



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

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|               | CARLINVILLE PARK DISTRICT<br>COMMISSIONER 6-YEAR TERM |                |                       |               |            |               | CARLINVILLE PARK<br>DISTRICT COMMISSIONER<br>UNEXPIRED 4 YEAR TERM |                |                  |                | BRIGHTON MEMORIAL LIBRARY DISTRICT<br>TRUSTEE |                |                  |               |                  |               |
|---------------|---|----------------|-----------------------|---------------|------------|---------------|--|----------------|------------------|----------------|---|----------------|------------------|---------------|------------------|---------------|
|               | Reg.<br>Voters  | Total<br>Votes | GERALD "JR"<br>LEVORA |               | ERIN LYNN  |               | Reg.<br>Voters   | Total<br>Votes | JENNIFER<br>SWAN |                | Reg.<br>Voters                                | Total<br>Votes | CAROLYN<br>KELLY |               | SHEILA<br>WILKIE |               |
| NORTH OTTER   | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| NORTH PALMYRA | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| POLK          | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SCOTTVILLE    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SHAWS POINT   | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SHIPMAN 1     | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SHIPMAN 2     | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SHIPMAN 3     | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SOUTH OTTER   | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SOUTH PALMYRA | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| STAUNTON 1    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| STAUNTON 2    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| STAUNTON 3    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| STAUNTON 4    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| STAUNTON 5    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| VIRDEN 1      | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| VIRDEN 2      | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| VIRDEN 3      | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| VIRDEN 4      | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| WESTERN MOUND | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| <b>Total</b>  | <b>3779</b>   | <b>1187</b>    | <b>716</b>            | <b>60.32%</b> | <b>471</b> | <b>39.68%</b> | <b>3779</b>  | <b>780</b>     | <b>780</b>       | <b>100.00%</b> | <b>1295</b>                                   | <b>373</b>     | <b>187</b>       | <b>50.13%</b> | <b>186</b>       | <b>49.87%</b> |

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
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|                   | BUNKER HILL LIBRARY<br>DISTRICT TRUSTEE |                |                      | FARMERSVILLE-WAGGONER LIBRARY DISTRICT TRUSTEE<br>-6-YEAR TERM |                |                |                    |                   |                | FARMERSVILLE-<br>WAGGONER LIBRARY<br>DISTRICT TRUSTEE-<br>UNEXPIRED 4-YEAR TERM |              |   |
|-------------------|---|----------------|----------------------|--|----------------|----------------|--------------------|-------------------|----------------|---|--------------|---|
|                   | Reg.<br>Voters                          | Total<br>Votes | CYNTHIA<br>THYER (W) | Reg.<br>Voters   | Total<br>Votes | CAROL<br>ROVEY | KATHRYN<br>ELVIDGE | CHERYL<br>HAMPTON | Reg.<br>Voters | Total<br>Votes  | No Candidate |   |
| Jurisdiction Wide |   |                |                      |  |                |                |                    |                   |                |   |              |   |
| BARR              | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BIRD              | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRIGHTON 1        | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRIGHTON 2        | 186                                     | 2              | 2 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRIGHTON 3        | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRUSHY MOUND      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BUNKER HILL 1     | 758                                     | 2              | 2 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BUNKER HILL 2     | 503                                     | 5              | 5 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BUNKER HILL 3     | 1006                                    | 5              | 5 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 1         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 2         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 3         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 4         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 5         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 1     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 2     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 3     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 4     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 5     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 6     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CHESTERFIELD      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| DORCHESTER 1      | 335                                     | 1              | 1 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| DORCHESTER 2      | 41                                      | 0              | 0                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 1       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 2       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 3       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 4       | 4                                       | 1              | 1 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 5       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 6       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GIRARD 1          | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GIRARD 2          | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| HILYARD           | 120                                     | 2              | 2 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| HONEY POINT       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 1       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 2       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 3       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 4       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 5       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 6       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| NILWOOD 1         | -                                       | -              | -                    | 30   | 10             | 4 40.00%       | 3 30.00%           | 3 30.00%          | 30             | 0   | 0            | 0 |
| NILWOOD 2         | -                                       | -              | -                    | 39   | 13             | 5 38.46%       | 4 30.77%           | 4 30.77%          | 39             | 0   | 0            | 0 |

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|               | BUNKER HILL LIBRARY<br>DISTRICT TRUSTEE |                |                      | FARMERSVILLE-WAGGONER LIBRARY DISTRICT TRUSTEE<br>-6-YEAR TERM |                |                |                    |                   |                | FARMERSVILLE-<br>WAGGONER LIBRARY<br>DISTRICT TRUSTEE-<br>UNEXPIRED 4-YEAR TERM |              |  |
|---------------|---|----------------|----------------------|--|----------------|----------------|--------------------|-------------------|----------------|---|--------------|--|
|               | Reg.<br>Voters                          | Total<br>Votes | CYNTHIA<br>THYER (W) | Reg.<br>Voters   | Total<br>Votes | CAROL<br>ROVEY | KATHRYN<br>ELVIDGE | CHERYL<br>HAMPTON | Reg.<br>Voters | Total<br>Votes  | No Candidate |  |
| NORTH OTTER   | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| NORTH PALMYRA | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| POLK          | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SCOTTVILLE    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SHAWS POINT   | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SHIPMAN 1     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SHIPMAN 2     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SHIPMAN 3     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SOUTH OTTER   | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SOUTH PALMYRA | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| STAUNTON 1    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| STAUNTON 2    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| STAUNTON 3    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| STAUNTON 4    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| STAUNTON 5    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| VIRDEN 1      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| VIRDEN 2      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| VIRDEN 3      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| VIRDEN 4      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| WESTERN MOUND | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| Total         | 2953                                    | 18             | 18 100.00%           | 69   | 23             | 9 39.13%       | 7 30.43%           | 7 30.43%          | 69             | 0   | 0            |  |



