

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

MULTI-TOWNSHIP ASSESSOR  
 DISTRICT #2 - BIRD TOWNSHIP

- 1 REP - LEONARD HAMMANN
- 2 DEM - JOHN CAVENY
- 3 Overvotes
- 4 Undervotes

MULTI-TOWNSHIP ASSESSOR  
 DISTRICT #3 - SOUTH PALMYRA TOWNSHIP

- 8 DEM - DONALD THOMAS
- 9 Overvotes
- 10 Undervotes

MULTI-TOWNSHIP ASSESSOR  
 DISTRICT #3 - SOUTH OTTER TOWNSHIP

- 5 DEM - DONALD THOMAS
- 6 Overvotes
- 7 Undervotes

MULTI-TOWNSHIP ASSESSOR  
 DISTRICT #4 - NORTH OTTER TOWNSHIP

- 11 DEM - TOM STULTS
- 12 Overvotes
- 13 Undervotes

|                             | 1  | 2  | 3 | 4 | 5  | 6 | 7  | 8   | 9 | 10  | 11  | 12 | 13 |
|-----------------------------|----|----|---|---|----|---|----|-----|---|-----|-----|----|----|
| 0043 SOUTH OTTER            | .  | .  | . | . | 65 | 0 | 23 | .   | . | .   | 107 | 0  | 51 |
| 0044 NORTH OTTER            | .  | .  | . | . | .  | . | .  | .   | . | .   | 107 | 0  | 51 |
| 0050 BIRD                   | 72 | 26 | 0 | 4 | .  | . | .  | .   | . | .   | .   | .  | .  |
| 0051 SOUTH PALMYRA #1       | .  | .  | . | . | .  | . | .  | 190 | 0 | 165 | .   | .  | .  |
| 0052 SOUTH PALMYRA #2       | .  | .  | . | . | .  | . | .  | 42  | 0 | 33  | .   | .  | .  |
| TOTAL                       | 72 | 26 | 0 | 4 | 65 | 0 | 23 | 232 | 0 | 198 | 107 | 0  | 51 |
| WHITE                       | 72 | 26 | 0 | 4 | 65 | 0 | 23 | 232 | 0 | 198 | 107 | 0  | 51 |
| GREEN                       | .  | .  | . | . | 65 | 0 | 23 | 190 | 0 | 165 | .   | .  | .  |
| ORANGE                      | 72 | 26 | 0 | 4 | 65 | 0 | 23 | 232 | 0 | 198 | 107 | 0  | 51 |
| VILLAGE/HETTICK             | .  | .  | . | . | .  | . | .  | 42  | 0 | 33  | .   | .  | .  |
| VILLAGE/NILWOOD             | .  | .  | . | . | 65 | 0 | 23 | .   | . | .   | .   | .  | .  |
| VILLAGE/PALMYRA             | .  | .  | . | . | .  | . | .  | 190 | 0 | 165 | .   | .  | .  |
| BIRD TOWNSHIP               | 72 | 26 | 0 | 4 | .  | . | .  | .   | . | .   | 107 | 0  | 51 |
| NORTH OTTER TOWNSHIP        | .  | .  | . | . | .  | . | .  | .   | . | .   | 107 | 0  | 51 |
| SOUTH OTTER TOWNSHIP        | .  | .  | . | . | 65 | 0 | 23 | .   | . | .   | .   | .  | .  |
| SOUTH PALMYRA TOWNSHIP      | .  | .  | . | . | .  | . | .  | 232 | 0 | 198 | .   | .  | .  |
| MULTI-TWP. ASSESSOR DIST. 2 | 72 | 26 | 0 | 4 | .  | . | .  | .   | . | .   | .   | .  | .  |
| MULTI-TWP. ASSESSOR DIST. 3 | .  | .  | . | . | 65 | 0 | 23 | 232 | 0 | 198 | .   | .  | .  |
| MULTI-TWP. ASSESSOR DIST. 4 | .  | .  | . | . | .  | . | .  | .   | . | .   | 107 | 0  | 51 |
| CARLINVILLE C.U.S.D. #1     | 72 | 26 | 0 | 4 | 65 | 0 | 23 | 190 | 0 | 165 | .   | .  | .  |
| FRANKLIN #1 & WAVERLY #6 SD | .  | .  | . | . | .  | . | .  | .   | . | .   | 107 | 0  | 51 |
| LAND LINCOLN C.D.D. #526    | 72 | 26 | 0 | 4 | 65 | 0 | 23 | 232 | 0 | 198 | 107 | 0  | 51 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #4 - NORTH PALMYRA TOWNSHIP

