 REP - CHARLES A. TURNER  
 11 Overvotes  
 12 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0048 HILYARD                | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| TOTAL                       | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| WHITE                       | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| YELLOW                      | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| GREEN                       | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| ORANGE                      | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| VILLAGE/ROYAL LAKES         | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| VILLAGE/SHIPMAN             | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| HILYARD TOWNSHIP            | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| MULTI-TWP. ASSESSOR DIST. 2 | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |
| CARLINVILLE C.U.S.D. #1     | 100    | 109    | 2      | 28     | 135    | 73     | 1      | 30     | 148    | 65      | 0       | 26      |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

HILYARD TOWNSHIP - TRUSTEE  
 VOTE FOR 4

- 1 DEM - HARVEY L. ROSWELL
- 2 DEM - ROBERT E. ZIRGES
- 3 DEM - RICHARD L. GROTHAUS
- 4 DEM - MALCOMB FOILES
- 5 REP - LOUIS JOHNSON
- 6 REP - MELVIN BROWN

- 7 REP - LARRY MOHR
- 8 REP - WILLIAM H. GUNNING
- 9 Overvotes
- 10 Undervotes

HONEY POINT TOWNSHIP - SUPERVISOR

- 11 REP - DAVID SLIGHTOM
- 12 Overvotes
- 13 Undervotes

|                             | 1   | 2  | 3   | 4   | 5  | 6  | 7  | 8  | 9 | 10  | 11 | 12 | 13 |
|-----------------------------|-----|----|-----|-----|----|----|----|----|---|-----|----|----|----|
| 0017 HONEY POINT            | .   | .  | .   | .   | .  | .  | .  | .  | . | .   | 74 | 0  | 13 |
| 0048 HILYARD                | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| TOTAL                       | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 | 74 | 0  | 13 |
| WHITE                       | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 | 74 | 0  | 13 |
| YELLOW                      | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| GREEN                       | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 | 74 | 0  | 13 |
| ORANGE                      | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 | 74 | 0  | 13 |
| VILLAGE/ROYAL LAKES         | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| VILLAGE/SHIPMAN             | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| HILYARD TOWNSHIP            | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| HONEY POINT TOWNSHIP        | .   | .  | .   | .   | .  | .  | .  | .  | . | .   | 74 | 0  | 13 |
| MULTI-TWP. ASSESSOR DIST. 1 | .   | .  | .   | .   | .  | .  | .  | .  | . | .   | 74 | 0  | 13 |
| MULTI-TWP. ASSESSOR DIST. 2 | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 |    |    |    |
| LITCHFIELD C.U.S.D. #12     | .   | .  | .   | .   | .  | .  | .  | .  | . | .   | 74 | 0  | 13 |
| CARLINVILLE C.U.S.D. #1     | 106 | 95 | 156 | 151 | 97 | 68 | 69 | 60 | 0 | 154 | 74 | 0  | 13 |
| LAND LINCOLN C.D.D. #526    | .   | .  | .   | .   | .  | .  | .  | .  | . | .   | 74 | 0  | 13 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

HONEY POINT TOWNSHIP - CLERK  
 1 DEM - RICHARD EDMONDS  
 2 Overvotes  
 3 Undervotes  
 HONEY POINT TOWNSHIP - HIGHWAY COMMISSIONER  
 4 REP - DENNIS SLIGHTOM  
 5 Overvotes  
 6 Undervotes

HONEY POINT TOWNSHIP - TRUSTEE  
 VOTE FOR 4  
 7 REP - GERALD BOSTON  
 8 REP - MIKE BITTER  
 9 DEM - RICHARD GREENWALT  
 10 DEM - LOREN RHODES  
 11 Overvotes  
 12 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0017 HONEY POINT            | 74     | 0      | 13     | 73     | 0      | 14     | 62     | 67     | 66     | 66      | 0       | 87      |
| TOTAL                       | 74     | 0      | 13     | 73     | 0      | 14     | 62     | 67     | 66     | 66      | 0       | 87      |
| WHITE                       | 74     | 0      | 13     | 73     | 0      | 14     | 62     | 67     | 66     | 66      | 0       | 87      |
| GREEN                       | 74     | 0      | 13     | 73     | 0      | 14     | 62     | 67     | 66     | 66      | 0       | 87      |
| ORANGE                      | 74     | 0      | 13     | 73     | 0      | 14     | 62     | 67     | 66     | 66      | 0       | 87      |
| HONEY POINT TOWNSHIP        | 74     | 0      | 13     | 73     | 0      | 14     | 62     | 67     | 66     | 66      | 0       | 87      |
| MULTI-TWP. ASSESSOR DIST. 1 | 74     | 0      | 13     | 73     | 0      | 14     | 62     | 67     | 66     | 66      | 0       | 87      |
| LITCHFIELD C.U.S.D. #12     | 74     | 0      | 13     | 73     | 0      | 14     | 62     | 67     | 66     | 66      | 0       | 87      |
| CARLINVILLE C.U.S.D. #1     | 74     | 0      | 13     | 73     | 0      | 14     | 62     | 67     | 66     | 66      | 0       | 87      |
| LAND LINCOLN C.D.D. #526    | 74     | 0      | 13     | 73     | 0      | 14     | 62     | 67     | 66     | 66      | 0       | 87      |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

MT. OLIVE TOWNSHIP - SUPERVISOR  
 1 REP - VERNE E. BRINES  
 2 DEM - JANIS SAVICH  
 3 Overvotes  
 4 Undervotes  
 MT. OLIVE TOWNSHIP - CLERK  
 5 DEM - DAVE WEIDLER  
 6 Overvotes  
 7 Undervotes

