

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

SOUTH OTTER TOWNSHIP - HIGHWAY COMMISSIONER

1 DEM - JOSEPH E. LOVE

2 Overvotes

3 Undervotes

SOUTH OTTER TOWNSHIP - TRUSTEE

VOTE FOR 4

4 DEM - CARL HAZELWOOD

5 DEM - EDWARD DEAN ANDERSON

6 DEM - ROBERT G. DONALDSON

7 DEM - O. F. WALLNER

8 Overvotes

9 Undervotes

SOUTH PALMYRA TOWNSHIP - SUPERVISOR

10 REP - DELBERT C. WALK

11 Overvotes

12 Undervotes

|                             | 1.....  | 2..... | 3..... | 4.....  | 5.....  | 6.....  | 7.....  | 8..... | 9..... | 10.....  | 11..... | 12..... |
|-----------------------------|---------|--------|--------|---------|---------|---------|---------|--------|--------|----------|---------|---------|
| 0043 SOUTH OTTER            | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     |          |         |         |
| 0051 SOUTH PALMYRA #1       | .       | .      | .      | .       | .       | .       | .       | .      | .      | 212      | 0       | 143     |
| 0052 SOUTH PALMYRA #2       | .       | .      | .      | .       | .       | .       | .       | .      | .      | 38       | 0       | 37      |
| TOTAL                       | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 250      | 0       | 180     |
| WHITE                       | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 250      | 0       | 180     |
| GREEN                       | 69..... | 0..... | 19     | 66..... | 65..... | 63..... | 62..... | 0..... | 96     | 212..... | 0.....  | 143     |
| ORANGE                      | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 250      | 0       | 180     |
| VILLAGE/HETTICK             | .       | .      | .      | .       | .       | .       | .       | .      | .      | 38       | 0       | 37      |
| VILLAGE/NILWOOD             | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     |          |         |         |
| VILLAGE/PALMYRA             | .       | .      | .      | .       | .       | .       | .       | .      | .      | 212      | 0       | 143     |
| SOUTH OTTER TOWNSHIP        | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     |          |         |         |
| SOUTH PALMYRA TOWNSHIP      | .       | .      | .      | .       | .       | .       | .       | .      | .      | 250..... | 0.....  | 180     |
| MULTI-TWP. ASSESSOR DIST. 3 | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 250      | 0       | 180     |
| CARLINVILLE C.U.S.D. #1     | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 212      | 0       | 143     |
| LAND LINCOLN C.D.D. #526    | 69      | 0      | 19     | 66      | 65      | 63      | 62      | 0      | 96     | 250      | 0       | 180     |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

SOUTH PALMYRA TOWNSHIP - CLERK

1 REP - LARRY P. MAHAN

2 Overvotes

3 Undervotes

SOUTH PALMYRA TOWNSHIP - HIGHWAY COMMISSIONER

4 REP - ROGER W. THURSBY

5 Overvotes

6 Undervotes

SOUTH PALMYRA TOWNSHIP - TRUSTEE

VOTE FOR 4

7 REP - LESTER F. GRAY

8 REP - HOWARD THURSBY

9 REP - CLIFFORD H. WALK

10 REP - IRVING TONGATE

11 Overvotes

12 Undervotes

|                             | 1.....   | 2..... | 3..... | 4.....   | 5..... | 6..... | 7.....   | 8.....   | 9.....   | 10.....  | 11..... | 12..... |
|-----------------------------|----------|--------|--------|----------|--------|--------|----------|----------|----------|----------|---------|---------|
| 0051 SOUTH PALMYRA #1       | 231      | 0      | 124    | 90       | 0      | 265    | 218      | 189      | 204      | 222      | 0       | 587     |
| 0052 SOUTH PALMYRA #2       | 41       | 0      | 34     | 14       | 0      | 61     | 48       | 35       | 36       | 39       | 0       | 142     |
| TOTAL                       | 272      | 0      | 158    | 104      | 0      | 326    | 266      | 224      | 240      | 261      | 0       | 729     |
| WHITE                       | 272      | 0      | 158    | 104      | 0      | 326    | 266      | 224      | 240      | 261      | 0       | 729     |
| GREEN                       | 231      | 0      | 124    | 90       | 0      | 265    | 218      | 189      | 204      | 222      | 0       | 587     |
| ORANGE                      | 272..... | 0..... | 158    | 104..... | 0..... | 326    | 266..... | 224..... | 240..... | 261..... | 0.....  | 729     |
| VILLAGE/HETTICK             | 41       | 0      | 34     | 14       | 0      | 61     | 48       | 35       | 36       | 39       | 0       | 142     |
| VILLAGE/PALMYRA             | 231      | 0      | 124    | 90       | 0      | 265    | 218      | 189      | 204      | 222      | 0       | 587     |
| SOUTH PALMYRA TOWNSHIP      | 272      | 0      | 158    | 104      | 0      | 326    | 266      | 224      | 240      | 261      | 0       | 729     |
| MULTI-TWP. ASSESSOR DIST. 3 | 272      | 0      | 158    | 104      | 0      | 326    | 266      | 224      | 240      | 261      | 0       | 729     |
| CARLINVILLE C.U.S.D. #1     | 231      | 0      | 124    | 90       | 0      | 265    | 218      | 189      | 204      | 222      | 0       | 587     |
| LAND LINCOLN C.D.D. #526    | 272..... | 0..... | 158    | 104..... | 0..... | 326    | 266..... | 224..... | 240..... | 261..... | 0.....  | 729     |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

STAUNTON TOWNSHIP - SUPERVISOR

1 DEM - RAYMOND "JOE" SPUDICH  
2 COL - LAWRENCE "BABE" PIEPER  
3 Overvotes  
4 Undervotes

6 Overvotes  
7 Undervotes

STAUNTON TOWNSHIP - ASSESSOR

8 DEM - MARY A. HOCHMUTH  
9 Overvotes  
10 Undervotes

STAUNTON TOWNSHIP - CLERK

5 DEM - DOROTHY E. BEYER

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0001 STAUNTON #1         | 109    | 130    | 4      | 11     | 185    | 0      | 69     | 170    | 0      | 84      |
| 0002 STAUNTON #2         | 142    | 124    | 1      | 16     | 233    | 0      | 50     | 212    | 0      | 71      |
| 0003 STAUNTON #3         | 228    | 202    | 4      | 20     | 347    | 0      | 107    | 317    | 0      | 137     |
| 0004 STAUNTON #4         | 200    | 127    | 2      | 10     | 278    | 0      | 61     | 259    | 0      | 80      |
| 0005 STAUNTON #5         | 113    | 121    | 3      | 8      | 194    | 0      | 51     | 185    | 0      | 60      |
| TOTAL                    | 792    | 704    | 14     | 65     | 1,237  | 0      | 338    | 1,143  | 0      | 432     |
| WHITE                    | 792    | 704    | 14     | 65     | 1,237  | 0      | 338    | 1,143  | 0      | 432     |
| GREEN                    | 228    | 202    | 4      | 20     | 347    | 0      | 107    | 317    | 0      | 137     |
| ORANGE                   | 792    | 704    | 14     | 65     | 1,237  | 0      | 338    | 1,143  | 0      | 432     |
| CITY/STAUNTON            | 792    | 704    | 14     | 65     | 1,237  | 0      | 338    | 1,143  | 0      | 432     |
| STAUNTON TOWNSHIP        | 792    | 704    | 14     | 65     | 1,237  | 0      | 338    | 1,143  | 0      | 432     |
| LAND LINCOLN C.D.D. #526 | 228    | 202    | 4      | 20     | 347    | 0      | 107    | 317    | 0      | 137     |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

STAUNTON TOWNSHIP - HIGHWAY COMMISSIONER  
1 COL - JOHN E. "BOOTS" STRAUB  
2 IND - LARRY E. ANDERSON

3 Overvotes  
4 Undervotes

|                          | 1.....     | 2.....   | 3..... | 4   |
|--------------------------|------------|----------|--------|-----|
| 0001 STAUNTON #1         | 177        | 48       | 1      | 28  |
| 0002 STAUNTON #2         | 189        | 66       | 1      | 27  |
| 0003 STAUNTON #3         | 326        | 77       | 2      | 49  |
| 0004 STAUNTON #4         | 224        | 85       | 0      | 30  |
| 0005 STAUNTON #5         | 183        | 47       | 1      | 14  |
| TOTAL                    | 1,099..... | 323..... | 5..... | 148 |
| WHITE                    | 1,099      | 323      | 5      | 148 |
| GREEN                    | 326        | 77       | 2      | 49  |
| ORANGE                   | 1,099      | 323      | 5      | 148 |
| CITY/STAUNTON            | 1,099      | 323      | 5      | 148 |
| STAUNTON TOWNSHIP        | 1,099      | 323      | 5      | 148 |
| LAND LINCOLN C.D.D. #526 | 326.....   | 77.....  | 2..... | 49  |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

STAUNTON TOWNSHIP - TRUSTEE

VOTE FOR 4  
1 DEM - DEANNA TAYLOR  
2 DEM - BETTYE J. DRAGOVICH  
3 DEM - CARL KOHLER  
4 DEM - CHARLES C. FELCHNER  
5 COL - HARRY J. "TUCK" ODORIZZI  
6 COL - GEORGE E. MOORE, JR.