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|               | FARMERSVILLE-<br>WAGGONER LIBRARY<br>DISTRICT UNEXPIRED 2-<br>YEAR TERM |                |              | GIRARD TOWNSHIP LIBRARY DISTRICT TRUSTEE-4-YEAR TERM |                |                 |                  |                  |                 |     |        |     |        |
|---------------|---|----------------|--------------|--|----------------|-----------------|------------------|------------------|-----------------|-----|--------|-----|--------|
|               | Reg.<br>Voters  | Total<br>Votes | No Candidate | Reg.<br>Voters                                       | Total<br>Votes | JANE<br>COLLINS | CAROL<br>HANKINS | JAMES<br>MATUSKA | JANICE<br>SMITH |     |        |     |        |
| NORTH OTTER   | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| NORTH PALMYRA | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| POLK          | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SCOTTVILLE    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHAWS POINT   | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHIPMAN 1     | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHIPMAN 2     | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHIPMAN 3     | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SOUTH OTTER   | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SOUTH PALMYRA | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 1    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 2    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 3    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 4    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 5    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 1      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 2      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 3      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 4      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| WESTERN MOUND | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| Total         | 69  | 0              | 0            | 1438   | 415            | 105             | 25.30%           | 99               | 23.86%          | 103 | 24.82% | 108 | 26.02% |



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|               | GIRARD TOWNSHIP<br>LIBRARY DISTRICT<br>TRUSTEE-UNEXPIRED 2-<br>YEAR TERM |                |              | GRAND PRAIRIE OF THE<br>WEST LIBRARY DISTRICT<br>TRUSTEE |                |                   | LITCHFIELD LIBRARY DISTRICT TRUSTEE |                |                  |                 |           |
|---------------|--|----------------|--------------|--|----------------|-------------------|-------------------------------------|----------------|------------------|-----------------|-----------|
|               | Reg.<br>Voters   | Total<br>Votes | No Candidate | Reg.<br>Voters   | Total<br>Votes | MARTHA D.<br>BRAY | Reg.<br>Voters                      | Total<br>Votes | BARBARA<br>ELLIS | CHRIS<br>DAHLER | MARK YORK |
| NORTH OTTER   | -  | -              | -            | 136  | 11             | 11 100.00%        | -                                   | -              | -                | -               | -         |
| NORTH PALMYRA | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| POLK          | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| SCOTTVILLE    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| SHAWS POINT   | -  | -              | -            | -  | -              | -                 | 0                                   | 0              | 0                | 0               | 0         |
| SHIPMAN 1     | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| SHIPMAN 2     | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| SHIPMAN 3     | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| SOUTH OTTER   | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| SOUTH PALMYRA | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| STAUNTON 1    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| STAUNTON 2    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| STAUNTON 3    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| STAUNTON 4    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| STAUNTON 5    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| VIRDEN 1      | -  | -              | -            | 538  | 59             | 59 100.00%        | -                                   | -              | -                | -               | -         |
| VIRDEN 2      | -  | -              | -            | 674  | 20             | 20 100.00%        | -                                   | -              | -                | -               | -         |
| VIRDEN 3      | -  | -              | -            | 662  | 35             | 35 100.00%        | -                                   | -              | -                | -               | -         |
| VIRDEN 4      | -  | -              | -            | 410  | 25             | 25 100.00%        | -                                   | -              | -                | -               | -         |
| WESTERN MOUND | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               | -         |
| Total         | 1438   | 0              | 0            | 2420   | 150            | 150 100.00%       | 48                                  | 23             | 12 52.17%        | 3 13.04%        | 8 34.78%  |





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BUNKER HILL CUSD NO. 8 BOARD MEMBER

|               | Reg.<br>Voters | Total<br>Votes | LINDSEY<br>MARIE KAHL | JOHN F.<br>BAUER | SHADOW<br>COLLINS | BRANDON R.<br>RULL | JONATHAN<br>ALAN BURRIS | JAMIE<br>FRYMAN |
|---------------|----------------|----------------|-----------------------|------------------|-------------------|--------------------|-------------------------|-----------------|
| NORTH OTTER   | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| NORTH PALMYRA | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| POLK          | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SCOTTVILLE    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SHAWS POINT   | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SHIPMAN 1     | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SHIPMAN 2     | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SHIPMAN 3     | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SOUTH OTTER   | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SOUTH PALMYRA | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| STAUNTON 1    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| STAUNTON 2    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| STAUNTON 3    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| STAUNTON 4    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| STAUNTON 5    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| VIRDEN 1      | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| VIRDEN 2      | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| VIRDEN 3      | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| VIRDEN 4      | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| WESTERN MOUND | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| Total         | 2953           | 1812           | 421 23.23%            | 240 13.25%       | 290 16.00%        | 320 17.66%         | 385 21.25%              | 156 8.61%       |

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CARLINVILLE CUSD NO. 1 BOARD MEMBER

|                   | Reg.<br>Voters | Total<br>Votes | MOLLY<br>ROSENTRETE |        | DAN J.<br>KALLAL |        | CRAIG A.<br>FRANKFORD |        |
|-------------------|----------------|----------------|---------------------|--------|------------------|--------|-----------------------|--------|
|                   |                |                | R                   |        |                  |        |                       |        |
| Jurisdiction Wide |                |                |                     |        |                  |        |                       |        |
| BARR              | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BIRD              | 205            | 82             | 27                  | 32.93% | 26               | 31.71% | 29                    | 35.37% |
| BRIGHTON 1        | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BRIGHTON 2        | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BRIGHTON 3        | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BRUSHY MOUND      | 551            | 119            | 37                  | 31.09% | 40               | 33.61% | 42                    | 35.29% |
| BUNKER HILL 1     | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BUNKER HILL 2     | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BUNKER HILL 3     | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CAHOKIA 1         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CAHOKIA 2         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CAHOKIA 3         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CAHOKIA 4         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CAHOKIA 5         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CARLINVILLE 1     | 1027           | 661            | 225                 | 34.04% | 222              | 33.59% | 214                   | 32.38% |
| CARLINVILLE 2     | 748            | 423            | 146                 | 34.52% | 139              | 32.86% | 138                   | 32.62% |
| CARLINVILLE 3     | 1005           | 474            | 155                 | 32.70% | 163              | 34.39% | 156                   | 32.91% |
| CARLINVILLE 4     | 164            | 62             | 21                  | 33.87% | 21               | 33.87% | 20                    | 32.26% |
| CARLINVILLE 5     | 702            | 308            | 100                 | 32.47% | 106              | 34.42% | 102                   | 33.12% |
| CARLINVILLE 6     | 711            | 284            | 95                  | 33.45% | 93               | 32.75% | 96                    | 33.80% |
| CHESTERFIELD      | 217            | 55             | 16                  | 29.09% | 22               | 40.00% | 17                    | 30.91% |
| DORCHESTER 1      | -              | -              | -                   | -      | -                | -      | -                     | -      |
| DORCHESTER 2      | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 1       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 2       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 3       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 4       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 5       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 6       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GIRARD 1          | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GIRARD 2          | -              | -              | -                   | -      | -                | -      | -                     | -      |
| HILYARD           | 90             | 13             | 5                   | 38.46% | 5                | 38.46% | 3                     | 23.08% |
| HONEY POINT       | 51             | 36             | 12                  | 33.33% | 13               | 36.11% | 11                    | 30.56% |
| MT. OLIVE 1       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| MT. OLIVE 2       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| MT. OLIVE 3       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| MT. OLIVE 4       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| MT. OLIVE 5       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| MT. OLIVE 6       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| NILWOOD 1         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| NILWOOD 2         | 103            | 55             | 19                  | 34.55% | 17               | 30.91% | 19                    | 34.55% |