- 1 DEM - TOM STULTS
- 2 Overvotes
- 3 Undervotes

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #5 - BARR TOWNSHIP

- 7 DEM - COY AMBROSE
- 8 Overvotes
- 9 Undervotes

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #5 - WESTERN MOUND TOWNSHIP

- 4 DEM - COY AMBROSE
- 5 Overvotes
- 6 Undervotes

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #5 - SCOTTVILLE TOWNSHIP

- 10 DEM - COY AMBORSE
- 11 Overvotes
- 12 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0053 NORTH PALMYRA #1       | 136    | 0      | 34     |        |        |        |        |        |        |         |         |         |
| 0054 NORTH PALMYRA #2       | 180    | 0      | 43     |        |        |        |        |        |        |         |         |         |
| 0063 WESTERN MOUND          | .      | .      | .      | 99     | 0      | 25     |        |        |        |         |         |         |
| 0064 BARR #1                | .      | .      | .      | .      | .      | .      | 86     | 0      | 14     |         |         |         |
| 0065 BARR #2                | .      | .      | .      | .      | .      | .      | 62     | 0      | 32     |         |         |         |
| 0066 SCOTTVILLE             | .      | .      | .      | .      | .      | .      | .      | .      | .      | 101     | 0       | 30      |
| TOTAL                       | 316    | 0      | 77     | 99     | 0      | 25     | 148    | 0      | 46     | 101     | 0       | 30      |
| WHITE                       | 316    | 0      | 77     | 99     | 0      | 25     | 148    | 0      | 46     | 101     | 0       | 30      |
| GREEN                       | 136    | 0      | 34     | 99     | 0      | 25     | 62     | 0      | 32     | 101     | 0       | 30      |
| ORANGE                      | 316    | 0      | 77     | 99     | 0      | 25     | 148    | 0      | 46     | 101     | 0       | 30      |
| VILLAGE/HETTICK             | .      | .      | .      | .      | .      | .      | 62     | 0      | 32     |         |         |         |
| VILLAGE/MODESTO             | 136    | 0      | 34     |        |        |        |        |        |        |         |         |         |
| VILLAGE/PALMYRA             | 180    | 0      | 43     |        |        |        |        |        |        |         |         |         |
| VILLAGE/SCOTTVILLE          | .      | .      | .      | .      | .      | .      | .      | .      | .      | 101     | 0       | 30      |
| BARR TOWNSHIP               | .      | .      | .      | .      | .      | .      | 148    | 0      | 46     |         |         |         |
| NORTH PALMYRA TOWNSHIP      | 316    | 0      | 77     |        |        |        |        |        |        |         |         |         |
| SCOTTVILLE TOWNSHIP         | .      | .      | .      | .      | .      | .      | .      | .      | .      | 101     | 0       | 30      |
| WESTERN MOUND TOWNSHIP      | .      | .      | .      | 99     | 0      | 25     |        |        |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 4 | 316    | 0      | 77     |        |        |        |        |        |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 5 | .      | .      | .      | 99     | 0      | 25     | 148    | 0      | 46     | 101     | 0       | 30      |
| CARLINVILLE C.U.S.D. #1     | .      | .      | .      | 99     | 0      | 25     |        |        |        |         |         |         |
