



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
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|               | REG BOARD OF SCHOOL TRUSTEES(CAL-GEN-JER-MACOUPIN)-UNEXPIRED 4-YEAR TERM |             |              | BRIGHTON BETSEY ANN FIRE PROTECTION DISTRICT TRUSTEE |             |                  |                   | FOSTERBURG WATER DISTRICT TRUSTEE |             |                     |                      |     |        |     |        |
|---------------|--|-------------|--------------|--|-------------|------------------|-------------------|-----------------------------------|-------------|---------------------|----------------------|-----|--------|-----|--------|
|               | Reg. Voters  | Total Votes | No Candidate | Reg. Voters  | Total Votes | MICHAEL R. PRICE | BRAD B. TARGHETTA | Reg. Voters                       | Total Votes | KERRY BERTELS (IND) | STEVEN RUPPERT (IND) |     |        |     |        |
| NORTH OTTER   | 653  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| NORTH PALMYRA | 580  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| POLK          | 479  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| SCOTTVILLE    | 219  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| SHAWS POINT   | 389  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| SHIPMAN 1     | 537  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| SHIPMAN 2     | 184  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| SHIPMAN 3     | 200  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| SOUTH OTTER   | 358  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| SOUTH PALMYRA | 514  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| STAUNTON 1    | 518  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| STAUNTON 2    | 834  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| STAUNTON 3    | 980  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| STAUNTON 4    | 825  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| STAUNTON 5    | 666  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| VIRDEN 1      | 538  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| VIRDEN 2      | 674  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| VIRDEN 3      | 662  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| VIRDEN 4      | 410  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| WESTERN MOUND | 186  | 0           | 0            | -  | -           | -                | -                 | -                                 | -           | -                   | -                    |     |        |     |        |
| Total         | 32058  | 0           | 0            | 2628   | 490         | 172              | 35.10%            | 318                               | 64.90%      | 1432                | 396                  | 268 | 67.68% | 128 | 32.32% |

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STANDARD CITY VILLAGE PROPOSITION  
 TO REDUCE BOARD SIZE

|                   | Reg.<br>Voters | Total<br>Votes | YES |        | NO |        |
|-------------------|----------------|----------------|-----|--------|----|--------|
| Jurisdiction Wide |                |                |     |        |    |        |
| BARR              | -              | -              | -   | -      | -  | -      |
| BIRD              | -              | -              | -   | -      | -  | -      |
| BRIGHTON 1        | -              | -              | -   | -      | -  | -      |
| BRIGHTON 2        | -              | -              | -   | -      | -  | -      |
| BRIGHTON 3        | -              | -              | -   | -      | -  | -      |
| BRUSHY MOUND      | -              | -              | -   | -      | -  | -      |
| BUNKER HILL 1     | -              | -              | -   | -      | -  | -      |
| BUNKER HILL 2     | -              | -              | -   | -      | -  | -      |
| BUNKER HILL 3     | -              | -              | -   | -      | -  | -      |
| CAHOKIA 1         | -              | -              | -   | -      | -  | -      |
| CAHOKIA 2         | -              | -              | -   | -      | -  | -      |
| CAHOKIA 3         | -              | -              | -   | -      | -  | -      |
| CAHOKIA 4         | -              | -              | -   | -      | -  | -      |
| CAHOKIA 5         | -              | -              | -   | -      | -  | -      |
| CARLINVILLE 1     | -              | -              | -   | -      | -  | -      |
| CARLINVILLE 2     | -              | -              | -   | -      | -  | -      |
| CARLINVILLE 3     | -              | -              | -   | -      | -  | -      |
| CARLINVILLE 4     | -              | -              | -   | -      | -  | -      |
| CARLINVILLE 5     | -              | -              | -   | -      | -  | -      |
| CARLINVILLE 6     | -              | -              | -   | -      | -  | -      |
| CHESTERFIELD      | -              | -              | -   | -      | -  | -      |
| DORCHESTER 1      | -              | -              | -   | -      | -  | -      |
| DORCHESTER 2      | -              | -              | -   | -      | -  | -      |
| GILLESPIE 1       | -              | -              | -   | -      | -  | -      |
| GILLESPIE 2       | -              | -              | -   | -      | -  | -      |
| GILLESPIE 3       | -              | -              | -   | -      | -  | -      |
| GILLESPIE 4       | -              | -              | -   | -      | -  | -      |
| GILLESPIE 5       | -              | -              | -   | -      | -  | -      |
| GILLESPIE 6       | -              | -              | -   | -      | -  | -      |
| GIRARD 1          | -              | -              | -   | -      | -  | -      |
| GIRARD 2          | -              | -              | -   | -      | -  | -      |
| HILYARD           | -              | -              | -   | -      | -  | -      |
| HONEY POINT       | -              | -              | -   | -      | -  | -      |
| MT. OLIVE 1       | -              | -              | -   | -      | -  | -      |
| MT. OLIVE 2       | -              | -              | -   | -      | -  | -      |
| MT. OLIVE 3       | -              | -              | -   | -      | -  | -      |
| MT. OLIVE 4       | -              | -              | -   | -      | -  | -      |
| MT. OLIVE 5       | -              | -              | -   | -      | -  | -      |
| MT. OLIVE 6       | -              | -              | -   | -      | -  | -      |
| NILWOOD 1         | -              | -              | -   | -      | -  | -      |
| NILWOOD 2         | 77             | 22             | 13  | 59.09% | 9  | 40.91% |

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|               | Reg.<br>Voters | Total<br>Votes | YES |        | NO |        |
|---------------|----------------|----------------|-----|--------|----|--------|
| NORTH OTTER   | -              | -              | -   | -      | -  | -      |
| NORTH PALMYRA | -              | -              | -   | -      | -  | -      |
| POLK          | -              | -              | -   | -      | -  | -      |
| SCOTTVILLE    | -              | -              | -   | -      | -  | -      |
| SHAWS POINT   | 15             | 3              | 2   | 66.67% | 1  | 33.33% |
| SHIPMAN 1     | -              | -              | -   | -      | -  | -      |
| SHIPMAN 2     | -              | -              | -   | -      | -  | -      |
| SHIPMAN 3     | -              | -              | -   | -      | -  | -      |
| SOUTH OTTER   | -              | -              | -   | -      | -  | -      |
| SOUTH PALMYRA | -              | -              | -   | -      | -  | -      |
| STAUNTON 1    | -              | -              | -   | -      | -  | -      |
| STAUNTON 2    | -              | -              | -   | -      | -  | -      |
| STAUNTON 3    | -              | -              | -   | -      | -  | -      |
| STAUNTON 4    | -              | -              | -   | -      | -  | -      |
| STAUNTON 5    | -              | -              | -   | -      | -  | -      |
| VIRDEN 1      | -              | -              | -   | -      | -  | -      |
| VIRDEN 2      | -              | -              | -   | -      | -  | -      |
| VIRDEN 3      | -              | -              | -   | -      | -  | -      |
| VIRDEN 4      | -              | -              | -   | -      | -  | -      |
| WESTERN MOUND | -              | -              | -   | -      | -  | -      |
| Total         | 92             | 25             | 15  | 60.00% | 10 | 40.00% |