



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

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|               | GIRARD CITY MAYOR |             |                      |                     |   | GIRARD CITY CLERK |             |                    |     | GIRARD CITY TREASURER |             |                      |     |         |
|---------------|-------------------|-------------|----------------------|---------------------|---|-------------------|-------------|--------------------|-----|-----------------------|-------------|----------------------|-----|---------|
|               | Reg. Voters       | Total Votes | MICHAEL TODD HATALLA | SCOTT A. THOMAS (W) |   | Reg. Voters       | Total Votes | PAULA MOUSER (IND) |     | Reg. Voters           | Total Votes | GAYLE M FICKAS (IND) |     |         |
| NORTH OTTER   | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| NORTH PALMYRA | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| POLK          | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SCOTTVILLE    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SHAWS POINT   | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SHIPMAN 1     | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SHIPMAN 2     | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SHIPMAN 3     | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SOUTH OTTER   | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SOUTH PALMYRA | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| STAUNTON 1    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| STAUNTON 2    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| STAUNTON 3    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| STAUNTON 4    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| STAUNTON 5    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| VIRDEN 1      | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| VIRDEN 2      | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| VIRDEN 3      | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| VIRDEN 4      | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| WESTERN MOUND | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| <b>Total</b>  | 1256              | 107         | 102                  | 95.33%              | 5 | 4.67%             | 1256        | 120                | 120 | 100.00%               | 1256        | 114                  | 114 | 100.00% |



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|               | GIRARD CITY WARD 1<br>ALDERMAN |                |                           |         | GIRARD CITY WARD 2 ALDERMAN |                |                         |        |                            | GIRARD CITY WARD 3<br>ALDERMAN |                |                        |    |         |
|---------------|--------------------------------|----------------|---------------------------|---------|-----------------------------|----------------|-------------------------|--------|----------------------------|--------------------------------|----------------|------------------------|----|---------|
|               | Reg.<br>Voters                 | Total<br>Votes | KELLIE G.<br>BUTLER (IND) |         | Reg.<br>Voters              | Total<br>Votes | PATRICK<br>MARTIN (IND) |        | LUCAS<br>CONKLING<br>(IND) | Reg.<br>Voters                 | Total<br>Votes | DAWN V<br>RIGNEY (IND) |    |         |
| NORTH OTTER   | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| NORTH PALMYRA | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| POLK          | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SCOTTVILLE    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SHAWS POINT   | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SHIPMAN 1     | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SHIPMAN 2     | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SHIPMAN 3     | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SOUTH OTTER   | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SOUTH PALMYRA | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| STAUNTON 1    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| STAUNTON 2    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| STAUNTON 3    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| STAUNTON 4    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| STAUNTON 5    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| VIRDEN 1      | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| VIRDEN 2      | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| VIRDEN 3      | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| VIRDEN 4      | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| WESTERN MOUND | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| <b>Total</b>  | 321                            | 32             | 32                        | 100.00% | 459                         | 47             | 28                      | 59.57% | 19                         | 40.43%                         | 476            | 35                     | 35 | 100.00% |



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|               | MT OLIVE CITY MAYOR |             |                        |         | MT OLIVE CITY CLERK |             |                         |         | MT OLIVE CITY TREASURER |             |                           |         | MT OLIVE CITY WARD 1 ALDERMAN |             |                 |         |
|---------------|---------------------|-------------|------------------------|---------|---------------------|-------------|-------------------------|---------|-------------------------|-------------|---------------------------|---------|-------------------------------|-------------|-----------------|---------|
|               | Reg. Voters         | Total Votes | JOHN M. SKERTICH (DEM) |         | Reg. Voters         | Total Votes | MELINDA J. ZIPPAY (DEM) |         | Reg. Voters             | Total Votes | MATTHEW J. SKERTICH (DEM) |         | Reg. Voters                   | Total Votes | JAMES COX (DEM) |         |
| NORTH OTTER   | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| NORTH PALMYRA | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| POLK          | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SCOTTVILLE    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SHAWS POINT   | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SHIPMAN 1     | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SHIPMAN 2     | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SHIPMAN 3     | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SOUTH OTTER   | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SOUTH PALMYRA | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| STAUNTON 1    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| STAUNTON 2    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| STAUNTON 3    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| STAUNTON 4    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| STAUNTON 5    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| VIRDEN 1      | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| VIRDEN 2      | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| VIRDEN 3      | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| VIRDEN 4      | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| WESTERN MOUND | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| <b>Total</b>  | 1474                | 120         | 120                    | 100.00% | 1474                | 127         | 127                     | 100.00% | 1474                    | 124         | 124                       | 100.00% | 351                           | 41          | 41              | 100.00% |