| FRANKLIN #1 & WAVERLY #6 SD | 136    | 0      | 34     | .      | .      | .      | .      | .      | .      | 101     | 0       | 30      |
| LAND LINCOLN C.D.D. #526    | 316    | 0      | 77     | 99     | 0      | 25     | 148    | 0      | 46     | 101     | 0       | 30      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CARLINVILLE PARK DISTRICT - PARK COMMISSIONER  
6 YEAR TERM

VOTE FOR 2  
1 PHILLIP SITTER  
2 RONALD PAUL  
3 Overvotes  
4 Undervotes

CARLINVILLE PARK DISTRICT - PARK COMMISSIONER  
4 YEAR TERM

NO CANDIDATE FILED

5 Overvotes  
6 Undervotes

TERRY PARK - TRUSTEE  
VOTE FOR 2  
7 PAUL E. LUTTRELL  
8 COY ANDERSON  
9 RICHARD MURRY  
10 Overvotes  
11 Undervotes

|                             | 1   | 2     | 3 | 4     | 5 | 6     | 7   | 8   | 9   | 10 | 11  |
|-----------------------------|-----|-------|---|-------|---|-------|-----|-----|-----|----|-----|
| 0037 CARLINVILLE #1         | 201 | 320   | 0 | 441   | 0 | 481   |     |     |     |    |     |
| 0038 CARLINVILLE #2         | 153 | 253   | 0 | 346   | 0 | 376   |     |     |     |    |     |
| 0039 CARLINVILLE #3         | 178 | 289   | 0 | 405   | 0 | 436   |     |     |     |    |     |
| 0040 CARLINVILLE #4         | 63  | 80    | 0 | 177   | 0 | 160   |     |     |     |    |     |
| 0041 CARLINVILLE #5         | 166 | 286   | 0 | 354   | 0 | 403   |     |     |     |    |     |
| 0042 CARLINVILLE #6         | 148 | 234   | 0 | 372   | 0 | 377   |     |     |     |    |     |
| 0051 SOUTH PALMYRA #1       | .   | .     | . | .     | . | .     | 83  | 157 | 102 | 0  | 144 |
| 0054 NORTH PALMYRA #2       | .   | .     | . | .     | . | .     | 72  | 117 | 75  | 0  | 86  |
| TOTAL                       | 909 | 1,462 | 0 | 2,095 | 0 | 2,233 | 155 | 274 | 177 | 0  | 230 |
| WHITE                       | 909 | 1,462 | 0 | 2,095 | 0 | 2,233 | 155 | 274 | 177 | 0  | 230 |
| GREEN                       | .   | .     | . | .     | . | .     | 83  | 157 | 102 | 0  | 144 |
| ORANGE                      | 846 | 1,382 | 0 | 1,918 | 0 | 2,073 | 155 | 274 | 177 | 0  | 230 |
| CITY/CARLINVILLE            | 909 | 1,462 | 0 | 2,095 | 0 | 2,233 |     |     |     |    |     |
| CITY/CARLINVILLE WARD 1     | 201 | 320   | 0 | 441   | 0 | 481   |     |     |     |    |     |
| CITY/CARLINVILLE WARD 2     | 153 | 253   | 0 | 346   | 0 | 376   |     |     |     |    |     |
| CITY/CARLINVILLE WARD 3     | 178 | 289   | 0 | 405   | 0 | 436   |     |     |     |    |     |
| CITY/CARLINVILLE WARD 4     | 211 | 314   | 0 | 549   | 0 | 537   |     |     |     |    |     |
| CITY/CARLINVILLE WARD 5     | 166 | 286   | 0 | 354   | 0 | 403   |     |     |     |    |     |
| VILLAGE/PALMYRA             | .   | .     | . | .     | . | .     | 155 | 274 | 177 | 0  | 230 |
| CARLINVILLE TOWNSHIP        | 909 | 1,462 | 0 | 2,095 | 0 | 2,233 |     |     |     |    |     |
| NORTH PALMYRA TOWNSHIP      | .   | .     | . | .     | . | .     | 72  | 117 | 75  | 0  | 86  |
| SOUTH PALMYRA TOWNSHIP      | .   | .     | . | .     | . | .     | 83  | 157 | 102 | 0  | 144 |
| MULTI-TWP. ASSESSOR DIST. 3 | .   | .     | . | .     | . | .     | 83  | 157 | 102 | 0  | 144 |
| MULTI-TWP. ASSESSOR DIST. 4 | .   | .     | . | .     | . | .     | 72  | 117 | 75  | 0  | 86  |
| CARLINVILLE C.U.S.D. #1     | 909 | 1,462 | 0 | 2,095 | 0 | 2,233 | 83  | 157 | 102 | 0  | 144 |
| LAND LINCOLN C.D.D. #526    | .   | .     | . | .     | . | .     | 155 | 274 | 177 | 0  | 230 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