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CARLINVILLE CUSD NO. 1 BOARD MEMBER

|               | Reg.<br>Voters | Total<br>Votes | MOLLY<br>ROSENTRERE<br>R | DAN J.<br>KALLAL | CRAIG A.<br>FRANKFORD |
|---------------|----------------|----------------|--------------------------|------------------|-----------------------|
| NORTH OTTER   | -              | -              | -                        | -                | -                     |
| NORTH PALMYRA | -              | -              | -                        | -                | -                     |
| POLK          | 450            | 265            | 88 33.21%                | 89 33.58%        | 88 33.21%             |
| SCOTTVILLE    | -              | -              | -                        | -                | -                     |
| SHAWS POINT   | 389            | 166            | 54 32.53%                | 58 34.94%        | 54 32.53%             |
| SHIPMAN 1     | -              | -              | -                        | -                | -                     |
| SHIPMAN 2     | -              | -              | -                        | -                | -                     |
| SHIPMAN 3     | -              | -              | -                        | -                | -                     |
| SOUTH OTTER   | 53             | 13             | 4 30.77%                 | 3 23.08%         | 6 46.15%              |
| SOUTH PALMYRA | 9              | 3              | 1 33.33%                 | 1 33.33%         | 1 33.33%              |
| STAUNTON 1    | -              | -              | -                        | -                | -                     |
| STAUNTON 2    | -              | -              | -                        | -                | -                     |
| STAUNTON 3    | -              | -              | -                        | -                | -                     |
| STAUNTON 4    | -              | -              | -                        | -                | -                     |
| STAUNTON 5    | -              | -              | -                        | -                | -                     |
| VIRDEN 1      | -              | -              | -                        | -                | -                     |
| VIRDEN 2      | -              | -              | -                        | -                | -                     |
| VIRDEN 3      | -              | -              | -                        | -                | -                     |
| VIRDEN 4      | -              | -              | -                        | -                | -                     |
| WESTERN MOUND | 96             | 22             | 8 36.36%                 | 7 31.82%         | 7 31.82%              |
| Total         | 6571           | 3041           | 1013 33.31%              | 1025 33.71%      | 1003 32.98%           |

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FRANKLIN CUSD NO. 1 BOARD MEMBER

|                   | Reg. Voters | Total Votes | CURTIS A. REZNICEK | WILLIAM T. SMITH | AMY M BOWMAN | NATALIE PRINCE |
|-------------------|-------------|-------------|--------------------|------------------|--------------|----------------|
| Jurisdiction Wide |             |             |                    |                  |              |                |
| BARR              | -           | -           | -                  | -                | -            | -              |
| BIRD              | -           | -           | -                  | -                | -            | -              |
| BRIGHTON 1        | -           | -           | -                  | -                | -            | -              |
| BRIGHTON 2        | -           | -           | -                  | -                | -            | -              |
| BRIGHTON 3        | -           | -           | -                  | -                | -            | -              |
| BRUSHY MOUND      | -           | -           | -                  | -                | -            | -              |
| BUNKER HILL 1     | -           | -           | -                  | -                | -            | -              |
| BUNKER HILL 2     | -           | -           | -                  | -                | -            | -              |
| BUNKER HILL 3     | -           | -           | -                  | -                | -            | -              |
| CAHOKIA 1         | -           | -           | -                  | -                | -            | -              |
| CAHOKIA 2         | -           | -           | -                  | -                | -            | -              |
| CAHOKIA 3         | -           | -           | -                  | -                | -            | -              |
| CAHOKIA 4         | -           | -           | -                  | -                | -            | -              |
| CAHOKIA 5         | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 1     | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 2     | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 3     | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 4     | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 5     | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 6     | -           | -           | -                  | -                | -            | -              |
| CHESTERFIELD      | -           | -           | -                  | -                | -            | -              |
| DORCHESTER 1      | -           | -           | -                  | -                | -            | -              |
| DORCHESTER 2      | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 1       | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 2       | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 3       | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 4       | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 5       | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 6       | -           | -           | -                  | -                | -            | -              |
| GIRARD 1          | -           | -           | -                  | -                | -            | -              |
| GIRARD 2          | -           | -           | -                  | -                | -            | -              |
| HILYARD           | -           | -           | -                  | -                | -            | -              |
| HONEY POINT       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 1       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 2       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 3       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 4       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 5       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 6       | -           | -           | -                  | -                | -            | -              |
| NILWOOD 1         | -           | -           | -                  | -                | -            | -              |
| NILWOOD 2         | -           | -           | -                  | -                | -            | -              |

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FRANKLIN CUSD NO. 1 BOARD MEMBER

|               | Reg.<br>Voters | Total<br>Votes | CURTIS A.<br>REZNICEK | WILLIAM T.<br>SMITH | AMY M<br>BOWMAN | NATALIE<br>PRINCE |
|---------------|----------------|----------------|-----------------------|---------------------|-----------------|-------------------|
| NORTH OTTER   | -              | -              | -                     | -                   | -               | -                 |
| NORTH PALMYRA | -              | -              | -                     | -                   | -               | -                 |
| POLK          | -              | -              | -                     | -                   | -               | -                 |
| SCOTTVILLE    | 0              | 0              | 0                     | 0                   | 0               | 0                 |
| SHAWS POINT   | -              | -              | -                     | -                   | -               | -                 |
| SHIPMAN 1     | -              | -              | -                     | -                   | -               | -                 |
| SHIPMAN 2     | -              | -              | -                     | -                   | -               | -                 |
| SHIPMAN 3     | -              | -              | -                     | -                   | -               | -                 |
| SOUTH OTTER   | -              | -              | -                     | -                   | -               | -                 |
| SOUTH PALMYRA | -              | -              | -                     | -                   | -               | -                 |
| STAUNTON 1    | -              | -              | -                     | -                   | -               | -                 |
| STAUNTON 2    | -              | -              | -                     | -                   | -               | -                 |
| STAUNTON 3    | -              | -              | -                     | -                   | -               | -                 |
| STAUNTON 4    | -              | -              | -                     | -                   | -               | -                 |
| STAUNTON 5    | -              | -              | -                     | -                   | -               | -                 |
| VIRDEN 1      | -              | -              | -                     | -                   | -               | -                 |
| VIRDEN 2      | -              | -              | -                     | -                   | -               | -                 |
| VIRDEN 3      | -              | -              | -                     | -                   | -               | -                 |
| VIRDEN 4      | -              | -              | -                     | -                   | -               | -                 |
| WESTERN MOUND | -              | -              | -                     | -                   | -               | -                 |
| Total         | 0              | 0              | 0                     | 0                   | 0               | 0                 |

