



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 4, 2023  
 MACOUPIN COUNTY, ILLINOIS  
 April 4, 2023 Consolidated Election  
 FINAL RESULTS

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|               | WHITE CITY VILLAGE<br>TRUSTEE-2-YEAR<br>UNEXPIRED TERM |                |              | WILSONVILLE VILLAGE TRUSTEE |                |                                  |                     |                    |        |    |        |
|---------------|--|----------------|--------------|-----------------------------|----------------|----------------------------------|---------------------|--------------------|--------|----|--------|
|               | Reg.<br>Voters   | Total<br>Votes | No Candidate | Reg.<br>Voters              | Total<br>Votes | LISA A.<br>ASTEMBORS<br>KI (IND) | JARED<br>PRUITT (W) | MICHAEL DAY<br>(W) |        |    |        |
| STAUNTON 4    | -  | -              | -            | -                           | -              | -                                | -                   | -                  | -      | -  |        |
| VIRDEN 1      | -  | -              | -            | -                           | -              | -                                | -                   | -                  | -      | -  |        |
| VIRDEN 2      | -  | -              | -            | -                           | -              | -                                | -                   | -                  | -      | -  |        |
| WESTERN MOUND | -  | -              | -            | -                           | -              | -                                | -                   | -                  | -      | -  |        |
| Total         | 168  | 0              | 0            | 322                         | 97             | 47                               | 48.45%              | 24                 | 24.74% | 26 | 26.80% |



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|               | CARLINVILLE PARK DISTRICT<br>COMMISSIONER-6-YR TERM |                |            |        |                 |        | CARLINVILLE PARK<br>DISTRICT COMMISSIONER-4<br>-YEAR UNEXPIRED TERM |                |                 |         | CARLINVILLE PARK<br>DISTRICT COMMISSIONER-2<br>-YEAR UNEXPIRED TERM |                |                   |         |
|---------------|---|----------------|------------|--------|-----------------|--------|---|----------------|-----------------|---------|---|----------------|-------------------|---------|
|               | Reg.<br>Voters                                      | Total<br>Votes | DAVE SUITS |        | LORI<br>HOPPING |        | Reg.<br>Voters  | Total<br>Votes | JUSTIN<br>CRAIG |         | Reg.<br>Voters  | Total<br>Votes | JOSEPH<br>PERKINS |         |
| STAUNTON 4    | -   | -              | -          | -      | -               | -      | -   | -              | -               | -       | -   | -              | -                 | -       |
| VIRDEN 1      | -   | -              | -          | -      | -               | -      | -   | -              | -               | -       | -   | -              | -                 | -       |
| VIRDEN 2      | -   | -              | -          | -      | -               | -      | -   | -              | -               | -       | -   | -              | -                 | -       |
| WESTERN MOUND | -   | -              | -          | -      | -               | -      | -   | -              | -               | -       | -   | -              | -                 | -       |
| <b>Total</b>  | 3717  | 552            | 249        | 45.11% | 303             | 54.89% | 3717  | 299            | 299             | 100.00% | 3717  | 297            | 297               | 100.00% |



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|               | BUNKER HILL LIBRARY<br>DISTRICT TRUSTEE-6-YR<br>TERM |                |              | BUNKER HILL LIBRARY<br>DISTRICT TRUSTEE-4-YEAR<br>UNEXPIRED TERM |                |              | BRIGHTON MEMORIAL<br>LIBRARY DISTRICT<br>TRUSTEE-6-YR TERM |                |              |
|---------------|--|----------------|--------------|--|----------------|--------------|--|----------------|--------------|
|               | Reg.<br>Voters                                       | Total<br>Votes | No Candidate | Reg.<br>Voters   | Total<br>Votes | No Candidate | Reg.<br>Voters   | Total<br>Votes | No Candidate |
| STAUNTON 4    | -  | -              | -            | -  | -              | -            | -  | -              | -            |
| VIRDEN 1      | -  | -              | -            | -  | -              | -            | -  | -              | -            |
| VIRDEN 2      | -  | -              | -            | -  | -              | -            | -  | -              | -            |
| WESTERN MOUND | -  | -              | -            | -  | -              | -            | -  | -              | -            |
| <b>Total</b>  | 2918   | 0              | 0            | 2918   | 0              | 0            | 1269   | 0              | 0            |