7 COL - PAUL H. POELING  
8 COL - KEMPTON "KEMP" VESPER  
9 Overvotes  
10 Undervotes  
VIRDEN TOWNSHIP - SUPERVISOR  
11 IND - SHIELDS K. LEWIS  
12 Overvotes  
13 Undervotes

|                          | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9  | 10  | 11  | 12 | 13  |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|
| 0001 STAUNTON #1         | 65  | 80  | 104 | 61  | 151 | 159 | 83  | 157 | 0  | 156 |     |    |     |
| 0002 STAUNTON #2         | 86  | 101 | 114 | 78  | 176 | 170 | 91  | 137 | 4  | 163 |     |    |     |
| 0003 STAUNTON #3         | 93  | 130 | 188 | 154 | 285 | 250 | 177 | 234 | 8  | 273 |     |    |     |
| 0004 STAUNTON #4         | 83  | 147 | 148 | 102 | 200 | 195 | 120 | 194 | 1  | 163 |     |    |     |
| 0005 STAUNTON #5         | 68  | 79  | 80  | 67  | 154 | 159 | 89  | 150 | 2  | 126 |     |    |     |
| 0024 VIRDEN #1           | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 132 | 0  | 83  |
| 0025 VIRDEN #2           | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 228 | 0  | 109 |
| 0026 VIRDEN #3           | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 163 | 0  | 51  |
| 0027 VIRDEN #4           | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 192 | 0  | 64  |
| TOTAL                    | 395 | 537 | 634 | 462 | 966 | 933 | 560 | 872 | 15 | 881 | 715 | 0  | 307 |
| WHITE                    | 395 | 537 | 634 | 462 | 966 | 933 | 560 | 872 | 15 | 881 | 715 | 0  | 307 |
| YELLOW                   | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 715 | 0  | 307 |
| GREEN                    | 93  | 130 | 188 | 154 | 285 | 250 | 177 | 234 | 8  | 273 | 715 | 0  | 307 |
| ORANGE                   | 395 | 537 | 634 | 462 | 966 | 933 | 560 | 872 | 15 | 881 | 228 | 0  | 109 |
| CITY/STAUNTON            | 395 | 537 | 634 | 462 | 966 | 933 | 560 | 872 | 15 | 881 |     |    |     |
| CITY/VIRDEN              | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 715 | 0  | 307 |
| CITY/VIRDEN WARD 1       | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 324 | 0  | 147 |
| CITY/VIRDEN WARD 2       | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 228 | 0  | 109 |
| CITY/VIRDEN WARD 3       | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 391 | 0  | 160 |
| CITY/VIRDEN WARD 4       | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 715 | 0  | 307 |
| STAUNTON TOWNSHIP        | 395 | 537 | 634 | 462 | 966 | 933 | 560 | 872 | 15 | 881 |     |    |     |
| VIRDEN TOWNSHIP          | .   | .   | .   | .   | .   | .   | .   | .   | .  | .   | 715 | 0  | 307 |
| LAND LINCOLN C.D.D. #526 | 93  | 130 | 188 | 154 | 285 | 250 | 177 | 234 | 8  | 273 | 715 | 0  | 307 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

VIRDEN TOWNSHIP - CLERK

1 DEM - ROBERT TODD MADDOX  
2 IND - HELEN I. MUSSO  
3 Overvotes  
4 Undervotes

6 Overvotes  
7 Undervotes

VIRDEN TOWNSHIP - HIGHWAY COMMISSIONER

8 DEM - HAROLD BRULEY  
9 REP - ROBERT D. SMITH

VIRDEN TOWNSHIP - ASSESSOR

5 REP - LOY WRIGHTSMAN

10 Overvotes  
11 Undervotes

|                          | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 0024 VIRDEN #1           | 53     | 141    | 3      | 18     | 128    | 0      | 87     | 135    | 73     | 0       | 7       |
| 0025 VIRDEN #2           | 90     | 218    | 2      | 27     | 212    | 0      | 125    | 228    | 100    | 1       | 8       |
| 0026 VIRDEN #3           | 33     | 160    | 1      | 20     | 162    | 0      | 52     | 106    | 100    | 1       | 7       |
| 0027 VIRDEN #4           | 61     | 180    | 2      | 13     | 129    | 0      | 127    | 187    | 62     | 1       | 6       |
| TOTAL                    | 237    | 699    | 8      | 78     | 631    | 0      | 391    | 656    | 335    | 3       | 28      |
| WHITE                    | 237    | 699    | 8      | 78     | 631    | 0      | 391    | 656    | 335    | 3       | 28      |
| YELLOW                   | 237    | 699    | 8      | 78     | 631    | 0      | 391    | 656    | 335    | 3       | 28      |
| GREEN                    | 237    | 699    | 8      | 78     | 631    | 0      | 391    | 656    | 335    | 3       | 28      |
| ORANGE                   | 90     | 218    | 2      | 27     | 212    | 0      | 125    | 228    | 100    | 1       | 8       |
| CITY/VIRDEN              | 237    | 699    | 8      | 78     | 631    | 0      | 391    | 656    | 335    | 3       | 28      |
| CITY/VIRDEN WARD 1       | 114    | 321    | 5      | 31     | 257    | 0      | 214    | 322    | 135    | 1       | 13      |
| CITY/VIRDEN WARD 2       | 90     | 218    | 2      | 27     | 212    | 0      | 125    | 228    | 100    | 1       | 8       |
| CITY/VIRDEN WARD 3       | 123    | 378    | 3      | 47     | 374    | 0      | 177    | 334    | 200    | 2       | 15      |
| CITY/VIRDEN WARD 4       | 237    | 699    | 8      | 78     | 631    | 0      | 391    | 656    | 335    | 3       | 28      |
| VIRDEN TOWNSHIP          | 237    | 699    | 8      | 78     | 631    | 0      | 391    | 656    | 335    | 3       | 28      |
| LAND LINCOLN C.D.D. #526 | 237    | 699    | 8      | 78     | 631    | 0      | 391    | 656    | 335    | 3       | 28      |

MACOUPIN COUNTY, ILLINOIS  
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VIRDEN TOWNSHIP - TRUSTEE

VOTE FOR 4  
1 DEM - JEANNINE A. WILLHITE  
2 DEM - GILBERT L. BAKER  
3 REP - VIRGINIA HUNTER  
4 REP - ROBERT E. EVANS  
5 REP - JOHN G. MILLER

6 REP - MAURICE J. SNELL

7 Overvotes

8 Undervotes

WESTERN MOUND TOWNSHIP - SUPERVISOR

9 REP - LORETTA A. WOOD

10 Overvotes

11 Undervotes

|                             | 1   | 2   | 3   | 4   | 5   | 6   | 7 | 8   | 9   | 10 | 11 |
|-----------------------------|-----|-----|-----|-----|-----|-----|---|-----|-----|----|----|
| 0024 VIRDEN #1              | 126 | 64  | 139 | 132 | 117 | 107 | 0 | 175 |     |    |    |
| 0025 VIRDEN #2              | 233 | 138 | 195 | 184 | 175 | 169 | 1 | 250 |     |    |    |
| 0026 VIRDEN #3              | 120 | 53  | 160 | 146 | 141 | 150 | 3 | 74  |     |    |    |
| 0027 VIRDEN #4              | 168 | 129 | 131 | 130 | 121 | 104 | 0 | 241 |     |    |    |
| 0063 WESTERN MOUND          | .   | .   | .   | .   | .   | .   | . | .   | 107 | 0  | 17 |
| TOTAL                       | 647 | 384 | 625 | 592 | 554 | 530 | 4 | 740 | 107 | 0  | 17 |
| WHITE                       | 647 | 384 | 625 | 592 | 554 | 530 | 4 | 740 | 107 | 0  | 17 |
| YELLOW                      | 647 | 384 | 625 | 592 | 554 | 530 | 4 | 740 |     |    |    |
| GREEN                       | 647 | 384 | 625 | 592 | 554 | 530 | 4 | 740 | 107 | 0  | 17 |
| ORANGE                      | 233 | 138 | 195 | 184 | 175 | 169 | 1 | 250 | 107 | 0  | 17 |
| CITY/VIRDEN                 | 647 | 384 | 625 | 592 | 554 | 530 | 4 | 740 |     |    |    |
| CITY/VIRDEN WARD 1          | 294 | 193 | 270 | 262 | 238 | 211 | 0 | 416 |     |    |    |
| CITY/VIRDEN WARD 2          | 233 | 138 | 195 | 184 | 175 | 169 | 1 | 250 |     |    |    |
| CITY/VIRDEN WARD 3          | 353 | 191 | 355 | 330 | 316 | 319 | 4 | 324 |     |    |    |
| CITY/VIRDEN WARD 4          | 647 | 384 | 625 | 592 | 554 | 530 | 4 | 740 |     |    |    |
| VIRDEN TOWNSHIP             | 647 | 384 | 625 | 592 | 554 | 530 | 4 | 740 |     |    |    |
| WESTERN MOUND TOWNSHIP      | .   | .   | .   | .   | .   | .   | . | .   | 107 | 0  | 17 |
| MULTI-TWP. ASSESSOR DIST. 5 | .   | .   | .   | .   | .   | .   | . | .   | 107 | 0  | 17 |
| CARLINVILLE C.U.S.D. #1     | .   | .   | .   | .   | .   | .   | . | .   | 107 | 0  | 17 |
| LAND LINCOLN C.D.D. #526    | 647 | 384 | 625 | 592 | 554 | 530 | 4 | 740 | 107 | 0  | 17 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