MT. OLIVE TOWNSHIP - ASSESSOR  
 8 DEM - MARILYN DRAGOVICH  
 9 Overvotes  
 10 Undervotes  
 MT. OLIVE TOWNSHIP - HIGHWAY COMMISSIONER  
 11 DEM - JOHN MIHELICIC  
 12 Overvotes  
 13 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0006 MT. OLIVE #1        | 51     | 20     | 0      | 3      | 51     | 0      | 23     | 51     | 0      | 23      | 55      | 0       | 19      |
| 0007 MT. OLIVE #2        | 65     | 37     | 0      | 7      | 76     | 0      | 33     | 73     | 0      | 36      | 81      | 0       | 28      |
| 0008 MT. OLIVE #3        | 22     | 24     | 1      | 9      | 35     | 0      | 21     | 39     | 0      | 17      | 39      | 0       | 17      |
| 0009 MT. OLIVE #4        | 72     | 56     | 0      | 10     | 114    | 0      | 24     | 109    | 0      | 29      | 120     | 0       | 18      |
| 0010 MT. OLIVE #5        | 44     | 78     | 0      | 24     | 106    | 0      | 40     | 100    | 0      | 46      | 103     | 0       | 43      |
| 0011 MT. OLIVE #6        | 77     | 37     | 0      | 4      | 81     | 0      | 37     | 86     | 0      | 32      | 92      | 0       | 26      |
| TOTAL                    | 331    | 252    | 1      | 57     | 463    | 0      | 178    | 458    | 0      | 183     | 490     | 0       | 151     |
| WHITE                    | 331    | 252    | 1      | 57     | 463    | 0      | 178    | 458    | 0      | 183     | 490     | 0       | 151     |
| GREEN                    | 331    | 252    | 1      | 57     | 463    | 0      | 178    | 458    | 0      | 183     | 490     | 0       | 151     |
| ORANGE                   | 22     | 24     | 1      | 9      | 35     | 0      | 21     | 39     | 0      | 17      | 39      | 0       | 17      |
| CITY/MT. OLIVE           | 237    | 172    | 0      | 38     | 314    | 0      | 133    | 310    | 0      | 137     | 331     | 0       | 116     |
| VILLAGE/SAWYERVILLE      | 22     | 24     | 1      | 9      | 35     | 0      | 21     | 39     | 0      | 17      | 39      | 0       | 17      |
| VILLAGE/WHITE CITY       | 72     | 56     | 0      | 10     | 114    | 0      | 24     | 109    | 0      | 29      | 120     | 0       | 18      |
| MT. OLIVE TOWNSHIP       | 331    | 252    | 1      | 57     | 463    | 0      | 178    | 458    | 0      | 183     | 490     | 0       | 151     |
| LAND LINCOLN C.D.D. #526 | 331    | 252    | 1      | 57     | 463    | 0      | 178    | 458    | 0      | 183     | 490     | 0       | 151     |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

MT. OLIVE TOWNSHIP - TRUSTEE

NILWOOD TOWNSHIP - SUPERVISOR

VOTE FOR 4  
 1 DEM - CHARLES B. BOLLMAN  
 2 DEM - MICHAEL J. KOSTICH  
 3 DEM - JOSEPH SPURNEY JR.  
 4 DEM - DAVID J. YANCIK  
 5 Overvotes  
 6 Undervotes

7 REP - LLOYD E. ALLEN  
 8 Overvotes  
 9 Undervotes

NILWOOD TOWNSHIP - CLERK

10 REP - GLORIA JEAN LOWERY  
 11 Overvotes  
 12 Undervotes

|                             | 1   | 2   | 3   | 4   | 5 | 6   | 7   | 8 | 9  | 10  | 11 | 12 |
|-----------------------------|-----|-----|-----|-----|---|-----|-----|---|----|-----|----|----|
| 0006 MT. OLIVE #1           | 44  | 48  | 47  | 46  | 0 | 111 |     |   |    |     |    |    |
| 0007 MT. OLIVE #2           | 70  | 75  | 69  | 76  | 0 | 146 |     |   |    |     |    |    |
| 0008 MT. OLIVE #3           | 35  | 37  | 39  | 38  | 0 | 75  |     |   |    |     |    |    |
| 0009 MT. OLIVE #4           | 102 | 112 | 100 | 104 | 0 | 134 |     |   |    |     |    |    |
| 0010 MT. OLIVE #5           | 101 | 98  | 96  | 101 | 0 | 188 |     |   |    |     |    |    |
| 0011 MT. OLIVE #6           | 79  | 81  | 81  | 84  | 0 | 147 |     |   |    |     |    |    |
| 0019 NILWOOD #1             | .   | .   | .   | .   | . | .   | 63  | 0 | 22 | 63  | 0  | 22 |
| 0020 NILWOOD #2             | .   | .   | .   | .   | . | .   | 53  | 0 | 12 | 59  | 0  | 6  |
| 0021 NILWOOD #3             | .   | .   | .   | .   | . | .   | 33  | 0 | 27 | 33  | 0  | 27 |
| TOTAL                       | 431 | 451 | 432 | 449 | 0 | 801 | 149 | 0 | 61 | 155 | 0  | 55 |
| WHITE                       | 431 | 451 | 432 | 449 | 0 | 801 | 96  | 0 | 49 | 96  | 0  | 49 |
| GREEN                       | 431 | 451 | 432 | 449 | 0 | 801 | 149 | 0 | 61 | 155 | 0  | 55 |
| ORANGE                      | 35  | 37  | 39  | 38  | 0 | 75  | 86  | 0 | 39 | 92  | 0  | 33 |
| CITY/MT. OLIVE              | 294 | 302 | 293 | 307 | 0 | 592 |     |   |    |     |    |    |
| VILLAGE/NILWOOD             | .   | .   | .   | .   | . | .   | 63  | 0 | 22 | 63  | 0  | 22 |
| VILLAGE/SAWYERVILLE         | 35  | 37  | 39  | 38  | 0 | 75  |     |   |    |     |    |    |
| VILLAGE/STANDARD CITY       | .   | .   | .   | .   | . | .   | 33  | 0 | 27 | 33  | 0  | 27 |
| VILLAGE/WHITE CITY          | 102 | 112 | 100 | 104 | 0 | 134 |     |   |    |     |    |    |
| MT. OLIVE TOWNSHIP          | 431 | 451 | 432 | 449 | 0 | 801 |     |   |    |     |    |    |
| NILWOOD TOWNSHIP            | .   | .   | .   | .   | . | .   | 149 | 0 | 61 | 155 | 0  | 55 |
| MULTI-TWP. ASSESSOR DIST. 1 | .   | .   | .   | .   | . | .   | 149 | 0 | 61 | 155 | 0  | 55 |
| CARLINVILLE C.U.S.D. #1     | .   | .   | .   | .   | . | .   | 86  | 0 | 39 | 92  | 0  | 33 |
| LAND LINCOLN C.D.D. #526    | 431 | 451 | 432 | 449 | 0 | 801 | 149 | 0 | 61 | 155 | 0  | 55 |



MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

NILWOOD TOWNSHIP - HIGHWAY COMMISSIONER

- 1 REP - MARTIN GERDANC
- 2 DEM - RHETT RUTHERFORD
- 3 Overvotes
- 4 Undervotes

- 6 REP - CURTIS L. HAYS
- 7 REP - CARL E. SLIGHTOM
- 8 REP - J. SCOTT TROJCAK
- 9 DEM - LYNN E. BOSTON
- 10 DEM - WILLIAM (KEITH) HARMS
- 11 DEM - MARILYNN L. SEELBACH
- 12 Overvotes
- 13 Undervotes