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|               | FARMERSVILLE-WAGGONER LIBRARY<br>DISTRICT TRUSTEE-6-YR TERM |                |                    |        |                    |        | FARMERSVILLE-<br>WAGGONER LIBRARY<br>DISTRICT TRUSTEE-2-YEAR<br>UNEXPIRED TERM |                |              | GIRARD TOWNSHIP LIBRARY DISTRICT<br>TRUSTEE |                |                 |        |                      |        |
|---------------|---|----------------|--------------------|--------|--------------------|--------|--|----------------|--------------|---|----------------|-----------------|--------|----------------------|--------|
|               | Reg.<br>Voters  | Total<br>Votes | JESSICA<br>SIDWELL |        | CASSANDRA<br>ROVEY |        | Reg.<br>Voters   | Total<br>Votes | No Candidate | Reg.<br>Voters                              | Total<br>Votes | DONNA<br>DUGGER |        | THOMAS M.<br>BARNARD |        |
| STAUNTON 4    | -   | -              | -                  | -      | -                  | -      | -  | -              | -            | -   | -              | -               | -      | -                    | -      |
| VIRDEN 1      | -   | -              | -                  | -      | -                  | -      | -  | -              | -            | -   | -              | -               | -      | -                    | -      |
| VIRDEN 2      | -   | -              | -                  | -      | -                  | -      | -  | -              | -            | -   | -              | -               | -      | -                    | -      |
| WESTERN MOUND | -   | -              | -                  | -      | -                  | -      | -  | -              | -            | -   | -              | -               | -      | -                    | -      |
| <b>Total</b>  | 70  | 23             | 11                 | 47.83% | 12                 | 52.17% | 70   | 0              | 0            | 1407  | 210            | 114             | 54.29% | 96                   | 45.71% |





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|               | GRAND PRAIRIE OF THE WEST LIBRARY DISTRICT<br>TRUSTEE-4-YR TERM |                |                           |        |                      |        |                      |        | GRAND PRAIRIE OF THE<br>WEST LIBRARY DISTRICT<br>TRUSTEE-2-YEAR<br>UNEXPIRED TERM |                |                      |         |
|---------------|---|----------------|---------------------------|--------|----------------------|--------|----------------------|--------|---|----------------|----------------------|---------|
|               | Reg.<br>Voters  | Total<br>Votes | EUGENA<br>BAKER<br>AUSTIN |        | JOANNE M.<br>WILLARD |        | GLORIA<br>LESKOVISEK |        | Reg.<br>Voters  | Total<br>Votes | JEANNIE<br>ALEXANDER |         |
| STAUNTON 4    | -   | -              | -                         | -      | -                    | -      | -                    | -      | -   | -              | -                    | -       |
| VIRDEN 1      | 1185  | 254            | 77                        | 30.31% | 81                   | 31.89% | 96                   | 37.80% | 1185  | 103            | 103                  | 100.00% |
| VIRDEN 2      | 1074  | 318            | 109                       | 34.28% | 95                   | 29.87% | 114                  | 35.85% | 1074  | 156            | 156                  | 100.00% |
| WESTERN MOUND | -   | -              | -                         | -      | -                    | -      | -                    | -      | -   | -              | -                    | -       |
| Total         | 2393  | 588            | 192                       | 32.65% | 182                  | 30.95% | 214                  | 36.39% | 2393  | 266            | 266                  | 100.00% |



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|               | LITCHFIELD LIBRARY DISTRICT TRUSTEE |             |                 |                 |   | CARLINVILLE CUSD NO. 1 BOARD MEMBER |             |                   |                   |                      |                     |          |   |
|---------------|-------------------------------------|-------------|-----------------|-----------------|---|-------------------------------------|-------------|-------------------|-------------------|----------------------|---------------------|----------|---|
|               | Reg. Voters                         | Total Votes | JANICE MARSHALL | CHRIS DAHLER    |   | Reg. Voters                         | Total Votes | BRANDON LITTLE    | MAYA REID         | SAMUEL CRAIG HARDING | KATHERINE L. NORRIS |          |   |
| STAUNTON 4    | -                                   | -           | -               | -               | - | -                                   | -           | -                 | -                 | -                    | -                   | -        | - |
| VIRDEN 1      | -                                   | -           | -               | -               | - | -                                   | -           | -                 | -                 | -                    | -                   | -        | - |
| VIRDEN 2      | -                                   | -           | -               | -               | - | -                                   | -           | -                 | -                 | -                    | -                   | -        | - |
| WESTERN MOUND | -                                   | -           | -               | -               | - | 103                                 | 20          | 5 25.00%          | 5 25.00%          | 5 25.00%             | 5 25.00%            | 5 25.00% |   |
| <b>Total</b>  | <b>44</b>                           | <b>13</b>   | <b>6 46.15%</b> | <b>7 53.85%</b> |   | <b>6526</b>                         | <b>2007</b> | <b>502 25.01%</b> | <b>522 26.01%</b> | <b>511 25.46%</b>    | <b>472 23.52%</b>   |          |   |