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GILLESPIE CUSD NO. 7 BOARD MEMBER

|                   | Reg. Voters | Total Votes | DENNIS TIBURZI | DONALD E. DOBRINO | WILLIAM J. CARTER JR. | CHRISTOPHE R HICKS |
|-------------------|-------------|-------------|----------------|-------------------|-----------------------|--------------------|
| Jurisdiction Wide |             |             |                |                   |                       |                    |
| BARR              | -           | -           | -              | -                 | -                     | -                  |
| BIRD              | -           | -           | -              | -                 | -                     | -                  |
| BRIGHTON 1        | -           | -           | -              | -                 | -                     | -                  |
| BRIGHTON 2        | -           | -           | -              | -                 | -                     | -                  |
| BRIGHTON 3        | -           | -           | -              | -                 | -                     | -                  |
| BRUSHY MOUND      | 26          | 9           | 2 22.22%       | 3 33.33%          | 3 33.33%              | 1 11.11%           |
| BUNKER HILL 1     | -           | -           | -              | -                 | -                     | -                  |
| BUNKER HILL 2     | -           | -           | -              | -                 | -                     | -                  |
| BUNKER HILL 3     | -           | -           | -              | -                 | -                     | -                  |
| CAHOKIA 1         | 127         | 18          | 2 11.11%       | 5 27.78%          | 6 33.33%              | 5 27.78%           |
| CAHOKIA 2         | 595         | 438         | 121 27.63%     | 123 28.08%        | 119 27.17%            | 75 17.12%          |
| CAHOKIA 3         | 645         | 122         | 36 29.51%      | 36 29.51%         | 36 29.51%             | 14 11.48%          |
| CAHOKIA 4         | 104         | 39          | 11 28.21%      | 12 30.77%         | 8 20.51%              | 8 20.51%           |
| CAHOKIA 5         | 450         | 366         | 114 31.15%     | 104 28.42%        | 96 26.23%             | 52 14.21%          |
| CARLINVILLE 1     | -           | -           | -              | -                 | -                     | -                  |
| CARLINVILLE 2     | -           | -           | -              | -                 | -                     | -                  |
| CARLINVILLE 3     | -           | -           | -              | -                 | -                     | -                  |
| CARLINVILLE 4     | -           | -           | -              | -                 | -                     | -                  |
| CARLINVILLE 5     | -           | -           | -              | -                 | -                     | -                  |
| CARLINVILLE 6     | -           | -           | -              | -                 | -                     | -                  |
| CHESTERFIELD      | -           | -           | -              | -                 | -                     | -                  |
| DORCHESTER 1      | -           | -           | -              | -                 | -                     | -                  |
| DORCHESTER 2      | 486         | 158         | 49 31.01%      | 45 28.48%         | 39 24.68%             | 25 15.82%          |
| GILLESPIE 1       | 515         | 120         | 38 31.67%      | 36 30.00%         | 36 30.00%             | 10 8.33%           |
| GILLESPIE 2       | 352         | 93          | 20 21.51%      | 22 23.66%         | 31 33.33%             | 20 21.51%          |
| GILLESPIE 3       | 226         | 53          | 18 33.96%      | 11 20.75%         | 14 26.42%             | 10 18.87%          |
| GILLESPIE 4       | 255         | 52          | 18 34.62%      | 13 25.00%         | 13 25.00%             | 8 15.38%           |
| GILLESPIE 5       | 773         | 157         | 52 33.12%      | 50 31.85%         | 41 26.11%             | 14 8.92%           |
| GILLESPIE 6       | 522         | 116         | 38 32.76%      | 31 26.72%         | 34 29.31%             | 13 11.21%          |
| GIRARD 1          | -           | -           | -              | -                 | -                     | -                  |
| GIRARD 2          | -           | -           | -              | -                 | -                     | -                  |
| HILYARD           | 11          | 0           | 0              | 0                 | 0                     | 0                  |
| HONEY POINT       | 58          | 67          | 19 28.36%      | 19 28.36%         | 16 23.88%             | 13 19.40%          |
| MT. OLIVE 1       | -           | -           | -              | -                 | -                     | -                  |
| MT. OLIVE 2       | -           | -           | -              | -                 | -                     | -                  |
| MT. OLIVE 3       | 184         | 158         | 50 31.65%      | 45 28.48%         | 48 30.38%             | 15 9.49%           |
| MT. OLIVE 4       | -           | -           | -              | -                 | -                     | -                  |
| MT. OLIVE 5       | -           | -           | -              | -                 | -                     | -                  |
| MT. OLIVE 6       | -           | -           | -              | -                 | -                     | -                  |
| NILWOOD 1         | -           | -           | -              | -                 | -                     | -                  |
| NILWOOD 2         | -           | -           | -              | -                 | -                     | -                  |

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|               | Reg.<br>Voters | Total<br>Votes | DENNIS<br>TIBURZI | DONALD E.<br>DOBRINO | WILLIAM J.<br>CARTER JR. | CHRISTOPHE<br>R HICKS |            |               |            |               |
|---------------|----------------|----------------|-------------------|----------------------|--------------------------|-----------------------|------------|---------------|------------|---------------|
| NORTH OTTER   | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| NORTH PALMYRA | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| POLK          | 2              | 0              | 0                 | 0                    | 0                        | 0                     |            |               |            |               |
| SCOTTVILLE    | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| SHAWS POINT   | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| SHIPMAN 1     | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| SHIPMAN 2     | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| SHIPMAN 3     | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| SOUTH OTTER   | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| SOUTH PALMYRA | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| STAUNTON 1    | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| STAUNTON 2    | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| STAUNTON 3    | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| STAUNTON 4    | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| STAUNTON 5    | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| VIRDEN 1      | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| VIRDEN 2      | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| VIRDEN 3      | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| VIRDEN 4      | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| WESTERN MOUND | -              | -              | -                 | -                    | -                        | -                     |            |               |            |               |
| <b>Total</b>  | <b>5331</b>    | <b>1966</b>    | <b>588</b>        | <b>29.91%</b>        | <b>555</b>               | <b>28.23%</b>         | <b>540</b> | <b>27.47%</b> | <b>283</b> | <b>14.39%</b> |