NILWOOD TOWNSHIP - TRUSTEE

- VOTE FOR 4
- 5 REP - JAMES J. ENSLOW

|                             | 1  | 2   | 3 | 4 | 5   | 6   | 7   | 8  | 9  | 10  | 11  | 12 | 13  |
|-----------------------------|----|-----|---|---|-----|-----|-----|----|----|-----|-----|----|-----|
| 0019 NILWOOD #1             | 25 | 57  | 0 | 3 | 41  | 60  | 44  | 42 | 34 | 50  | 41  | 0  | 28  |
| 0020 NILWOOD #2             | 14 | 50  | 0 | 1 | 44  | 47  | 39  | 33 | 21 | 34  | 33  | 0  | 9   |
| 0021 NILWOOD #3             | 12 | 43  | 0 | 5 | 23  | 30  | 21  | 18 | 21 | 32  | 27  | 0  | 68  |
| TOTAL                       | 51 | 150 | 0 | 9 | 108 | 137 | 104 | 93 | 76 | 116 | 101 | 0  | 105 |
| WHITE                       | 37 | 100 | 0 | 8 | 64  | 90  | 65  | 60 | 55 | 82  | 68  | 0  | 96  |
| GREEN                       | 51 | 150 | 0 | 9 | 108 | 137 | 104 | 93 | 76 | 116 | 101 | 0  | 105 |
| ORANGE                      | 26 | 93  | 0 | 6 | 67  | 77  | 60  | 51 | 42 | 66  | 60  | 0  | 77  |
| VILLAGE/NILWOOD             | 25 | 57  | 0 | 3 | 41  | 60  | 44  | 42 | 34 | 50  | 41  | 0  | 28  |
| VILLAGE/STANDARD CITY       | 12 | 43  | 0 | 5 | 23  | 30  | 21  | 18 | 21 | 32  | 27  | 0  | 68  |
| NILWOOD TOWNSHIP            | 51 | 150 | 0 | 9 | 108 | 137 | 104 | 93 | 76 | 116 | 101 | 0  | 105 |
| MULTI-TWP. ASSESSOR DIST. 1 | 51 | 150 | 0 | 9 | 108 | 137 | 104 | 93 | 76 | 116 | 101 | 0  | 105 |
| CARLINVILLE C.U.S.D. #1     | 26 | 93  | 0 | 6 | 67  | 77  | 60  | 51 | 42 | 66  | 60  | 0  | 77  |
| LAND LINCOLN C.D.D. #526    | 51 | 150 | 0 | 9 | 108 | 137 | 104 | 93 | 76 | 116 | 101 | 0  | 105 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

NORTH OTTER TOWNSHIP - SUPERVISOR  
 1 DEM - EARL K. HAYNES  
 2 Overvotes  
 3 Undervotes  
 NORTH OTTER TOWNSHIP - CLERK  
 4 REP - RUTHANNE SANDERS

5 Overvotes  
 6 Undervotes  
 NORTH OTTER TOWNSHIP - HIGHWAY COMMISSIONER  
 7 DEM - HOWARD SCHROEDER  
 8 Overvotes  
 9 Undervotes

|                             | 1.....   | 2..... | 3  | 4.....   | 5..... | 6  | 7.....   | 8..... | 9  |
|-----------------------------|----------|--------|----|----------|--------|----|----------|--------|----|
| 0044 NORTH OTTER            | 112      | 0      | 46 | 121      | 0      | 37 | 116      | 0      | 42 |
| TOTAL                       | 112      | 0      | 46 | 121      | 0      | 37 | 116      | 0      | 42 |
| WHITE                       | 112      | 0      | 46 | 121      | 0      | 37 | 116      | 0      | 42 |
| ORANGE                      | 112      | 0      | 46 | 121      | 0      | 37 | 116      | 0      | 42 |
| NORTH OTTER TOWNSHIP        | 112      | 0      | 46 | 121      | 0      | 37 | 116      | 0      | 42 |
| MULTI-TWP. ASSESSOR DIST. 4 | 112..... | 0..... | 46 | 121..... | 0..... | 37 | 116..... | 0..... | 42 |
| FRANKLIN #1 & WAVERLY #6 SD | 112      | 0      | 46 | 121      | 0      | 37 | 116      | 0      | 42 |
| LAND LINCOLN C.D.D. #526    | 112      | 0      | 46 | 121      | 0      | 37 | 116      | 0      | 42 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

NORTH OTTER TOWNSHIP - TRUSTEE  
 VOTE FOR 4

- 1 REP - EDWIN WALLACE
- 2 REP - ED (EDDIE) STEWART
- 3 REP - LESTER G. ALLISON
- 4 REP - ROGER SMITH

- 5 DEM - DAVID DRAKE
- 6 DEM - GEORGE T. MURPHY
- 7 DEM - EARL G. HANNAH
- 8 DEM - DANNY L. WORTH
- 9 Overvotes
- 10 Undervotes

|                             | 1.....  | 2.....  | 3.....  | 4.....  | 5.....  | 6.....  | 7.....  | 8.....  | 9..... | 10..... |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| 0044 NORTH OTTER            | 82      | 91      | 80      | 77      | 60      | 66      | 79      | 53      | 1      | 40      |
| TOTAL                       | 82      | 91      | 80      | 77      | 60      | 66      | 79      | 53      | 1      | 40      |
| WHITE                       | 82      | 91      | 80      | 77      | 60      | 66      | 79      | 53      | 1      | 40      |
| ORANGE                      | 82      | 91      | 80      | 77      | 60      | 66      | 79      | 53      | 1      | 40      |
| NORTH OTTER TOWNSHIP        | 82      | 91      | 80      | 77      | 60      | 66      | 79      | 53      | 1      | 40      |
| MULTI-TWP. ASSESSOR DIST. 4 | 82..... | 91..... | 80..... | 77..... | 60..... | 66..... | 79..... | 53..... | 1..... | 40..... |
| FRANKLIN #1 & WAVERLY #6 SD | 82      | 91      | 80      | 77      | 60      | 66      | 79      | 53      | 1      | 40      |
| LAND LINCOLN C.D.D. #526    | 82      | 91      | 80      | 77      | 60      | 66      | 79      | 53      | 1      | 40      |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

NORTH PALMYRA TOWNSHIP - SUPERVISOR  
 1 REP - NORMAN L. GIBBS  
 2 DEM - BONNIE LUTTRELL  
 3 Overvotes  
 4 Undervotes  
 NORTH PALMYRA TOWNSHIP - CLERK  
 5 REP - ALBERTA STALEY  
 6 DEM - GARNET NELSON

