

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 113/240

|                   | BRUSHY MOUND TOWNSHIP<br>SUPERVISOR |                |                             |         | BRUSHY MOUND TOWNSHIP<br>CLERK |                |                            |         | BRUSHY MOUND TOWNSHIP<br>HIGHWAY COMMISSIONER |                |                       |         |
|-------------------|-------------------------------------|----------------|-----------------------------|---------|--------------------------------|----------------|----------------------------|---------|---|----------------|-----------------------|---------|
|                   | Reg.<br>Voters                      | Total<br>Votes | M JOANNE<br>ALBERT<br>(REP) |         | Reg.<br>Voters                 | Total<br>Votes | LAURA J<br>NAUGLE<br>(REP) |         | Reg.<br>Voters                                | Total<br>Votes | DWIGHT<br>BEHME (REP) |         |
| Jurisdiction Wide |                                     |                |                             |         |                                |                |                            |         |   |                |                       |         |
| BARR              | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| BIRD              | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| BRIGHTON 1        | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| BRIGHTON 2        | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| BRIGHTON 3        | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| BRUSHY MOUND      | 577                                 | 49             | 49                          | 100.00% | 577                            | 48             | 48                         | 100.00% | 577   | 46             | 46                    | 100.00% |
| BUNKER HILL 1     | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| BUNKER HILL 2     | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| BUNKER HILL 3     | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CAHOKIA 1         | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CAHOKIA 2         | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CAHOKIA 3         | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CAHOKIA 4         | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CAHOKIA 5         | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CARLINVILLE 1     | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CARLINVILLE 2     | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CARLINVILLE 3     | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CARLINVILLE 4     | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CARLINVILLE 5     | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CARLINVILLE 6     | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| CHESTERFIELD      | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| DORCHESTER 1      | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| DORCHESTER 2      | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| GILLESPIE 1       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| GILLESPIE 2       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| GILLESPIE 3       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| GILLESPIE 4       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| GILLESPIE 5       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| GILLESPIE 6       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| GIRARD 1          | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| GIRARD 2          | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| HILYARD           | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| HONEY POINT       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| MT. OLIVE 1       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| MT. OLIVE 2       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| MT. OLIVE 3       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| MT. OLIVE 4       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| MT. OLIVE 5       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| MT. OLIVE 6       | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| NILWOOD 1         | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |
| NILWOOD 2         | -                                   | -              | -                           |         | -                              | -              | -                          |         | -   | -              | -                     |         |

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 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 114/240

|               | BRUSHY MOUND TOWNSHIP SUPERVISOR |             |                       |         | BRUSHY MOUND TOWNSHIP CLERK |             |                      |         | BRUSHY MOUND TOWNSHIP HIGHWAY COMMISSIONER |             |                    |         |
|---------------|----------------------------------|-------------|-----------------------|---------|-----------------------------|-------------|----------------------|---------|--|-------------|--------------------|---------|
|               | Reg. Voters                      | Total Votes | M JOANNE ALBERT (REP) |         | Reg. Voters                 | Total Votes | LAURA J NAUGLE (REP) |         | Reg. Voters                                | Total Votes | DWIGHT BEHME (REP) |         |
| NORTH OTTER   | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| NORTH PALMYRA | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| POLK          | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| SCOTTVILLE    | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| SHAWS POINT   | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| SHIPMAN 1     | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| SHIPMAN 2     | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| SHIPMAN 3     | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| SOUTH OTTER   | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| SOUTH PALMYRA | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| STAUNTON 1    | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| STAUNTON 2    | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| STAUNTON 3    | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| STAUNTON 4    | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| STAUNTON 5    | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| VIRDEN 1      | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| VIRDEN 2      | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| VIRDEN 3      | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| VIRDEN 4      | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| WESTERN MOUND | -                                | -           | -                     | -       | -                           | -           | -                    | -       | -  | -           | -                  | -       |
| Total         | 577                              | 49          | 49                    | 100.00% | 577                         | 48          | 48                   | 100.00% | 577  | 46          | 46                 | 100.00% |