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GREENFIELD CUSD NO. 10 BOARD MEMBER

LITCHFIELD CUSD NO. 12 BOARD MEMBER

|                   | GREENFIELD CUSD NO. 10 BOARD MEMBER |             |                |   |                      |   |            |   | LITCHFIELD CUSD NO. 12 BOARD MEMBER |             |            |    |            |    |             |    |        |
|-------------------|-------------------------------------|-------------|----------------|---|----------------------|---|------------|---|-------------------------------------|-------------|------------|----|------------|----|-------------|----|--------|
|                   | Reg. Voters                         | Total Votes | BRANDI RYNDERS |   | CHRISTOPHE R L GOODE |   | JOE KINSER |   | Reg. Voters                         | Total Votes | RON ANGLIN |    | JULIE ABEL |    | GREGG HIRES |    |        |
| Jurisdiction Wide |                                     |             |                |   |                      |   |            |   |                                     |             |            |    |            |    |             |    |        |
| BARR              |                                     | 53          | 9              | 3 | 33.33%               | 3 | 33.33%     | 3 | 33.33%                              | -           | -          | -  | -          | -  | -           | -  |        |
| BIRD              |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| BRIGHTON 1        |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| BRIGHTON 2        |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| BRIGHTON 3        |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| BRUSHY MOUND      |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| BUNKER HILL 1     |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| BUNKER HILL 2     |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| BUNKER HILL 3     |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CAHOKIA 1         |                                     | -           | -              | - | -                    | - | -          | - | -                                   | 18          | 3          | 1  | 33.33%     | 1  | 33.33%      | 1  | 33.33% |
| CAHOKIA 2         |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CAHOKIA 3         |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CAHOKIA 4         |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CAHOKIA 5         |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CARLINVILLE 1     |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CARLINVILLE 2     |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CARLINVILLE 3     |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CARLINVILLE 4     |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CARLINVILLE 5     |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CARLINVILLE 6     |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| CHESTERFIELD      |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| DORCHESTER 1      |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| DORCHESTER 2      |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| GILLESPIE 1       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| GILLESPIE 2       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| GILLESPIE 3       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| GILLESPIE 4       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| GILLESPIE 5       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| GILLESPIE 6       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| GIRARD 1          |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| GIRARD 2          |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| HILYARD           |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| HONEY POINT       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | 30          | 35         | 11 | 31.43%     | 11 | 31.43%      | 13 | 37.14% |
| MT. OLIVE 1       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| MT. OLIVE 2       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| MT. OLIVE 3       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| MT. OLIVE 4       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| MT. OLIVE 5       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| MT. OLIVE 6       |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| NILWOOD 1         |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |
| NILWOOD 2         |                                     | -           | -              | - | -                    | - | -          | - | -                                   | -           | -          | -  | -          | -  | -           | -  |        |

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|               | GREENFIELD CUSD NO. 10 BOARD MEMBER |             |                |        |                      |        |            |        | LITCHFIELD CUSD NO. 12 BOARD MEMBER |             |            |        |            |        |             |        |
|---------------|-------------------------------------|-------------|----------------|--------|----------------------|--------|------------|--------|-------------------------------------|-------------|------------|--------|------------|--------|-------------|--------|
|               | Reg. Voters                         | Total Votes | BRANDI RYNDERS |        | CHRISTOPHE R L GOODE |        | JOE KINSER |        | Reg. Voters                         | Total Votes | RON ANGLIN |        | JULIE ABEL |        | GREGG HIRES |        |
| NORTH OTTER   | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| NORTH PALMYRA | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| POLK          | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| SCOTTVILLE    | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| SHAWS POINT   | -                                   | -           | -              | -      | -                    | -      | -          | -      | 0                                   | 0           | 0          | -      | 0          | -      | 0           | -      |
| SHIPMAN 1     | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| SHIPMAN 2     | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| SHIPMAN 3     | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| SOUTH OTTER   | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| SOUTH PALMYRA | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| STAUNTON 1    | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| STAUNTON 2    | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| STAUNTON 3    | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| STAUNTON 4    | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| STAUNTON 5    | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| VIRDEN 1      | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| VIRDEN 2      | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| VIRDEN 3      | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| VIRDEN 4      | -                                   | -           | -              | -      | -                    | -      | -          | -      | -                                   | -           | -          | -      | -          | -      | -           | -      |
| WESTERN MOUND | 54                                  | 10          | 4              | 40.00% | 2                    | 20.00% | 4          | 40.00% | -                                   | -           | -          | -      | -          | -      | -           | -      |
| Total         | 107                                 | 19          | 7              | 36.84% | 5                    | 26.32% | 7          | 36.84% | 48                                  | 38          | 12         | 31.58% | 12         | 31.58% | 14          | 36.84% |