7 Overvotes  
 8 Undervotes  
 NORTH PALMYRA TOWNSHIP - HIGHWAY COMMISSIONER  
 9 REP - HERMAN L. ROTHE  
 10 DEM - WILLIAM D. ELMORE  
 11 Overvotes  
 12 Undervotes

|                             | 1   | 2   | 3 | 4  | 5   | 6  | 7 | 8  | 9   | 10  | 11 | 12 |
|-----------------------------|-----|-----|---|----|-----|----|---|----|-----|-----|----|----|
| 0053 NORTH PALMYRA #1       | 135 | 22  | 1 | 12 | 135 | 27 | 0 | 8  | 62  | 100 | 0  | 8  |
| 0054 NORTH PALMYRA #2       | 118 | 81  | 0 | 24 | 111 | 57 | 0 | 55 | 79  | 120 | 0  | 24 |
| TOTAL                       | 253 | 103 | 1 | 36 | 246 | 84 | 0 | 63 | 141 | 220 | 0  | 32 |
| WHITE                       | 253 | 103 | 1 | 36 | 246 | 84 | 0 | 63 | 141 | 220 | 0  | 32 |
| GREEN                       | 135 | 22  | 1 | 12 | 135 | 27 | 0 | 8  | 62  | 100 | 0  | 8  |
| ORANGE                      | 253 | 103 | 1 | 36 | 246 | 84 | 0 | 63 | 141 | 220 | 0  | 32 |
| VILLAGE/MODESTO             | 135 | 22  | 1 | 12 | 135 | 27 | 0 | 8  | 62  | 100 | 0  | 8  |
| VILLAGE/PALMYRA             | 118 | 81  | 0 | 24 | 111 | 57 | 0 | 55 | 79  | 120 | 0  | 24 |
| NORTH PALMYRA TOWNSHIP      | 253 | 103 | 1 | 36 | 246 | 84 | 0 | 63 | 141 | 220 | 0  | 32 |
| MULTI-TWP. ASSESSOR DIST. 4 | 253 | 103 | 1 | 36 | 246 | 84 | 0 | 63 | 141 | 220 | 0  | 32 |
| FRANKLIN #1 & WAVERLY #6 SD | 135 | 22  | 1 | 12 | 135 | 27 | 0 | 8  | 62  | 100 | 0  | 8  |
| LAND LINCOLN C.D.D. #526    | 253 | 103 | 1 | 36 | 246 | 84 | 0 | 63 | 141 | 220 | 0  | 32 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

NORTH PALMYRA TOWNSHIP - TRUSTEE

VOTE FOR 4  
 1 REP - DOUG OXLEY  
 2 REP - JAMES R. LAUNER  
 3 REP - MARK TURNER  
 4 REP - ALVIN DENNIS

5 DEM - WILLIAM G. HAYS  
 6 DEM - HAROLD L. GATES  
 7 DEM - OLIVER A. WELLER  
 8 DEM - PAUL B. HARRIS  
 9 Overvotes  
 10 Undervotes

|                             | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9 | 10  |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|
| 0053 NORTH PALMYRA #1       | 110 | 100 | 99  | 76  | 60  | 48  | 64  | 72  | 2 | 43  |
| 0054 NORTH PALMYRA #2       | 94  | 91  | 77  | 85  | 81  | 83  | 103 | 111 | 1 | 163 |
| TOTAL                       | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |
| WHITE                       | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |
| GREEN                       | 110 | 100 | 99  | 76  | 60  | 48  | 64  | 72  | 2 | 43  |
| ORANGE                      | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |
| VILLAGE/MODESTO             | 110 | 100 | 99  | 76  | 60  | 48  | 64  | 72  | 2 | 43  |
| VILLAGE/PALMYRA             | 94  | 91  | 77  | 85  | 81  | 83  | 103 | 111 | 1 | 163 |
| NORTH PALMYRA TOWNSHIP      | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |
| MULTI-TWP. ASSESSOR DIST. 4 | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |
| FRANKLIN #1 & WAVERLY #6 SD | 110 | 100 | 99  | 76  | 60  | 48  | 64  | 72  | 2 | 43  |
| LAND LINCOLN C.D.D. #526    | 204 | 191 | 176 | 161 | 141 | 131 | 167 | 183 | 3 | 206 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

POLK TOWNSHIP - SUPERVISOR  
 1 REP - WAYMAN MEREDITH  
 2 DEM - DONALD R. STILL  
 3 Overvotes  
 4 Undervotes  
 POLK TOWNSHIP - CLERK  
 5 REP - MARY McINTYRE  
 6 DEM - MARK LOVELESS

7 Overvotes  
 8 Undervotes  
 POLK TOWNSHIP - HIGHWAY COMMISSIONER  
 9 REP - GEORGE W. EICHEN  
 10 DEM - GERALD A. COX  
 11 IND - EUGENE J. GROTHAUS  
 12 Overvotes  
 13 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0049 POLK                   | 42     | 126    | 0      | 8      | 98     | 72     | 0      | 6      | 41     | 84      | 47      | 1       | 3       |
| TOTAL                       | 42     | 126    | 0      | 8      | 98     | 72     | 0      | 6      | 41     | 84      | 47      | 1       | 3       |
| WHITE                       | 42     | 126    | 0      | 8      | 98     | 72     | 0      | 6      | 41     | 84      | 47      | 1       | 3       |
| ORANGE                      | 42     | 126    | 0      | 8      | 98     | 72     | 0      | 6      | 41     | 84      | 47      | 1       | 3       |
| POLK TOWNSHIP               | 42     | 126    | 0      | 8      | 98     | 72     | 0      | 6      | 41     | 84      | 47      | 1       | 3       |
| MULTI-TWP. ASSESSOR DIST. 2 | 42     | 126    | 0      | 8      | 98     | 72     | 0      | 6      | 41     | 84      | 47      | 1       | 3       |
| CARLINVILLE C.U.S.D. #1     | 42     | 126    | 0      | 8      | 98     | 72     | 0      | 6      | 41     | 84      | 47      | 1       | 3       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

POLK TOWNSHIP - TRUSTEE  
VOTE FOR 4

- 1 REP - PHILIP REGLI
- 2 REP - JAMES McINTYRE
- 3 REP - DONALD EICHEN
- 4 REP - ELMER W. WARD
- 5 DEM - EDWARD L. BOENTE
- 6 DEM - GALE BECK