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 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 116/240

|               | BRUSHY MOUND TOWNSHIP TRUSTEE |             |                    |                    |                        |                       |             |             | CAHOKIA TOWNSHIP SUPERVISOR |        |      |     |     |         |
|---------------|-------------------------------|-------------|--------------------|--------------------|------------------------|-----------------------|-------------|-------------|-----------------------------|--------|------|-----|-----|---------|
|               | Reg. Voters                   | Total Votes | VERYL REIHER (REP) | JAMES HOPPER (REP) | BRENT ROSENTRERE (REP) | DAVID GREENWALT (REP) | Reg. Voters | Total Votes | LYNN FRAELLE (DEM)          |        |      |     |     |         |
| NORTH OTTER   | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| NORTH PALMYRA | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| POLK          | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| SCOTTVILLE    | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| SHAWS POINT   | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| SHIPMAN 1     | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| SHIPMAN 2     | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| SHIPMAN 3     | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| SOUTH OTTER   | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| SOUTH PALMYRA | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| STAUNTON 1    | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| STAUNTON 2    | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| STAUNTON 3    | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| STAUNTON 4    | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| STAUNTON 5    | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| VIRDEN 1      | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| VIRDEN 2      | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| VIRDEN 3      | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| VIRDEN 4      | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| WESTERN MOUND | -                             | -           | -                  | -                  | -                      | -                     | -           | -           | -                           | -      | -    | -   |     |         |
| <b>Total</b>  | 577                           | 165         | 42                 | 25.45%             | 37                     | 22.42%                | 45          | 27.27%      | 41                          | 24.85% | 2178 | 328 | 328 | 100.00% |



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 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 118/240

|               | CAHOKIA TOWNSHIP CLERK |                |                         | CAHOKIA TOWNSHIP ASSESSOR |                |                       |                         | CAHOKIA TOWNSHIP<br>HIGHWAY COMMISSIONER |                |                         |
|---------------|------------------------|----------------|-------------------------|---------------------------|----------------|-----------------------|-------------------------|--|----------------|-------------------------|
|               | Reg.<br>Voters         | Total<br>Votes | NANCY<br>BAUGH<br>(DEM) | Reg.<br>Voters            | Total<br>Votes | No Candidate<br>(DEM) | CAROL ANN<br>WOOD (IND) | Reg.<br>Voters                           | Total<br>Votes | DAVID LINK<br>SR. (DEM) |
| NORTH OTTER   | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| NORTH PALMYRA | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| POLK          | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| SCOTTVILLE    | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| SHAWS POINT   | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| SHIPMAN 1     | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| SHIPMAN 2     | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| SHIPMAN 3     | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| SOUTH OTTER   | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| SOUTH PALMYRA | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| STAUNTON 1    | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| STAUNTON 2    | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| STAUNTON 3    | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| STAUNTON 4    | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| STAUNTON 5    | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| VIRDEN 1      | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| VIRDEN 2      | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| VIRDEN 3      | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| VIRDEN 4      | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| WESTERN MOUND | -                      | -              | -                       | -                         | -              | -                     | -                       | -  | -              | -                       |
| Total         | 2178                   | 317            | 317 100.00%             | 2178                      | 318            | 0                     | - 318 100.00%           | 2178                                     | 316            | 316 100.00%             |



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 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 120/240

|               | CAHOKIA TOWNSHIP TRUSTEE |             |                   |                 |                     |                    |     |        |     |        | CARLINVILLE TOWNSHIP SUPERVISOR |             |                      |         |
|---------------|--------------------------|-------------|-------------------|-----------------|---------------------|--------------------|-----|--------|-----|--------|---------------------------------|-------------|----------------------|---------|
|               | Reg. Voters              | Total Votes | RICK FULTON (DEM) | TOM ALLAN (DEM) | LOUIS SUHLING (DEM) | RICK OLMSTED (DEM) |     |        |     |        | Reg. Voters                     | Total Votes | DAVID M. BOEHM (DEM) |         |
| NORTH OTTER   | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| NORTH PALMYRA | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| POLK          | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| SCOTTVILLE    | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| SHAWS POINT   | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| SHIPMAN 1     | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| SHIPMAN 2     | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| SHIPMAN 3     | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| SOUTH OTTER   | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| SOUTH PALMYRA | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| STAUNTON 1    | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| STAUNTON 2    | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| STAUNTON 3    | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| STAUNTON 4    | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| STAUNTON 5    | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| VIRDEN 1      | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| VIRDEN 2      | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| VIRDEN 3      | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| VIRDEN 4      | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| WESTERN MOUND | -                        | -           | -                 | -               | -                   | -                  | -   | -      | -   | -      | -                               | -           | -                    |         |
| Total         | 2178                     | 968         | 289               | 29.86%          | 236                 | 24.38%             | 208 | 21.49% | 235 | 24.28% | 4357                            | 964         | 964                  | 100.00% |