GIRARD TOWNSHIP LIBRARY DISTRICT - TRUSTEE

VOTE FOR 3  
1 CARROLL SEBENS  
2 MARCIA LLOYD  
3 SARA L. JENKINS  
4 Overvotes  
5 Undervotes  
BALLOT FOR LITCHFIELD C.U.S.D.#12  
ESTABLISH TAX RATE AT .75%  
6 YES

7 NO  
8 Overvotes  
9 Undervotes  
BALLOT FOR LAND LINCOLN C.C.D. #526  
ESTABLISH TAX RATE AT .27%  
10 YES  
11 NO  
12 Overvotes  
13 Undervotes

|                       | 1   | 2   | 3   | 4 | 5   | 6 | 7  | 8 | 9 | 10    | 11    | 12 | 13  |
|-----------------------|-----|-----|-----|---|-----|---|----|---|---|-------|-------|----|-----|
| 0003 STAUNTON #3      | .   | .   | .   | . | .   | . | .  | . | . | 0     | 5     | 0  | 3   |
| 0006 MT. OLIVE #1     | .   | .   | .   | . | .   | . | .  | . | . | 18    | 32    | 0  | 24  |
| 0007 MT. OLIVE #2     | .   | .   | .   | . | .   | . | .  | . | . | 29    | 57    | 0  | 23  |
| 0008 MT. OLIVE #3     | .   | .   | .   | . | .   | . | .  | . | . | 1     | 8     | 0  | 1   |
| 0009 MT. OLIVE #4     | .   | .   | .   | . | .   | . | .  | . | . | 28    | 82    | 0  | 28  |
| 0010 MT. OLIVE #5     | .   | .   | .   | . | .   | . | .  | . | . | 43    | 55    | 0  | 48  |
| 0011 MT. OLIVE #6     | .   | .   | .   | . | .   | . | .  | . | . | 24    | 64    | 1  | 29  |
| 0012 CAHOKIA #1       | .   | .   | .   | . | .   | 2 | 10 | 0 | 1 | 5     | 13    | 0  | 3   |
| 0013 CAHOKIA #2       | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 3   |
| 0015 CAHOKIA #4       | .   | .   | .   | . | .   | . | .  | . | . | 1     | 6     | 0  | 2   |
| 0017 HONEY POINT      | .   | .   | .   | . | .   | 0 | 22 | 0 | 0 | 0     | 22    | 0  | 0   |
| 0018 SHAWS POINT      | .   | .   | .   | . | .   | 0 | 0  | 0 | 0 | 0     | 0     | 0  | 0   |
| 0019 NILWOOD #1       | .   | .   | .   | . | .   | . | .  | . | . | 40    | 29    | 0  | 16  |
| 0020 NILWOOD #2       | .   | .   | .   | . | .   | . | .  | . | . | 25    | 36    | 0  | 3   |
| 0021 NILWOOD #3       | .   | .   | .   | . | .   | . | .  | . | . | 2     | 3     | 0  | 1   |
| 0022 GIRARD #1        | 223 | 218 | 225 | 0 | 258 | . | .  | . | . | 133   | 108   | 1  | 66  |
| 0023 GIRARD #2        | 438 | 416 | 427 | 0 | 471 | . | .  | . | . | 255   | 219   | 0  | 110 |
| 0024 VIRDEN #1        | .   | .   | .   | . | .   | . | .  | . | . | 87    | 98    | 0  | 30  |
| 0025 VIRDEN #2        | .   | .   | .   | . | .   | . | .  | . | . | 162   | 122   | 0  | 53  |
| 0026 VIRDEN #3        | .   | .   | .   | . | .   | . | .  | . | . | 115   | 65    | 1  | 33  |
| 0027 VIRDEN #4        | .   | .   | .   | . | .   | . | .  | . | . | 92    | 105   | 1  | 58  |
| 0043 SOUTH OTTER      | .   | .   | .   | . | .   | . | .  | . | . | 28    | 24    | 0  | 8   |
| 0044 NORTH OTTER      | .   | .   | .   | . | .   | . | .  | . | . | 72    | 72    | 0  | 14  |
| 0050 BIRD             | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 0   |
| 0051 SOUTH PALMYRA #1 | .   | .   | .   | . | .   | . | .  | . | . | 102   | 127   | 0  | 119 |
| 0052 SOUTH PALMYRA #2 | .   | .   | .   | . | .   | . | .  | . | . | 14    | 26    | 1  | 34  |
| 0053 NORTH PALMYRA #1 | .   | .   | .   | . | .   | . | .  | . | . | 73    | 57    | 1  | 39  |
| 0054 NORTH PALMYRA #2 | .   | .   | .   | . | .   | . | .  | . | . | 91    | 73    | 0  | 59  |
| 0063 WESTERN MOUND    | .   | .   | .   | . | .   | . | .  | . | . | 5     | 19    | 0  | 5   |
| 0064 BARR #1          | .   | .   | .   | . | .   | . | .  | . | . | 19    | 19    | 0  | 21  |
| 0065 BARR #2          | .   | .   | .   | . | .   | . | .  | . | . | 25    | 41    | 0  | 25  |
| 0066 SCOTTVILLE       | .   | .   | .   | . | .   | . | .  | . | . | 45    | 55    | 0  | 31  |
| TOTAL                 | 661 | 634 | 652 | 0 | 729 | 2 | 32 | 0 | 1 | 1,536 | 1,644 | 6  | 889 |
| WHITE                 | 661 | 634 | 652 | 0 | 729 | 2 | 32 | 0 | 1 | 1,511 | 1,608 | 6  | 886 |
| YELLOW                | 661 | 634 | 652 | 0 | 729 | . | .  | . | . | 845   | 718   | 3  | 353 |
| GREEN                 | 223 | 218 | 225 | 0 | 258 | 2 | 32 | 0 | 1 | 1,084 | 1,234 | 5  | 651 |
| ORANGE                | 661 | 634 | 652 | 0 | 729 | 2 | 32 | 0 | 1 | 1,060 | 1,057 | 3  | 600 |
| CITY/BENLD            | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 3   |
| CITY/BENLD WARD 2     | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 3   |
| CITY/BENLD WARD 3     | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 3   |
| CITY/GIRARD           | 661 | 634 | 652 | 0 | 729 | . | .  | . | . | 388   | 327   | 1  | 176 |
| CITY/GIRARD WARD 1    | 223 | 218 | 225 | 0 | 258 | . | .  | . | . | 133   | 108   | 1  | 66  |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