- 7 DEM - TONY COSTELLO
- 8 DEM - PAUL E. HALEY
- 9 Overvotes
- 10 Undervotes

SCOTTVILLE TOWNSHIP - SUPERVISOR

- 11 DEM - RUSSELL E. POWELL
- 12 Overvotes
- 13 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0049 POLK                   | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      |         |         |         |
| 0066 SCOTTVILLE             | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| TOTAL                       | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      | 99      | 0       | 32      |
| WHITE                       | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      | 99      | 0       | 32      |
| GREEN                       | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| ORANGE                      | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      | 99      | 0       | 32      |
| VILLAGE/SCOTTVILLE          | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| POLK TOWNSHIP               | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      |         |         |         |
| SCOTTVILLE TOWNSHIP         | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| MULTI-TWP. ASSESSOR DIST. 2 | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 5 | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| CARLINVILLE C.U.S.D. #1     | 89     | 95     | 42     | 57     | 117    | 76     | 100    | 86     | 0      | 42      |         |         |         |
| FRANKLIN #1 & WAVERLY #6 SD | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |
| LAND LINCOLN C.D.D. #526    | .      | .      | .      | .      | .      | .      | .      | .      | .      | .       | 99      | 0       | 32      |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

SCOTTVILLE TOWNSHIP - CLERK

SCOTTVILLE TOWNSHIP - HIGHWAY COMMISSIONER

|                             | 1                     | 2         | 3          | 4                     | 5         | 6          |
|-----------------------------|-----------------------|-----------|------------|-----------------------|-----------|------------|
|                             | DEM - JOSEPH C. FRANK | Overvotes | Undervotes | DEM - BILL M. ELLIOTT | Overvotes | Undervotes |
|                             | 1.....2.....3         |           |            | 4.....5.....6         |           |            |
| 0066 SCOTTVILLE             | 103                   | 0         | 28         | 103                   | 0         | 28         |
| TOTAL                       | 103                   | 0         | 28         | 103                   | 0         | 28         |
| WHITE                       | 103                   | 0         | 28         | 103                   | 0         | 28         |
| GREEN                       | 103                   | 0         | 28         | 103                   | 0         | 28         |
| ORANGE                      | 103                   | 0         | 28         | 103                   | 0         | 28         |
| VILLAGE/SCOTTVILLE          | 103.....0.....28      |           |            | 103.....0.....28      |           |            |
| SCOTTVILLE TOWNSHIP         | 103                   | 0         | 28         | 103                   | 0         | 28         |
| MULTI-TWP. ASSESSOR DIST. 5 | 103                   | 0         | 28         | 103                   | 0         | 28         |
| FRANKLIN #1 & WAVERLY #6 SD | 103                   | 0         | 28         | 103                   | 0         | 28         |
| LAND LINCOLN C.D.D. #526    | 103                   | 0         | 28         | 103                   | 0         | 28         |



MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

SCOTTVILLE TOWNSHIP - TRUSTEE  
 VOTE FOR 4

7 Overvotes  
 8 Undervotes

SHAWS POINT TOWNSHIP - SUPERVISOR  
 9 DEM - LYNDA L. HERSCHELMAN  
 10 REP - DENNIS EMERY  
 11 Overvotes  
 12 Undervotes

- 1 REP - E. LeROY GAFFNEY
- 2 REP - MICHAEL R. BUTCHER
- 3 DEM - FLOYD E. BARROW
- 4 DEM - LeLAND C. VanBERBER
- 5 DEM - RICHARD H. FERRIS
- 6 DEM - RONALD WOOLFOLK

|                             | 1  | 2  | 3  | 4  | 5  | 6  | 7 | 8   | 9   | 10 | 11 | 12 |
|-----------------------------|----|----|----|----|----|----|---|-----|-----|----|----|----|
| 0018 SHAWS POINT            | .  | .  | .  | .  | .  | .  | . | .   | 102 | 65 | 0  | 3  |
| 0066 SCOTTVILLE             | 51 | 59 | 84 | 78 | 56 | 75 | 0 | 121 |     |    |    |    |
| TOTAL                       | 51 | 59 | 84 | 78 | 56 | 75 | 0 | 121 | 102 | 65 | 0  | 3  |
| WHITE                       | 51 | 59 | 84 | 78 | 56 | 75 | 0 | 121 | 102 | 65 | 0  | 3  |
| GREEN                       | 51 | 59 | 84 | 78 | 56 | 75 | 0 | 121 | 102 | 65 | 0  | 3  |
| ORANGE                      | 51 | 59 | 84 | 78 | 56 | 75 | 0 | 121 | 102 | 65 | 0  | 3  |
| VILLAGE/SCOTTVILLE          | 51 | 59 | 84 | 78 | 56 | 75 | 0 | 121 |     |    |    |    |
| VILLAGE/STANDARD CITY       | .  | .  | .  | .  | .  | .  | . | .   | 102 | 65 | 0  | 3  |
| SCOTTVILLE TOWNSHIP         | 51 | 59 | 84 | 78 | 56 | 75 | 0 | 121 |     |    |    |    |
| SHAWS POINT TOWNSHIP        | .  | .  | .  | .  | .  | .  | . | .   | 102 | 65 | 0  | 3  |
| MULTI-TWP. ASSESSOR DIST. 1 | .  | .  | .  | .  | .  | .  | . | .   | 102 | 65 | 0  | 3  |
| MULTI-TWP. ASSESSOR DIST. 5 | 51 | 59 | 84 | 78 | 56 | 75 | 0 | 121 |     |    |    |    |
| LITCHFIELD C.U.S.D. #12     | .  | .  | .  | .  | .  | .  | . | .   | 102 | 65 | 0  | 3  |
| CARLINVILLE C.U.S.D. #1     | .  | .  | .  | .  | .  | .  | . | .   | 102 | 65 | 0  | 3  |
| FRANKLIN #1 & WAVERLY #6 SD | 51 | 59 | 84 | 78 | 56 | 75 | 0 | 121 |     |    |    |    |
| LAND LINCOLN C.D.D. #526    | 51 | 59 | 84 | 78 | 56 | 75 | 0 | 121 | 102 | 65 | 0  | 3  |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

SHAWS POINT TOWNSHIP - CLERK

SHAWS POINT TOWNSHIP - HIGHWAY COMMISSIONER

- 1 DEM - WANDA KONNEKER
- 2 REP - DOUGLAS CRABTREE
- 3 Overvotes
- 4 Undervotes

- 5 REP - WALDO WILHELM
- 6 Overvotes
- 7 Undervotes

|                             | 1.....   | 2.....  | 3..... | 4..... | 5.....   | 6..... | 7.....  |
|-----------------------------|----------|---------|--------|--------|----------|--------|---------|
| 0018 SHAWS POINT            | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| TOTAL                       | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| WHITE                       | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| GREEN                       | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| ORANGE                      | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| VILLAGE/STANDARD CITY       | 121..... | 45..... | 0..... | 4..... | 139..... | 0..... | 31..... |
| SHAWS POINT TOWNSHIP        | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| MULTI-TWP. ASSESSOR DIST. 1 | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| LITCHFIELD C.U.S.D. #12     | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| CARLINVILLE C.U.S.D. #1     | 121      | 45      | 0      | 4      | 139      | 0      | 31      |
| LAND LINCOLN C.D.D. #526    | 121      | 45      | 0      | 4      | 139      | 0      | 31      |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