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NORTHWESTERN CUSD NO. 2 BOARD MEMBER

MT. OLIVE CUSD NO. 5  
 BOARD MEMBER-2-YEAR  
 UNEXPIRED TERM

|                   | NORTHWESTERN CUSD NO. 2 BOARD MEMBER |                |             |        |                    |        |                               |        |                |        | MT. OLIVE CUSD NO. 5<br>BOARD MEMBER-2-YEAR<br>UNEXPIRED TERM |                |              |
|-------------------|--------------------------------------|----------------|-------------|--------|--------------------|--------|-------------------------------|--------|----------------|--------|---|----------------|--------------|
|                   | Reg.<br>Voters                       | Total<br>Votes | LINDA EADES |        | TASHA<br>LANCASTER |        | REBBECA<br>(BECKY)<br>CAMERER |        | JOHN<br>MURPHY |        | Reg.<br>Voters  | Total<br>Votes | No Candidate |
| Jurisdiction Wide |                                      |                |             |        |                    |        |                               |        |                |        |   |                |              |
| BARR              | 179                                  | 79             | 24          | 30.38% | 18                 | 22.78% | 18                            | 22.78% | 19             | 24.05% | -   | -              | -            |
| BIRD              | 20                                   | 0              | 0           | -      | 0                  | -      | 0                             | -      | 0              | -      | -   | -              | -            |
| BRIGHTON 1        | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| BRIGHTON 2        | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| BRIGHTON 3        | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| BRUSHY MOUND      | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| BUNKER HILL 1     | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| BUNKER HILL 2     | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| BUNKER HILL 3     | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| CAHOKIA 1         | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | 189    | 0   | 0              | -            |
| CAHOKIA 2         | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | 60     | 0   | 0              | -            |
| CARLINVILLE 1     | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| CARLINVILLE 2     | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| CARLINVILLE 3     | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| CARLINVILLE 4     | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| CARLINVILLE 5     | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| CHESTERFIELD      | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| DORCHESTER        | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| GILLESPIE 1       | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| GILLESPIE 2       | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| GILLESPIE 3       | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| GIRARD 1          | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| GIRARD 2          | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| HILYARD           | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| HONEY POINT       | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| MT. OLIVE 1       | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | 733    | 0   | 0              | -            |
| MT. OLIVE 2       | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | 824    | 0   | 0              | -            |
| MT. OLIVE 3       | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | 83     | 0   | 0              | -            |
| MT. OLIVE 4       | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | 371    | 0   | 0              | -            |
| NILWOOD           | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| NORTH OTTER       | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| NORTH PALMYRA     | 548                                  | 215            | 53          | 24.65% | 54                 | 25.12% | 55                            | 25.58% | 53             | 24.65% | -   | -              | -            |
| POLK              | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| SCOTTVILLE        | 217                                  | 140            | 33          | 23.57% | 30                 | 21.43% | 40                            | 28.57% | 37             | 26.43% | -   | -              | -            |
| SHAWS POINT       | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| SHIPMAN           | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| SOUTH OTTER       | 25                                   | 8              | 2           | 25.00% | 2                  | 25.00% | 2                             | 25.00% | 2              | 25.00% | -   | -              | -            |
| SOUTH PALMYRA     | 505                                  | 137            | 34          | 24.82% | 34                 | 24.82% | 35                            | 25.55% | 34             | 24.82% | -   | -              | -            |
| STAUNTON 1        | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| STAUNTON 2        | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | -      | -   | -              | -            |
| STAUNTON 3        | -                                    | -              | -           | -      | -                  | -      | -                             | -      | -              | 21     | 0   | 0              | -            |

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NORTHWESTERN CUSD NO. 2 BOARD MEMBER