WESTERN MOUND TOWNSHIP - CLERK

1 DEM - NORMA E. WOOD

2 Overvotes

3 Undervotes

WESTERN MOUND TOWNSHIP - HIGHWAY COMMISSIONER

4 REP - LEE CLARK

5 DEM - GLENN E. BAKER

6 Overvotes

7 Undervotes

WESTERN MOUND TOWNSHIP - TRUSTEE

VOTE FOR 4

8 REP - CARL SARGINSON

9 REP - JEFF JOHNSON

10 DEM - FRANCIS KANLLAKAN

11 DEM - WYNDAL SMITH

12 Overvotes

13 Undervotes

|                             | 1.....   | 2..... | 3.....  | 4.....  | 5.....  | 6..... | 7..... | 8.....   | 9.....   | 10.....  | 11.....  | 12..... | 13..... |
|-----------------------------|----------|--------|---------|---------|---------|--------|--------|----------|----------|----------|----------|---------|---------|
| 0063 WESTERN MOUND          | 100      | 0      | 24      | 74      | 48      | 0      | 2      | 103      | 102      | 105      | 103      | 0       | 83      |
| TOTAL                       | 100      | 0      | 24      | 74      | 48      | 0      | 2      | 103      | 102      | 105      | 103      | 0       | 83      |
| WHITE                       | 100      | 0      | 24      | 74      | 48      | 0      | 2      | 103      | 102      | 105      | 103      | 0       | 83      |
| GREEN                       | 100      | 0      | 24      | 74      | 48      | 0      | 2      | 103      | 102      | 105      | 103      | 0       | 83      |
| ORANGE                      | 100      | 0      | 24      | 74      | 48      | 0      | 2      | 103      | 102      | 105      | 103      | 0       | 83      |
| WESTERN MOUND TOWNSHIP      | 100..... | 0..... | 24..... | 74..... | 48..... | 0..... | 2..... | 103..... | 102..... | 105..... | 103..... | 0.....  | 83..... |
| MULTI-TWP. ASSESSOR DIST. 5 | 100      | 0      | 24      | 74      | 48      | 0      | 2      | 103      | 102      | 105      | 103      | 0       | 83      |
| CARLINVILLE C.U.S.D. #1     | 100      | 0      | 24      | 74      | 48      | 0      | 2      | 103      | 102      | 105      | 103      | 0       | 83      |
| LAND LINCOLN C.D.D. #526    | 100      | 0      | 24      | 74      | 48      | 0      | 2      | 103      | 102      | 105      | 103      | 0       | 83      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #1 - HONEY POINT TOWNSHIP  
1 REP - JOHN C. EMERY  
2 DEM - CAROL ANN KLAUS  
3 Overvotes  
4 Undervotes  
MULTI-TOWNSHIP ASSESSOR  
DISTRICT #1 - SHAWS POINT TOWNSHIP  
5 DEM - CAROL ANN KLAUS

6 REP - JOHN C. EMERY  
7 Overvotes  
8 Undervotes  
MULTI-TOWNSHIP ASSESSOR  
DISTRICT #1 - NILWOOD TOWNSHIP  
9 REP - JOHN C. EMERY  
10 DEM - CAROL ANN KLAUS  
11 Overvotes  
12 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0017 HONEY POINT            | 43     | 41     | 0      | 3      |        |        |        |        |        |         |         |         |
| 0018 SHAWS POINT            | .      | .      | .      | .      | 88     | 77     | 0      | 5      |        |         |         |         |
| 0019 NILWOOD #1             | .      | .      | .      | .      | .      | .      | .      | .      | 12     | 66      | 0       | 7       |
| 0020 NILWOOD #2             | .      | .      | .      | .      | .      | .      | .      | .      | 27     | 37      | 0       | 1       |
| 0021 NILWOOD #3             | .      | .      | .      | .      | .      | .      | .      | .      | 13     | 35      | 0       | 12      |
| TOTAL                       | 43     | 41     | 0      | 3      | 88     | 77     | 0      | 5      | 52     | 138     | 0       | 20      |
| WHITE                       | 43     | 41     | 0      | 3      | 88     | 77     | 0      | 5      | 25     | 101     | 0       | 19      |
| GREEN                       | 43     | 41     | 0      | 3      | 88     | 77     | 0      | 5      | 52     | 138     | 0       | 20      |
| ORANGE                      | 43     | 41     | 0      | 3      | 88     | 77     | 0      | 5      | 40     | 72      | 0       | 13      |
| VILLAGE/NILWOOD             | .      | .      | .      | .      | .      | .      | .      | .      | 12     | 66      | 0       | 7       |
| VILLAGE/STANDARD CITY       | .      | .      | .      | .      | 88     | 77     | 0      | 5      | 13     | 35      | 0       | 12      |
| HONEY POINT TOWNSHIP        | 43     | 41     | 0      | 3      |        |        |        |        |        |         |         |         |
| NILWOOD TOWNSHIP            | .      | .      | .      | .      | .      | .      | .      | .      | 52     | 138     | 0       | 20      |
| SHAWS POINT TOWNSHIP        | .      | .      | .      | .      | 88     | 77     | 0      | 5      |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 1 | 43     | 41     | 0      | 3      | 88     | 77     | 0      | 5      | 52     | 138     | 0       | 20      |
| LITCHFIELD C.U.S.D. #12     | 43     | 41     | 0      | 3      | 88     | 77     | 0      | 5      |        |         |         |         |
| CARLINVILLE C.U.S.D. #1     | 43     | 41     | 0      | 3      | 88     | 77     | 0      | 5      | 40     | 72      | 0       | 13      |
| LAND LINCOLN C.D.D. #526    | 43     | 41     | 0      | 3      | 88     | 77     | 0      | 5      | 52     | 138     | 0       | 20      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #2 - HILYARD TOWNSHIP  
1 DEM - JOHN CAVENY  
2 REP - LEONARD HAMMANN  
3 Overvotes  
4 Undervotes  
MULTI-TOWNSHIP ASSESSOR  
DISTRICT #2 - BRUSHY MOUND TOWNSHIP  
5 DEM - JOHN CAVENY

6 REP - LEONARD HAMMANN  
7 Overvotes  
8 Undervotes  
MULTI-TOWNSHIP ASSESSOR  
DISTRICT #2 - POLK TOWNSHIP  
9 REP - LEONARD HAMMANN  
10 DEM - JOHN CAVENY  
11 Overvotes  
12 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0036 BRUSHY MOUND           | .      | .      | .      | .      | 33     | 132    | 0      | 9      |        |         |         |         |
| 0048 HILYARD                | 140    | 71     | 1      | 27     |        |        |        |        | 100    | 73      | 0       | 3       |
| 0049 POLK                   | .      | .      | .      | .      | .      | .      | .      | .      |        |         |         |         |
| TOTAL                       | 140    | 71     | 1      | 27     | 33     | 132    | 0      | 9      | 100    | 73      | 0       | 3       |
| WHITE                       | 140    | 71     | 1      | 27     | 33     | 132    | 0      | 9      | 100    | 73      | 0       | 3       |
| YELLOW                      | 140    | 71     | 1      | 27     |        |        |        |        |        |         |         |         |
| GREEN                       | 140    | 71     | 1      | 27     |        |        |        |        |        |         |         |         |
| ORANGE                      | 140    | 71     | 1      | 27     | 33     | 132    | 0      | 9      | 100    | 73      | 0       | 3       |
| VILLAGE/ROYAL LAKES         | 140    | 71     | 1      | 27     |        |        |        |        |        |         |         |         |
| VILLAGE/SHIPMAN             | 140    | 71     | 1      | 27     |        |        |        |        |        |         |         |         |
| BRUSHY MOUND TOWNSHIP       | .      | .      | .      | .      | 33     | 132    | 0      | 9      |        |         |         |         |
| HILYARD TOWNSHIP            | 140    | 71     | 1      | 27     |        |        |        |        |        |         |         |         |
| POLK TOWNSHIP               | .      | .      | .      | .      | .      | .      | .      | .      | 100    | 73      | 0       | 3       |
| MULTI-TWP. ASSESSOR DIST. 2 | 140    | 71     | 1      | 27     | 33     | 132    | 0      | 9      | 100    | 73      | 0       | 3       |
| CARLINVILLE C.U.S.D. #1     | 140    | 71     | 1      | 27     | 33     | 132    | 0      | 9      | 100    | 73      | 0       | 3       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #2 - BIRD TOWNSHIP

