

Statement of Votes Cast
 CONSOLIDATED ELECTION
 TUESDAY, APRIL 6, 2021
 MACOUPIN COUNTY, ILLINOIS
 April 6, 2021 Consolidated Election
 FINAL RESULTS

Date: 4/21/2021
 Time: 1:02:48 PM CDT
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| | WILSONVILLE VILLAGE TRUSTEE 4 YEAR TERM | | | | | | | WILSONVILLE VILLAGE TRUSTEE - UNEXPIRED 2-YEAR TERM | | | |
|---------------|---|-------------|----------------------|---------------------|-------------------------|-------------|-------------|---|-----|---|---|
| | Reg. Voters | Total Votes | GARY L. McEUEN (IND) | BETH L. GREER (IND) | DONALD K. MONTORO (IND) | Reg. Voters | Total Votes | No Candidate | | | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | |
| POLK | - | - | - | - | - | - | - | - | - | - | |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | |
| Total | 328 | 90 | 33 | 36.67% | 25 | 27.78% | 32 | 35.56% | 328 | 0 | 0 |

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| | BARR TOWNSHIP SUPERVISOR | | | | | BARR TOWNSHIP CLERK | | | | | | | | |
|---------------|--------------------------|-------------|--------------------|------------------------|----|---------------------|-------------|--------------------|--------------------|-------------------|---|---|----|---------|
| | Reg. Voters | Total Votes | No Candidate (DEM) | DUSTIN D. RIBBLE (REP) | | Reg. Voters | Total Votes | No Candidate (DEM) | No Candidate (REP) | LINDA EADES (IND) | | | | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | | | | |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | | | | |
| POLK | - | - | - | - | - | - | - | - | - | - | | | | |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | | | | |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | | | | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | | | | |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | | | | |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | | | | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | | | | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | | | | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | | | | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | | | | |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | | | | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | | | | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | | | | |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | | | | |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | | | | |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | | | | |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | | | | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | | | | |
| Total | 232 | 54 | 0 | - | 54 | 100.00% | 232 | 54 | 0 | - | 0 | - | 54 | 100.00% |

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BARR TOWNSHIP HIGHWAY COMMISSIONER

| | Reg. Voters | Total Votes | No Candidate (DEM) | No Candidate (REP) | BILL MUNDY (IND) | KEITH SCHRAMM (W) |
|-------------------|-------------|-------------|--------------------|--------------------|------------------|-------------------|
| Jurisdiction Wide | | | | | | |
| BARR | 232 | 59 | 0 | 0 | 56 94.92% | 3 5.08% |
| BIRD | - | - | - | - | - | - |
| BRIGHTON 1 | - | - | - | - | - | - |
| BRIGHTON 2 | - | - | - | - | - | - |
| BRIGHTON 3 | - | - | - | - | - | - |
| BRUSHY MOUND | - | - | - | - | - | - |
| BUNKER HILL 1 | - | - | - | - | - | - |
| BUNKER HILL 2 | - | - | - | - | - | - |
| BUNKER HILL 3 | - | - | - | - | - | - |
| CAHOKIA 1 | - | - | - | - | - | - |
| CAHOKIA 2 | - | - | - | - | - | - |
| CAHOKIA 3 | - | - | - | - | - | - |
| CAHOKIA 4 | - | - | - | - | - | - |
| CAHOKIA 5 | - | - | - | - | - | - |
| CARLINVILLE 1 | - | - | - | - | - | - |
| CARLINVILLE 2 | - | - | - | - | - | - |
| CARLINVILLE 3 | - | - | - | - | - | - |
| CARLINVILLE 4 | - | - | - | - | - | - |
| CARLINVILLE 5 | - | - | - | - | - | - |
| CARLINVILLE 6 | - | - | - | - | - | - |
| CHESTERFIELD | - | - | - | - | - | - |
| DORCHESTER 1 | - | - | - | - | - | - |
| DORCHESTER 2 | - | - | - | - | - | - |
| GILLESPIE 1 | - | - | - | - | - | - |
| GILLESPIE 2 | - | - | - | - | - | - |
| GILLESPIE 3 | - | - | - | - | - | - |
| GILLESPIE 4 | - | - | - | - | - | - |
| GILLESPIE 5 | - | - | - | - | - | - |
| GILLESPIE 6 | - | - | - | - | - | - |
| GIRARD 1 | - | - | - | - | - | - |
| GIRARD 2 | - | - | - | - | - | - |
| HILYARD | - | - | - | - | - | - |
| HONEY POINT | - | - | - | - | - | - |
| MT. OLIVE 1 | - | - | - | - | - | - |
| MT. OLIVE 2 | - | - | - | - | - | - |
| MT. OLIVE 3 | - | - | - | - | - | - |
| MT. OLIVE 4 | - | - | - | - | - | - |
| MT. OLIVE 5 | - | - | - | - | - | - |
| MT. OLIVE 6 | - | - | - | - | - | - |
| NILWOOD 1 | - | - | - | - | - | - |
| NILWOOD 2 | - | - | - | - | - | - |