GIRARD TOWNSHIP LIBRARY DISTRICT - TRUSTEE

VOTE FOR 3

- 1 CARROLL SEBENS
- 2 MARCIA LLOYD
- 3 SARA L. JENKINS
- 4 Overvotes
- 5 Undervotes

- 7 NO
- 8 Overvotes
- 9 Undervotes

BALLOT FOR LAND LINCOLN C.C.D. #526  
ESTABLISH TAX RATE AT .27%

BALLOT FOR LITCHFIELD C.U.S.D.#12

ESTABLISH TAX RATE AT .75%

6 YES

- 10 YES
- 11 NO
- 12 Overvotes
- 13 Undervotes

|                             | 1   | 2   | 3   | 4 | 5   | 6 | 7  | 8 | 9 | 10    | 11    | 12 | 13  |
|-----------------------------|-----|-----|-----|---|-----|---|----|---|---|-------|-------|----|-----|
| CITY/GIRARD WARD 2          | 661 | 634 | 652 | 0 | 729 | . | .  | . | . | 388   | 327   | 1  | 176 |
| CITY/GIRARD WARD 3          | 661 | 634 | 652 | 0 | 729 | . | .  | . | . | 388   | 327   | 1  | 176 |
| CITY/MT. OLIVE              | .   | .   | .   | . | .   | . | .  | . | . | 114   | 208   | 1  | 124 |
| CITY/STAUNTON               | .   | .   | .   | . | .   | . | .  | . | . | 0     | 5     | 0  | 3   |
| CITY/VIRDEN                 | .   | .   | .   | . | .   | . | .  | . | . | 456   | 390   | 2  | 174 |
| CITY/VIRDEN WARD 1          | .   | .   | .   | . | .   | . | .  | . | . | 179   | 203   | 1  | 88  |
| CITY/VIRDEN WARD 2          | .   | .   | .   | . | .   | . | .  | . | . | 162   | 122   | 0  | 53  |
| CITY/VIRDEN WARD 3          | .   | .   | .   | . | .   | . | .  | . | . | 277   | 187   | 1  | 86  |
| CITY/VIRDEN WARD 4          | .   | .   | .   | . | .   | . | .  | . | . | 456   | 390   | 2  | 174 |
| VILLAGE/EAGERVILLE          | .   | .   | .   | . | .   | . | .  | . | . | 1     | 6     | 0  | 2   |
| VILLAGE/HETTICK             | .   | .   | .   | . | .   | . | .  | . | . | 39    | 67    | 1  | 59  |
| VILLAGE/MODESTO             | .   | .   | .   | . | .   | . | .  | . | . | 73    | 57    | 1  | 39  |
| VILLAGE/NILWOOD             | .   | .   | .   | . | .   | . | .  | . | . | 68    | 53    | 0  | 24  |
| VILLAGE/PALMYRA             | .   | .   | .   | . | .   | . | .  | . | . | 193   | 200   | 0  | 178 |
| VILLAGE/SAWYERVILLE         | .   | .   | .   | . | .   | . | .  | . | . | 1     | 8     | 0  | 1   |
| VILLAGE/SCOTTVILLE          | .   | .   | .   | . | .   | . | .  | . | . | 45    | 55    | 0  | 31  |
| VILLAGE/STANDARD CITY       | .   | .   | .   | . | .   | 0 | 0  | 0 | 0 | 2     | 3     | 0  | 1   |
| VILLAGE/WHITE CITY          | .   | .   | .   | . | .   | . | .  | . | . | 28    | 82    | 0  | 28  |
| BARR TOWNSHIP               | .   | .   | .   | . | .   | . | .  | . | . | 44    | 60    | 0  | 46  |
| BIRD TOWNSHIP               | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 0   |
| CAHOKIA TOWNSHIP            | .   | .   | .   | . | .   | 2 | 10 | 0 | 1 | 7     | 20    | 0  | 8   |
| GIRARD TOWNSHIP             | 661 | 634 | 652 | 0 | 729 | . | .  | . | . | 388   | 327   | 1  | 176 |
| HONEY POINT TOWNSHIP        | .   | .   | .   | . | .   | 0 | 22 | 0 | 0 | 0     | 22    | 0  | 0   |
| MT. OLIVE TOWNSHIP          | .   | .   | .   | . | .   | . | .  | . | . | 143   | 298   | 1  | 153 |
| NILWOOD TOWNSHIP            | .   | .   | .   | . | .   | . | .  | . | . | 67    | 68    | 0  | 20  |
| NORTH OTTER TOWNSHIP        | .   | .   | .   | . | .   | . | .  | . | . | 72    | 72    | 0  | 14  |
| NORTH PALMYRA TOWNSHIP      | .   | .   | .   | . | .   | . | .  | . | . | 164   | 130   | 1  | 98  |
| SCOTTVILLE TOWNSHIP         | .   | .   | .   | . | .   | . | .  | . | . | 45    | 55    | 0  | 31  |
| SHAWS POINT TOWNSHIP        | .   | .   | .   | . | .   | 0 | 0  | 0 | 0 | 0     | 0     | 0  | 0   |
| SOUTH OTTER TOWNSHIP        | .   | .   | .   | . | .   | . | .  | . | . | 28    | 24    | 0  | 8   |
| SOUTH PALMYRA TOWNSHIP      | .   | .   | .   | . | .   | . | .  | . | . | 116   | 153   | 1  | 153 |
| STAUNTON TOWNSHIP           | .   | .   | .   | . | .   | . | .  | . | . | 0     | 5     | 0  | 3   |
| VIRDEN TOWNSHIP             | .   | .   | .   | . | .   | . | .  | . | . | 456   | 390   | 2  | 174 |
| WESTERN MOUND TOWNSHIP      | .   | .   | .   | . | .   | . | .  | . | . | 5     | 19    | 0  | 5   |
| MULTI-TWP. ASSESSOR DIST. 1 | .   | .   | .   | . | .   | 0 | 22 | 0 | 0 | 67    | 90    | 0  | 20  |
| MULTI-TWP. ASSESSOR DIST. 2 | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 0   |
| MULTI-TWP. ASSESSOR DIST. 3 | .   | .   | .   | . | .   | . | .  | . | . | 144   | 177   | 1  | 161 |
| MULTI-TWP. ASSESSOR DIST. 4 | .   | .   | .   | . | .   | . | .  | . | . | 236   | 202   | 1  | 112 |
| MULTI-TWP. ASSESSOR DIST. 5 | .   | .   | .   | . | .   | . | .  | . | . | 94    | 134   | 0  | 82  |
| LITCHFIELD C.U.S.D. #12     | .   | .   | .   | . | .   | 2 | 32 | 0 | 1 | 5     | 35    | 0  | 3   |
| CARLINVILLE C.U.S.D. #1     | .   | .   | .   | . | .   | 0 | 22 | 0 | 0 | 163   | 232   | 0  | 136 |
| FRANKLIN #1 & WAVERLY #6 SD | .   | .   | .   | . | .   | . | .  | . | . | 190   | 184   | 1  | 84  |
| LAND LINCOLN C.D.D. #526    | 661 | 634 | 652 | 0 | 729 | 2 | 32 | 0 | 1 | 1,536 | 1,644 | 6  | 889 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BALLOT FOR LAND LINCOLN C.C.D. #526  
ESTABLISH TAX RATE AT .07%