MT. OLIVE CUSD NO. 5  
 BOARD MEMBER-2-YEAR  
 UNEXPIRED TERM

|               | NORTHWESTERN CUSD NO. 2 BOARD MEMBER |                |                   |                    |                               |                   | MT. OLIVE CUSD NO. 5<br>BOARD MEMBER-2-YEAR<br>UNEXPIRED TERM |                |              |
|---------------|--------------------------------------|----------------|-------------------|--------------------|-------------------------------|-------------------|---|----------------|--------------|
|               | Reg.<br>Voters                       | Total<br>Votes | LINDA EADES       | TASHA<br>LANCASTER | REBBECA<br>(BECKY)<br>CAMERER | JOHN<br>MURPHY    | Reg.<br>Voters  | Total<br>Votes | No Candidate |
| STAUNTON 4    | -                                    | -              | -                 | -                  | -                             | -                 | -   | -              | -            |
| VIRDEN 1      | -                                    | -              | -                 | -                  | -                             | -                 | -   | -              | -            |
| VIRDEN 2      | -                                    | -              | -                 | -                  | -                             | -                 | -   | -              | -            |
| WESTERN MOUND | 48                                   | 14             | 4 28.57%          | 3 21.43%           | 4 28.57%                      | 3 21.43%          | -   | -              | -            |
| <b>Total</b>  | <b>1542</b>                          | <b>593</b>     | <b>150 25.30%</b> | <b>141 23.78%</b>  | <b>154 25.97%</b>             | <b>148 24.96%</b> | <b>2281</b>   | <b>0</b>       | <b>0</b>     |

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MT OLIVE CUSD NO. 5 BOARD MEMBER-4-YR TERM

STAUNTON CUSD NO. 6  
 BOARD MEMBER-2-YEAR  
 UNEXPIRED TERM

|                   | Reg. Voters | Total Votes | JOHN M. SKERTICH | STEVEN M. REMER | CRAIG J. RIMAR | DAVID BRUNNWORTH | Reg. Voters | Total Votes | DAVID L. LAMORE |
|-------------------|-------------|-------------|------------------|-----------------|----------------|------------------|-------------|-------------|-----------------|
| Jurisdiction Wide |             |             |                  |                 |                |                  |             |             |                 |
| BARR              | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| BIRD              | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| BRIGHTON 1        | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| BRIGHTON 2        | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| BRIGHTON 3        | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| BRUSHY MOUND      | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| BUNKER HILL 1     | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| BUNKER HILL 2     | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| BUNKER HILL 3     | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| CAHOKIA 1         | 189         | 71          | 19 26.76%        | 18 25.35%       | 15 21.13%      | 19 26.76%        | -           | -           | -               |
| CAHOKIA 2         | 60          | 19          | 4 21.05%         | 5 26.32%        | 5 26.32%       | 5 26.32%         | -           | -           | -               |
| CARLINVILLE 1     | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| CARLINVILLE 2     | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| CARLINVILLE 3     | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| CARLINVILLE 4     | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| CARLINVILLE 5     | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| CHESTERFIELD      | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| DORCHESTER        | -           | -           | -                | -               | -              | -                | 228         | 26          | 26 100.00%      |
| GILLESPIE 1       | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| GILLESPIE 2       | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| GILLESPIE 3       | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| GIRARD 1          | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| GIRARD 2          | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| HILYARD           | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| HONEY POINT       | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| MT. OLIVE 1       | 733         | 204         | 47 23.04%        | 54 26.47%       | 50 24.51%      | 53 25.98%        | -           | -           | -               |
| MT. OLIVE 2       | 824         | 208         | 47 22.60%        | 51 24.52%       | 55 26.44%      | 55 26.44%        | -           | -           | -               |
| MT. OLIVE 3       | 83          | 40          | 9 22.50%         | 10 25.00%       | 10 25.00%      | 11 27.50%        | 102         | 6           | 6 100.00%       |
| MT. OLIVE 4       | 371         | 126         | 29 23.02%        | 32 25.40%       | 31 24.60%      | 34 26.98%        | -           | -           | -               |
| NILWOOD           | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| NORTH OTTER       | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| NORTH PALMYRA     | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| POLK              | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| SCOTTVILLE        | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| SHAWS POINT       | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| SHIPMAN           | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| SOUTH OTTER       | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| SOUTH PALMYRA     | -           | -           | -                | -               | -              | -                | -           | -           | -               |
| STAUNTON 1        | -           | -           | -                | -               | -              | -                | 1200        | 108         | 108 100.00%     |
| STAUNTON 2        | -           | -           | -                | -               | -              | -                | 816         | 48          | 48 100.00%      |
| STAUNTON 3        | 21          | 0           | 0                | 0               | 0              | 0                | 960         | 69          | 69 100.00%      |

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MT OLIVE CUSD NO. 5 BOARD MEMBER-4-YR TERM