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BARR TOWNSHIP HIGHWAY COMMISSIONER

| | Reg. Voters | Total Votes | No Candidate (DEM) | No Candidate (REP) | BILL MUNDY (IND) | KEITH SCHRAMM (W) | | | | |
|---------------|----------------|----------------|-----------------------|-----------------------|---------------------|-------------------------|----|--------|---|-------|
| NORTH OTTER | - | - | - | - | - | - | | | | |
| NORTH PALMYRA | - | - | - | - | - | - | | | | |
| POLK | - | - | - | - | - | - | | | | |
| SCOTTVILLE | - | - | - | - | - | - | | | | |
| SHAWS POINT | - | - | - | - | - | - | | | | |
| SHIPMAN 1 | - | - | - | - | - | - | | | | |
| SHIPMAN 2 | - | - | - | - | - | - | | | | |
| SHIPMAN 3 | - | - | - | - | - | - | | | | |
| SOUTH OTTER | - | - | - | - | - | - | | | | |
| SOUTH PALMYRA | - | - | - | - | - | - | | | | |
| STAUNTON 1 | - | - | - | - | - | - | | | | |
| STAUNTON 2 | - | - | - | - | - | - | | | | |
| STAUNTON 3 | - | - | - | - | - | - | | | | |
| STAUNTON 4 | - | - | - | - | - | - | | | | |
| STAUNTON 5 | - | - | - | - | - | - | | | | |
| VIRDEN 1 | - | - | - | - | - | - | | | | |
| VIRDEN 2 | - | - | - | - | - | - | | | | |
| VIRDEN 3 | - | - | - | - | - | - | | | | |
| VIRDEN 4 | - | - | - | - | - | - | | | | |
| WESTERN MOUND | - | - | - | - | - | - | | | | |
| Total | 232 | 59 | 0 | - | 0 | - | 56 | 94.92% | 3 | 5.08% |

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| | BARR TOWNSHIP TRUSTEE | | | | | | | | | | BIRD TOWNSHIP SUPERVISOR | | | |
|-------------------|-----------------------|-------------|-------------------------|-----------|-------------------|-----------|-----------------------|-----------|--------------------|-----------|--------------------------|-------------|-------------------|---|
| | Reg. Voters | Total Votes | LAURIE L. JOHNSON (DEM) | | HAROLD RICH (REP) | | DALE A. CONRADY (IND) | | AUDIE RIBBLE (IND) | | Reg. Voters | Total Votes | KEITH WOODS (REP) | |
| Jurisdiction Wide | | | | | | | | | | | | | | |
| BARR | | 232 | 153 | 30 19.61% | | 31 20.26% | | 45 29.41% | | 47 30.72% | - | - | - | - |
| BIRD | | - | - | - | | - | | - | | - | 223 | 31 | 31 100.00% | |
| BRIGHTON 1 | | - | - | - | | - | | - | | - | - | - | - | - |
| BRIGHTON 2 | | - | - | - | | - | | - | | - | - | - | - | - |
| BRIGHTON 3 | | - | - | - | | - | | - | | - | - | - | - | - |
| BRUSHY MOUND | | - | - | - | | - | | - | | - | - | - | - | - |
| BUNKER HILL 1 | | - | - | - | | - | | - | | - | - | - | - | - |
| BUNKER HILL 2 | | - | - | - | | - | | - | | - | - | - | - | - |
| BUNKER HILL 3 | | - | - | - | | - | | - | | - | - | - | - | - |
| CAHOKIA 1 | | - | - | - | | - | | - | | - | - | - | - | - |
| CAHOKIA 2 | | - | - | - | | - | | - | | - | - | - | - | - |
| CAHOKIA 3 | | - | - | - | | - | | - | | - | - | - | - | - |
| CAHOKIA 4 | | - | - | - | | - | | - | | - | - | - | - | - |
| CAHOKIA 5 | | - | - | - | | - | | - | | - | - | - | - | - |
| CARLINVILLE 1 | | - | - | - | | - | | - | | - | - | - | - | - |
| CARLINVILLE 2 | | - | - | - | | - | | - | | - | - | - | - | - |
| CARLINVILLE 3 | | - | - | - | | - | | - | | - | - | - | - | - |
| CARLINVILLE 4 | | - | - | - | | - | | - | | - | - | - | - | - |
| CARLINVILLE 5 | | - | - | - | | - | | - | | - | - | - | - | - |
| CARLINVILLE 6 | | - | - | - | | - | | - | | - | - | - | - | - |
| CHESTERFIELD | | - | - | - | | - | | - | | - | - | - | - | - |
| DORCHESTER 1 | | - | - | - | | - | | - | | - | - | - | - | - |
| DORCHESTER 2 | | - | - | - | | - | | - | | - | - | - | - | - |
| GILLESPIE 1 | | - | - | - | | - | | - | | - | - | - | - | - |
| GILLESPIE 2 | | - | - | - | | - | | - | | - | - | - | - | - |
| GILLESPIE 3 | | - | - | - | | - | | - | | - | - | - | - | - |
| GILLESPIE 4 | | - | - | - | | - | | - | | - | - | - | - | - |
| GILLESPIE 5 | | - | - | - | | - | | - | | - | - | - | - | - |
| GILLESPIE 6 | | - | - | - | | - | | - | | - | - | - | - | - |
| GIRARD 1 | | - | - | - | | - | | - | | - | - | - | - | - |
| GIRARD 2 | | - | - | - | | - | | - | | - | - | - | - | - |
| HILYARD | | - | - | - | | - | | - | | - | - | - | - | - |
| HONEY POINT | | - | - | - | | - | | - | | - | - | - | - | - |
| MT. OLIVE 1 | | - | - | - | | - | | - | | - | - | - | - | - |
| MT. OLIVE 2 | | - | - | - | | - | | - | | - | - | - | - | - |
| MT. OLIVE 3 | | - | - | - | | - | | - | | - | - | - | - | - |
| MT. OLIVE 4 | | - | - | - | | - | | - | | - | - | - | - | - |
| MT. OLIVE 5 | | - | - | - | | - | | - | | - | - | - | - | - |
| MT. OLIVE 6 | | - | - | - | | - | | - | | - | - | - | - | - |
| NILWOOD 1 | | - | - | - | | - | | - | | - | - | - | - | - |
| NILWOOD 2 | | - | - | - | | - | | - | | - | - | - | - | - |