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|               | MT OLIVE CITY WARD 2<br>ALDERMAN |                |                            |         | MT OLIVE CITY WARD 3<br>ALDERMAN |                |                       |         | MT OLIVE CITY WARD 4<br>ALDERMAN |                |                      |         |
|---------------|----------------------------------|----------------|----------------------------|---------|----------------------------------|----------------|-----------------------|---------|----------------------------------|----------------|----------------------|---------|
|               | Reg.<br>Voters                   | Total<br>Votes | MARCIA<br>SCHULTE<br>(DEM) |         | Reg.<br>Voters                   | Total<br>Votes | RICHARD<br>WEBB (DEM) |         | Reg.<br>Voters                   | Total<br>Votes | HOWARD<br>HALL (DEM) |         |
| NORTH OTTER   | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| NORTH PALMYRA | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| POLK          | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SCOTTVILLE    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SHAWS POINT   | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SHIPMAN 1     | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SHIPMAN 2     | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SHIPMAN 3     | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SOUTH OTTER   | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SOUTH PALMYRA | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| STAUNTON 1    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| STAUNTON 2    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| STAUNTON 3    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| STAUNTON 4    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| STAUNTON 5    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| VIRDEN 1      | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| VIRDEN 2      | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| VIRDEN 3      | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| VIRDEN 4      | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| WESTERN MOUND | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| Total         | 364                              | 30             | 30                         | 100.00% | 325                              | 25             | 25                    | 100.00% | 434                              | 30             | 30                   | 100.00% |





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|               | STAUNTON CITY MAYOR |             |                          |        |                     |        | STAUNTON CITY CLERK |             |                          |         | STAUNTON CITY TREASURER |             |                     |         |
|---------------|---------------------|-------------|--------------------------|--------|---------------------|--------|---------------------|-------------|--------------------------|---------|-------------------------|-------------|---------------------|---------|
|               | Reg. Voters         | Total Votes | CHRISTOPHE R L. BIRDSELL |        | CRAIG NEUHAUS (IND) |        | Reg. Voters         | Total Votes | DENNIS STIEGEMEIER (IND) |         | Reg. Voters             | Total Votes | CYNTHIA PIROK (IND) |         |
| NORTH OTTER   | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| NORTH PALMYRA | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| POLK          | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| SCOTTVILLE    | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| SHAWS POINT   | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| SHIPMAN 1     | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| SHIPMAN 2     | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| SHIPMAN 3     | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| SOUTH OTTER   | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| SOUTH PALMYRA | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| STAUNTON 1    | 515                 | 130         | 43                       | 33.08% | 87                  | 66.92% | 515                 | 113         | 113                      | 100.00% | 515                     | 107         | 107                 | 100.00% |
| STAUNTON 2    | 682                 | 140         | 50                       | 35.71% | 90                  | 64.29% | 682                 | 126         | 126                      | 100.00% | 682                     | 121         | 121                 | 100.00% |
| STAUNTON 3    | 756                 | 194         | 80                       | 41.24% | 114                 | 58.76% | 756                 | 171         | 171                      | 100.00% | 756                     | 163         | 163                 | 100.00% |
| STAUNTON 4    | 762                 | 175         | 51                       | 29.14% | 124                 | 70.86% | 762                 | 160         | 160                      | 100.00% | 762                     | 153         | 153                 | 100.00% |
| STAUNTON 5    | 613                 | 151         | 33                       | 21.85% | 118                 | 78.15% | 613                 | 137         | 137                      | 100.00% | 613                     | 128         | 128                 | 100.00% |
| VIRDEN 1      | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| VIRDEN 2      | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| VIRDEN 3      | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| VIRDEN 4      | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| WESTERN MOUND | -                   | -           | -                        | -      | -                   | -      | -                   | -           | -                        | -       | -                       | -           | -                   | -       |
| Total         | 3414                | 816         | 275                      | 33.70% | 541                 | 66.30% | 3414                | 722         | 722                      | 100.00% | 3414                    | 686         | 686                 | 100.00% |