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

BALLOT FOR CARLINVILLE C.U.S.D. #1  
ESTABLISH TAX RATE AT 2.34 PERCENT

- 5 YES

- 6 NO
- 7 Overvotes
- 8 Undervotes

BALLOT FOR FRANKLIN CUSD #1 & WAVERLY CUSD #6  
EATABLISH COMMUNITY SCHOOL DISTRICT

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

|                       | 1..... | 2..... | 3..... | 4   | 5..... | 6..... | 7..... | 8   | 9..... | 10..... | 11..... | 12 |
|-----------------------|--------|--------|--------|-----|--------|--------|--------|-----|--------|---------|---------|----|
| 0003 STAUNTON #3      | 1      | 4      | 0      | 3   |        |        |        |     |        |         |         |    |
| 0006 MT. OLIVE #1     | 17     | 32     | 0      | 25  |        |        |        |     |        |         |         |    |
| 0007 MT. OLIVE #2     | 31     | 52     | 0      | 26  |        |        |        |     |        |         |         |    |
| 0008 MT. OLIVE #3     | 2      | 7      | 0      | 1   |        |        |        |     |        |         |         |    |
| 0009 MT. OLIVE #4     | 30     | 80     | 0      | 28  |        |        |        |     |        |         |         |    |
| 0010 MT. OLIVE #5     | 41     | 54     | 0      | 51  |        |        |        |     |        |         |         |    |
| 0011 MT. OLIVE #6     | 26     | 65     | 0      | 27  |        |        |        |     |        |         |         |    |
| 0012 CAHOKIA #1       | 5      | 13     | 0      | 3   |        |        |        |     |        |         |         |    |
| 0013 CAHOKIA #2       | 1      | 1      | 0      | 3   |        |        |        |     |        |         |         |    |
| 0015 CAHOKIA #4       | 0      | 4      | 0      | 5   |        |        |        |     |        |         |         |    |
| 0017 HONEY POINT      | 0      | 22     | 0      | 0   | 14     | 33     | 0      | 0   |        |         |         |    |
| 0018 SHAWS POINT      | 0      | 0      | 0      | 0   | 41     | 122    | 0      | 7   |        |         |         |    |
| 0019 NILWOOD #1       | 35     | 32     | 0      | 18  |        |        |        |     |        |         |         |    |
| 0020 NILWOOD #2       | 25     | 35     | 0      | 4   | 0      | 1      | 0      | 0   |        |         |         |    |
| 0021 NILWOOD #3       | 2      | 2      | 0      | 2   | 11     | 33     | 0      | 10  |        |         |         |    |
| 0022 GIRARD #1        | 124    | 112    | 0      | 72  |        |        |        |     |        |         |         |    |
| 0023 GIRARD #2        | 240    | 214    | 0      | 130 |        |        |        |     |        |         |         |    |
| 0024 VIRDEN #1        | 79     | 97     | 0      | 39  |        |        |        |     |        |         |         |    |
| 0025 VIRDEN #2        | 156    | 118    | 0      | 63  |        |        |        |     |        |         |         |    |
| 0026 VIRDEN #3        | 108    | 69     | 1      | 36  |        |        |        |     |        |         |         |    |
| 0027 VIRDEN #4        | 87     | 100    | 0      | 69  |        |        |        |     |        |         |         |    |
| 0036 BRUSHY MOUND     | .      | .      | .      | .   | 73     | 81     | 0      | 8   |        |         |         |    |
| 0037 CARLINVILLE #1   | .      | .      | .      | .   | 313    | 317    | 0      | 47  |        |         |         |    |
| 0038 CARLINVILLE #2   | .      | .      | .      | .   | 133    | 246    | 0      | 46  |        |         |         |    |
| 0039 CARLINVILLE #3   | .      | .      | .      | .   | 138    | 278    | 0      | 57  |        |         |         |    |
| 0040 CARLINVILLE #4   | .      | .      | .      | .   | 27     | 106    | 0      | 27  |        |         |         |    |
| 0041 CARLINVILLE #5   | .      | .      | .      | .   | 120    | 280    | 0      | 47  |        |         |         |    |
| 0042 CARLINVILLE #6   | .      | .      | .      | .   | 106    | 282    | 0      | 69  |        |         |         |    |
| 0043 SOUTH OTTER      | 24     | 24     | 0      | 12  | 7      | 21     | 0      | 0   |        |         |         |    |
| 0044 NORTH OTTER      | 69     | 67     | 0      | 22  | .      | .      | .      | .   | 0      | 0       | 0       | 0  |
| 0048 HILYARD          | .      | .      | .      | .   | 9      | 34     | 0      | 6   |        |         |         |    |
| 0049 FOLK             | .      | .      | .      | .   | 47     | 105    | 0      | 10  |        |         |         |    |
| 0050 BIRD             | 2      | 0      | 0      | 0   | 20     | 76     | 0      | 4   |        |         |         |    |
| 0051 SOUTH PALMYRA #1 | 95     | 123    | 0      | 130 | 2      | 4      | 0      | 1   |        |         |         |    |
| 0052 SOUTH PALMYRA #2 | 15     | 27     | 0      | 33  |        |        |        |     |        |         |         |    |
| 0053 NORTH PALMYRA #1 | 71     | 56     | 0      | 43  | .      | .      | .      | .   | 0      | 2       | 0       | 1  |
| 0054 NORTH PALMYRA #2 | 87     | 73     | 0      | 63  |        |        |        |     |        |         |         |    |
| 0061 CHESTERFIELD #1  | .      | .      | .      | .   | 31     | 77     | 0      | 16  |        |         |         |    |
| 0063 WESTERN MOUND    | 6      | 19     | 0      | 4   | 20     | 43     | 0      | 4   |        |         |         |    |
| 0064 BARR #1          | 14     | 19     | 0      | 26  |        |        |        |     |        |         |         |    |
| 0065 BARR #2          | 23     | 41     | 0      | 27  |        |        |        |     |        |         |         |    |
| 0066 SCOTTVILLE       | 46     | 56     | 0      | 29  | .      | .      | .      | .   | 0      | 0       | 0       | 0  |
| TOTAL                 | 1,462  | 1,618  | 1      | 994 | 1,112  | 2,139  | 0      | 359 | 0      | 2       | 0       | 1  |