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| | BARR TOWNSHIP TRUSTEE | | | | | | BIRD TOWNSHIP SUPERVISOR | | |
|---------------|-----------------------|-------------|-------------------------|-------------------|-----------------------|--------------------|--------------------------|-------------|-------------------|
| | Reg. Voters | Total Votes | LAURIE L. JOHNSON (DEM) | HAROLD RICH (REP) | DALE A. CONRADY (IND) | AUDIE RIBBLE (IND) | Reg. Voters | Total Votes | KEITH WOODS (REP) |
| NORTH OTTER | - | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - |
| Total | 232 | 153 | 30 19.61% | 31 20.26% | 45 29.41% | 47 30.72% | 223 | 31 | 31 100.00% |

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| | BIRD TOWNSHIP CLERK | | | | BIRD TOWNSHIP HIGHWAY COMMISSIONER | | | |
|-------------------|---------------------|-------------|---------------------|---------|------------------------------------|-------------|-----------------|---------|
| | Reg. Voters | Total Votes | CINDY STAYTON (REP) | | Reg. Voters | Total Votes | JIM CHISM (REP) | |
| Jurisdiction Wide | | | | | | | | |
| BARR | - | - | - | | - | - | - | |
| BIRD | 223 | 31 | 31 | 100.00% | 223 | 30 | 30 | 100.00% |
| BRIGHTON 1 | - | - | - | | - | - | - | |
| BRIGHTON 2 | - | - | - | | - | - | - | |
| BRIGHTON 3 | - | - | - | | - | - | - | |
| BRUSHY MOUND | - | - | - | | - | - | - | |
| BUNKER HILL 1 | - | - | - | | - | - | - | |
| BUNKER HILL 2 | - | - | - | | - | - | - | |
| BUNKER HILL 3 | - | - | - | | - | - | - | |
| CAHOKIA 1 | - | - | - | | - | - | - | |
| CAHOKIA 2 | - | - | - | | - | - | - | |
| CAHOKIA 3 | - | - | - | | - | - | - | |
| CAHOKIA 4 | - | - | - | | - | - | - | |
| CAHOKIA 5 | - | - | - | | - | - | - | |
| CARLINVILLE 1 | - | - | - | | - | - | - | |
| CARLINVILLE 2 | - | - | - | | - | - | - | |
| CARLINVILLE 3 | - | - | - | | - | - | - | |
| CARLINVILLE 4 | - | - | - | | - | - | - | |
| CARLINVILLE 5 | - | - | - | | - | - | - | |
| CARLINVILLE 6 | - | - | - | | - | - | - | |
| CHESTERFIELD | - | - | - | | - | - | - | |
| DORCHESTER 1 | - | - | - | | - | - | - | |
| DORCHESTER 2 | - | - | - | | - | - | - | |
| GILLESPIE 1 | - | - | - | | - | - | - | |
| GILLESPIE 2 | - | - | - | | - | - | - | |
| GILLESPIE 3 | - | - | - | | - | - | - | |
| GILLESPIE 4 | - | - | - | | - | - | - | |
| GILLESPIE 5 | - | - | - | | - | - | - | |
| GILLESPIE 6 | - | - | - | | - | - | - | |
| GIRARD 1 | - | - | - | | - | - | - | |
| GIRARD 2 | - | - | - | | - | - | - | |
| HILYARD | - | - | - | | - | - | - | |
| HONEY POINT | - | - | - | | - | - | - | |
| MT. OLIVE 1 | - | - | - | | - | - | - | |
| MT. OLIVE 2 | - | - | - | | - | - | - | |
| MT. OLIVE 3 | - | - | - | | - | - | - | |
| MT. OLIVE 4 | - | - | - | | - | - | - | |
| MT. OLIVE 5 | - | - | - | | - | - | - | |
| MT. OLIVE 6 | - | - | - | | - | - | - | |
| NILWOOD 1 | - | - | - | | - | - | - | |
| NILWOOD 2 | - | - | - | | - | - | - | |

