

13:58:02 03-16-1994

## CANVASS OF PRECINCT CANDIDATES

ELECTION ID: 4FILMACO

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| PRECINCT             | OFFICE TITLE                | CANDIDATE                                      | VOTES         | %              |
|----------------------|-----------------------------|--|---------------|----------------|
| 1202 CARLINVILLE 2   | REP - PRECINCT COMMITTEEMAN | JOE WARD<br>total votes                        | 37<br>37      | 100.00         |
| 1203 CARLINVILLE 3   | REP - PRECINCT COMMITTEEMAN | BARRY W. LAKIN<br>total votes                  | 54<br>54      | 100.00         |
| 1204 CARLINVILLE 4   | REP - PRECINCT COMMITTEEMAN | ROBERT A. TWYMAN<br>total votes                | 10<br>10      | 100.00         |
| 1205 CARLINVILLE 5   | REP - PRECINCT COMMITTEEMAN | KENNETH W. GUNNING<br>total votes              | 34<br>34      | 100.00         |
| 1206 CARLINVILLE 6   | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes            | 0             |                |
| 1301 SOUTH OTTER     | REP - PRECINCT COMMITTEEMAN | DWIGHT WALDEN<br>total votes                   | 28<br>28      | 100.00         |
| 1401 NORTH OTTER     | REP - PRECINCT COMMITTEEMAN | WILLIAM HOHIMER<br>total votes                 | 59<br>59      | 100.00         |
| 1501 BUNKER HILL 1   | REP - PRECINCT COMMITTEEMAN | ELDEN A. DUELM<br>total votes                  | 26<br>26      | 100.00         |
| 1502 BUNKER HILL 2   | REP - PRECINCT COMMITTEEMAN | HAROLD A. BRUEGEMAN<br>total votes             | 30<br>30      | 100.00         |
| 1503 BUNKER HILL 3   | REP - PRECINCT COMMITTEEMAN | SUSAN E. SAUERWEIN<br>total votes              | 37<br>37      | 100.00         |
| 1601 HILYARD         | REP - PRECINCT COMMITTEEMAN | DON HEUER<br>total votes                       | 19<br>19      | 100.00         |
| 1701 POLK            | REP - PRECINCT COMMITTEEMAN | DAN CHALLANS<br>WAYMAN MEREDITH<br>total votes | 31<br>6<br>37 | 89.78<br>16.22 |
| 1801 BIRD            | REP - PRECINCT COMMITTEEMAN | HELEN J. STAYTON<br>total votes                | 37<br>37      | 100.00         |
| 1901 SOUTH PALMYRA 1 | REP - PRECINCT COMMITTEEMAN | JUDY ANN WATERS<br>total votes                 | 53<br>53      | 100.00         |
| 1902 SOUTH PALMYRA 2 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes            | 0             |                |
| 2001 NORTH PALMYRA 1 | REP - PRECINCT COMMITTEEMAN | IRVING BRALEY<br>total votes                   | 58<br>58      | 100.00         |
| 2002 NORTH PALMYRA 2 | REP - PRECINCT COMMITTEEMAN | GWYNN RALSTON<br>total votes                   | 33<br>33      | 100.00         |
| 2101 BRIGHTON 1      | REP - PRECINCT COMMITTEEMAN | D. KAY LONG<br>total votes                     | 27<br>27      | 100.00         |

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CANVASS OF PRECINCT CANDIDATES

ELECTION ID: 4PILMACD

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| PRECINCT              | OFFICE TITLE                | CANDIDATE  | VOTES          | %              |
|-----------------------|-----------------------------|--|----------------|----------------|
| 2102 BRIGHTON 2       | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                | 0              |                |
| 2103 BRIGHTON 3       | REP - PRECINCT COMMITTEEMAN | GEORGE R. MILLER<br>total votes                    | 40<br>40       | 100.00         |
| 2201 SHIPMAN 1        | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                | 0              |                |
| 2202 SHIPMAN 2        | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                | 0              |                |
| 2203 SHIPMAN 3        | REP - PRECINCT COMMITTEEMAN | TERRY L. SMITH<br>total votes                      | 10<br>10       | 100.00         |
| 2301 CHESTERFIELD 1   | REP - PRECINCT COMMITTEEMAN | GLEN O. SUTTLES<br>JAMES EARL GUESS<br>total votes | 30<br>17<br>47 | 63.83<br>36.17 |
| 2302 CHESTERFIELD 2   | REP - PRECINCT COMMITTEEMAN | PATRICIA A. WATERS<br>total votes                  | 15<br>15       | 100.00         |
| 2401 WESTERN MOUND    | REP - PRECINCT COMMITTEEMAN | SHIRLEY FALTER<br>total votes                      | 30<br>30       | 100.00         |
| 2501 BARR 1           | REP - PRECINCT COMMITTEEMAN | CHARLES R. ROSS<br>total votes                     | 14<br>14       | 100.00         |
| 2502 BARR 2           | REP - PRECINCT COMMITTEEMAN | ROYCELYN ARNETT<br>total votes                     | 19<br>19       | 100.00         |
| 2601 SCOTTVILLE       | REP - PRECINCT COMMITTEEMAN | E. LEROY GAFFNEY<br>total votes                    | 30<br>30       | 100.00         |
| 9999 FEDERAL PRECINCT | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                | 0              |                |