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|               | STAUNTON CITY WARD 1<br>ALDERMAN |                |                              |         | STANTON CITY WARD 2<br>ALDERMAN |                |              | STAUNTON CITY WARD 3 ALDERMAN |                |                               |        |                          |        |
|---------------|----------------------------------|----------------|------------------------------|---------|---------------------------------|----------------|--------------|-------------------------------|----------------|-------------------------------|--------|--------------------------|--------|
|               | Reg.<br>Voters                   | Total<br>Votes | DAVID M.<br>MANNING<br>(IND) |         | Reg.<br>Voters                  | Total<br>Votes | No Candidate | Reg.<br>Voters                | Total<br>Votes | RANDI L.<br>COURTNEY<br>(IND) |        | RYAN<br>MACHOTA<br>(IND) |        |
| NORTH OTTER   | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| NORTH PALMYRA | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| POLK          | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SCOTTVILLE    | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SHAWS POINT   | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SHIPMAN 1     | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SHIPMAN 2     | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SHIPMAN 3     | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SOUTH OTTER   | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SOUTH PALMYRA | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| STAUNTON 1    | 515                              | 102            | 102                          | 100.00% | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| STAUNTON 2    | -                                | -              | -                            |         | 682                             | 0              | 0            | -                             | -              | -                             | -      | -                        | -      |
| STAUNTON 3    | -                                | -              | -                            |         | -                               | -              | -            | 756                           | 185            | 49                            | 26.49% | 136                      | 73.51% |
| STAUNTON 4    | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| STAUNTON 5    | 613                              | 113            | 113                          | 100.00% | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| VIRDEN 1      | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| VIRDEN 2      | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| VIRDEN 3      | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| VIRDEN 4      | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| WESTERN MOUND | -                                | -              | -                            |         | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| Total         | 1198                             | 227            | 227                          | 100.00% | 682                             | 0              | 0            | 756                           | 185            | 49                            | 26.49% | 136                      | 73.51% |



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|               | STAUNTON CITY WARD 4 ALDERMAN 4-YEAR TERM |             |                           |        |                     |        | STAUNTON CITY WARD 4 ALDERMAN-UNEXPIRED 2-YEAR TERM |             |                     |         | VIRDEN CITY MAYOR |             |                     |         |
|---------------|---|-------------|---------------------------|--------|---------------------|--------|---|-------------|---------------------|---------|-------------------|-------------|---------------------|---------|
|               | Reg. Voters                               | Total Votes | JEFFREY D. SCANZONI (IND) |        | MATTHEW McKEE (IND) |        | Reg. Voters   | Total Votes | JOHN W. MOORE (IND) |         | Reg. Voters       | Total Votes | GEORGE MURPHY (IND) |         |
| NORTH OTTER   | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| NORTH PALMYRA | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| POLK          | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| SCOTTVILLE    | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| SHAWS POINT   | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| SHIPMAN 1     | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| SHIPMAN 2     | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| SHIPMAN 3     | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| SOUTH OTTER   | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| SOUTH PALMYRA | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| STAUNTON 1    | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| STAUNTON 2    | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| STAUNTON 3    | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| STAUNTON 4    | 762                                       | 172         | 132                       | 76.74% | 40                  | 23.26% | 762   | 161         | 161                 | 100.00% | -                 | -           | -                   | -       |
| STAUNTON 5    | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| VIRDEN 1      | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | 512               | 70          | 70                  | 100.00% |
| VIRDEN 2      | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | 570               | 23          | 23                  | 100.00% |
| VIRDEN 3      | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | 633               | 32          | 32                  | 100.00% |
| VIRDEN 4      | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | 363               | 24          | 24                  | 100.00% |
| WESTERN MOUND | -   | -           | -                         | -      | -                   | -      | -   | -           | -                   | -       | -                 | -           | -                   | -       |
| Total         | 778                                       | 178         | 135                       | 75.84% | 43                  | 24.16% | 778   | 165         | 165                 | 100.00% | 2078              | 149         | 149                 | 100.00% |



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|               | VIRDEN CITY CLERK |                |                           |         | VIRDEN CITY WARD 1<br>ALDERMAN 4-YEAR TERM |                |                              |         | VIRDEN CITY WARD 1 ALDERMAN -<br>UNEXPIRED 2-YEAR TERM |                |                                |                           |    |        |
|---------------|-------------------|----------------|---------------------------|---------|--|----------------|------------------------------|---------|--|----------------|--------------------------------|---------------------------|----|--------|
|               | Reg.<br>Voters    | Total<br>Votes | LEILONI<br>ROYER<br>(IND) |         | Reg.<br>Voters                             | Total<br>Votes | GARY<br>MOTTERSHA<br>W (IND) |         | Reg.<br>Voters   | Total<br>Votes | CAROLYNNE<br>CALLOWAY<br>(IND) | BARRY<br>HAMPTON<br>(IND) |    |        |
| NORTH OTTER   | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| NORTH PALMYRA | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| POLK          | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| SCOTTVILLE    | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| SHAWS POINT   | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| SHIPMAN 1     | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| SHIPMAN 2     | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| SHIPMAN 3     | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| SOUTH OTTER   | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| SOUTH PALMYRA | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| STAUNTON 1    | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| STAUNTON 2    | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| STAUNTON 3    | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| STAUNTON 4    | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| STAUNTON 5    | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  |        |
| VIRDEN 1      | 512               | 53             | 53                        | 100.00% | 512  | 44             | 44                           | 100.00% | 512  | 79             | 63                             | 79.75%                    | 16 | 20.25% |
| VIRDEN 2      | 570               | 20             | 20                        | 100.00% | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  | -      |
| VIRDEN 3      | 633               | 32             | 32                        | 100.00% | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  | -      |
| VIRDEN 4      | 363               | 18             | 18                        | 100.00% | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  | -      |
| WESTERN MOUND | -                 | -              | -                         | -       | -  | -              | -                            | -       | -  | -              | -                              | -                         | -  | -      |
| Total         | 2078              | 123            | 123                       | 100.00% | 512  | 44             | 44                           | 100.00% | 512  | 79             | 63                             | 79.75%                    | 16 | 20.25% |