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| | BIRD TOWNSHIP CLERK | | | | BIRD TOWNSHIP HIGHWAY COMMISSIONER | | | |
|---------------|---------------------|-------------|---------------------|---------|------------------------------------|-------------|-----------------|---------|
| | Reg. Voters | Total Votes | CINDY STAYTON (REP) | | Reg. Voters | Total Votes | JIM CHISM (REP) | |
| NORTH OTTER | - | - | - | | - | - | - | |
| NORTH PALMYRA | - | - | - | | - | - | - | |
| POLK | - | - | - | | - | - | - | |
| SCOTTVILLE | - | - | - | | - | - | - | |
| SHAWS POINT | - | - | - | | - | - | - | |
| SHIPMAN 1 | - | - | - | | - | - | - | |
| SHIPMAN 2 | - | - | - | | - | - | - | |
| SHIPMAN 3 | - | - | - | | - | - | - | |
| SOUTH OTTER | - | - | - | | - | - | - | |
| SOUTH PALMYRA | - | - | - | | - | - | - | |
| STAUNTON 1 | - | - | - | | - | - | - | |
| STAUNTON 2 | - | - | - | | - | - | - | |
| STAUNTON 3 | - | - | - | | - | - | - | |
| STAUNTON 4 | - | - | - | | - | - | - | |
| STAUNTON 5 | - | - | - | | - | - | - | |
| VIRDEN 1 | - | - | - | | - | - | - | |
| VIRDEN 2 | - | - | - | | - | - | - | |
| VIRDEN 3 | - | - | - | | - | - | - | |
| VIRDEN 4 | - | - | - | | - | - | - | |
| WESTERN MOUND | - | - | - | | - | - | - | |
| Total | 223 | 31 | 31 | 100.00% | 223 | 30 | 30 | 100.00% |

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| | BIRD TOWNSHIP TRUSTEE | | | | | | | | | | BRIGHTON TOWNSHIP SUPERVISOR | | | | | |
|---------------|-----------------------|-------------|------------------|------------------|--------------------|--------------------|-------------|-------------|--------------------|---------------------|------------------------------|-----|---|---|-----|---------|
| | Reg. Voters | Total Votes | ED GRIFFEL (REP) | TOM KILLAM (REP) | BRAD STAYTON (REP) | CARY DESPAIN (REP) | Reg. Voters | Total Votes | No Candidate (DEM) | MATTHEW ACORD (REP) | | | | | | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| POLK | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Total | 223 | 114 | 28 | 24.56% | 29 | 25.44% | 30 | 26.32% | 27 | 23.68% | 2876 | 366 | 0 | - | 366 | 100.00% |

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| | BRIGHTON TOWNSHIP CLERK | | | | | BRIGHTON TOWNSHIP ASSESSOR | | | | |
|---------------|-------------------------|-------------|--------------------|-----------------------|-------------|----------------------------|-------------|--------------------|--------------------|---|
| | Reg. Voters | Total Votes | No Candidate (DEM) | KRISTI DUNNAGAN (REP) | | Reg. Voters | Total Votes | No Candidate (DEM) | No Candidate (REP) | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | |
| POLK | - | - | - | - | - | - | - | - | - | |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | |
| Total | 2876 | 356 | 0 | - | 356 100.00% | 2876 | 0 | 0 | - | 0 |