1 REP - LEONARD HAMMANN  
2 DEM - JOHN CAVENY  
3 Overvotes  
4 Undervotes

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #3 - SOUTH OTTER TOWNSHIP

5 DEM - DONALD THOMAS  
6 Overvotes  
7 Undervotes

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #3 - SOUTH PALMYRA TOWNSHIP

8 DEM - DONALD THOMAS  
9 Overvotes  
10 Undervotes

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #4 - NORTH OTTER TOWNSHIP

11 DEM - TOM STULTS  
12 Overvotes  
13 Undervotes

|                             | 1  | 2  | 3 | 4 | 5  | 6 | 7  | 8   | 9 | 10  | 11  | 12 | 13 |
|-----------------------------|----|----|---|---|----|---|----|-----|---|-----|-----|----|----|
| 0043 SOUTH OTTER            | .  | .  | . | . | 65 | 0 | 23 | .   | . | .   | 107 | 0  | 51 |
| 0044 NORTH OTTER            | .  | .  | . | . | .  | . | .  | .   | . | .   | .   | .  | .  |
| 0050 BIRD                   | 72 | 26 | 0 | 4 | .  | . | .  | 190 | 0 | 165 | .   | .  | .  |
| 0051 SOUTH PALMYRA #1       | .  | .  | . | . | .  | . | .  | 42  | 0 | 33  | .   | .  | .  |
| 0052 SOUTH PALMYRA #2       | .  | .  | . | . | .  | . | .  | .   | . | .   | .   | .  | .  |
| TOTAL                       | 72 | 26 | 0 | 4 | 65 | 0 | 23 | 232 | 0 | 198 | 107 | 0  | 51 |
| WHITE                       | 72 | 26 | 0 | 4 | 65 | 0 | 23 | 232 | 0 | 198 | 107 | 0  | 51 |
| GREEN                       | .  | .  | . | . | 65 | 0 | 23 | 190 | 0 | 165 | .   | .  | .  |
| ORANGE                      | 72 | 26 | 0 | 4 | 65 | 0 | 23 | 232 | 0 | 198 | 107 | 0  | 51 |
| VILLAGE/HETTICK             | .  | .  | . | . | .  | . | .  | 42  | 0 | 33  | .   | .  | .  |
| VILLAGE/NILWOOD             | .  | .  | . | . | 65 | 0 | 23 | .   | . | .   | .   | .  | .  |
| VILLAGE/PALMYRA             | .  | .  | . | . | .  | . | .  | 190 | 0 | 165 | .   | .  | .  |
| BIRD TOWNSHIP               | 72 | 26 | 0 | 4 | .  | . | .  | .   | . | .   | 107 | 0  | 51 |
| NORTH OTTER TOWNSHIP        | .  | .  | . | . | 65 | 0 | 23 | .   | . | .   | .   | .  | .  |
| SOUTH OTTER TOWNSHIP        | .  | .  | . | . | .  | . | .  | 232 | 0 | 198 | .   | .  | .  |
| SOUTH PALMYRA TOWNSHIP      | .  | .  | . | . | .  | . | .  | .   | . | .   | .   | .  | .  |
| MULTI-TWP. ASSESSOR DIST. 2 | 72 | 26 | 0 | 4 | .  | . | .  | .   | . | .   | .   | .  | .  |
| MULTI-TWP. ASSESSOR DIST. 3 | .  | .  | . | . | 65 | 0 | 23 | 232 | 0 | 198 | .   | .  | .  |
| MULTI-TWP. ASSESSOR DIST. 4 | .  | .  | . | . | .  | . | .  | .   | . | .   | 107 | 0  | 51 |
| CARLINVILLE C.U.S.D. #1     | 72 | 26 | 0 | 4 | 65 | 0 | 23 | 190 | 0 | 165 | .   | .  | .  |
| FRANKLIN #1 & WAVERLY #6 SD | .  | .  | . | . | .  | . | .  | .   | . | .   | 107 | 0  | 51 |
| LAND LINCOLN C.D.D. #526    | 72 | 26 | 0 | 4 | 65 | 0 | 23 | 232 | 0 | 198 | 107 | 0  | 51 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #4 - NORTH PALMYRA TOWNSHIP

1 DEM - TOM STULTS  
2 Overvotes  
3 Undervotes

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #5 - WESTERN MOUND TOWNSHIP

4 DEM - COY AMBROSE  
5 Overvotes  
6 Undervotes

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #5 - BARR TOWNSHIP

7 DEM - COY AMBROSE  
8 Overvotes  
9 Undervotes

MULTI-TOWNSHIP ASSESSOR  
DISTRICT #5 - SCOTTVILLE TOWNSHIP

10 DEM - COY AMBROSE  
11 Overvotes  
12 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0053 NORTH PALMYRA #1       | 136    | 0      | 34     |        |        |        |        |        |        |         |         |         |
| 0054 NORTH PALMYRA #2       | 180    | 0      | 43     |        |        |        |        |        |        |         |         |         |
| 0063 WESTERN MOUND          | .      | .      | .      | 99     | 0      | 25     |        |        |        |         |         |         |
| 0064 BARR #1                | .      | .      | .      | .      | .      | .      | 86     | 0      | 14     |         |         |         |
| 0065 BARR #2                | .      | .      | .      | .      | .      | .      | 62     | 0      | 32     |         |         |         |
| 0066 SCOTTVILLE             | .      | .      | .      | .      | .      | .      | .      | .      | .      | 101     | 0       | 30      |
| TOTAL                       | 316    | 0      | 77     | 99     | 0      | 25     | 148    | 0      | 46     | 101     | 0       | 30      |
| WHITE                       | 316    | 0      | 77     | 99     | 0      | 25     | 148    | 0      | 46     | 101     | 0       | 30      |
| GREEN                       | 136    | 0      | 34     | 99     | 0      | 25     | 62     | 0      | 32     | 101     | 0       | 30      |
| ORANGE                      | 316    | 0      | 77     | 99     | 0      | 25     | 148    | 0      | 46     | 101     | 0       | 30      |
| VILLAGE/HETTICK             | .      | .      | .      | .      | .      | .      | 62     | 0      | 32     |         |         |         |
| VILLAGE/MODESTO             | 136    | 0      | 34     |        |        |        |        |        |        |         |         |         |
| VILLAGE/PALMYRA             | 180    | 0      | 43     |        |        |        |        |        |        |         |         |         |
| VILLAGE/SCOTTVILLE          | .      | .      | .      | .      | .      | .      | .      | .      | .      | 101     | 0       | 30      |
| BARR TOWNSHIP               | .      | .      | .      | .      | .      | .      | 148    | 0      | 46     |         |         |         |
| NORTH PALMYRA TOWNSHIP      | 316    | 0      | 77     |        |        |        |        |        |        |         |         |         |
| SCOTTVILLE TOWNSHIP         | .      | .      | .      | .      | .      | .      | .      | .      | .      | 101     | 0       | 30      |
| WESTERN MOUND TOWNSHIP      | .      | .      | .      | 99     | 0      | 25     |        |        |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 4 | 316    | 0      | 77     |        |        |        |        |        |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 5 | .      | .      | .      | 99     | 0      | 25     | 148    | 0      | 46     | 101     | 0       | 30      |
| CARLINVILLE C.U.S.D. #1     | .      | .      | .      | 99     | 0      | 25     |        |        |        |         |         |         |
| FRANKLIN #1 & WAVERLY #6 SD | 136    | 0      | 34     | .      | .      | .      | .      | .      | .      | 101     | 0       | 30      |
| LAND LINCOLN C.D.D. #526    | 316    | 0      | 77     | 99     | 0      | 25     | 148    | 0      | 46     | 101     | 0       | 30      |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