STAUNTON CUSD NO. 6  
 BOARD MEMBER-2-YEAR  
 UNEXPIRED TERM

|               | MT OLIVE CUSD NO. 5 BOARD MEMBER-4-YR TERM |             |                  |                 |                |                   | STAUNTON CUSD NO. 6 BOARD MEMBER-2-YEAR UNEXPIRED TERM |             |                 |         |
|---------------|--|-------------|------------------|-----------------|----------------|-------------------|--|-------------|-----------------|---------|
|               | Reg. Voters                                | Total Votes | JOHN M. SKERTICH | STEVEN M. REMER | CRAIG J. RIMAR | DAVID BRUNNWORT H | Reg. Voters  | Total Votes | DAVID L. LAMORE |         |
| STAUNTON 4    | -  | -           | -                | -               | -              | -                 | 836  | 87          | 87              | 100.00% |
| VIRDEN 1      | -  | -           | -                | -               | -              | -                 | -  | -           | -               | -       |
| VIRDEN 2      | -  | -           | -                | -               | -              | -                 | -  | -           | -               | -       |
| WESTERN MOUND | -  | -           | -                | -               | -              | -                 | -  | -           | -               | -       |
| <b>Total</b>  | 2281                                       | 668         | 155 23.20%       | 170 25.45%      | 166 24.85%     | 177 26.50%        | 4142   | 344         | 344             | 100.00% |



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STAUNTON CUSD NO. 6 BOARD MEMBER-4-YR TERM

GILLESPIE CUSD NO. 7  
 BOARD MEMBER-2-YEAR  
 UNEXPIRED TERM

|                   | STAUNTON CUSD NO. 6 BOARD MEMBER-4-YR TERM |             |                 |        |               |        |             |        |                         |       | GILLESPIE CUSD NO. 7 BOARD MEMBER-2-YEAR UNEXPIRED TERM |             |                  |         |
|-------------------|--|-------------|-----------------|--------|---------------|--------|-------------|--------|-------------------------|-------|---|-------------|------------------|---------|
|                   | Reg. Voters                                | Total Votes | BRADLEY D. BEST |        | CLAYTON GREEN |        | DORI RHODES |        | DEREK SCOTT SPUDICH (W) |       | Reg. Voters   | Total Votes | PEYTON M. BERNOT |         |
| Jurisdiction Wide |  |             |                 |        |               |        |             |        |                         |       |   |             |                  |         |
| BARR              | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| BIRD              | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| BRIGHTON 1        | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| BRIGHTON 2        | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| BRIGHTON 3        | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| BRUSHY MOUND      | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | 20  | 0           | 0                |         |
| BUNKER HILL 1     | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| BUNKER HILL 2     | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| BUNKER HILL 3     | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| CAHOKIA 1         | -  | -           | -               | -      | -             | -      | -           | -      | -                       | 849   | 85  | 85          | 100.00%          |         |
| CAHOKIA 2         | -  | -           | -               | -      | -             | -      | -           | -      | -                       | 1032  | 104   | 104         | 100.00%          |         |
| CARLINVILLE 1     | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| CARLINVILLE 2     | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| CARLINVILLE 3     | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| CARLINVILLE 4     | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| CARLINVILLE 5     | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| CHESTERFIELD      | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                |         |
| DORCHESTER        | 228  | 66          | 21              | 31.82% | 19            | 28.79% | 23          | 34.85% | 3                       | 4.55% | 475   | 61          | 61               | 100.00% |
| GILLESPIE 1       | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | 819   | 110         | 110              | 100.00% |
| GILLESPIE 2       | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | 987   | 94          | 94               | 100.00% |
| GILLESPIE 3       | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | 775   | 76          | 76               | 100.00% |
| GIRARD 1          | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| GIRARD 2          | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| HILYARD           | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | 10  | 0           | 0                | -       |
| HONEY POINT       | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | 57  | 10          | 10               | 100.00% |
| MT. OLIVE 1       | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| MT. OLIVE 2       | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| MT. OLIVE 3       | 102  | 18          | 6               | 33.33% | 6             | 33.33% | 6           | 33.33% | 0                       | -     | 181   | 22          | 22               | 100.00% |
| MT. OLIVE 4       | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| NILWOOD           | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| NORTH OTTER       | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| NORTH PALMYRA     | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| POLK              | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | 2   | 0           | 0                | -       |
| SCOTTVILLE        | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| SHAWS POINT       | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| SHIPMAN           | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| SOUTH OTTER       | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| SOUTH PALMYRA     | -  | -           | -               | -      | -             | -      | -           | -      | -                       | -     | -   | -           | -                | -       |
| STAUNTON 1        | 1200                                       | 281         | 107             | 38.08% | 75            | 26.69% | 96          | 34.16% | 3                       | 1.07% | -   | -           | -                | -       |
| STAUNTON 2        | 816  | 122         | 43              | 35.25% | 37            | 30.33% | 40          | 32.79% | 2                       | 1.64% | -   | -           | -                | -       |
| STAUNTON 3        | 960  | 175         | 66              | 37.71% | 49            | 28.00% | 60          | 34.29% | 0                       | -     | -   | -           | -                | -       |