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|               | VIRDEN CITY WARD 2<br>ALDERMAN |                |                             |         | VIRDEN CITY WARD 3<br>ALDERMAN |                |                        |         | VIRDEN CITY WARD 4<br>ALDERMAN |                |                                 |         |
|---------------|--------------------------------|----------------|-----------------------------|---------|--------------------------------|----------------|------------------------|---------|--------------------------------|----------------|---------------------------------|---------|
|               | Reg.<br>Voters                 | Total<br>Votes | CRAIG<br>NEIGHBORS<br>(IND) |         | Reg.<br>Voters                 | Total<br>Votes | JAMES E.<br>GASS (IND) |         | Reg.<br>Voters                 | Total<br>Votes | RAYMOND E.<br>MITCHELL<br>(IND) |         |
| NORTH OTTER   | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| NORTH PALMYRA | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| POLK          | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| SCOTTVILLE    | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| SHAWS POINT   | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| SHIPMAN 1     | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| SHIPMAN 2     | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| SHIPMAN 3     | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| SOUTH OTTER   | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| SOUTH PALMYRA | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| STAUNTON 1    | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| STAUNTON 2    | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| STAUNTON 3    | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| STAUNTON 4    | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| STAUNTON 5    | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| VIRDEN 1      | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| VIRDEN 2      | 570                            | 19             | 19                          | 100.00% | -                              | -              | -                      |         | -                              | -              | -                               |         |
| VIRDEN 3      | -                              | -              | -                           |         | 633                            | 34             | 34                     | 100.00% | -                              | -              | -                               |         |
| VIRDEN 4      | -                              | -              | -                           |         | -                              | -              | -                      |         | 363                            | 19             | 19                              | 100.00% |
| WESTERN MOUND | -                              | -              | -                           |         | -                              | -              | -                      |         | -                              | -              | -                               |         |
| Total         | 570                            | 19             | 19                          | 100.00% | 633                            | 34             | 34                     | 100.00% | 363                            | 19             | 19                              | 100.00% |



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|               | BRIGHTON VILLAGE PRESIDENT |             |                         |                          |    | BRIGHTON VILLAGE CLERK |             |                        |     |         |
|---------------|----------------------------|-------------|-------------------------|--------------------------|----|------------------------|-------------|------------------------|-----|---------|
|               | Reg. Voters                | Total Votes | MATTHEW P. KASTEN (IND) | THOMAS F. MITCHELL (IND) |    | Reg. Voters            | Total Votes | CYNTHIA M TUCKER (IND) |     |         |
| NORTH OTTER   | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| NORTH PALMYRA | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| POLK          | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| SCOTTVILLE    | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| SHAWS POINT   | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| SHIPMAN 1     | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| SHIPMAN 2     | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| SHIPMAN 3     | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| SOUTH OTTER   | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| SOUTH PALMYRA | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| STAUNTON 1    | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| STAUNTON 2    | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| STAUNTON 3    | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| STAUNTON 4    | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| STAUNTON 5    | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| VIRDEN 1      | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| VIRDEN 2      | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| VIRDEN 3      | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| VIRDEN 4      | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| WESTERN MOUND | -                          | -           | -                       | -                        | -  | -                      | -           | -                      | -   | -       |
| <b>Total</b>  | 1295                       | 270         | 197                     | 72.96%                   | 73 | 27.04%                 | 1295        | 195                    | 195 | 100.00% |