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BRIGHTON TOWNSHIP HIGHWAY
 COMMISSIONER

| | Reg. Voters | Total Votes | FRED D. BENZ (DEM) | | JOHN "BJ" SEETS JR. (REP) | |
|-------------------|----------------|----------------|-----------------------|--------|---------------------------------|--------|
| Jurisdiction Wide | | | | | | |
| BARR | - | - | - | - | - | - |
| BIRD | - | - | - | - | - | - |
| BRIGHTON 1 | 714 | 127 | 31 | 24.41% | 96 | 75.59% |
| BRIGHTON 2 | 631 | 43 | 9 | 20.93% | 34 | 79.07% |
| BRIGHTON 3 | 1531 | 268 | 82 | 30.60% | 186 | 69.40% |
| BRUSHY MOUND | - | - | - | - | - | - |
| BUNKER HILL 1 | - | - | - | - | - | - |
| BUNKER HILL 2 | - | - | - | - | - | - |
| BUNKER HILL 3 | - | - | - | - | - | - |
| CAHOKIA 1 | - | - | - | - | - | - |
| CAHOKIA 2 | - | - | - | - | - | - |
| CAHOKIA 3 | - | - | - | - | - | - |
| CAHOKIA 4 | - | - | - | - | - | - |
| CAHOKIA 5 | - | - | - | - | - | - |
| CARLINVILLE 1 | - | - | - | - | - | - |
| CARLINVILLE 2 | - | - | - | - | - | - |
| CARLINVILLE 3 | - | - | - | - | - | - |
| CARLINVILLE 4 | - | - | - | - | - | - |
| CARLINVILLE 5 | - | - | - | - | - | - |
| CARLINVILLE 6 | - | - | - | - | - | - |
| CHESTERFIELD | - | - | - | - | - | - |
| DORCHESTER 1 | - | - | - | - | - | - |
| DORCHESTER 2 | - | - | - | - | - | - |
| GILLESPIE 1 | - | - | - | - | - | - |
| GILLESPIE 2 | - | - | - | - | - | - |
| GILLESPIE 3 | - | - | - | - | - | - |
| GILLESPIE 4 | - | - | - | - | - | - |
| GILLESPIE 5 | - | - | - | - | - | - |
| GILLESPIE 6 | - | - | - | - | - | - |
| GIRARD 1 | - | - | - | - | - | - |
| GIRARD 2 | - | - | - | - | - | - |
| HILYARD | - | - | - | - | - | - |
| HONEY POINT | - | - | - | - | - | - |
| MT. OLIVE 1 | - | - | - | - | - | - |
| MT. OLIVE 2 | - | - | - | - | - | - |
| MT. OLIVE 3 | - | - | - | - | - | - |
| MT. OLIVE 4 | - | - | - | - | - | - |
| MT. OLIVE 5 | - | - | - | - | - | - |
| MT. OLIVE 6 | - | - | - | - | - | - |
| NILWOOD 1 | - | - | - | - | - | - |
| NILWOOD 2 | - | - | - | - | - | - |

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 COMMISSIONER

| | Reg. Voters | Total Votes | FRED D. BENZ (DEM) | JOHN "BJ" SEETS JR. (REP) |
|---------------|----------------|----------------|-----------------------|---------------------------------|
| NORTH OTTER | - | - | - | - |
| NORTH PALMYRA | - | - | - | - |
| POLK | - | - | - | - |
| SCOTTVILLE | - | - | - | - |
| SHAWS POINT | - | - | - | - |
| SHIPMAN 1 | - | - | - | - |
| SHIPMAN 2 | - | - | - | - |
| SHIPMAN 3 | - | - | - | - |
| SOUTH OTTER | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - |
| STAUNTON 1 | - | - | - | - |
| STAUNTON 2 | - | - | - | - |
| STAUNTON 3 | - | - | - | - |
| STAUNTON 4 | - | - | - | - |
| STAUNTON 5 | - | - | - | - |
| VIRDEN 1 | - | - | - | - |
| VIRDEN 2 | - | - | - | - |
| VIRDEN 3 | - | - | - | - |
| VIRDEN 4 | - | - | - | - |
| WESTERN MOUND | - | - | - | - |
| Total | 2876 | 438 | 122 27.85% | 316 72.15% |