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 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 122/240

|               | CARLINVILLE TOWNSHIP<br>CLERK |                |                            | CARLINVILLE TOWNSHIP<br>ASSESSOR |                |                       | CARLINVILLE TOWNSHIP HIGHWAY<br>COMMISSIONER |                |                    |                               |   |
|---------------|-------------------------------|----------------|----------------------------|----------------------------------|----------------|-----------------------|--|----------------|--------------------|-------------------------------|---|
|               | Reg.<br>Voters                | Total<br>Votes | CATHY<br>NEUNABER<br>(DEM) | Reg.<br>Voters                   | Total<br>Votes | No Candidate<br>(DEM) | Reg.<br>Voters                               | Total<br>Votes | DON DUGAN<br>(DEM) | MICHELLE<br>CHINGMAN<br>(IND) |   |
| NORTH OTTER   | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| NORTH PALMYRA | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| POLK          | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| SCOTTVILLE    | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| SHAWS POINT   | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| SHIPMAN 1     | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| SHIPMAN 2     | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| SHIPMAN 3     | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| SOUTH OTTER   | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| SOUTH PALMYRA | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| STAUNTON 1    | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| STAUNTON 2    | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| STAUNTON 3    | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| STAUNTON 4    | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| STAUNTON 5    | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| VIRDEN 1      | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| VIRDEN 2      | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| VIRDEN 3      | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| VIRDEN 4      | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| WESTERN MOUND | -                             | -              | -                          | -                                | -              | -                     | -  | -              | -                  | -                             | - |
| Total         | 4357                          | 908            | 908 100.00%                | 4357                             | 0              | 0                     | 4357   | 1118           | 831 74.33%         | 287 25.67%                    |   |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 124/240

|               | CARLINVILLE TOWNSHIP TRUSTEE |             |                        |                      |                  |                 | CHESTERFIELD TOWNSHIP SUPERVISOR |             |                    |                    |     |    |    |        |    |        |
|---------------|------------------------------|-------------|------------------------|----------------------|------------------|-----------------|----------------------------------|-------------|--------------------|--------------------|-----|----|----|--------|----|--------|
|               | Reg. Voters                  | Total Votes | ROBERT "BOB" BALLINGER | MARIANN QUALLS (DEM) | ED KALAHER (DEM) | JOHN KAHL (DEM) | Reg. Voters                      | Total Votes | DOLLY HINMAN (DEM) | JOHN DOWLAND (REP) |     |    |    |        |    |        |
| NORTH OTTER   | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| NORTH PALMYRA | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| POLK          | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| SCOTTVILLE    | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| SHAWS POINT   | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| SHIPMAN 1     | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| SHIPMAN 2     | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| SHIPMAN 3     | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| SOUTH OTTER   | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| SOUTH PALMYRA | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| STAUNTON 1    | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| STAUNTON 2    | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| STAUNTON 3    | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| STAUNTON 4    | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| STAUNTON 5    | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| VIRDEN 1      | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| VIRDEN 2      | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| VIRDEN 3      | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| VIRDEN 4      | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| WESTERN MOUND | -                            | -           | -                      | -                    | -                | -               | -                                | -           | -                  | -                  |     |    |    |        |    |        |
| <b>Total</b>  | 4357                         | 3072        | 837                    | 27.25%               | 679              | 22.10%          | 716                              | 23.31%      | 840                | 27.34%             | 525 | 81 | 48 | 59.26% | 33 | 40.74% |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 126/240