14:32:31 6-Apr-1989

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BALLOT FOR LAND LINCOLN C.C.D. #526  
ESTABLISH TAX RATE AT .07%

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

BALLOT FOR CARLINVILLE C.U.S.D. #1  
ESTABLISH TAX RATE AT 2.34 PERCENT

- 5 YES

- 6 NO
- 7 Overvotes
- 8 Undervotes

BALLOT FOR FRANKLIN CUSD #1 & WAVERLY CUSD #6  
ESTABLISH COMMUNITY SCHOOL DISTRICT

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

|                         | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| WHITE                   | 1,437  | 1,583  | 1      | 990    | 1,112  | 2,138  | 0      | 359    | 0      | 2       | 0       | 1       |
| YELLOW                  | 795    | 711    | 1      | 412    | 9      | 34     | 0      | 6      |        |         |         |         |
| GREEN                   | 1,035  | 1,218  | 1      | 720    | 135    | 368    | 0      | 44     | 0      | 2       | 0       | 1       |
| ORANGE                  | 1,008  | 1,037  | 0      | 675    | 1,085  | 2,033  | 0      | 332    | 0      | 2       | 0       | 1       |
| CITY/BENLD              | 1      | 1      | 0      | 3      |        |        |        |        |        |         |         |         |
| CITY/BENLD WARD 2       | 1      | 1      | 0      | 3      |        |        |        |        |        |         |         |         |
| CITY/BENLD WARD 3       | 1      | 1      | 0      | 3      |        |        |        |        |        |         |         |         |
| CITY/CARLINVILLE        |        |        |        |        | 837    | 1,509  | 0      | 293    |        |         |         |         |
| CITY/CARLINVILLE WARD 1 |        |        |        |        | 313    | 317    | 0      | 47     |        |         |         |         |
| CITY/CARLINVILLE WARD 2 |        |        |        |        | 133    | 246    | 0      | 46     |        |         |         |         |
| CITY/CARLINVILLE WARD 3 |        |        |        |        | 138    | 278    | 0      | 57     |        |         |         |         |
| CITY/CARLINVILLE WARD 4 |        |        |        |        | 133    | 388    | 0      | 96     |        |         |         |         |
| CITY/CARLINVILLE WARD 5 |        |        |        |        | 120    | 280    | 0      | 47     |        |         |         |         |
| CITY/GIRARD             | 364    | 326    | 0      | 202    |        |        |        |        |        |         |         |         |
| CITY/GIRARD WARD 1      | 124    | 112    | 0      | 72     |        |        |        |        |        |         |         |         |
| CITY/GIRARD WARD 2      | 364    | 326    | 0      | 202    |        |        |        |        |        |         |         |         |
| CITY/GIRARD WARD 3      | 364    | 326    | 0      | 202    |        |        |        |        |        |         |         |         |
| CITY/MT. OLIVE          | 115    | 203    | 0      | 129    |        |        |        |        |        |         |         |         |
| CITY/STAUNTON           | 1      | 4      | 0      | 3      |        |        |        |        |        |         |         |         |
| CITY/VIRDEN             | 430    | 384    | 1      | 207    |        |        |        |        |        |         |         |         |
| CITY/VIRDEN WARD 1      | 166    | 197    | 0      | 108    |        |        |        |        |        |         |         |         |
| CITY/VIRDEN WARD 2      | 156    | 118    | 0      | 63     |        |        |        |        |        |         |         |         |
| CITY/VIRDEN WARD 3      | 264    | 187    | 1      | 99     |        |        |        |        |        |         |         |         |
| CITY/VIRDEN WARD 4      | 430    | 384    | 1      | 207    |        |        |        |        |        |         |         |         |
| VILLAGE/CHESTERFIELD    |        |        |        |        | 31     | 77     | 0      | 16     |        |         |         |         |
| VILLAGE/EAGERVILLE      | 0      | 4      | 0      | 5      |        |        |        |        |        |         |         |         |
| VILLAGE/HETTICK         | 38     | 68     | 0      | 60     |        |        |        |        |        |         |         |         |
| VILLAGE/MODESTO         | 71     | 56     | 0      | 43     |        |        |        |        | 0      | 2       | 0       | 1       |
| VILLAGE/NILWOOD         | 59     | 56     | 0      | 30     | 7      | 21     | 0      | 0      |        |         |         |         |
| VILLAGE/PALMYRA         | 182    | 196    | 0      | 193    | 2      | 4      | 0      | 1      |        |         |         |         |
| VILLAGE/ROYAL LAKES     |        |        |        |        | 9      | 34     | 0      | 6      |        |         |         |         |
| VILLAGE/SAWYERVILLE     | 2      | 7      | 0      | 1      |        |        |        |        |        |         |         |         |
| VILLAGE/SCOTTVILLE      | 46     | 56     | 0      | 29     |        |        |        |        | 0      | 0       | 0       | 0       |
| VILLAGE/SHIPMAN         |        |        |        |        | 9      | 34     | 0      | 6      |        |         |         |         |
| VILLAGE/STANDARD CITY   | 2      | 2      | 0      | 2      | 52     | 155    | 0      | 17     |        |         |         |         |
| VILLAGE/WHITE CITY      | 30     | 80     | 0      | 28     |        |        |        |        |        |         |         |         |
| BARR TOWNSHIP           | 37     | 60     | 0      | 53     |        |        |        |        |        |         |         |         |
| BIRD TOWNSHIP           | 2      | 0      | 0      | 0      | 20     | 76     | 0      | 4      |        |         |         |         |
| BRUSHY MOUND TOWNSHIP   |        |        |        |        | 73     | 81     | 0      | 8      |        |         |         |         |
| CAHOKIA TOWNSHIP        | 6      | 18     | 0      | 11     |        |        |        |        |        |         |         |         |
| CARLINVILLE TOWNSHIP    |        |        |        |        | 837    | 1,509  | 0      | 293    |        |         |         |         |
| CHESTERFIELD TOWNSHIP   |        |        |        |        | 31     | 77     | 0      | 16     |        |         |         |         |
| GIRARD TOWNSHIP         | 364    | 326    | 0      | 202    |        |        |        |        |        |         |         |         |
| HILYARD TOWNSHIP        |        |        |        |        | 9      | 34     | 0      | 6      |        |         |         |         |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BALLOT FOR LAND LINCOLN C.C.D. #526  
ESTABLISH TAX RATE AT .07%