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|                   | MT OLIVE CUSD NO. 5 BOARD MEMBER |             |                  |        |                |        |                  | NORTH MAC CUSD NO. 34 DISTRICT 2 BOARD MEMBER |             |                  | NORTH MAC CUSD NO. 34 DISTRICT 4 BOARD MEMBER |             |              |
|-------------------|----------------------------------|-------------|------------------|--------|----------------|--------|------------------|---|-------------|------------------|---|-------------|--------------|
|                   | Reg. Voters                      | Total Votes | JEFFREY A. OSMOE |        | JOHN ESSINGTON |        | MATT DeVRIES (W) | Reg. Voters                                   | Total Votes | JAMES (TOM) KIRK | Reg. Voters                                   | Total Votes | No Candidate |
| Jurisdiction Wide |                                  |             |                  |        |                |        |                  |   |             |                  |   |             |              |
| BARR              | -                                | -           | -                | -      | -              | -      | -                | -   | -           | -                | -   | -           | -            |
| BIRD              | -                                | -           | -                | -      | -              | -      | -                | -   | -           | -                | -   | -           | -            |
| BRIGHTON 1        | -                                | -           | -                | -      | -              | -      | -                | -   | -           | -                | -   | -           | -            |
| BRIGHTON 2        | -                                | -           | -                | -      | -              | -      | -                | -   | -           | -                | -   | -           | -            |
| BRIGHTON 3        | -                                | -           | -                | -      | -              | -      | -                | -   | -           | -                | -   | -           | -            |
| BRUSHY MOUND      | -                                | -           | -                | -      | -              | -      | -                | -   | -           | -                | -   | -           | -            |
| BUNKER HILL 1     | -                                | -           | -                | -      | -              | -      | -                | -   | -           | -                | -   | -           | -            |
| BUNKER HILL 2     | -                                | -           | -                | -      | -              | -      | -                | -   | -           | -                | -   | -           | -            |
| BUNKER HILL 3     | -                                | -           | -                | -      | -              | -      | -                | -   | -           | -                | -   | -           | -            |
| CAHOKIA 1         | 42                               | 0           | 0                |        | 0              |        | 0                |   |             |                  |   |             |              |
| CAHOKIA 2         | 57                               | 4           | 2                | 50.00% | 2              | 50.00% | 0                |   |             |                  |   |             |              |
| CAHOKIA 3         | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| CAHOKIA 4         | 140                              | 28          | 13               | 46.43% | 15             | 53.57% | 0                |   |             |                  |   |             |              |
| CAHOKIA 5         | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| CARLINVILLE 1     | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| CARLINVILLE 2     | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| CARLINVILLE 3     | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| CARLINVILLE 4     | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| CARLINVILLE 5     | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| CARLINVILLE 6     | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| CHESTERFIELD      | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| DORCHESTER 1      | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| DORCHESTER 2      | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| GILLESPIE 1       | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| GILLESPIE 2       | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| GILLESPIE 3       | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| GILLESPIE 4       | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| GILLESPIE 5       | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| GILLESPIE 6       | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| GIRARD 1          | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| GIRARD 2          | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| HILYARD           | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| HONEY POINT       | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| MT. OLIVE 1       | 353                              | 37          | 19               | 51.35% | 12             | 32.43% | 6                | 16.22%  |             |                  |   |             |              |
| MT. OLIVE 2       | 374                              | 65          | 34               | 52.31% | 23             | 35.38% | 8                | 12.31%  |             |                  |   |             |              |
| MT. OLIVE 3       | 82                               | 5           | 3                | 60.00% | 2              | 40.00% | 0                |   |             |                  |   |             |              |
| MT. OLIVE 4       | 368                              | 70          | 36               | 51.43% | 28             | 40.00% | 6                | 8.57%   |             |                  |   |             |              |
| MT. OLIVE 5       | 458                              | 55          | 31               | 56.36% | 19             | 34.55% | 5                | 9.09%   |             |                  |   |             |              |
| MT. OLIVE 6       | 372                              | 75          | 36               | 48.00% | 30             | 40.00% | 9                | 12.00%  |             |                  |   |             |              |
| NILWOOD 1         | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |
| NILWOOD 2         | -                                | -           | -                |        | -              |        | -                |   |             |                  |   |             |              |

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|               | MT OLIVE CUSD NO. 5 BOARD MEMBER |             |                  |                |                  |               |             |                  | NORTH MAC CUSD NO. 34 DISTRICT 2 BOARD MEMBER |             |                   | NORTH MAC CUSD NO. 34 DISTRICT 4 BOARD MEMBER |          |          |
|---------------|----------------------------------|-------------|------------------|----------------|------------------|---------------|-------------|------------------|---|-------------|-------------------|---|----------|----------|
|               | Reg. Voters                      | Total Votes | JEFFREY A. OSMOE | JOHN ESSINGTON | MATT DeVRIES (W) | Reg. Voters   | Total Votes | JAMES (TOM) KIRK | Reg. Voters                                   | Total Votes | No Candidate      |   |          |          |
| NORTH OTTER   | -                                | -           | -                | -              | -                | -             | -           | -                | 134   | 0           | 0                 |   |          |          |
| NORTH PALMYRA | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| POLK          | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| SCOTTVILLE    | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| SHAWS POINT   | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| SHIPMAN 1     | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| SHIPMAN 2     | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| SHIPMAN 3     | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| SOUTH OTTER   | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| SOUTH PALMYRA | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| STAUNTON 1    | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| STAUNTON 2    | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| STAUNTON 3    | 21                               | 0           | 0                | -              | 0                | -             | 0           | -                | -   | -           | -                 |   |          |          |
| STAUNTON 4    | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| STAUNTON 5    | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| VIRDEN 1      | -                                | -           | -                | -              | -                | 512           | 58          | 58 100.00%       | 26  | 0           | 0                 |   |          |          |
| VIRDEN 2      | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| VIRDEN 3      | -                                | -           | -                | -              | -                | -             | -           | -                | 662   | 0           | 0                 |   |          |          |
| VIRDEN 4      | -                                | -           | -                | -              | -                | 363           | 17          | 17 100.00%       | 47  | 0           | 0                 |   |          |          |
| WESTERN MOUND | -                                | -           | -                | -              | -                | -             | -           | -                | -   | -           | -                 |   |          |          |
| <b>Total</b>  | <b>2267</b>                      | <b>339</b>  | <b>174</b>       | <b>51.33%</b>  | <b>131</b>       | <b>38.64%</b> | <b>34</b>   | <b>10.03%</b>    | <b>875</b>                                    | <b>75</b>   | <b>75 100.00%</b> | <b>869</b>                                    | <b>0</b> | <b>0</b> |