|               | CHESTERFIELD TOWNSHIP CLERK |             |                          |         |                    | CHESTERFIELD TOWNSHIP HIGHWAY COMMISSIONER |             |                         |         |                    |
|---------------|-----------------------------|-------------|--------------------------|---------|--------------------|--|-------------|-------------------------|---------|--------------------|
|               | Reg. Voters                 | Total Votes | JENNIFER C. MORGAN (DEM) |         | No Candidate (REP) | Reg. Voters                                | Total Votes | JOSEPH J. POINTER (DEM) |         | No Candidate (REP) |
| NORTH OTTER   | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| NORTH PALMYRA | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| POLK          | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| SCOTTVILLE    | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| SHAWS POINT   | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| SHIPMAN 1     | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| SHIPMAN 2     | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| SHIPMAN 3     | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| SOUTH OTTER   | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| SOUTH PALMYRA | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| STAUNTON 1    | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| STAUNTON 2    | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| STAUNTON 3    | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| STAUNTON 4    | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| STAUNTON 5    | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| VIRDEN 1      | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| VIRDEN 2      | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| VIRDEN 3      | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| VIRDEN 4      | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| WESTERN MOUND | -                           | -           | -                        | -       | -                  | -  | -           | -                       | -       | -                  |
| Total         | 525                         | 66          | 66                       | 100.00% | 0                  | 525  | 67          | 67                      | 100.00% | 0                  |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 128/240

|               | CHESTERFIELD TOWNSHIP TRUSTEE |             |                        |        |                       |        | DORCHESTER TOWNSHIP SUPERVISOR |        |             |             | DORCHESTER TOWNSHIP CLERK |         |             |             |                      |         |
|---------------|-------------------------------|-------------|------------------------|--------|-----------------------|--------|--------------------------------|--------|-------------|-------------|---------------------------|---------|-------------|-------------|----------------------|---------|
|               | Reg. Voters                   | Total Votes | DENNIS W. MORGAN (DEM) |        | RICHARD SHELTON (DEM) |        | MATTHEW J. HASQUIN (REP)       |        | Reg. Voters | Total Votes | ROBERT L WILLHOIT (DEM)   |         | Reg. Voters | Total Votes | SHARON K BRUHN (DEM) |         |
| NORTH OTTER   | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| NORTH PALMYRA | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| POLK          | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| SCOTTVILLE    | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| SHAWS POINT   | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| SHIPMAN 1     | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| SHIPMAN 2     | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| SHIPMAN 3     | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| SOUTH OTTER   | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| SOUTH PALMYRA | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| STAUNTON 1    | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| STAUNTON 2    | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| STAUNTON 3    | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| STAUNTON 4    | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| STAUNTON 5    | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| VIRDEN 1      | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| VIRDEN 2      | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| VIRDEN 3      | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| VIRDEN 4      | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| WESTERN MOUND | -                             | -           | -                      | -      | -                     | -      | -                              | -      | -           | -           | -                         | -       | -           | -           | -                    | -       |
| <b>Total</b>  | 525                           | 136         | 49                     | 36.03% | 31                    | 22.79% | 56                             | 41.18% | 1104        | 110         | 110                       | 100.00% | 1104        | 102         | 102                  | 100.00% |





Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 130/240

|               | DORCHESTER TOWNSHIP<br>ASSESSOR |                |                       | DORCHESTER TOWNSHIP<br>HIGHWAY COMMISSIONER |                |                     |         |
|---------------|---------------------------------|----------------|-----------------------|---|----------------|---------------------|---------|
|               | Reg.<br>Voters                  | Total<br>Votes | No Candidate<br>(DEM) | Reg.<br>Voters                              | Total<br>Votes | MARK BRUHN<br>(DEM) |         |
| NORTH OTTER   | -                               | -              | -                     | -   | -              | -                   | -       |
| NORTH PALMYRA | -                               | -              | -                     | -   | -              | -                   | -       |
| POLK          | -                               | -              | -                     | -   | -              | -                   | -       |
| SCOTTVILLE    | -                               | -              | -                     | -   | -              | -                   | -       |
| SHAWS POINT   | -                               | -              | -                     | -   | -              | -                   | -       |
| SHIPMAN 1     | -                               | -              | -                     | -   | -              | -                   | -       |
| SHIPMAN 2     | -                               | -              | -                     | -   | -              | -                   | -       |
| SHIPMAN 3     | -                               | -              | -                     | -   | -              | -                   | -       |
| SOUTH OTTER   | -                               | -              | -                     | -   | -              | -                   | -       |
| SOUTH PALMYRA | -                               | -              | -                     | -   | -              | -                   | -       |
| STAUNTON 1    | -                               | -              | -                     | -   | -              | -                   | -       |
| STAUNTON 2    | -                               | -              | -                     | -   | -              | -                   | -       |
| STAUNTON 3    | -                               | -              | -                     | -   | -              | -                   | -       |
| STAUNTON 4    | -                               | -              | -                     | -   | -              | -                   | -       |
| STAUNTON 5    | -                               | -              | -                     | -   | -              | -                   | -       |
| VIRDEN 1      | -                               | -              | -                     | -   | -              | -                   | -       |
| VIRDEN 2      | -                               | -              | -                     | -   | -              | -                   | -       |
| VIRDEN 3      | -                               | -              | -                     | -   | -              | -                   | -       |
| VIRDEN 4      | -                               | -              | -                     | -   | -              | -                   | -       |
| WESTERN MOUND | -                               | -              | -                     | -   | -              | -                   | -       |
| Total         | 1104                            | 0              | 0                     | 1104  | 102            | 102                 | 100.00% |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 132/240

|               | DORCHESTER TOWNSHIP TRUSTEE |             |                  |                    |                          |                    | GILLESPIE TOWNSHIP SUPERVISOR |             |                       |        |      |     |     |         |
|---------------|-----------------------------|-------------|------------------|--------------------|--------------------------|--------------------|-------------------------------|-------------|-----------------------|--------|------|-----|-----|---------|
|               | Reg. Voters                 | Total Votes | BILL HAYES (DEM) | ROSS BECKMAN (DEM) | NORMAN (GENE) REED (DEM) | DANIEL BRUHN (DEM) | Reg. Voters                   | Total Votes | JACK L. SPENCER (DEM) |        |      |     |     |         |
| NORTH OTTER   | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| NORTH PALMYRA | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| POLK          | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| SCOTTVILLE    | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| SHAWS POINT   | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| SHIPMAN 1     | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| SHIPMAN 2     | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| SHIPMAN 3     | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| SOUTH OTTER   | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| SOUTH PALMYRA | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| STAUNTON 1    | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| STAUNTON 2    | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| STAUNTON 3    | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| STAUNTON 4    | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| STAUNTON 5    | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| VIRDEN 1      | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| VIRDEN 2      | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| VIRDEN 3      | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| VIRDEN 4      | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| WESTERN MOUND | -                           | -           | -                | -                  | -                        | -                  | -                             | -           | -                     |        |      |     |     |         |
| <b>Total</b>  | 1104                        | 374         | 98               | 26.20%             | 85                       | 22.73%             | 90                            | 24.06%      | 101                   | 27.01% | 2647 | 198 | 198 | 100.00% |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 134/240