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STAUNTON CUSD NO. 6 BOARD MEMBER-4-YR TERM

GILLESPIE CUSD NO. 7  
 BOARD MEMBER-2-YEAR  
 UNEXPIRED TERM

|               | STAUNTON CUSD NO. 6 BOARD MEMBER-4-YR TERM |             |                 |               |               |               |             |               |                         |              | GILLESPIE CUSD NO. 7 BOARD MEMBER-2-YEAR UNEXPIRED TERM |             |                    |
|---------------|--|-------------|-----------------|---------------|---------------|---------------|-------------|---------------|-------------------------|--------------|---|-------------|--------------------|
|               | Reg. Voters                                | Total Votes | BRADLEY D. BEST |               | CLAYTON GREEN |               | DORI RHODES |               | DEREK SCOTT SPUDICH (W) |              | Reg. Voters   | Total Votes | PEYTON M. BERNOT   |
| STAUNTON 4    | 836  | 227         | 86              | 37.89%        | 61            | 26.87%        | 79          | 34.80%        | 1                       | 0.44%        | -   | -           | -                  |
| VIRDEN 1      | -  | -           | -               | -             | -             | -             | -           | -             | -                       | -            | -   | -           | -                  |
| VIRDEN 2      | -  | -           | -               | -             | -             | -             | -           | -             | -                       | -            | -   | -           | -                  |
| WESTERN MOUND | -  | -           | -               | -             | -             | -             | -           | -             | -                       | -            | -   | -           | -                  |
| <b>Total</b>  | <b>4142</b>                                | <b>889</b>  | <b>329</b>      | <b>37.01%</b> | <b>247</b>    | <b>27.78%</b> | <b>304</b>  | <b>34.20%</b> | <b>9</b>                | <b>1.01%</b> | <b>5207</b>   | <b>562</b>  | <b>562 100.00%</b> |



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GILLESPIE CUSD NO. 7 BOARD MEMBER-4-YR TERM

|               | Reg.<br>Voters | Total<br>Votes | MARK C.<br>HAYES | WEYE<br>SCHMIDT | AMANDA<br>ROSS | KELLIE<br>VESPER | MIKE<br>BELLOVICH<br>(W) |
|---------------|----------------|----------------|------------------|-----------------|----------------|------------------|--------------------------|
| STAUNTON 4    | -              | -              | -                | -               | -              | -                | -                        |
| VIRDEN 1      | -              | -              | -                | -               | -              | -                | -                        |
| VIRDEN 2      | -              | -              | -                | -               | -              | -                | -                        |
| WESTERN MOUND | -              | -              | -                | -               | -              | -                | -                        |
| Total         | 5207           | 2958           | 677 22.89%       | 702 23.73%      | 672 22.72%     | 661 22.35%       | 246 8.32%                |

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BUNKER HILL CUSD NO. 8 BOARD MEMBER