SHAWS POINT TOWNSHIP - TRUSTEE  
 VOTE FOR 4

- 1 DEM - JOHN GROVES
- 2 DEM - WENDELL C. ARMOUR
- 3 DEM - LARRY BOSTON
- 4 DEM - MARY STEWARD
- 5 REP - JOHN KIRKLAND
- 6 REP - WALLACE POCKLINGTON

- 7 REP - KATHRYN C. SIEGEL
- 8 REP - MARY EMERY
- 9 Overvotes
- 10 Undervotes

SHIPMAN TOWNSHIP - SUPERVISOR

- 11 DEM - DALE DARR
- 12 Overvotes
- 13 Undervotes

|                             | 1  | 2   | 3  | 4  | 5   | 6  | 7  | 8  | 9 | 10 | 11  | 12 | 13 |
|-----------------------------|----|-----|----|----|-----|----|----|----|---|----|-----|----|----|
| 0018 SHAWS POINT            | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| 0058 SHIPMAN #1             | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 207 | 0  | 64 |
| 0059 SHIPMAN #2             | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 32  | 0  | 6  |
| 0060 SHIPMAN #3             | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 51  | 0  | 11 |
| TOTAL                       | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 | 290 | 0  | 81 |
| WHITE                       | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 | 258 | 0  | 75 |
| GREEN                       | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| ORANGE                      | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 | 290 | 0  | 81 |
| VILLAGE/MEDORA              | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 51  | 0  | 11 |
| VILLAGE/SHIPMAN             | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 207 | 0  | 64 |
| VILLAGE/STANDARD CITY       | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| SHAWS POINT TOWNSHIP        | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| SHIPMAN TOWNSHIP            | .  | .   | .  | .  | .   | .  | .  | .  | . | .  | 290 | 0  | 81 |
| MULTI-TWP. ASSESSOR DIST. 1 | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| LITCHFIELD C.U.S.D. #12     | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| CARLINVILLE C.U.S.D. #1     | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |
| LAND LINCOLN C.D.D. #526    | 90 | 116 | 91 | 43 | 121 | 66 | 89 | 31 | 1 | 29 |     |    |    |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

SHIPMAN TOWNSHIP - CLERK

1 DEM - MARGIE CHRISTOPHER

2 Overvotes

3 Undervotes

SHIPMAN TOWNSHIP - ASSESSOR

4 DEM - JEFF BAGLEY

5 Overvotes

6 Undervotes

SHIPMAN TOWNSHIP - HIGHWAY COMMISSIONER

7 DEM - DON RENO

8 Overvotes

9 Undervotes

|                  | 1.....   | 2..... | 3.....  | 4.....   | 5..... | 6.....  | 7.....   | 8..... | 9.....  |
|------------------|----------|--------|---------|----------|--------|---------|----------|--------|---------|
| 0058 SHIPMAN #1  | 204      | 0      | 67      | 212      | 0      | 59      | 216      | 0      | 55      |
| 0059 SHIPMAN #2  | 32       | 0      | 6       | 33       | 0      | 5       | 35       | 0      | 3       |
| 0060 SHIPMAN #3  | 48       | 0      | 14      | 51       | 0      | 11      | 53       | 0      | 9       |
| TOTAL            | 284      | 0      | 87      | 296      | 0      | 75      | 304      | 0      | 67      |
| WHITE            | 252      | 0      | 81      | 263      | 0      | 70      | 269      | 0      | 64      |
| ORANGE           | 284..... | 0..... | 87..... | 296..... | 0..... | 75..... | 304..... | 0..... | 67..... |
| VILLAGE/MEDORA   | 48       | 0      | 14      | 51       | 0      | 11      | 53       | 0      | 9       |
| VILLAGE/SHIPMAN  | 204      | 0      | 67      | 212      | 0      | 59      | 216      | 0      | 55      |
| SHIPMAN TOWNSHIP | 284      | 0      | 87      | 296      | 0      | 75      | 304      | 0      | 67      |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

SHIPMAN TOWNSHIP - TRUSTEE

VOTE FOR 4  
 1 DEM - MARLYN ALWARD  
 2 DEM - ROBERT SCHAEFER  
 3 REP - WILLIAM W. WINSLADE  
 4 REP - GARY CHRISTOPER  
 5 Overvotes  
 6 Undervotes

SOUTH OTTER TOWNSHIP - SUPERVISOR

7 DEM - DONALD L. QUARTON  
 8 Overvotes  
 9 Undervotes  
 SOUTH OTTER TOWNSHIP - CLERK  
 10 DEM - ALFRED L. KRUEGER  
 11 Overvotes  
 12 Undervotes

|                             | 1   | 2   | 3   | 4   | 5 | 6   | 7  | 8 | 9  | 10 | 11 | 12 |
|-----------------------------|-----|-----|-----|-----|---|-----|----|---|----|----|----|----|
| 0043 SOUTH OTTER            | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| 0058 SHIPMAN #1             | 211 | 205 | 191 | 198 | 0 | 279 | .  | . | .  | .  | .  | .  |
| 0059 SHIPMAN #2             | 31  | 33  | 25  | 25  | 0 | 38  | .  | . | .  | .  | .  | .  |
| 0060 SHIPMAN #3             | 47  | 50  | 38  | 46  | 0 | 67  | .  | . | .  | .  | .  | .  |
| TOTAL                       | 289 | 288 | 254 | 269 | 0 | 384 | 63 | 0 | 25 | 56 | 0  | 32 |
| WHITE                       | 258 | 255 | 229 | 244 | 0 | 346 | 63 | 0 | 25 | 56 | 0  | 32 |
| GREEN                       | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| ORANGE                      | 289 | 288 | 254 | 269 | 0 | 384 | 63 | 0 | 25 | 56 | 0  | 32 |
| VILLAGE/MEDORA              | 47  | 50  | 38  | 46  | 0 | 67  | .  | . | .  | .  | .  | .  |
| VILLAGE/NILWOOD             | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| VILLAGE/SHIPMAN             | 211 | 205 | 191 | 198 | 0 | 279 | .  | . | .  | .  | .  | .  |
| SHIPMAN TOWNSHIP            | 289 | 288 | 254 | 269 | 0 | 384 | .  | . | .  | .  | .  | .  |
| SOUTH OTTER TOWNSHIP        | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| MULTI-TWP. ASSESSOR DIST. 3 | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| CARLINVILLE C.U.S.D. #1     | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |
| LAND LINCOLN C.D.D. #526    | .   | .   | .   | .   | . | .   | 63 | 0 | 25 | 56 | 0  | 32 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