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|               | BRIGHTON VILLAGE TRUSTEE 4-YEAR TERM |             |                  |                        |                      |        | BRIGHTON VILLAGE TRUSTEE - UNEXPIRED 2-YEAR TERM |             |                          | CHESTERFIELD VILLAGE PRESIDENT |             |                           |     |    |    |         |
|---------------|--------------------------------------|-------------|------------------|------------------------|----------------------|--------|--|-------------|--------------------------|--------------------------------|-------------|---------------------------|-----|----|----|---------|
|               | Reg. Voters                          | Total Votes | AARON MEAD (IND) | BRADLEY S ARNOLD (IND) | JAMES WINSLADE (IND) |        | Reg. Voters                                      | Total Votes | MARCELLA H WILFONG (IND) | Reg. Voters                    | Total Votes | STEPHANIE CALLARMAN (IND) |     |    |    |         |
| NORTH OTTER   | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| NORTH PALMYRA | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| POLK          | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| SCOTTVILLE    | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| SHAWS POINT   | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| SHIPMAN 1     | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| SHIPMAN 2     | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| SHIPMAN 3     | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| SOUTH OTTER   | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| SOUTH PALMYRA | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| STAUNTON 1    | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| STAUNTON 2    | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| STAUNTON 3    | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| STAUNTON 4    | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| STAUNTON 5    | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| VIRDEN 1      | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| VIRDEN 2      | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| VIRDEN 3      | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| VIRDEN 4      | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| WESTERN MOUND | -                                    | -           | -                | -                      | -                    | -      | -  | -           | -                        | -                              | -           | -                         |     |    |    |         |
| Total         | 1295                                 | 505         | 157              | 31.09%                 | 179                  | 35.45% | 169  | 33.47%      | 1295                     | 153                            | 153         | 100.00%                   | 127 | 11 | 11 | 100.00% |



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|               | CHESTERFIELD VILLAGE CLERK |             |                      | CHESTERFIELD VILLAGE TRUSTEE 4-YEAR TERM |             |                      |                        |                     |             | CHESTERFIELD VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM |              |  |
|---------------|----------------------------|-------------|----------------------|--|-------------|----------------------|------------------------|---------------------|-------------|--|--------------|--|
|               | Reg. Voters                | Total Votes | AMANDA SUTTLES (IND) | Reg. Voters                              | Total Votes | ERIK D. STOVER (IND) | STACEY PITCHFORD (IND) | COREY SUTTLES (IND) | Reg. Voters | Total Votes  | No Candidate |  |
| NORTH OTTER   | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| NORTH PALMYRA | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| POLK          | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SCOTTVILLE    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SHAWS POINT   | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SHIPMAN 1     | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SHIPMAN 2     | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SHIPMAN 3     | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SOUTH OTTER   | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SOUTH PALMYRA | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| STAUNTON 1    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| STAUNTON 2    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| STAUNTON 3    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| STAUNTON 4    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| STAUNTON 5    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| VIRDEN 1      | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| VIRDEN 2      | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| VIRDEN 3      | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| VIRDEN 4      | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| WESTERN MOUND | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| Total         | 127                        | 10          | 10 100.00%           | 127                                      | 28          | 10 35.71%            | 9 32.14%               | 9 32.14%            | 127         | 0  | 0            |  |





Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
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|               | DORCHESTER VILLAGE<br>PRESIDENT |                |                               | DORCHESTER VILLAGE<br>CLERK |                |                             | DORCHESTER VILLAGE<br>TREASURER |                |                           |
|---------------|---------------------------------|----------------|-------------------------------|-----------------------------|----------------|-----------------------------|---------------------------------|----------------|---------------------------|
|               | Reg.<br>Voters                  | Total<br>Votes | CHARLES R.<br>KNOCHE<br>(IND) | Reg.<br>Voters              | Total<br>Votes | TRACIE<br>KIRKWOOD<br>(IND) | Reg.<br>Voters                  | Total<br>Votes | BOBBI<br>BLEVINS<br>(IND) |
| NORTH OTTER   | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| NORTH PALMYRA | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| POLK          | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SCOTTVILLE    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SHAWS POINT   | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SHIPMAN 1     | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SHIPMAN 2     | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SHIPMAN 3     | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SOUTH OTTER   | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SOUTH PALMYRA | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| STAUNTON 1    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| STAUNTON 2    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| STAUNTON 3    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| STAUNTON 4    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| STAUNTON 5    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| VIRDEN 1      | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| VIRDEN 2      | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| VIRDEN 3      | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| VIRDEN 4      | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| WESTERN MOUND | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| Total         | 108                             | 8              | 8 100.00%                     | 108                         | 10             | 10 100.00%                  | 108                             | 10             | 10 100.00%                |