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BRIGHTON TOWNSHIP TRUSTEE

| | Reg. Voters | Total Votes | No Candidate (DEM) | JANET K. JONES (REP) | DARIN McAFEE (REP) | JEFFREY CLAGG (REP) | GARY WALKER JR. (REP) |
|-------------------|-------------|-------------|--------------------|----------------------|--------------------|---------------------|-----------------------|
| Jurisdiction Wide | | | | | | | |
| BARR | - | - | - | - | - | - | - |
| BIRD | - | - | - | - | - | - | - |
| BRIGHTON 1 | 714 | 352 | 0 | 89 25.28% | 93 26.42% | 80 22.73% | 90 25.57% |
| BRIGHTON 2 | 631 | 136 | 0 | 36 26.47% | 33 24.26% | 32 23.53% | 35 25.74% |
| BRIGHTON 3 | 1531 | 665 | 0 | 153 23.01% | 189 28.42% | 153 23.01% | 170 25.56% |
| BRUSHY MOUND | - | - | - | - | - | - | - |
| BUNKER HILL 1 | - | - | - | - | - | - | - |
| BUNKER HILL 2 | - | - | - | - | - | - | - |
| BUNKER HILL 3 | - | - | - | - | - | - | - |
| CAHOKIA 1 | - | - | - | - | - | - | - |
| CAHOKIA 2 | - | - | - | - | - | - | - |
| CAHOKIA 3 | - | - | - | - | - | - | - |
| CAHOKIA 4 | - | - | - | - | - | - | - |
| CAHOKIA 5 | - | - | - | - | - | - | - |
| CARLINVILLE 1 | - | - | - | - | - | - | - |
| CARLINVILLE 2 | - | - | - | - | - | - | - |
| CARLINVILLE 3 | - | - | - | - | - | - | - |
| CARLINVILLE 4 | - | - | - | - | - | - | - |
| CARLINVILLE 5 | - | - | - | - | - | - | - |
| CARLINVILLE 6 | - | - | - | - | - | - | - |
| CHESTERFIELD | - | - | - | - | - | - | - |
| DORCHESTER 1 | - | - | - | - | - | - | - |
| DORCHESTER 2 | - | - | - | - | - | - | - |
| GILLESPIE 1 | - | - | - | - | - | - | - |
| GILLESPIE 2 | - | - | - | - | - | - | - |
| GILLESPIE 3 | - | - | - | - | - | - | - |
| GILLESPIE 4 | - | - | - | - | - | - | - |
| GILLESPIE 5 | - | - | - | - | - | - | - |
| GILLESPIE 6 | - | - | - | - | - | - | - |
| GIRARD 1 | - | - | - | - | - | - | - |
| GIRARD 2 | - | - | - | - | - | - | - |
| HILYARD | - | - | - | - | - | - | - |
| HONEY POINT | - | - | - | - | - | - | - |
| MT. OLIVE 1 | - | - | - | - | - | - | - |
| MT. OLIVE 2 | - | - | - | - | - | - | - |
| MT. OLIVE 3 | - | - | - | - | - | - | - |
| MT. OLIVE 4 | - | - | - | - | - | - | - |
| MT. OLIVE 5 | - | - | - | - | - | - | - |
| MT. OLIVE 6 | - | - | - | - | - | - | - |
| NILWOOD 1 | - | - | - | - | - | - | - |
| NILWOOD 2 | - | - | - | - | - | - | - |

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BRIGHTON TOWNSHIP TRUSTEE

| | Reg. Voters | Total Votes | No Candidate (DEM) | JANET K. JONES (REP) | DARIN McAFEE (REP) | JEFFREY CLAGG (REP) | GARY WALKER JR. (REP) |
|---------------|-------------|-------------|--------------------|----------------------|--------------------|---------------------|-----------------------|
| NORTH OTTER | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - |
| Total | 2876 | 1153 | 0 | 278 24.11% | 315 27.32% | 265 22.98% | 295 25.59% |

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| | BUNKER HILL TOWNSHIP SUPERVISOR | | | | | BUNKER HILL TOWNSHIP CLERK | | | | |
|---------------|---------------------------------|-------------|--------------------|---------------------|-------------|----------------------------|-------------|-----------------------|--------------------|---|
| | Reg. Voters | Total Votes | No Candidate (REP) | MARILYN AMENT (DEM) | | Reg. Voters | Total Votes | KRISTINE JARDEN (REP) | No Candidate (DEM) | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - |
| Total | 2281 | 471 | 0 | - | 471 100.00% | 2281 | 532 | 532 100.00% | 0 | - |