|                   | Reg. Voters | Total Votes | JULIE B. FULTON | BRADLEY A. JARDEN | DAVID L. MONETTI | CAREY RUNDE (W) |
|-------------------|-------------|-------------|-----------------|-------------------|------------------|-----------------|
| Jurisdiction Wide |             |             |                 |                   |                  |                 |
| BARR              | -           | -           | -               | -                 | -                | -               |
| BIRD              | -           | -           | -               | -                 | -                | -               |
| BRIGHTON 1        | 42          | 6           | 2 33.33%        | 2 33.33%          | 2 33.33%         | 0               |
| BRIGHTON 2        | 153         | 10          | 3 30.00%        | 4 40.00%          | 3 30.00%         | 0               |
| BRIGHTON 3        | -           | -           | -               | -                 | -                | -               |
| BRUSHY MOUND      | -           | -           | -               | -                 | -                | -               |
| BUNKER HILL 1     | 739         | 190         | 59 31.05%       | 60 31.58%         | 55 28.95%        | 16 8.42%        |
| BUNKER HILL 2     | 722         | 128         | 45 35.16%       | 41 32.03%         | 37 28.91%        | 5 3.91%         |
| BUNKER HILL 3     | 749         | 196         | 58 29.59%       | 65 33.16%         | 52 26.53%        | 21 10.71%       |
| CAHOKIA 1         | -           | -           | -               | -                 | -                | -               |
| CAHOKIA 2         | -           | -           | -               | -                 | -                | -               |
| CARLINVILLE 1     | -           | -           | -               | -                 | -                | -               |
| CARLINVILLE 2     | -           | -           | -               | -                 | -                | -               |
| CARLINVILLE 3     | -           | -           | -               | -                 | -                | -               |
| CARLINVILLE 4     | -           | -           | -               | -                 | -                | -               |
| CARLINVILLE 5     | -           | -           | -               | -                 | -                | -               |
| CHESTERFIELD      | -           | -           | -               | -                 | -                | -               |
| DORCHESTER        | 388         | 52          | 18 34.62%       | 20 38.46%         | 13 25.00%        | 1 1.92%         |
| GILLESPIE 1       | -           | -           | -               | -                 | -                | -               |
| GILLESPIE 2       | 4           | 0           | 0               | 0                 | 0                | 0               |
| GILLESPIE 3       | -           | -           | -               | -                 | -                | -               |
| GIRARD 1          | -           | -           | -               | -                 | -                | -               |
| GIRARD 2          | -           | -           | -               | -                 | -                | -               |
| HILYARD           | 121         | 44          | 13 29.55%       | 19 43.18%         | 9 20.45%         | 3 6.82%         |
| HONEY POINT       | -           | -           | -               | -                 | -                | -               |
| MT. OLIVE 1       | -           | -           | -               | -                 | -                | -               |
| MT. OLIVE 2       | -           | -           | -               | -                 | -                | -               |
| MT. OLIVE 3       | -           | -           | -               | -                 | -                | -               |
| MT. OLIVE 4       | -           | -           | -               | -                 | -                | -               |
| NILWOOD           | -           | -           | -               | -                 | -                | -               |
| NORTH OTTER       | -           | -           | -               | -                 | -                | -               |
| NORTH PALMYRA     | -           | -           | -               | -                 | -                | -               |
| POLK              | -           | -           | -               | -                 | -                | -               |
| SCOTTVILLE        | -           | -           | -               | -                 | -                | -               |
| SHAWS POINT       | -           | -           | -               | -                 | -                | -               |
| SHIPMAN           | -           | -           | -               | -                 | -                | -               |
| SOUTH OTTER       | -           | -           | -               | -                 | -                | -               |
| SOUTH PALMYRA     | -           | -           | -               | -                 | -                | -               |
| STAUNTON 1        | -           | -           | -               | -                 | -                | -               |
| STAUNTON 2        | -           | -           | -               | -                 | -                | -               |
| STAUNTON 3        | -           | -           | -               | -                 | -                | -               |

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BUNKER HILL CUSD NO. 8 BOARD MEMBER

|               | Reg.<br>Voters | Total<br>Votes | JULIE B.<br>FULTON | BRADLEY A.<br>JARDEN | DAVID L.<br>MONETTI | CAREY<br>RUNDE (W) |
|---------------|----------------|----------------|--------------------|----------------------|---------------------|--------------------|
| STAUNTON 4    | -              | -              | -                  | -                    | -                   | -                  |
| VIRDEN 1      | -              | -              | -                  | -                    | -                   | -                  |
| VIRDEN 2      | -              | -              | -                  | -                    | -                   | -                  |
| WESTERN MOUND | -              | -              | -                  | -                    | -                   | -                  |
| Total         | 2918           | 626            | 198 31.63%         | 211 33.71%           | 171 27.32%          | 46 7.35%           |



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SOUTHWESTERN CUSD NO. 9 BOARD MEMBER

|               | Reg.<br>Voters | Total<br>Votes | NICHOLAS<br>STROHBECK | BRAD M.<br>SCHUCHMAN | JASON<br>OERTEL | JACOB RENO | ANDREW<br>RUYLE |
|---------------|----------------|----------------|-----------------------|----------------------|-----------------|------------|-----------------|
| STAUNTON 4    | -              | -              | -                     | -                    | -               | -          | -               |
| VIRDEN 1      | -              | -              | -                     | -                    | -               | -          | -               |
| VIRDEN 2      | -              | -              | -                     | -                    | -               | -          | -               |
| WESTERN MOUND | -              | -              | -                     | -                    | -               | -          | -               |
| Total         | 4122           | 1278           | 264 20.66%            | 182 14.24%           | 302 23.63%      | 282 22.07% | 248 19.41%      |



