

**CANVASS BY  
VOTING PRECINCTS**

**of the Votes Cast**

**At an Election held in the**

**County of *Macoupin* \_\_\_\_\_ and State of Illinois,**

**on Tuesday, November 8th, 1960.**





CANVASS OF VOTING PRECINCTS

IN MACOUPIN COUNTY, ILLINOIS

VOTING PRECINCTS	Clerk of the Circuit Court		State's Attorney		Coroner		Universities Improvement Bond Proposition		Health and Welfare Improvement Bond Proposition	
	PHILIP (PHIL) BROWN	MARVEL W. DUNCAN	PAUL C. VERTICCHIO	PAUL H. BALDING	JOHN FERKETCH	NELSON S. TARGHETTA	YES	NO	YES	NO
							Received	Received	Received	Received
1 Spoutan #1	533	298	440	401	516	310	681	192	687	188
2 Spoutan #2	403	134	350	194	405	133	321	195	381	138
3 Spoutan #3	452	260	388	342	448	262	459	239	493	239
4 Spoutan #4	324	185	274	245	315	174	358	86	388	53
5 Mt. Olive #1	220	167	229	155	241	144	227	96	269	62
6 Mt. Olive #2	211	140	218	137	220	131	253	62	251	59
7 Mt. Olive #3	206	50	201	56	194	61	198	34	200	49
8 Mt. Olive #4	191	44	170	48	175	42	154	40	164	30
9 Mt. Olive #5	333	83	333	85	350	72	266	75	289	57
10 Mt. Olive #6	215	167	228	166	240	154	262	71	283	50
11 Cahokia #1	52	77	61	67	60	68	60	51	79	39
12 Cahokia #2	565	135	600	105	489	224	498	87	539	52
13 Cahokia #3	448	164	475	124	456	126	445	196	404	190
14 Cahokia #4	95	20	102	23	85	34	89	26	96	22
15 Cahokia #5	417	189	445	120	375	188	379	106	409	74
16 Spring Point and	113	68	112	67	111	69	69	96	97	71
17 Shady Bend and	153	139	154	136	148	146	110	136	149	103
18 Hillwood #1	103	120	100	123	102	122	97	105	127	78
19 Hillwood #2	51	80	54	75	56	74	61	51	76	39
20 Hillwood #3	74	48	76	46	79	44	43	62	52	56
21 Harvard #1	279	215	287	212	281	212	281	141	318	111
22 Harvard #2	347	320	345	320	343	316	450	150	550	122
23 Varden #1	352	151	355	159	354	152	207	86	288	67
24 Varden #2	350	326	358	326	345	330	360	163	483	135
25 Varden #3	158	249	152	249	156	245	251	113	306	66
26 Varden #4	334	187	337	189	337	190	334	114	362	93
27 Washburn #1	56	70	48	80	55	70	46	59	60	46
28 Washburn #2	377	167	407	143	338	220	290	140	315	111
29 Hillside #1	353	146	379	112	366	131	340	109	351	77
30 Hillside #2	334	150	374	108	343	133	317	85	348	61
31 Hillside #3	149	61	138	56	138	72	166	9	163	16
32 Hillside #4	89	69	101	54	85	67	60	70	80	49
33 Hillside #5	329	230	382	175	343	203	397	137	440	95
34 Hillside #6	435	153	457	114	458	117	412	108	458	62
35 Bushy Mountain	58	113	65	106	66	106	56	87	80	61
36 Carlinville #1	334	361	355	344	389	318	395	231	500	137
37 Carlinville #2	316	237	328	233	351	211	278	197	350	134
38 Carlinville #3	306	226	338	207	354	200	270	181	324	127
39 Carlinville #4	146	133	150	128	167	114	124	94	155	70
40 Carlinville #5	333	303	350	286	379	259	317	221	387	163
41 Carlinville #6	322	228	327	221	340	218	265	178	321	135
42 South Olive and	109	112	109	114	113	109	78	107	99	89
43 North Olive and	131	114	128	117	131	112	111	99	152	71
44 Bunker Hill #1	257	214	251	222	214	259	274	129	302	105
45 Bunker Hill #2	96	111	93	110	84	119	77	63	94	48
46 Bunker Hill #3	305	254	303	259	254	308	314	180	365	159
47 Highway only	176	138	172	143	170	144	136	137	170	108
48 Park only	91	91	92	89	95	87	86	82	93	75
49 Bird only	87	116	88	114	101	103	63	130	100	89
50 South Palmyra #1	171	212	173	207	172	208	133	104	170	145
51 South Palmyra #2	83	73	85	71	81	74	73	53	94	39
52 South Palmyra #3	157	154	162	149	154	151	120	150	152	124
53 South Palmyra #4	115	153	119	151	114	156	122	84	138	66
54 Brighton #1	455	328	451	331	382	409	418	220	458	200
55 Brighton #2	56	48	56	53	53	56	51	49	62	42
56 Sibley #1	214	153	216	151	173	200	168	153	242	110
57 Sibley #2	78	55	83	50	56	79	53	67	61	59
58 Sibley #3	77	60	71	65	34	105	37	41	55	29
59 Chesterfield #1	117	141	100	147	85	173	148	66	154	67
60 Chesterfield #2	136	152	134	152	68	230	101	78	128	54
61 Newton Mountain	92	89	95	85	85	97	60	87	81	66
62 Barr #1	69	53	67	55	66	56	43	64	49	58
63 Barr #2	89	80	86	82	89	80	74	66	89	51
64 Scottville only	189	112	191	112	189	110	84	168	124	132
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## CERTIFICATE

STATE OF ILLINOIS,  
County of *Macoupin* ) ss.

We, the undersigned Chairmen of the County Central Committees of the Republican and Democratic parties of *Macoupin* County, were this day taken to the assistance of the County Clerk of said County, and the Poll Records for the aforesaid election were opened, and the foregoing Canvass made in our presence at the County Clerk's office at *Carlinville* in said County, this *10* day of *November*, A. D. 1960.

*Edger F. ...* (Seal)  
Chairman.

*Fred C. Fieber* (Seal)  
Chairman.

*Edw. ...*  
County Clerk.

I, *Edw. ...* County Clerk within and for the County and State aforesaid, do certify that the foregoing is a correct tabulation of the votes cast for the Persons and Propositions therein set forth, at an Election held in the different precincts in the County of *Macoupin* in said State, on the 8th day of November, 1960.

*Edw. ...*  
County Clerk.