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|                   | NORTH MAC CUSD NO. 34<br>DISTRICT 5 BOARD<br>MEMBER |                |                      | NORTH MAC CUSD NO. 34<br>DISTRICT 7 BOARD<br>MEMBER-UNEXPIRED 2-<br>YEAR TERM |                |                                 | NORTHWESTERN CUSD NO. 2 BOARD MEMBER |                |             |                   |                          |  |  |
|-------------------|---|----------------|----------------------|---|----------------|---------------------------------|--------------------------------------|----------------|-------------|-------------------|--------------------------|--|--|
|                   | Reg.<br>Voters                                      | Total<br>Votes | DANIEL A.<br>NICHOLS | Reg.<br>Voters  | Total<br>Votes | MICHAEL<br>"DREW"<br>CHRISTOPHE | Reg.<br>Voters                       | Total<br>Votes | KARA L. COX | BROCK<br>CAMPBELL | LISA<br>MEISENHEIM<br>ER |  |  |
| Jurisdiction Wide |   |                |                      |   |                |                                 |                                      |                |             |                   |                          |  |  |
| BARR              | -   | -              | -                    | -   | -              | -                               | 179                                  | 109            | 32 29.36%   | 35 32.11%         | 42 38.53%                |  |  |
| BIRD              | -   | -              | -                    | -   | -              | -                               | 18                                   | 3              | 1 33.33%    | 1 33.33%          | 1 33.33%                 |  |  |
| BRIGHTON 1        | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| BRIGHTON 2        | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| BRIGHTON 3        | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| BRUSHY MOUND      | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| BUNKER HILL 1     | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| BUNKER HILL 2     | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| BUNKER HILL 3     | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CAHOKIA 1         | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CAHOKIA 2         | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CAHOKIA 3         | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CAHOKIA 4         | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CAHOKIA 5         | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CARLINVILLE 1     | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CARLINVILLE 2     | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CARLINVILLE 3     | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CARLINVILLE 4     | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CARLINVILLE 5     | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CARLINVILLE 6     | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| CHESTERFIELD      | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| DORCHESTER 1      | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| DORCHESTER 2      | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| GILLESPIE 1       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| GILLESPIE 2       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| GILLESPIE 3       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| GILLESPIE 4       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| GILLESPIE 5       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| GILLESPIE 6       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| GIRARD 1          | 389   | 27             | 27 100.00%           | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| GIRARD 2          | 391   | 43             | 43 100.00%           | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| HILYARD           | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| HONEY POINT       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| MT. OLIVE 1       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| MT. OLIVE 2       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| MT. OLIVE 3       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| MT. OLIVE 4       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| MT. OLIVE 5       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| MT. OLIVE 6       | -   | -              | -                    | -   | -              | -                               | -                                    | -              | -           | -                 | -                        |  |  |
| NILWOOD 1         | -   | -              | -                    | 223   | 32             | 32 100.00%                      | -                                    | -              | -           | -                 | -                        |  |  |
| NILWOOD 2         | -   | -              | -                    | 51  | 5              | 5 100.00%                       | -                                    | -              | -           | -                 | -                        |  |  |

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|               | NORTH MAC CUSD NO. 34<br>DISTRICT 5 BOARD<br>MEMBER |                |                      |         | NORTH MAC CUSD NO. 34<br>DISTRICT 7 BOARD<br>MEMBER-UNEXPIRED 2-<br>YEAR TERM |                |                                 |         | NORTHWESTERN CUSD NO. 2 BOARD MEMBER |                |             |        |                   |        |                          |        |
|---------------|---|----------------|----------------------|---------|---|----------------|---------------------------------|---------|--------------------------------------|----------------|-------------|--------|-------------------|--------|--------------------------|--------|
|               | Reg.<br>Voters                                      | Total<br>Votes | DANIEL A.<br>NICHOLS |         | Reg.<br>Voters  | Total<br>Votes | MICHAEL<br>"DREW"<br>CHRISTOPHE |         | Reg.<br>Voters                       | Total<br>Votes | KARA L. COX |        | BROCK<br>CAMPBELL |        | LISA<br>MEISENHEIM<br>ER |        |
| NORTH OTTER   | -   | -              | -                    | -       | 519   | 17             | 17                              | 100.00% | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| NORTH PALMYRA | -   | -              | -                    | -       | -   | -              | -                               | -       | 580                                  | 172            | 62          | 36.05% | 54                | 31.40% | 56                       | 32.56% |
| POLK          | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| SCOTTVILLE    | -   | -              | -                    | -       | -   | -              | -                               | -       | 219                                  | 99             | 31          | 31.31% | 33                | 33.33% | 35                       | 35.35% |
| SHAWS POINT   | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| SHIPMAN 1     | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| SHIPMAN 2     | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| SHIPMAN 3     | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| SOUTH OTTER   | -   | -              | -                    | -       | 276   | 21             | 21                              | 100.00% | 29                                   | 12             | 4           | 33.33% | 4                 | 33.33% | 4                        | 33.33% |
| SOUTH PALMYRA | -   | -              | -                    | -       | -   | -              | -                               | -       | 505                                  | 102            | 29          | 28.43% | 37                | 36.27% | 36                       | 35.29% |
| STAUNTON 1    | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| STAUNTON 2    | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| STAUNTON 3    | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| STAUNTON 4    | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| STAUNTON 5    | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| VIRDEN 1      | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| VIRDEN 2      | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| VIRDEN 3      | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| VIRDEN 4      | -   | -              | -                    | -       | -   | -              | -                               | -       | -                                    | -              | -           | -      | -                 | -      | -                        | -      |
| WESTERN MOUND | -   | -              | -                    | -       | -   | -              | -                               | -       | 36                                   | 15             | 5           | 33.33% | 5                 | 33.33% | 5                        | 33.33% |
| Total         | 780   | 70             | 70                   | 100.00% | 1069  | 75             | 75                              | 100.00% | 1566                                 | 512            | 164         | 32.03% | 169               | 33.01% | 179                      | 34.96% |

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PANHANDLE CUSD NO. 2 BOARD MEMBER      SOUTHWESTERN CUSD NO. 9 BOARD MEMBER