CARLINVILLE PARK DISTRICT - PARK COMMISSIONER  
6 YEAR TERM

VOTE FOR 2  
1 PHILLIP SITTER  
2 RONALD PAUL  
3 Overvotes  
4 Undervotes

CARLINVILLE PARK DISTRICT - PARK COMMISSIONER  
4 YEAR TERM

NO CANDIDATE FILED

5 Overvotes  
6 Undervotes

TERRY PARK - TRUSTEE

VOTE FOR 2  
7 PAUL E. LUTTRELL  
8 COY ANDERSON  
9 RICHARD MURRY  
10 Overvotes  
11 Undervotes

|                             | 1   | 2     | 3 | 4     | 5 | 6     | 7   | 8   | 9   | 10 | 11  |
|-----------------------------|-----|-------|---|-------|---|-------|-----|-----|-----|----|-----|
| 0037 CARLINVILLE #1         | 201 | 320   | 0 | 441   | 0 | 481   |     |     |     |    |     |
| 0038 CARLINVILLE #2         | 153 | 253   | 0 | 346   | 0 | 376   |     |     |     |    |     |
| 0039 CARLINVILLE #3         | 178 | 289   | 0 | 405   | 0 | 436   |     |     |     |    |     |
| 0040 CARLINVILLE #4         | 63  | 80    | 0 | 177   | 0 | 160   |     |     |     |    |     |
| 0041 CARLINVILLE #5         | 166 | 286   | 0 | 354   | 0 | 403   |     |     |     |    |     |
| 0042 CARLINVILLE #6         | 148 | 234   | 0 | 372   | 0 | 377   |     |     |     |    |     |
| 0051 SOUTH PALMYRA #1       | .   | .     | . | .     | . | .     | 83  | 157 | 102 | 0  | 144 |
| 0054 NORTH PALMYRA #2       | .   | .     | . | .     | . | .     | 72  | 117 | 75  | 0  | 86  |
| TOTAL                       | 909 | 1,462 | 0 | 2,095 | 0 | 2,233 | 155 | 274 | 177 | 0  | 230 |
| WHITE                       | 909 | 1,462 | 0 | 2,095 | 0 | 2,233 | 155 | 274 | 177 | 0  | 230 |
| GREEN                       | .   | .     | . | .     | . | .     | 83  | 157 | 102 | 0  | 144 |
| ORANGE                      | 846 | 1,382 | 0 | 1,918 | 0 | 2,073 | 155 | 274 | 177 | 0  | 230 |
| CITY/CARLINVILLE            | 909 | 1,462 | 0 | 2,095 | 0 | 2,233 |     |     |     |    |     |
| CITY/CARLINVILLE WARD 1     | 201 | 320   | 0 | 441   | 0 | 481   |     |     |     |    |     |
| CITY/CARLINVILLE WARD 2     | 153 | 253   | 0 | 346   | 0 | 376   |     |     |     |    |     |
| CITY/CARLINVILLE WARD 3     | 178 | 289   | 0 | 405   | 0 | 436   |     |     |     |    |     |
| CITY/CARLINVILLE WARD 4     | 211 | 314   | 0 | 549   | 0 | 537   |     |     |     |    |     |
| CITY/CARLINVILLE WARD 5     | 166 | 286   | 0 | 354   | 0 | 403   |     |     |     |    |     |
| VILLAGE/PALMYRA             | .   | .     | . | .     | . | .     | 155 | 274 | 177 | 0  | 230 |
| CARLINVILLE TOWNSHIP        | 909 | 1,462 | 0 | 2,095 | 0 | 2,233 |     |     |     |    |     |
| NORTH PALMYRA TOWNSHIP      | .   | .     | . | .     | . | .     | 72  | 117 | 75  | 0  | 86  |
| SOUTH PALMYRA TOWNSHIP      | .   | .     | . | .     | . | .     | 83  | 157 | 102 | 0  | 144 |
| MULTI-TWP. ASSESSOR DIST. 3 | .   | .     | . | .     | . | .     | 83  | 157 | 102 | 0  | 144 |
| MULTI-TWP. ASSESSOR DIST. 4 | .   | .     | . | .     | . | .     | 72  | 117 | 75  | 0  | 86  |
| CARLINVILLE C.U.S.D. #1     | 909 | 1,462 | 0 | 2,095 | 0 | 2,233 | 83  | 157 | 102 | 0  | 144 |
| LAND LINCOLN C.D.D. #526    | .   | .     | . | .     | . | .     | 155 | 274 | 177 | 0  | 230 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

GIRARD TOWNSHIP LIBRARY DISTRICT - TRUSTEE

VOTE FOR 3

- 1 CARROLL SEBENS
- 2 MARCIA LLOYD
- 3 SARA L. JENKINS
- 4 Overvotes
- 5 Undervotes

BALLOT FOR LITCHFIELD C.U.S.D.#12  
ESTABLISH TAX RATE AT .75%

6 YES

- 7 NO
- 8 Overvotes
- 9 Undervotes
- BALLOT FOR LAND LINCOLN C.C.D. #526  
ESTABLISH TAX RATE AT .27%
- 10 YES
- 11 NO
- 12 Overvotes
- 13 Undervotes

|                       | 1   | 2   | 3   | 4 | 5   | 6 | 7  | 8 | 9 | 10    | 11    | 12 | 13  |
|-----------------------|-----|-----|-----|---|-----|---|----|---|---|-------|-------|----|-----|
| 0003 STAUNTON #3      | .   | .   | .   | . | .   | . | .  | . | . | 0     | 5     | 0  | 3   |
| 0006 MT. OLIVE #1     | .   | .   | .   | . | .   | . | .  | . | . | 18    | 32    | 0  | 24  |
| 0007 MT. OLIVE #2     | .   | .   | .   | . | .   | . | .  | . | . | 29    | 57    | 0  | 23  |
| 0008 MT. OLIVE #3     | .   | .   | .   | . | .   | . | .  | . | . | 1     | 8     | 0  | 1   |
| 0009 MT. OLIVE #4     | .   | .   | .   | . | .   | . | .  | . | . | 28    | 82    | 0  | 28  |
| 0010 MT. OLIVE #5     | .   | .   | .   | . | .   | . | .  | . | . | 43    | 55    | 0  | 48  |
| 0011 MT. OLIVE #6     | .   | .   | .   | . | .   | . | .  | . | . | 24    | 64    | 1  | 29  |
| 0012 CAHOKIA #1       | .   | .   | .   | . | .   | 2 | 10 | 0 | 1 | 5     | 13    | 0  | 3   |
| 0013 CAHOKIA #2       | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 3   |
| 0015 CAHOKIA #4       | .   | .   | .   | . | .   | . | .  | . | . | 1     | 6     | 0  | 2   |
| 0017 HONEY POINT      | .   | .   | .   | . | .   | 0 | 22 | 0 | 0 | 0     | 22    | 0  | 0   |
| 0018 SHAWS POINT      | .   | .   | .   | . | .   | 0 | 0  | 0 | 0 | 0     | 0     | 0  | 0   |
| 0019 NILWOOD #1       | .   | .   | .   | . | .   | . | .  | . | . | 40    | 29    | 0  | 16  |
| 0020 NILWOOD #2       | .   | .   | .   | . | .   | . | .  | . | . | 25    | 36    | 0  | 3   |
| 0021 NILWOOD #3       | .   | .   | .   | . | .   | . | .  | . | . | 2     | 3     | 0  | 1   |
| 0022 GIRARD #1        | 223 | 218 | 225 | 0 | 258 | . | .  | . | . | 133   | 108   | 1  | 66  |
| 0023 GIRARD #2        | 438 | 416 | 427 | 0 | 471 | . | .  | . | . | 255   | 219   | 0  | 110 |
| 0024 VIRDEN #1        | .   | .   | .   | . | .   | . | .  | . | . | 87    | 98    | 0  | 30  |
| 0025 VIRDEN #2        | .   | .   | .   | . | .   | . | .  | . | . | 162   | 122   | 0  | 53  |
| 0026 VIRDEN #3        | .   | .   | .   | . | .   | . | .  | . | . | 115   | 65    | 1  | 33  |
| 0027 VIRDEN #4        | .   | .   | .   | . | .   | . | .  | . | . | 92    | 105   | 1  | 58  |
| 0043 SOUTH OTTER      | .   | .   | .   | . | .   | . | .  | . | . | 28    | 24    | 0  | 8   |
| 0044 NORTH OTTER      | .   | .   | .   | . | .   | . | .  | . | . | 72    | 72    | 0  | 14  |
| 0050 BIRD             | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 0   |
| 0051 SOUTH PALMYRA #1 | .   | .   | .   | . | .   | . | .  | . | . | 102   | 127   | 0  | 119 |
| 0052 SOUTH PALMYRA #2 | .   | .   | .   | . | .   | . | .  | . | . | 14    | 26    | 1  | 34  |
| 0053 NORTH PALMYRA #1 | .   | .   | .   | . | .   | . | .  | . | . | 73    | 57    | 1  | 39  |
| 0054 NORTH PALMYRA #2 | .   | .   | .   | . | .   | . | .  | . | . | 91    | 73    | 0  | 59  |
| 0063 WESTERN MOUND    | .   | .   | .   | . | .   | . | .  | . | . | 5     | 19    | 0  | 5   |
| 0064 BARR #1          | .   | .   | .   | . | .   | . | .  | . | . | 19    | 19    | 0  | 21  |
| 0065 BARR #2          | .   | .   | .   | . | .   | . | .  | . | . | 25    | 41    | 0  | 25  |
| 0066 SCOTTVILLE       | .   | .   | .   | . | .   | . | .  | . | . | 45    | 55    | 0  | 31  |
| TOTAL                 | 661 | 634 | 652 | 0 | 729 | 2 | 32 | 0 | 1 | 1,536 | 1,644 | 6  | 889 |
| WHITE                 | 661 | 634 | 652 | 0 | 729 | 2 | 32 | 0 | 1 | 1,511 | 1,608 | 6  | 886 |
| YELLOW                | 661 | 634 | 652 | 0 | 729 | . | .  | . | . | 845   | 718   | 3  | 353 |
| GREEN                 | 223 | 218 | 225 | 0 | 258 | 2 | 32 | 0 | 1 | 1,084 | 1,234 | 5  | 651 |
| ORANGE                | 661 | 634 | 652 | 0 | 729 | 2 | 32 | 0 | 1 | 1,060 | 1,057 | 3  | 600 |
| CITY/BENLD            | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 3   |
| CITY/BENLD WARD 2     | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 3   |
| CITY/BENLD WARD 3     | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 3   |
| CITY/GIRARD           | 661 | 634 | 652 | 0 | 729 | . | .  | . | . | 388   | 327   | 1  | 176 |
| CITY/GIRARD WARD 1    | 223 | 218 | 225 | 0 | 258 | . | .  | . | . | 133   | 108   | 1  | 66  |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