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| | BUNKER HILL TOWNSHIP ASSESSOR | | | | | BUNKER HILL TOWNSHIP HIGHWAY COMMISSIONER | | | | |
|-------------------|-------------------------------|-------------|--------------------|--------------------|---|---|-------------|-------------------------|--------------------|---|
| | Reg. Voters | Total Votes | No Candidate (REP) | No Candidate (DEM) | | Reg. Voters | Total Votes | NICHOLAS J. PAYNE (REP) | No Candidate (DEM) | |
| Jurisdiction Wide | | | | | | | | | | |
| BARR | - | - | - | - | - | - | - | - | - | - |
| BIRD | - | - | - | - | - | - | - | - | - | - |
| BRIGHTON 1 | - | - | - | - | - | - | - | - | - | - |
| BRIGHTON 2 | - | - | - | - | - | - | - | - | - | - |
| BRIGHTON 3 | - | - | - | - | - | - | - | - | - | - |
| BRUSHY MOUND | - | - | - | - | - | - | - | - | - | - |
| BUNKER HILL 1 | 758 | 0 | 0 | - | 0 | 758 | 180 | 180 | 100.00% | 0 |
| BUNKER HILL 2 | 517 | 0 | 0 | - | 0 | 517 | 64 | 64 | 100.00% | 0 |
| BUNKER HILL 3 | 1006 | 0 | 0 | - | 0 | 1006 | 271 | 271 | 100.00% | 0 |
| CAHOKIA 1 | - | - | - | - | - | - | - | - | - | - |
| CAHOKIA 2 | - | - | - | - | - | - | - | - | - | - |
| CAHOKIA 3 | - | - | - | - | - | - | - | - | - | - |
| CAHOKIA 4 | - | - | - | - | - | - | - | - | - | - |
| CAHOKIA 5 | - | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 1 | - | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 2 | - | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 3 | - | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 4 | - | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 5 | - | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 6 | - | - | - | - | - | - | - | - | - | - |
| CHESTERFIELD | - | - | - | - | - | - | - | - | - | - |
| DORCHESTER 1 | - | - | - | - | - | - | - | - | - | - |
| DORCHESTER 2 | - | - | - | - | - | - | - | - | - | - |
| GILLESPIE 1 | - | - | - | - | - | - | - | - | - | - |
| GILLESPIE 2 | - | - | - | - | - | - | - | - | - | - |
| GILLESPIE 3 | - | - | - | - | - | - | - | - | - | - |
| GILLESPIE 4 | - | - | - | - | - | - | - | - | - | - |
| GILLESPIE 5 | - | - | - | - | - | - | - | - | - | - |
| GILLESPIE 6 | - | - | - | - | - | - | - | - | - | - |
| GIRARD 1 | - | - | - | - | - | - | - | - | - | - |
| GIRARD 2 | - | - | - | - | - | - | - | - | - | - |
| HILYARD | - | - | - | - | - | - | - | - | - | - |
| HONEY POINT | - | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 1 | - | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 2 | - | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 3 | - | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 4 | - | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 5 | - | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 6 | - | - | - | - | - | - | - | - | - | - |
| NILWOOD 1 | - | - | - | - | - | - | - | - | - | - |
| NILWOOD 2 | - | - | - | - | - | - | - | - | - | - |

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| | BUNKER HILL TOWNSHIP ASSESSOR | | | | | BUNKER HILL TOWNSHIP HIGHWAY COMMISSIONER | | | |
|---------------|-------------------------------|-------------|--------------------|--------------------|---|---|-------------|-------------------------|--------------------|
| | Reg. Voters | Total Votes | No Candidate (REP) | No Candidate (DEM) | | Reg. Voters | Total Votes | NICHOLAS J. PAYNE (REP) | No Candidate (DEM) |
| NORTH OTTER | - | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - |
| Total | 2281 | 0 | 0 | - | 0 | 2281 | 515 | 515 100.00% | 0 |

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BUNKER HILL TOWNSHIP TRUSTEE

| | Reg. Voters | Total Votes | DONALD E. MOULTON (REP) | JUSTIN R. HAMILTON (REP) | DANIEL B. KARNES (REP) | STEVE BEHRENS (DEM) | EDWARD J. WEICHBRODT (DEM) | WILLIAM (DUBBIE) ALLEN (DEM) |
|---------------|----------------|----------------|-------------------------------|--------------------------------|------------------------------|---------------------------|----------------------------------|------------------------------------|
| NORTH OTTER | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - | - |
| Total | 2281 | 1794 | 365 20.35% | 391 21.79% | 348 19.40% | 286 15.94% | 193 10.76% | 211 11.76% |

Statement of Votes Cast
 CONSOLIDATED ELECTION
 TUESDAY, APRIL 6, 2021
 MACOUPIN COUNTY, ILLINOIS
 April 6, 2021 Consolidated Election
 FINAL RESULTS