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

BALLOT FOR CARLINVILLE C.U.S.D. #1  
ESTABLISH TAX RATE AT 2.34 PERCENT

- 5 YES

- 6 NO
- 7 Overvotes
- 8 Undervotes

BALLOT FOR FRANKLIN CUSD #1 & WAVERLY CUSD #6  
ESTABLISH COMMUNITY SCHOOL DISTRICT

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| HONEY POINT TOWNSHIP        | 0      | 22     | 0      | 0      | 14     | 33     | 0      | 0      |        |         |         |         |
| MT. OLIVE TOWNSHIP          | 147    | 290    | 0      | 158    |        |        |        |        |        |         |         |         |
| NILWOOD TOWNSHIP            | 62     | 69     | 0      | 24     | 11     | 34     | 0      | 10     |        |         |         |         |
| NORTH OTTER TOWNSHIP        | 69     | 67     | 0      | 22     | .      | .      | .      | .      | 0      | 0       | 0       | 0       |
| NORTH PALMYRA TOWNSHIP      | 158    | 129    | 0      | 106    | .      | .      | .      | .      | 0      | 2       | 0       | 1       |
| POLK TOWNSHIP               | .      | .      | .      | .      | 47     | 105    | 0      | 10     |        |         |         |         |
| SCOTTVILLE TOWNSHIP         | 46     | 56     | 0      | 29     | .      | .      | .      | .      | 0      | 0       | 0       | 0       |
| SHAWS POINT TOWNSHIP        | 0      | 0      | 0      | 0      | 41     | 122    | 0      | 7      |        |         |         |         |
| SOUTH OTTER TOWNSHIP        | 24     | 24     | 0      | 12     | 7      | 21     | 0      | 0      |        |         |         |         |
| SOUTH PALMYRA TOWNSHIP      | 110    | 150    | 0      | 163    | 2      | 4      | 0      | 1      |        |         |         |         |
| STAUNTON TOWNSHIP           | 1      | 4      | 0      | 3      |        |        |        |        |        |         |         |         |
| VIRDEN TOWNSHIP             | 430    | 384    | 1      | 207    |        |        |        |        |        |         |         |         |
| WESTERN MOUND TOWNSHIP      | 6      | 19     | 0      | 4      | 20     | 43     | 0      | 4      |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 1 | 62     | 91     | 0      | 24     | 66     | 189    | 0      | 17     |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 2 | 2      | 0      | 0      | 0      | 149    | 296    | 0      | 28     |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 3 | 134    | 174    | 0      | 175    | 9      | 25     | 0      | 1      |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 4 | 227    | 196    | 0      | 128    | .      | .      | .      | .      | 0      | 2       | 0       | 1       |
| MULTI-TWP. ASSESSOR DIST. 5 | 89     | 135    | 0      | 86     | 20     | 43     | 0      | 4      | 0      | 0       | 0       | 0       |
| LITCHFIELD C.U.S.D. #12     | 5      | 35     | 0      | 3      | 55     | 155    | 0      | 7      |        |         |         |         |
| CARLINVILLE C.U.S.D. #1     | 154    | 225    | 0      | 152    | 1,112  | 2,139  | 0      | 359    |        |         |         |         |
| FRANKLIN #1 & WAVERLY #6 SD | 186    | 179    | 0      | 94     | .      | .      | .      | .      | 0      | 2       | 0       | 1       |
| LAND LINCOLN C.D.D. #526    | 1,462  | 1,618  | 1      | 994    | 115    | 333    | 0      | 26     | 0      | 2       | 0       | 1       |



MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 4, 1989

BALLOT FOR FRANKLIN CUSD #1 & WAVERLY CUSD #6  
 ISSUE BONDS - SCHOOL IMPROVEMENTS  
 1 YES

2 NO  
 3 Overvotes  
 4 Undervotes

|                             | 1..... | 2..... | 3..... | 4 |
|-----------------------------|--------|--------|--------|---|
| 0044 NORTH OTTER            | 0      | 0      | 0      | 0 |
| 0053 NORTH PALMYRA #1       | 0      | 2      | 0      | 1 |
| 0066 SCOTTVILLE             | 0      | 0      | 0      | 0 |
| TOTAL                       | 0      | 2      | 0      | 1 |
| WHITE                       | 0      | 2      | 0      | 1 |
| GREEN                       | 0..... | 2..... | 0..... | 1 |
| ORANGE                      | 0      | 2      | 0      | 1 |
| VILLAGE/MODESTO             | 0      | 2      | 0      | 1 |
| VILLAGE/SCOTTVILLE          | 0      | 0      | 0      | 0 |
| NORTH OTTER TOWNSHIP        | 0      | 0      | 0      | 0 |
| NORTH PALMYRA TOWNSHIP      | 0      | 2      | 0      | 1 |
| SCOTTVILLE TOWNSHIP         | 0..... | 0..... | 0..... | 0 |
| MULTI-TWP. ASSESSOR DIST. 4 | 0      | 2      | 0      | 1 |
| MULTI-TWP. ASSESSOR DIST. 5 | 0      | 0      | 0      | 0 |
| FRANKLIN #1 & WAVERLY #6 SD | 0      | 2      | 0      | 1 |
| LAND LINCOLN C.D.D. #526    | 0      | 2      | 0      | 1 |