GIRARD TOWNSHIP LIBRARY DISTRICT - TRUSTEE

VOTE FOR 3

- 1 CARROLL SEBENS
- 2 MARCIA LLOYD
- 3 SARA L. JENKINS
- 4 Overvotes
- 5 Undervotes

BALLOT FOR LITCHFIELD C.U.S.D.#12  
ESTABLISH TAX RATE AT .75%

6 YES

- 7 NO
- 8 Overvotes
- 9 Undervotes
- BALLOT FOR LAND LINCOLN C.C.D. #526  
ESTABLISH TAX RATE AT .27%
- 10 YES
- 11 NO
- 12 Overvotes
- 13 Undervotes

|                             | 1   | 2   | 3   | 4 | 5   | 6 | 7  | 8 | 9 | 10    | 11    | 12 | 13  |
|-----------------------------|-----|-----|-----|---|-----|---|----|---|---|-------|-------|----|-----|
| CITY/GIRARD WARD 2          | 661 | 634 | 652 | 0 | 729 | . | .  | . | . | 388   | 327   | 1  | 176 |
| CITY/GIRARD WARD 3          | 661 | 634 | 652 | 0 | 729 | . | .  | . | . | 388   | 327   | 1  | 176 |
| CITY/MT. OLIVE              | .   | .   | .   | . | .   | . | .  | . | . | 114   | 208   | 1  | 124 |
| CITY/STAUNTON               | .   | .   | .   | . | .   | . | .  | . | . | 0     | 5     | 0  | 3   |
| CITY/VIRDEN                 | .   | .   | .   | . | .   | . | .  | . | . | 456   | 390   | 2  | 174 |
| CITY/VIRDEN WARD 1          | .   | .   | .   | . | .   | . | .  | . | . | 179   | 203   | 1  | 88  |
| CITY/VIRDEN WARD 2          | .   | .   | .   | . | .   | . | .  | . | . | 162   | 122   | 0  | 53  |
| CITY/VIRDEN WARD 3          | .   | .   | .   | . | .   | . | .  | . | . | 277   | 187   | 1  | 86  |
| CITY/VIRDEN WARD 4          | .   | .   | .   | . | .   | . | .  | . | . | 456   | 390   | 2  | 174 |
| VILLAGE/EAGERVILLE          | .   | .   | .   | . | .   | . | .  | . | . | 1     | 6     | 0  | 2   |
| VILLAGE/HETTICK             | .   | .   | .   | . | .   | . | .  | . | . | 39    | 67    | 1  | 59  |
| VILLAGE/MODESTO             | .   | .   | .   | . | .   | . | .  | . | . | 73    | 57    | 1  | 39  |
| VILLAGE/NILWOOD             | .   | .   | .   | . | .   | . | .  | . | . | 68    | 53    | 0  | 24  |
| VILLAGE/PALMYRA             | .   | .   | .   | . | .   | . | .  | . | . | 193   | 200   | 0  | 178 |
| VILLAGE/SAWYERVILLE         | .   | .   | .   | . | .   | . | .  | . | . | 1     | 8     | 0  | 1   |
| VILLAGE/SCOTTVILLE          | .   | .   | .   | . | .   | . | .  | . | . | 45    | 55    | 0  | 31  |
| VILLAGE/STANDARD CITY       | .   | .   | .   | . | .   | 0 | 0  | 0 | 0 | 2     | 3     | 0  | 1   |
| VILLAGE/WHITE CITY          | .   | .   | .   | . | .   | . | .  | . | . | 28    | 82    | 0  | 28  |
| BARR TOWNSHIP               | .   | .   | .   | . | .   | . | .  | . | . | 44    | 60    | 0  | 46  |
| BIRD TOWNSHIP               | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 0   |
| CAHOKIA TOWNSHIP            | .   | .   | .   | . | .   | 2 | 10 | 0 | 1 | 7     | 20    | 0  | 8   |
| GIRARD TOWNSHIP             | 661 | 634 | 652 | 0 | 729 | . | .  | . | . | 388   | 327   | 1  | 176 |
| HONEY POINT TOWNSHIP        | .   | .   | .   | . | .   | 0 | 22 | 0 | 0 | 0     | 22    | 0  | 0   |
| MT. OLIVE TOWNSHIP          | .   | .   | .   | . | .   | . | .  | . | . | 143   | 298   | 1  | 153 |
| NILWOOD TOWNSHIP            | .   | .   | .   | . | .   | . | .  | . | . | 67    | 68    | 0  | 20  |
| NORTH OTTER TOWNSHIP        | .   | .   | .   | . | .   | . | .  | . | . | 72    | 72    | 0  | 14  |
| NORTH PALMYRA TOWNSHIP      | .   | .   | .   | . | .   | . | .  | . | . | 164   | 130   | 1  | 98  |
| SCOTTVILLE TOWNSHIP         | .   | .   | .   | . | .   | . | .  | . | . | 45    | 55    | 0  | 31  |
| SHAWS POINT TOWNSHIP        | .   | .   | .   | . | .   | 0 | 0  | 0 | 0 | 0     | 0     | 0  | 0   |
| SOUTH OTTER TOWNSHIP        | .   | .   | .   | . | .   | . | .  | . | . | 28    | 24    | 0  | 8   |
| SOUTH PALMYRA TOWNSHIP      | .   | .   | .   | . | .   | . | .  | . | . | 116   | 153   | 1  | 153 |
| STAUNTON TOWNSHIP           | .   | .   | .   | . | .   | . | .  | . | . | 0     | 5     | 0  | 3   |
| VIRDEN TOWNSHIP             | .   | .   | .   | . | .   | . | .  | . | . | 456   | 390   | 2  | 174 |
| WESTERN MOUND TOWNSHIP      | .   | .   | .   | . | .   | . | .  | . | . | 5     | 19    | 0  | 5   |
| MULTI-TWP. ASSESSOR DIST. 1 | .   | .   | .   | . | .   | 0 | 22 | 0 | 0 | 67    | 90    | 0  | 20  |
| MULTI-TWP. ASSESSOR DIST. 2 | .   | .   | .   | . | .   | . | .  | . | . | 1     | 1     | 0  | 0   |
| MULTI-TWP. ASSESSOR DIST. 3 | .   | .   | .   | . | .   | . | .  | . | . | 144   | 177   | 1  | 161 |
| MULTI-TWP. ASSESSOR DIST. 4 | .   | .   | .   | . | .   | . | .  | . | . | 236   | 202   | 1  | 112 |
| MULTI-TWP. ASSESSOR DIST. 5 | .   | .   | .   | . | .   | . | .  | . | . | 94    | 134   | 0  | 82  |
| LITCHFIELD C.U.S.D. #12     | .   | .   | .   | . | .   | 2 | 32 | 0 | 1 | 5     | 35    | 0  | 3   |
| CARLINVILLE C.U.S.D. #1     | .   | .   | .   | . | .   | 0 | 22 | 0 | 0 | 163   | 232   | 0  | 136 |
| FRANKLIN #1 & WAVERLY #6 SD | .   | .   | .   | . | .   | . | .  | . | . | 190   | 184   | 1  | 84  |
| LAND LINCOLN C.D.D. #526    | 661 | 634 | 652 | 0 | 729 | 2 | 32 | 0 | 1 | 1,536 | 1,644 | 6  | 889 |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BALLOT FOR LAND LINCOLN C.C.D. #526  
ESTABLISH TAX RATE AT .07%