|                   | PANHANDLE CUSD NO. 2 BOARD MEMBER |             |              |               | SOUTHWESTERN CUSD NO. 9 BOARD MEMBER |             |              |               |                    |
|-------------------|-----------------------------------|-------------|--------------|---------------|--------------------------------------|-------------|--------------|---------------|--------------------|
|                   | Reg. Voters                       | Total Votes | GABE J. POPE | SCOTT COWDREY | Reg. Voters                          | Total Votes | DONNA JO LOY | ANDREW BAGLEY | JENNY F. HANKS (W) |
| Jurisdiction Wide |                                   |             |              |               |                                      |             |              |               |                    |
| BARR              | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| BIRD              | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| BRIGHTON 1        | -                                 | -           | -            | -             | 714                                  | 164         | 73 44.51%    | 91 55.49%     | 0                  |
| BRIGHTON 2        | -                                 | -           | -            | -             | 445                                  | 38          | 22 57.89%    | 15 39.47%     | 1 2.63%            |
| BRIGHTON 3        | -                                 | -           | -            | -             | 1531                                 | 315         | 137 43.49%   | 161 51.11%    | 17 5.40%           |
| BRUSHY MOUND      | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| BUNKER HILL 1     | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| BUNKER HILL 2     | -                                 | -           | -            | -             | 14                                   | 10          | 3 30.00%     | 3 30.00%      | 4 40.00%           |
| BUNKER HILL 3     | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CAHOKIA 1         | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CAHOKIA 2         | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CAHOKIA 3         | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CAHOKIA 4         | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CAHOKIA 5         | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CARLINVILLE 1     | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CARLINVILLE 2     | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CARLINVILLE 3     | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CARLINVILLE 4     | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CARLINVILLE 5     | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CARLINVILLE 6     | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| CHESTERFIELD      | -                                 | -           | -            | -             | 308                                  | 92          | 48 52.17%    | 41 44.57%     | 3 3.26%            |
| DORCHESTER 1      | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| DORCHESTER 2      | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| GILLESPIE 1       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| GILLESPIE 2       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| GILLESPIE 3       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| GILLESPIE 4       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| GILLESPIE 5       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| GILLESPIE 6       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| GIRARD 1          | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| GIRARD 2          | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| HILYARD           | -                                 | -           | -            | -             | 232                                  | 57          | 25 43.86%    | 26 45.61%     | 6 10.53%           |
| HONEY POINT       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| MT. OLIVE 1       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| MT. OLIVE 2       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| MT. OLIVE 3       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| MT. OLIVE 4       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| MT. OLIVE 5       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| MT. OLIVE 6       | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| NILWOOD 1         | -                                 | -           | -            | -             | -                                    | -           | -            | -             | -                  |
| NILWOOD 2         | 29                                | 9           | 4 44.44%     | 5 55.56%      | -                                    | -           | -            | -             | -                  |

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PANHANDLE CUSD NO. 2 BOARD MEMBER      SOUTHWESTERN CUSD NO. 9 BOARD MEMBER

|               | PANHANDLE CUSD NO. 2 BOARD MEMBER |             |                 |                 | SOUTHWESTERN CUSD NO. 9 BOARD MEMBER |             |                   |                   |                    |   |   |
|---------------|-----------------------------------|-------------|-----------------|-----------------|--------------------------------------|-------------|-------------------|-------------------|--------------------|---|---|
|               | Reg. Voters                       | Total Votes | GABE J. POPE    | SCOTT COWDREY   | Reg. Voters                          | Total Votes | DONNA JO LOY      | ANDREW BAGLEY     | JENNY F. HANKS (W) |   |   |
| NORTH OTTER   | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| NORTH PALMYRA | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| POLK          | -                                 | -           | -               | -               | 27                                   | 18          | 7 38.89%          | 11 61.11%         | 0                  |   |   |
| SCOTTVILLE    | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| SHAWS POINT   | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| SHIPMAN 1     | -                                 | -           | -               | -               | 537                                  | 149         | 60 40.27%         | 68 45.64%         | 21 14.09%          |   |   |
| SHIPMAN 2     | -                                 | -           | -               | -               | 184                                  | 67          | 31 46.27%         | 30 44.78%         | 6 8.96%            |   |   |
| SHIPMAN 3     | -                                 | -           | -               | -               | 200                                  | 74          | 37 50.00%         | 36 48.65%         | 1 1.35%            |   |   |
| SOUTH OTTER   | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| SOUTH PALMYRA | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| STAUNTON 1    | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| STAUNTON 2    | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| STAUNTON 3    | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| STAUNTON 4    | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| STAUNTON 5    | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| VIRDEN 1      | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| VIRDEN 2      | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| VIRDEN 3      | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| VIRDEN 4      | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| WESTERN MOUND | -                                 | -           | -               | -               | -                                    | -           | -                 | -                 | -                  | - | - |
| <b>Total</b>  | <b>29</b>                         | <b>9</b>    | <b>4 44.44%</b> | <b>5 55.56%</b> | <b>4192</b>                          | <b>984</b>  | <b>443 45.02%</b> | <b>482 48.98%</b> | <b>59 6.00%</b>    |   |   |





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|               | STAUNTON CUSD NO. 6<br>BOARD MEMBER-<br>UNEXPIRED 2-YEAR TERM |                |                  |         | STAUNTON CUSD NO. 6 BOARD MEMBER-4-YEAR TERM |                |                       |        |             |        |                       |        |                       |        |
|---------------|---|----------------|------------------|---------|--|----------------|-----------------------|--------|-------------|--------|-----------------------|--------|-----------------------|--------|
|               | Reg.<br>Voters  | Total<br>Votes | CLAYTON<br>GREEN |         | Reg.<br>Voters                               | Total<br>Votes | JOHN J.<br>RENNER SR. |        | POONAM JAIN |        | EMILEE S.<br>SCHNEFKE |        | MICHAEL T.<br>KESSLER |        |
| NORTH OTTER   | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| NORTH PALMYRA | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| POLK          | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| SCOTTVILLE    | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| SHAWS POINT   | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| SHIPMAN 1     | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| SHIPMAN 2     | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| SHIPMAN 3     | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| SOUTH OTTER   | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| SOUTH PALMYRA | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| STAUNTON 1    | 518   | 72             | 72               | 100.00% | 518  | 296            | 70                    | 23.65% | 94          | 31.76% | 65                    | 21.96% | 67                    | 22.64% |
| STAUNTON 2    | 834   | 99             | 99               | 100.00% | 834  | 379            | 113                   | 29.82% | 111         | 29.29% | 80                    | 21.11% | 75                    | 19.79% |
| STAUNTON 3    | 959   | 138            | 138              | 100.00% | 959  | 503            | 133                   | 26.44% | 158         | 31.41% | 94                    | 18.69% | 118                   | 23.46% |
| STAUNTON 4    | 825   | 105            | 105              | 100.00% | 825  | 364            | 95                    | 26.10% | 116         | 31.87% | 82                    | 22.53% | 71                    | 19.51% |
| STAUNTON 5    | 666   | 86             | 86               | 100.00% | 666  | 372            | 104                   | 27.96% | 102         | 27.42% | 82                    | 22.04% | 84                    | 22.58% |
| VIRDEN 1      | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| VIRDEN 2      | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| VIRDEN 3      | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| VIRDEN 4      | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| WESTERN MOUND | -   | -              | -                |         | -  | -              | -                     |        | -           | -      | -                     | -      | -                     | -      |
| Total         | 4146  | 524            | 524              | 100.00% | 4146   | 2017           | 541                   | 26.82% | 614         | 30.44% | 424                   | 21.02% | 438                   | 21.72% |