MACOUPIN COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 15, 1994

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT NO. 6  
 BUILD AND EQUIP A NEW HIGH SCHOOL BUILDING

159 YES  
 160 NO  
 161 Overvotes  
 162 Undervotes

|                    | 159 | 160 | 161 | 162 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   |
| 0401 HONEY POINT   | .   | .   | .   | .   |
| 0501 SHAWS POINT   | .   | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   | .   |
| 1301 SOUTH OTTER   | .   | .   | .   | .   |
| 1401 NORTH OTTER   | 1   | 4   | 0   | 0   |
| 1501 BUNKER HILL 1 | .   | .   | .   | .   |
| 1502 BUNKER HILL 2 | .   | .   | .   | .   |
| 1503 BUNKER HILL 3 | .   | .   | .   | .   |

STATEMENT OF VOTES CAST

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|                       | 159 | 160 | 161 | 162 |
|-----------------------|-----|-----|-----|-----|
| 1601 HILYARD          | .   | .   | .   | .   |
| 1701 POLK             | .   | .   | .   | .   |
| 1801 BIRD             | .   | .   | .   | .   |
| 1901 SOUTH PALMYRA 1  | .   | .   | .   | .   |
| 1902 SOUTH PALMYRA 2  | .   | .   | .   | .   |
| 2001 NORTH PALMYRA 1  | .   | .   | .   | .   |
| 2002 NORTH PALMYRA 2  | .   | .   | .   | .   |
| 2101 BRIGHTON 1       | .   | .   | .   | .   |
| 2102 BRIGHTON 2       | .   | .   | .   | .   |
| 2103 BRIGHTON 3       | .   | .   | .   | .   |
| 2201 SHIPMAN 1        | .   | .   | .   | .   |
| 2202 SHIPMAN 2        | .   | .   | .   | .   |
| 2203 SHIPMAN 3        | .   | .   | .   | .   |
| 2301 CHESTERFIELD 1   | .   | .   | .   | .   |
| 2302 CHESTERFIELD 2   | .   | .   | .   | .   |
| 2401 WESTERN MOUND    | .   | .   | .   | .   |
| 2501 BARR 1           | .   | .   | .   | .   |
| 2502 BARR 2           | .   | .   | .   | .   |
| 2601 SCOTTVILLE       | .   | .   | .   | .   |
| 9999 FEDERAL PRECINCT | .   | .   | .   | .   |
| TOTAL                 | 4   | 4   | 0   | 0   |
| DEMOCRATIC            | 4   | 4   | 0   | 0   |
| REPUBLICAN            | 4   | 4   | 0   | 0   |
| NONPARTISAN           | 4   | 4   | 0   | 0   |
| GREEN                 | 4   | 4   | 0   | 0   |
| YELLOW                | 4   | 4   | 0   | 0   |
| BLUE                  | 4   | 4   | 0   | 0   |
| ORANGE                | 4   | 4   | 0   | 0   |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 15, 1994

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT NO. 6  
 ESTABLISH MAXIMUM TAX RATE

163 YES  
 164 NO  
 165 Overvotes  
 166 Undervotes

|                    | 163 | 164 | 165 | 166 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   |
| 0401 HONEY POINT   | .   | .   | .   | .   |
| 0501 SHAWS POINT   | .   | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   | .   |
| 1301 SOUTH OTTER   | .   | .   | .   | .   |
| 1401 NORTH OTTER   | 1   | 4   | 0   | 0   |
| 1501 BUNKER HILL 1 | .   | .   | .   | .   |
| 1502 BUNKER HILL 2 | .   | .   | .   | .   |
| 1503 BUNKER HILL 3 | .   | .   | .   | .   |

STATEMENT OF VOTES CAST

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|                       | 163 | 164 | 165 | 166 |
|-----------------------|-----|-----|-----|-----|
| 1601 HILYARD          | .   | .   | .   | .   |
| 1701 POLK             | .   | .   | .   | .   |
| 1801 BIRD             | .   | .   | .   | .   |
| 1901 SOUTH PALMYRA 1  | .   | .   | .   | .   |
| 1902 SOUTH PALMYRA 2  | .   | .   | .   | .   |
| 2001 NORTH PALMYRA 1  | .   | .   | .   | .   |
| 2002 NORTH PALMYRA 2  | .   | .   | .   | .   |
| 2101 BRIGHTON 1       | .   | .   | .   | .   |
| 2102 BRIGHTON 2       | .   | .   | .   | .   |
| 2103 BRIGHTON 3       | .   | .   | .   | .   |
| 2201 SHIPMAN 1        | .   | .   | .   | .   |
| 2202 SHIPMAN 2        | .   | .   | .   | .   |
| 2203 SHIPMAN 3        | .   | .   | .   | .   |
| 2301 CHESTERFIELD 1   | .   | .   | .   | .   |
| 2302 CHESTERFIELD 2   | .   | .   | .   | .   |
| 2401 WESTERN MOUND    | .   | .   | .   | .   |
| 2501 BARR 1           | .   | .   | .   | .   |
| 2502 BARR 2           | .   | .   | .   | .   |
| 2601 SCOTTVILLE       | .   | .   | .   | .   |
| 9999 FEDERAL PRECINCT | .   | .   | .   | .   |
| TOTAL                 | 2   | 6   | 0   | 0   |
| DEMOCRATIC            | 2   | 6   | 0   | 0   |
| REPUBLICAN            | 2   | 6   | 0   | 0   |
| NONPARTISAN           | 2   | 6   | 0   | 0   |
| GREEN                 | 2   | 6   | 0   | 0   |
| YELLOW                | 2   | 6   | 0   | 0   |
| BLUE                  | 2   | 6   | 0   | 0   |
| ORANGE                | 2   | 6   | 0   | 0   |