Date: 4/21/2021
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| | BRUSHY MOUND TOWNSHIP SUPERVISOR | | | | BRUSHY MOUND TOWNSHIP CLERK | | | | BRUSHY MOUND TOWNSHIP HIGHWAY COMMISSIONER | | | |
|-------------------|----------------------------------|-------------|-----------------------|---------|-----------------------------|-------------|----------------------|---------|--|-------------|--------------------|---------|
| | Reg. Voters | Total Votes | M JOANNE ALBERT (REP) | | Reg. Voters | Total Votes | LAURA J NAUGLE (REP) | | Reg. Voters | Total Votes | DWIGHT BEHME (REP) | |
| Jurisdiction Wide | | | | | | | | | | | | |
| BARR | - | - | - | | - | - | - | | - | - | - | |
| BIRD | - | - | - | | - | - | - | | - | - | - | |
| BRIGHTON 1 | - | - | - | | - | - | - | | - | - | - | |
| BRIGHTON 2 | - | - | - | | - | - | - | | - | - | - | |
| BRIGHTON 3 | - | - | - | | - | - | - | | - | - | - | |
| BRUSHY MOUND | 577 | 49 | 49 | 100.00% | 577 | 48 | 48 | 100.00% | 577 | 46 | 46 | 100.00% |
| BUNKER HILL 1 | - | - | - | | - | - | - | | - | - | - | |
| BUNKER HILL 2 | - | - | - | | - | - | - | | - | - | - | |
| BUNKER HILL 3 | - | - | - | | - | - | - | | - | - | - | |
| CAHOKIA 1 | - | - | - | | - | - | - | | - | - | - | |
| CAHOKIA 2 | - | - | - | | - | - | - | | - | - | - | |
| CAHOKIA 3 | - | - | - | | - | - | - | | - | - | - | |
| CAHOKIA 4 | - | - | - | | - | - | - | | - | - | - | |
| CAHOKIA 5 | - | - | - | | - | - | - | | - | - | - | |
| CARLINVILLE 1 | - | - | - | | - | - | - | | - | - | - | |
| CARLINVILLE 2 | - | - | - | | - | - | - | | - | - | - | |
| CARLINVILLE 3 | - | - | - | | - | - | - | | - | - | - | |
| CARLINVILLE 4 | - | - | - | | - | - | - | | - | - | - | |
| CARLINVILLE 5 | - | - | - | | - | - | - | | - | - | - | |
| CARLINVILLE 6 | - | - | - | | - | - | - | | - | - | - | |
| CHESTERFIELD | - | - | - | | - | - | - | | - | - | - | |
| DORCHESTER 1 | - | - | - | | - | - | - | | - | - | - | |
| DORCHESTER 2 | - | - | - | | - | - | - | | - | - | - | |
| GILLESPIE 1 | - | - | - | | - | - | - | | - | - | - | |
| GILLESPIE 2 | - | - | - | | - | - | - | | - | - | - | |
| GILLESPIE 3 | - | - | - | | - | - | - | | - | - | - | |
| GILLESPIE 4 | - | - | - | | - | - | - | | - | - | - | |
| GILLESPIE 5 | - | - | - | | - | - | - | | - | - | - | |
| GILLESPIE 6 | - | - | - | | - | - | - | | - | - | - | |
| GIRARD 1 | - | - | - | | - | - | - | | - | - | - | |
| GIRARD 2 | - | - | - | | - | - | - | | - | - | - | |
| HILYARD | - | - | - | | - | - | - | | - | - | - | |
| HONEY POINT | - | - | - | | - | - | - | | - | - | - | |
| MT. OLIVE 1 | - | - | - | | - | - | - | | - | - | - | |
| MT. OLIVE 2 | - | - | - | | - | - | - | | - | - | - | |
| MT. OLIVE 3 | - | - | - | | - | - | - | | - | - | - | |
| MT. OLIVE 4 | - | - | - | | - | - | - | | - | - | - | |
| MT. OLIVE 5 | - | - | - | | - | - | - | | - | - | - | |
| MT. OLIVE 6 | - | - | - | | - | - | - | | - | - | - | |
| NILWOOD 1 | - | - | - | | - | - | - | | - | - | - | |
| NILWOOD 2 | - | - | - | | - | - | - | | - | - | - | |

Statement of Votes Cast
 CONSOLIDATED ELECTION
 TUESDAY, APRIL 6, 2021
 MACOUPIN COUNTY, ILLINOIS
 April 6, 2021 Consolidated Election
 FINAL RESULTS

Date: 4/21/2021
 Time: 1:02:48 PM CDT
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| | BRUSHY MOUND TOWNSHIP SUPERVISOR | | | | BRUSHY MOUND TOWNSHIP CLERK | | | | BRUSHY MOUND TOWNSHIP HIGHWAY COMMISSIONER | | | |
|---------------|----------------------------------|-------------|-----------------------|---------|-----------------------------|-------------|----------------------|---------|--|-------------|--------------------|---------|
| | Reg. Voters | Total Votes | M JOANNE ALBERT (REP) | | Reg. Voters | Total Votes | LAURA J NAUGLE (REP) | | Reg. Voters | Total Votes | DWIGHT BEHME (REP) | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | - | - |
| Total | 577 | 49 | 49 | 100.00% | 577 | 48 | 48 | 100.00% | 577 | 46 | 46 | 100.00% |