SOUTH OTTER TOWNSHIP - HIGHWAY COMMISSIONER

- 1 DEM - JOSEPH E. LOVE
- 2 Overvotes
- 3 Undervotes

6 DEM - ROBERT G. DONALDSON

- 7 DEM - O. F. WALLNER
- 8 Overvotes
- 9 Undervotes

SOUTH OTTER TOWNSHIP - TRUSTEE

- VOTE FOR 4
- 4 DEM - CARL HAZELWOOD
- 5 DEM - EDWARD DEAN ANDERSON

SOUTH PALMYRA TOWNSHIP - SUPERVISOR

- 10 REP - DELBERT C. WALK
- 11 Overvotes
- 12 Undervotes

|                             | 1  | 2 | 3  | 4  | 5  | 6  | 7  | 8 | 9  | 10  | 11 | 12  |
|-----------------------------|----|---|----|----|----|----|----|---|----|-----|----|-----|
| 0043 SOUTH OTTER            | 69 | 0 | 19 | 66 | 65 | 63 | 62 | 0 | 96 |     |    |     |
| 0051 SOUTH PALMYRA #1       | .  | . | .  | .  | .  | .  | .  | . | .  | 212 | 0  | 143 |
| 0052 SOUTH PALMYRA #2       | .  | . | .  | .  | .  | .  | .  | . | .  | 38  | 0  | 37  |
| TOTAL                       | 69 | 0 | 19 | 66 | 65 | 63 | 62 | 0 | 96 | 250 | 0  | 180 |
| WHITE                       | 69 | 0 | 19 | 66 | 65 | 63 | 62 | 0 | 96 | 250 | 0  | 180 |
| GREEN                       | 69 | 0 | 19 | 66 | 65 | 63 | 62 | 0 | 96 | 212 | 0  | 143 |
| ORANGE                      | 69 | 0 | 19 | 66 | 65 | 63 | 62 | 0 | 96 | 250 | 0  | 180 |
| VILLAGE/HETTICK             | .  | . | .  | .  | .  | .  | .  | . | .  | 38  | 0  | 37  |
| VILLAGE/NILWOOD             | 69 | 0 | 19 | 66 | 65 | 63 | 62 | 0 | 96 |     |    |     |
| VILLAGE/PALMYRA             | .  | . | .  | .  | .  | .  | .  | . | .  | 212 | 0  | 143 |
| SOUTH OTTER TOWNSHIP        | 69 | 0 | 19 | 66 | 65 | 63 | 62 | 0 | 96 |     |    |     |
| SOUTH PALMYRA TOWNSHIP      | .  | . | .  | .  | .  | .  | .  | . | .  | 250 | 0  | 180 |
| MULTI-TWP. ASSESSOR DIST. 3 | 69 | 0 | 19 | 66 | 65 | 63 | 62 | 0 | 96 | 250 | 0  | 180 |
| CARLINVILLE C.U.S.D. #1     | 69 | 0 | 19 | 66 | 65 | 63 | 62 | 0 | 96 | 212 | 0  | 143 |
| LAND LINCOLN C.D.D. #526    | 69 | 0 | 19 | 66 | 65 | 63 | 62 | 0 | 96 | 250 | 0  | 180 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

SOUTH PALMYRA TOWNSHIP - CLERK  
 1 REP - LARRY P. MAHAN  
 2 Overvotes  
 3 Undervotes  
 SOUTH PALMYRA TOWNSHIP - HIGHWAY COMMISSIONER  
 4 REP - ROGER W. THURSBY  
 5 Overvotes  
 6 Undervotes

SOUTH PALMYRA TOWNSHIP - TRUSTEE  
 VOTE FOR 4  
 7 REP - LESTER F. GRAY  
 8 REP - HOWARD THURSBY  
 9 REP - CLIFFORD H. WALK  
 10 REP - IRVING TONGATE  
 11 Overvotes  
 12 Undervotes

|                             | 1   | 2 | 3   | 4   | 5 | 6   | 7   | 8   | 9   | 10  | 11 | 12  |
|-----------------------------|-----|---|-----|-----|---|-----|-----|-----|-----|-----|----|-----|
| 0051 SOUTH PALMYRA #1       | 231 | 0 | 124 | 90  | 0 | 265 | 218 | 189 | 204 | 222 | 0  | 587 |
| 0052 SOUTH PALMYRA #2       | 41  | 0 | 34  | 14  | 0 | 61  | 48  | 35  | 36  | 39  | 0  | 142 |
| TOTAL                       | 272 | 0 | 158 | 104 | 0 | 326 | 266 | 224 | 240 | 261 | 0  | 729 |
| WHITE                       | 272 | 0 | 158 | 104 | 0 | 326 | 266 | 224 | 240 | 261 | 0  | 729 |
| GREEN                       | 231 | 0 | 124 | 90  | 0 | 265 | 218 | 189 | 204 | 222 | 0  | 587 |
| ORANGE                      | 272 | 0 | 158 | 104 | 0 | 326 | 266 | 224 | 240 | 261 | 0  | 729 |
| VILLAGE/HETTICK             | 41  | 0 | 34  | 14  | 0 | 61  | 48  | 35  | 36  | 39  | 0  | 142 |
| VILLAGE/PALMYRA             | 231 | 0 | 124 | 90  | 0 | 265 | 218 | 189 | 204 | 222 | 0  | 587 |
| SOUTH PALMYRA TOWNSHIP      | 272 | 0 | 158 | 104 | 0 | 326 | 266 | 224 | 240 | 261 | 0  | 729 |
| MULTI-TWP. ASSESSOR DIST. 3 | 272 | 0 | 158 | 104 | 0 | 326 | 266 | 224 | 240 | 261 | 0  | 729 |
| CARLINVILLE C.U.S.D. #1     | 231 | 0 | 124 | 90  | 0 | 265 | 218 | 189 | 204 | 222 | 0  | 587 |
| LAND LINCOLN C.D.D. #526    | 272 | 0 | 158 | 104 | 0 | 326 | 266 | 224 | 240 | 261 | 0  | 729 |

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

STAUNTON TOWNSHIP - SUPERVISOR

- 1 DEM - RAYMOND "JOE" SPUDICH
- 2 COL - LAWRENCE "BABE" PIEPER
- 3 Overvotes
- 4 Undervotes