1 YES  
2 NO  
3 Overvotes  
4 Undervotes

BALLOT FOR CARLINVILLE C.U.S.D. #1  
ESTABLISH TAX RATE AT 2.34 PERCENT

5 YES

6 NO  
7 Overvotes  
8 Undervotes

BALLOT FOR FRANKLIN CUSD #1 & WAVERLY CUSD #6  
EATABLISH COMMUNITY SCHOOL DISTRICT

9 YES  
10 NO  
11 Overvotes  
12 Undervotes

5.....6.....7.....8 9.....10.....11.....12

|                       | 1..... | 2..... | 3..... | 4   | 5..... | 6..... | 7..... | 8   | 9..... | 10..... | 11..... | 12 |
|-----------------------|--------|--------|--------|-----|--------|--------|--------|-----|--------|---------|---------|----|
| 0003 STAUNTON #3      | 1      | 4      | 0      | 3   |        |        |        |     |        |         |         |    |
| 0006 MT. OLIVE #1     | 17     | 32     | 0      | 25  |        |        |        |     |        |         |         |    |
| 0007 MT. OLIVE #2     | 31     | 52     | 0      | 26  |        |        |        |     |        |         |         |    |
| 0008 MT. OLIVE #3     | 2      | 7      | 0      | 1   |        |        |        |     |        |         |         |    |
| 0009 MT. OLIVE #4     | 30     | 80     | 0      | 28  |        |        |        |     |        |         |         |    |
| 0010 MT. OLIVE #5     | 41     | 54     | 0      | 51  |        |        |        |     |        |         |         |    |
| 0011 MT. OLIVE #6     | 26     | 65     | 0      | 27  |        |        |        |     |        |         |         |    |
| 0012 CAHOKIA #1       | 5      | 13     | 0      | 3   |        |        |        |     |        |         |         |    |
| 0013 CAHOKIA #2       | 1      | 1      | 0      | 3   |        |        |        |     |        |         |         |    |
| 0015 CAHOKIA #4       | 0      | 4      | 0      | 5   |        |        |        |     |        |         |         |    |
| 0017 HONEY POINT      | 0      | 22     | 0      | 0   | 14     | 33     | 0      | 0   |        |         |         |    |
| 0018 SHAWS POINT      | 0      | 0      | 0      | 0   | 41     | 122    | 0      | 7   |        |         |         |    |
| 0019 NILWOOD #1       | 35     | 32     | 0      | 18  |        |        |        |     |        |         |         |    |
| 0020 NILWOOD #2       | 25     | 35     | 0      | 4   | 0      | 1      | 0      | 0   |        |         |         |    |
| 0021 NILWOOD #3       | 2      | 2      | 0      | 2   | 11     | 33     | 0      | 10  |        |         |         |    |
| 0022 GIRARD #1        | 124    | 112    | 0      | 72  |        |        |        |     |        |         |         |    |
| 0023 GIRARD #2        | 240    | 214    | 0      | 130 |        |        |        |     |        |         |         |    |
| 0024 VIRDEN #1        | 79     | 97     | 0      | 39  |        |        |        |     |        |         |         |    |
| 0025 VIRDEN #2        | 156    | 118    | 0      | 63  |        |        |        |     |        |         |         |    |
| 0026 VIRDEN #3        | 108    | 69     | 1      | 36  |        |        |        |     |        |         |         |    |
| 0027 VIRDEN #4        | 87     | 100    | 0      | 69  |        |        |        |     |        |         |         |    |
| 0036 BRUSHY MOUND     | .      | .      | .      | .   | 73     | 81     | 0      | 8   |        |         |         |    |
| 0037 CARLINVILLE #1   | .      | .      | .      | .   | 313    | 317    | 0      | 47  |        |         |         |    |
| 0038 CARLINVILLE #2   | .      | .      | .      | .   | 133    | 246    | 0      | 46  |        |         |         |    |
| 0039 CARLINVILLE #3   | .      | .      | .      | .   | 138    | 278    | 0      | 57  |        |         |         |    |
| 0040 CARLINVILLE #4   | .      | .      | .      | .   | 27     | 106    | 0      | 27  |        |         |         |    |
| 0041 CARLINVILLE #5   | .      | .      | .      | .   | 120    | 280    | 0      | 47  |        |         |         |    |
| 0042 CARLINVILLE #6   | .      | .      | .      | .   | 106    | 282    | 0      | 69  |        |         |         |    |
| 0043 SOUTH OTTER      | 24     | 24     | 0      | 12  | 7      | 21     | 0      | 0   |        |         |         |    |
| 0044 NORTH OTTER      | 69     | 67     | 0      | 22  | .      | .      | .      | .   | 0      | 0       | 0       | 0  |
| 0048 HILYARD          | .      | .      | .      | .   | 9      | 34     | 0      | 6   |        |         |         |    |
| 0049 POLK             | .      | .      | .      | .   | 47     | 105    | 0      | 10  |        |         |         |    |
| 0050 BIRD             | 2      | 0      | 0      | 0   | 20     | 76     | 0      | 4   |        |         |         |    |
| 0051 SOUTH PALMYRA #1 | 95     | 123    | 0      | 130 | 2      | 4      | 0      | 1   |        |         |         |    |
| 0052 SOUTH PALMYRA #2 | 15     | 27     | 0      | 33  |        |        |        |     |        |         |         |    |
| 0053 NORTH PALMYRA #1 | 71     | 56     | 0      | 43  | .      | .      | .      | .   | 0      | 2       | 0       | 1  |
| 0054 NORTH PALMYRA #2 | 87     | 73     | 0      | 63  |        |        |        |     |        |         |         |    |
| 0061 CHESTERFIELD #1  | .      | .      | .      | .   | 31     | 77     | 0      | 16  |        |         |         |    |
| 0063 WESTERN MOUND    | 6      | 19     | 0      | 4   | 20     | 43     | 0      | 4   |        |         |         |    |
| 0064 BARR #1          | 14     | 19     | 0      | 26  |        |        |        |     |        |         |         |    |
| 0065 BARR #2          | 23     | 41     | 0      | 27  |        |        |        |     |        |         |         |    |
| 0066 SCOTTVILLE       | 46     | 56     | 0      | 29  | .      | .      | .      | .   | 0      | 0       | 0       | 0  |
| TOTAL                 | 1,462  | 1,618  | 1      | 994 | 1,112  | 2,139  | 0      | 359 | 0      | 2       | 0       | .  |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BALLOT FOR LAND LINCOLN C.C.D. #526  
ESTABLISH TAX RATE AT .07%