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GREENFIELD CUSD NO. 10 BOARD MEMBER

|                   | Reg.<br>Voters | Total<br>Votes | CHRIS L.<br>WELLER | CODY<br>VINYARD | KATE<br>GARNER | JOSH<br>ROBERTS |
|-------------------|----------------|----------------|--------------------|-----------------|----------------|-----------------|
| Jurisdiction Wide |                |                |                    |                 |                |                 |
| BARR              | 55             | 16             | 4 25.00%           | 5 31.25%        | 4 25.00%       | 3 18.75%        |
| BIRD              | -              | -              | -                  | -               | -              | -               |
| BRIGHTON 1        | -              | -              | -                  | -               | -              | -               |
| BRIGHTON 2        | -              | -              | -                  | -               | -              | -               |
| BRIGHTON 3        | -              | -              | -                  | -               | -              | -               |
| BRUSHY MOUND      | -              | -              | -                  | -               | -              | -               |
| BUNKER HILL 1     | -              | -              | -                  | -               | -              | -               |
| BUNKER HILL 2     | -              | -              | -                  | -               | -              | -               |
| BUNKER HILL 3     | -              | -              | -                  | -               | -              | -               |
| CAHOKIA 1         | -              | -              | -                  | -               | -              | -               |
| CAHOKIA 2         | -              | -              | -                  | -               | -              | -               |
| CARLINVILLE 1     | -              | -              | -                  | -               | -              | -               |
| CARLINVILLE 2     | -              | -              | -                  | -               | -              | -               |
| CARLINVILLE 3     | -              | -              | -                  | -               | -              | -               |
| CARLINVILLE 4     | -              | -              | -                  | -               | -              | -               |
| CARLINVILLE 5     | -              | -              | -                  | -               | -              | -               |
| CHESTERFIELD      | -              | -              | -                  | -               | -              | -               |
| DORCHESTER        | -              | -              | -                  | -               | -              | -               |
| GILLESPIE 1       | -              | -              | -                  | -               | -              | -               |
| GILLESPIE 2       | -              | -              | -                  | -               | -              | -               |
| GILLESPIE 3       | -              | -              | -                  | -               | -              | -               |
| GIRARD 1          | -              | -              | -                  | -               | -              | -               |
| GIRARD 2          | -              | -              | -                  | -               | -              | -               |
| HILYARD           | -              | -              | -                  | -               | -              | -               |
| HONEY POINT       | -              | -              | -                  | -               | -              | -               |
| MT. OLIVE 1       | -              | -              | -                  | -               | -              | -               |
| MT. OLIVE 2       | -              | -              | -                  | -               | -              | -               |
| MT. OLIVE 3       | -              | -              | -                  | -               | -              | -               |
| MT. OLIVE 4       | -              | -              | -                  | -               | -              | -               |
| NILWOOD           | -              | -              | -                  | -               | -              | -               |
| NORTH OTTER       | -              | -              | -                  | -               | -              | -               |
| NORTH PALMYRA     | -              | -              | -                  | -               | -              | -               |
| POLK              | -              | -              | -                  | -               | -              | -               |
| SCOTTVILLE        | -              | -              | -                  | -               | -              | -               |
| SHAWS POINT       | -              | -              | -                  | -               | -              | -               |
| SHIPMAN           | -              | -              | -                  | -               | -              | -               |
| SOUTH OTTER       | -              | -              | -                  | -               | -              | -               |
| SOUTH PALMYRA     | -              | -              | -                  | -               | -              | -               |
| STAUNTON 1        | -              | -              | -                  | -               | -              | -               |
| STAUNTON 2        | -              | -              | -                  | -               | -              | -               |
| STAUNTON 3        | -              | -              | -                  | -               | -              | -               |

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GREENFIELD CUSD NO. 10 BOARD MEMBER

|               | Reg.<br>Voters | Total<br>Votes | CHRIS L.<br>WELLER | CODY<br>VINYARD | KATE<br>GARNER | JOSH<br>ROBERTS |
|---------------|----------------|----------------|--------------------|-----------------|----------------|-----------------|
| STAUNTON 4    | -              | -              | -                  | -               | -              | -               |
| VIRDEN 1      | -              | -              | -                  | -               | -              | -               |
| VIRDEN 2      | -              | -              | -                  | -               | -              | -               |
| WESTERN MOUND | 50             | 19             | 5 26.32%           | 4 21.05%        | 5 26.32%       | 5 26.32%        |
| Total         | 105            | 35             | 9 25.71%           | 9 25.71%        | 9 25.71%       | 8 22.86%        |