- 6 Overvotes
- 7 Undervotes

STAUNTON TOWNSHIP - ASSESSOR

- 8 DEM - MARY A. HOCHMUTH
- 9 Overvotes
- 10 Undervotes

STAUNTON TOWNSHIP - CLERK

- 5 DEM - DOROTHY E. BEYER

|                          | 1   | 2   | 3  | 4  | 5     | 6 | 7   | 8     | 9 | 10  |
|--------------------------|-----|-----|----|----|-------|---|-----|-------|---|-----|
| 0001 STAUNTON #1         | 109 | 130 | 4  | 11 | 185   | 0 | 69  | 170   | 0 | 84  |
| 0002 STAUNTON #2         | 142 | 124 | 1  | 16 | 233   | 0 | 50  | 212   | 0 | 71  |
| 0003 STAUNTON #3         | 228 | 202 | 4  | 20 | 347   | 0 | 107 | 317   | 0 | 137 |
| 0004 STAUNTON #4         | 200 | 127 | 2  | 10 | 278   | 0 | 61  | 259   | 0 | 80  |
| 0005 STAUNTON #5         | 113 | 121 | 3  | 8  | 194   | 0 | 51  | 185   | 0 | 60  |
| TOTAL                    | 792 | 704 | 14 | 65 | 1,237 | 0 | 338 | 1,143 | 0 | 432 |
| WHITE                    | 792 | 704 | 14 | 65 | 1,237 | 0 | 338 | 1,143 | 0 | 432 |
| GREEN                    | 228 | 202 | 4  | 20 | 347   | 0 | 107 | 317   | 0 | 137 |
| ORANGE                   | 792 | 704 | 14 | 65 | 1,237 | 0 | 338 | 1,143 | 0 | 432 |
| CITY/STAUNTON            | 792 | 704 | 14 | 65 | 1,237 | 0 | 338 | 1,143 | 0 | 432 |
| STAUNTON TOWNSHIP        | 792 | 704 | 14 | 65 | 1,237 | 0 | 338 | 1,143 | 0 | 432 |
| LAND LINCOLN C.D.D. #526 | 228 | 202 | 4  | 20 | 347   | 0 | 107 | 317   | 0 | 137 |



MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

STAUNTON TOWNSHIP - HIGHWAY COMMISSIONER  
 1 COL - JOHN E. "BOOTS" STRAUB  
 2 IND - LARRY E. ANDERSON

3 Overvotes  
 4 Undervotes

|                          | 1.....     | 2.....   | 3..... | 4   |
|--------------------------|------------|----------|--------|-----|
| 0001 STAUNTON #1         | 177        | 48       | 1      | 28  |
| 0002 STAUNTON #2         | 189        | 66       | 1      | 27  |
| 0003 STAUNTON #3         | 326        | 77       | 2      | 49  |
| 0004 STAUNTON #4         | 224        | 85       | 0      | 30  |
| 0005 STAUNTON #5         | 183        | 47       | 1      | 14  |
| TOTAL                    | 1,099..... | 323..... | 5..... | 148 |
| WHITE                    | 1,099      | 323      | 5      | 148 |
| GREEN                    | 326        | 77       | 2      | 49  |
| ORANGE                   | 1,099      | 323      | 5      | 148 |
| CITY/STAUNTON            | 1,099      | 323      | 5      | 148 |
| STAUNTON TOWNSHIP        | 1,099      | 323      | 5      | 148 |
| LAND LINCOLN C.D.D. #526 | 326.....   | 77.....  | 2..... | 49  |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

STAUNTON TOWNSHIP - TRUSTEE

VOTE FOR 4  
1 DEM - DEANNA TAYLOR  
2 DEM - BETTYE J. DRAGOVICH  
3 DEM - CARL KOHLER  
4 DEM - CHARLES C. FELCHNER  
5 COL - HARRY J. "TUCK" ODORIZZI  
6 COL - GEORGE E. MOORE, JR.

7 COL - PAUL H. POELING  
8 COL - KEMPTON "KEMP" VESPER  
9 Overvotes  
10 Undervotes  
VIRDEN TOWNSHIP - SUPERVISOR  
11 IND - SHIELDA K. LEWIS  
12 Overvotes  
13 Undervotes

|                          | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9  | 10  | 11  | 12 | 13  |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|
| 0001 STAUNTON #1         | 65  | 80  | 104 | 61  | 151 | 159 | 83  | 157 | 0  | 156 |     |    |     |
| 0002 STAUNTON #2         | 86  | 101 | 114 | 78  | 176 | 170 | 91  | 137 | 4  | 163 |     |    |     |
| 0003 STAUNTON #3         | 93  | 130 | 188 | 154 | 285 | 250 | 177 | 234 | 8  | 273 |     |    |     |
| 0004 STAUNTON #4         | 83  | 147 | 148 | 102 | 200 | 195 | 120 | 194 | 1  | 163 |     |    |     |
| 0005 STAUNTON #5         | 68  | 79  | 80  | 67  | 154 | 159 | 89  | 150 | 2  | 126 |     |    |     |
| 0024 VIRDEN #1           | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 132 | 0  | 83  |
| 0025 VIRDEN #2           | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 228 | 0  | 109 |
| 0026 VIRDEN #3           | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 163 | 0  | 51  |
| 0027 VIRDEN #4           | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 192 | 0  | 64  |
| TOTAL                    | 395 | 537 | 634 | 462 | 966 | 933 | 560 | 872 | 15 | 881 | 715 | 0  | 307 |
| WHITE                    | 395 | 537 | 634 | 462 | 966 | 933 | 560 | 872 | 15 | 881 | 715 | 0  | 307 |
| YELLOW                   | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 715 | 0  | 307 |
| GREEN                    | 93  | 130 | 188 | 154 | 285 | 250 | 177 | 234 | 8  | 273 | 715 | 0  | 307 |
| ORANGE                   | 395 | 537 | 634 | 462 | 966 | 933 | 560 | 872 | 15 | 881 | 228 | 0  | 109 |
| CITY/STAUNTON            | 395 | 537 | 634 | 462 | 966 | 933 | 560 | 872 | 15 | 881 |     |    |     |
| CITY/VIRDEN              | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 715 | 0  | 307 |
| CITY/VIRDEN WARD 1       | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 324 | 0  | 147 |
| CITY/VIRDEN WARD 2       | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 228 | 0  | 109 |
| CITY/VIRDEN WARD 3       | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 391 | 0  | 160 |
| CITY/VIRDEN WARD 4       | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 715 | 0  | 307 |
| STAUNTON TOWNSHIP        | 395 | 537 | 634 | 462 | 966 | 933 | 560 | 872 | 15 | 881 |     |    |     |
| VIRDEN TOWNSHIP          | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 715 | 0  | 307 |
| LAND LINCOLN C.D.D. #526 | 93  | 130 | 188 | 154 | 285 | 250 | 177 | 234 | 8  | 273 | 715 | 0  | 307 |