1 YES  
2 NO  
3 Overvotes  
4 Undervotes

BALLOT FOR CARLINVILLE C.U.S.D. #1  
ESTABLISH TAX RATE AT 2.34 PERCENT

5 YES

6 NO  
7 Overvotes  
8 Undervotes

BALLOT FOR FRANKLIN CUSD #1 & WAVERLY CUSD #6  
EATABLISH COMMUNITY SCHOOL DISTRICT

9 YES  
10 NO  
11 Overvotes  
12 Undervotes

|                         | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| WHITE                   | 1,437  | 1,583  | 1      | 990    | 1,112  | 2,138  | 0      | 359    | 0      | 2       | 0       | 1       |
| YELLOW                  | 795    | 711    | 1      | 412    | 9      | 34     | 0      | 6      |        |         |         |         |
| GREEN                   | 1,035  | 1,218  | 1      | 720    | 135    | 368    | 0      | 44     | 0      | 2       | 0       | 1       |
| ORANGE                  | 1,008  | 1,037  | 0      | 675    | 1,085  | 2,033  | 0      | 332    | 0      | 2       | 0       | 1       |
| CITY/BENLD              | 1      | 1      | 0      | 3      |        |        |        |        |        |         |         |         |
| CITY/BENLD WARD 2       | 1      | 1      | 0      | 3      |        |        |        |        |        |         |         |         |
| CITY/BENLD WARD 3       | 1      | 1      | 0      | 3      |        |        |        |        |        |         |         |         |
| CITY/CARLINVILLE        | .      | .      | .      | .      | 837    | 1,509  | 0      | 293    |        |         |         |         |
| CITY/CARLINVILLE WARD 1 | .      | .      | .      | .      | 313    | 317    | 0      | 47     |        |         |         |         |
| CITY/CARLINVILLE WARD 2 | .      | .      | .      | .      | 133    | 246    | 0      | 46     |        |         |         |         |
| CITY/CARLINVILLE WARD 3 | .      | .      | .      | .      | 138    | 278    | 0      | 57     |        |         |         |         |
| CITY/CARLINVILLE WARD 4 | .      | .      | .      | .      | 133    | 388    | 0      | 96     |        |         |         |         |
| CITY/CARLINVILLE WARD 5 | .      | .      | .      | .      | 120    | 280    | 0      | 47     |        |         |         |         |
| CITY/GIRARD             | 364    | 326    | 0      | 202    |        |        |        |        |        |         |         |         |
| CITY/GIRARD WARD 1      | 124    | 112    | 0      | 72     |        |        |        |        |        |         |         |         |
| CITY/GIRARD WARD 2      | 364    | 326    | 0      | 202    |        |        |        |        |        |         |         |         |
| CITY/GIRARD WARD 3      | 364    | 326    | 0      | 202    |        |        |        |        |        |         |         |         |
| CITY/MT. OLIVE          | 115    | 203    | 0      | 129    |        |        |        |        |        |         |         |         |
| CITY/STAUNTON           | 1      | 4      | 0      | 3      |        |        |        |        |        |         |         |         |
| CITY/VIRDEN             | 430    | 384    | 1      | 207    |        |        |        |        |        |         |         |         |
| CITY/VIRDEN WARD 1      | 166    | 197    | 0      | 108    |        |        |        |        |        |         |         |         |
| CITY/VIRDEN WARD 2      | 156    | 118    | 0      | 63     |        |        |        |        |        |         |         |         |
| CITY/VIRDEN WARD 3      | 264    | 187    | 1      | 99     |        |        |        |        |        |         |         |         |
| CITY/VIRDEN WARD 4      | 430    | 384    | 1      | 207    |        |        |        |        |        |         |         |         |
| VILLAGE/CHESTERFIELD    | .      | .      | .      | .      | 31     | 77     | 0      | 16     |        |         |         |         |
| VILLAGE/EAGERVILLE      | 0      | 4      | 0      | 5      |        |        |        |        |        |         |         |         |
| VILLAGE/HETTICK         | 38     | 68     | 0      | 60     |        |        |        |        | 0      | 2       | 0       | 1       |
| VILLAGE/MODESTO         | 71     | 56     | 0      | 43     | .      | .      | .      | .      |        |         |         |         |
| VILLAGE/NILWOOD         | 59     | 56     | 0      | 30     | 7      | 21     | 0      | 0      |        |         |         |         |
| VILLAGE/PALMYRA         | 182    | 196    | 0      | 193    | 2      | 4      | 0      | 1      |        |         |         |         |
| VILLAGE/ROYAL LAKES     | .      | .      | .      | .      | 9      | 34     | 0      | 6      |        |         |         |         |
| VILLAGE/SAWYERVILLE     | 2      | 7      | 0      | 1      |        |        |        |        |        |         |         |         |
| VILLAGE/SCOTTVILLE      | 46     | 56     | 0      | 29     | .      | .      | .      | .      | 0      | 0       | 0       | 0       |
| VILLAGE/SHIPMAN         | .      | .      | .      | .      | 9      | 34     | 0      | 6      |        |         |         |         |
| VILLAGE/STANDARD CITY   | 2      | 2      | 0      | 2      | 52     | 155    | 0      | 17     |        |         |         |         |
| VILLAGE/WHITE CITY      | 30     | 80     | 0      | 28     |        |        |        |        |        |         |         |         |
| BARR TOWNSHIP           | 37     | 60     | 0      | 53     |        |        |        |        |        |         |         |         |
| BIRD TOWNSHIP           | 2      | 0      | 0      | 0      | 20     | 76     | 0      | 4      |        |         |         |         |
| BRUSHY MOUND TOWNSHIP   | .      | .      | .      | .      | 73     | 81     | 0      | 8      |        |         |         |         |
| CAHOKIA TOWNSHIP        | 6      | 18     | 0      | 11     |        |        |        |        |        |         |         |         |
| CARLINVILLE TOWNSHIP    | .      | .      | .      | .      | 837    | 1,509  | 0      | 293    |        |         |         |         |
| CHESTERFIELD TOWNSHIP   | .      | .      | .      | .      | 31     | 77     | 0      | 16     |        |         |         |         |
| GIRARD TOWNSHIP         | 364    | 326    | 0      | 202    |        |        |        |        |        |         |         |         |
| HILYARD TOWNSHIP        | .      | .      | .      | .      | 9      | 34     | 0      | 6      |        |         |         |         |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BALLOT FOR LAND LINCOLN C.C.D. #526  
ESTABLISH TAX RATE AT .07%

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

BALLOT FOR CARLINVILLE C.U.S.D. #1  
ESTABLISH TAX RATE AT 2.34 PERCENT

- 5 YES

- 6 NO
- 7 Overvotes
- 8 Undervotes

BALLOT FOR FRANKLIN CUSD #1 & WAVERLY CUSD #6  
ESTABLISH COMMUNITY SCHOOL DISTRICT

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| HONEY POINT TOWNSHIP        | 0      | 22     | 0      | 0      | 14     | 33     | 0      | 0      |        |         |         |         |
| MT. OLIVE TOWNSHIP          | 147    | 290    | 0      | 158    |        |        |        |        |        |         |         |         |
| NILWOOD TOWNSHIP            | 62     | 69     | 0      | 24     | 11     | 34     | 0      | 10     |        |         |         |         |
| NORTH OTTER TOWNSHIP        | 69     | 67     | 0      | 22     | .      | .      | .      | .      | 0      | 0       | 0       | 0       |
| NORTH PALMYRA TOWNSHIP      | 158    | 129    | 0      | 106    | .      | .      | .      | .      | 0      | 2       | 0       | 1       |
| POLK TOWNSHIP               | .      | .      | .      | .      | 47     | 105    | 0      | 10     |        |         |         |         |
| SCOTTVILLE TOWNSHIP         | 46     | 56     | 0      | 29     | .      | .      | .      | .      | 0      | 0       | 0       | 0       |
| SHAWS POINT TOWNSHIP        | 0      | 0      | 0      | 0      | 41     | 122    | 0      | 7      |        |         |         |         |
| SOUTH OTTER TOWNSHIP        | 24     | 24     | 0      | 12     | 7      | 21     | 0      | 0      |        |         |         |         |
| SOUTH PALMYRA TOWNSHIP      | 110    | 150    | 0      | 163    | 2      | 4      | 0      | 1      |        |         |         |         |
| STAUNTON TOWNSHIP           | 1      | 4      | 0      | 3      |        |        |        |        |        |         |         |         |
| VIRDEN TOWNSHIP             | 430    | 384    | 1      | 207    |        |        |        |        |        |         |         |         |
| WESTERN MOUND TOWNSHIP      | 6      | 19     | 0      | 4      | 20     | 43     | 0      | 4      |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 1 | 62     | 91     | 0      | 24     | 66     | 189    | 0      | 17     |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 2 | 2      | 0      | 0      | 0      | 149    | 296    | 0      | 28     |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 3 | 134    | 174    | 0      | 175    | 9      | 25     | 0      | 1      |        |         |         |         |
| MULTI-TWP. ASSESSOR DIST. 4 | 227    | 196    | 0      | 128    | .      | .      | .      | .      | 0      | 2       | 0       | 1       |
| MULTI-TWP. ASSESSOR DIST. 5 | 89     | 135    | 0      | 86     | 20     | 43     | 0      | 4      | 0      | 0       | 0       | 0       |
| LITCHFIELD C.U.S.D. #12     | 5      | 35     | 0      | 3      | 55     | 155    | 0      | 7      |        |         |         |         |
| CARLINVILLE C.U.S.D. #1     | 154    | 225    | 0      | 152    | 1,112  | 2,139  | 0      | 359    |        |         |         |         |
| FRANKLIN #1 & WAVERLY #6 SD | 186    | 179    | 0      | 94     | .      | .      | .      | .      | 0      | 2       | 0       | 1       |
| LAND LINCOLN C.D.D. #526    | 1,462  | 1,618  | 1      | 994    | 115    | 333    | 0      | 26     | 0      | 2       | 0       | 1       |

MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 4, 1989

BALLOT FOR FRANKLIN CUSD #1 & WAVERLY CUSD #6  
ISSUE BONDS - SCHOOL IMPROVEMENTS  
1 YES

2 NO  
3 Overvotes  
4 Undervotes

|                             | 1..... | 2..... | 3..... | 4..... |
|-----------------------------|--------|--------|--------|--------|
| 0044 NORTH OTTER            | 0      | 0      | 0      | 0      |
| 0053 NORTH PALMYRA #1       | 0      | 2      | 0      | 1      |
| 0066 SCOTTVILLE             | 0      | 0      | 0      | 0      |
| TOTAL                       | 0      | 2      | 0      | 1      |
| WHITE                       | 0      | 2      | 0      | 1      |
| GREEN                       | 0..... | 2..... | 0..... | 1..... |
| ORANGE                      | 0      | 2      | 0      | 1      |
| VILLAGE/MODESTO             | 0      | 2      | 0      | 1      |
| VILLAGE/SCOTTVILLE          | 0      | 0      | 0      | 0      |
| NORTH OTTER TOWNSHIP        | 0      | 0      | 0      | 0      |
| NORTH PALMYRA TOWNSHIP      | 0      | 2      | 0      | 1      |
| SCOTTVILLE TOWNSHIP         | 0..... | 0..... | 0..... | 0..... |
| MULTI-TWP. ASSESSOR DIST. 4 | 0      | 2      | 0      | 1      |
| MULTI-TWP. ASSESSOR DIST. 5 | 0      | 0      | 0      | 0      |
| FRANKLIN #1 & WAVERLY #6 SD | 0      | 2      | 0      | 1      |
| LAND LINCOLN C.D.D. #526    | 0      | 2      | 0      | 1      |