|               | GILLESPIE TOWNSHIP<br>CLERK |                |                              |         | GILLESPIE TOWNSHIP<br>ASSESSOR |                |                            |         | GILLESPIE TOWNSHIP<br>HIGHWAY COMMISSIONER |                |                         |         |
|---------------|-----------------------------|----------------|------------------------------|---------|--------------------------------|----------------|----------------------------|---------|--|----------------|-------------------------|---------|
|               | Reg.<br>Voters              | Total<br>Votes | NANCY L.<br>SCHMIDT<br>(DEM) |         | Reg.<br>Voters                 | Total<br>Votes | HAROLD<br>VALERIO<br>(DEM) |         | Reg.<br>Voters                             | Total<br>Votes | BILLY C.<br>KELLY (DEM) |         |
| NORTH OTTER   | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| NORTH PALMYRA | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| POLK          | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| SCOTTVILLE    | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| SHAWS POINT   | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| SHIPMAN 1     | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| SHIPMAN 2     | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| SHIPMAN 3     | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| SOUTH OTTER   | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| SOUTH PALMYRA | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| STAUNTON 1    | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| STAUNTON 2    | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| STAUNTON 3    | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| STAUNTON 4    | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| STAUNTON 5    | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| VIRDEN 1      | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| VIRDEN 2      | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| VIRDEN 3      | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| VIRDEN 4      | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| WESTERN MOUND | -                           | -              | -                            | -       | -                              | -              | -                          | -       | -  | -              | -                       | -       |
| Total         | 2647                        | 195            | 195                          | 100.00% | 2647                           | 180            | 180                        | 100.00% | 2647                                       | 198            | 198                     | 100.00% |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 136/240

|               | GILLESPIE TOWNSHIP TRUSTEE |             |                   |                    |                    |                   |             |             |                       | GIRARD TOWNSHIP SUPERVISOR |      |     |     |         |
|---------------|----------------------------|-------------|-------------------|--------------------|--------------------|-------------------|-------------|-------------|-----------------------|----------------------------|------|-----|-----|---------|
|               | Reg. Voters                | Total Votes | LARRY HEYEN (DEM) | WEYE SCHMIDT (DEM) | KAREN FELLIN (DEM) | RANDY BROWN (DEM) | Reg. Voters | Total Votes | JOSHUA C POWELL (DEM) |                            |      |     |     |         |
| NORTH OTTER   | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| NORTH PALMYRA | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| POLK          | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| SCOTTVILLE    | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| SHAWS POINT   | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| SHIPMAN 1     | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| SHIPMAN 2     | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| SHIPMAN 3     | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| SOUTH OTTER   | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| SOUTH PALMYRA | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| STAUNTON 1    | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| STAUNTON 2    | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| STAUNTON 3    | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| STAUNTON 4    | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| STAUNTON 5    | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| VIRDEN 1      | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| VIRDEN 2      | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| VIRDEN 3      | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| VIRDEN 4      | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| WESTERN MOUND | -                          | -           | -                 | -                  | -                  | -                 | -           | -           | -                     | -                          | -    | -   |     |         |
| Total         | 2647                       | 678         | 169               | 24.93%             | 175                | 25.81%            | 166         | 24.48%      | 168                   | 24.78%                     | 1438 | 122 | 122 | 100.00% |





Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 138/240

|               | GIRARD TOWNSHIP CLERK |             |                       |         | GIRARD TOWNSHIP ASSESSOR |             |                    | GIRARD TOWNSHIP HIGHWAY COMMISSIONER |             |                        |     |         |
|---------------|-----------------------|-------------|-----------------------|---------|--------------------------|-------------|--------------------|--------------------------------------|-------------|------------------------|-----|---------|
|               | Reg. Voters           | Total Votes | DEBRA L BURNETT (DEM) |         | Reg. Voters              | Total Votes | No Candidate (DEM) | Reg. Voters                          | Total Votes | ROBERT C. BUTLER (DEM) |     |         |
| NORTH OTTER   | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| NORTH PALMYRA | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| POLK          | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| SCOTTVILLE    | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| SHAWS POINT   | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| SHIPMAN 1     | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| SHIPMAN 2     | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| SHIPMAN 3     | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| SOUTH OTTER   | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| SOUTH PALMYRA | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| STAUNTON 1    | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| STAUNTON 2    | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| STAUNTON 3    | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| STAUNTON 4    | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| STAUNTON 5    | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| VIRDEN 1      | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| VIRDEN 2      | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| VIRDEN 3      | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| VIRDEN 4      | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| WESTERN MOUND | -                     | -           | -                     | -       | -                        | -           | -                  | -                                    | -           | -                      | -   |         |
| Total         | 1438                  | 126         | 126                   | 100.00% | 1438                     | 0           | 0                  | -                                    | 1438        | 127                    | 127 | 100.00% |