

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

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|                   | SCOTTVILLE TOWNSHIP<br>CLERK |                |                      | SCOTTVILLE TOWNSHIP<br>HIGHWAY COMMISSIONER |                |                           |
|-------------------|------------------------------|----------------|----------------------|---|----------------|---------------------------|
|                   | Reg.<br>Voters               | Total<br>Votes | JOSHUA RICH<br>(DEM) | Reg.<br>Voters                              | Total<br>Votes | BILLY<br>ELLIOTT<br>(DEM) |
| Jurisdiction Wide |                              |                |                      |   |                |                           |
| BARR              | -                            | -              | -                    | -   | -              | -                         |
| BIRD              | -                            | -              | -                    | -   | -              | -                         |
| BRIGHTON 1        | -                            | -              | -                    | -   | -              | -                         |
| BRIGHTON 2        | -                            | -              | -                    | -   | -              | -                         |
| BRIGHTON 3        | -                            | -              | -                    | -   | -              | -                         |
| BRUSHY MOUND      | -                            | -              | -                    | -   | -              | -                         |
| BUNKER HILL 1     | -                            | -              | -                    | -   | -              | -                         |
| BUNKER HILL 2     | -                            | -              | -                    | -   | -              | -                         |
| BUNKER HILL 3     | -                            | -              | -                    | -   | -              | -                         |
| CAHOKIA 1         | -                            | -              | -                    | -   | -              | -                         |
| CAHOKIA 2         | -                            | -              | -                    | -   | -              | -                         |
| CAHOKIA 3         | -                            | -              | -                    | -   | -              | -                         |
| CAHOKIA 4         | -                            | -              | -                    | -   | -              | -                         |
| CAHOKIA 5         | -                            | -              | -                    | -   | -              | -                         |
| CARLINVILLE 1     | -                            | -              | -                    | -   | -              | -                         |
| CARLINVILLE 2     | -                            | -              | -                    | -   | -              | -                         |
| CARLINVILLE 3     | -                            | -              | -                    | -   | -              | -                         |
| CARLINVILLE 4     | -                            | -              | -                    | -   | -              | -                         |
| CARLINVILLE 5     | -                            | -              | -                    | -   | -              | -                         |
| CARLINVILLE 6     | -                            | -              | -                    | -   | -              | -                         |
| CHESTERFIELD      | -                            | -              | -                    | -   | -              | -                         |
| DORCHESTER 1      | -                            | -              | -                    | -   | -              | -                         |
| DORCHESTER 2      | -                            | -              | -                    | -   | -              | -                         |
| GILLESPIE 1       | -                            | -              | -                    | -   | -              | -                         |
| GILLESPIE 2       | -                            | -              | -                    | -   | -              | -                         |
| GILLESPIE 3       | -                            | -              | -                    | -   | -              | -                         |
| GILLESPIE 4       | -                            | -              | -                    | -   | -              | -                         |
| GILLESPIE 5       | -                            | -              | -                    | -   | -              | -                         |
| GILLESPIE 6       | -                            | -              | -                    | -   | -              | -                         |
| GIRARD 1          | -                            | -              | -                    | -   | -              | -                         |
| GIRARD 2          | -                            | -              | -                    | -   | -              | -                         |
| HILYARD           | -                            | -              | -                    | -   | -              | -                         |
| HONEY POINT       | -                            | -              | -                    | -   | -              | -                         |
| MT. OLIVE 1       | -                            | -              | -                    | -   | -              | -                         |
| MT. OLIVE 2       | -                            | -              | -                    | -   | -              | -                         |
| MT. OLIVE 3       | -                            | -              | -                    | -   | -              | -                         |
| MT. OLIVE 4       | -                            | -              | -                    | -   | -              | -                         |
| MT. OLIVE 5       | -                            | -              | -                    | -   | -              | -                         |
| MT. OLIVE 6       | -                            | -              | -                    | -   | -              | -                         |
| NILWOOD 1         | -                            | -              | -                    | -   | -              | -                         |
| NILWOOD 2         | -                            | -              | -                    | -   | -              | -                         |

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|               | SCOTTVILLE TOWNSHIP<br>CLERK |                |                      |                | SCOTTVILLE TOWNSHIP<br>HIGHWAY COMMISSIONER |                |                           |                |
|---------------|------------------------------|----------------|----------------------|----------------|---|----------------|---------------------------|----------------|
|               | Reg.<br>Voters               | Total<br>Votes | JOSHUA RICH<br>(DEM) |                | Reg.<br>Voters                              | Total<br>Votes | BILLY<br>ELLIOTT<br>(DEM) |                |
| NORTH OTTER   | -                            | -              | -                    |                | -   | -              | -                         |                |
| NORTH PALMYRA | -                            | -              | -                    |                | -   | -              | -                         |                |
| POLK          | -                            | -              | -                    |                | -   | -              | -                         |                |
| SCOTTVILLE    | 219                          | 32             | 32                   | 100.00%        | 219   | 36             | 36                        | 100.00%        |
| SHAWS POINT   | -                            | -              | -                    |                | -   | -              | -                         |                |
| SHIPMAN 1     | -                            | -              | -                    |                | -   | -              | -                         |                |
| SHIPMAN 2     | -                            | -              | -                    |                | -   | -              | -                         |                |
| SHIPMAN 3     | -                            | -              | -                    |                | -   | -              | -                         |                |
| SOUTH OTTER   | -                            | -              | -                    |                | -   | -              | -                         |                |
| SOUTH PALMYRA | -                            | -              | -                    |                | -   | -              | -                         |                |
| STAUNTON 1    | -                            | -              | -                    |                | -   | -              | -                         |                |
| STAUNTON 2    | -                            | -              | -                    |                | -   | -              | -                         |                |
| STAUNTON 3    | -                            | -              | -                    |                | -   | -              | -                         |                |
| STAUNTON 4    | -                            | -              | -                    |                | -   | -              | -                         |                |
| STAUNTON 5    | -                            | -              | -                    |                | -   | -              | -                         |                |
| VIRDEN 1      | -                            | -              | -                    |                | -   | -              | -                         |                |
| VIRDEN 2      | -                            | -              | -                    |                | -   | -              | -                         |                |
| VIRDEN 3      | -                            | -              | -                    |                | -   | -              | -                         |                |
| VIRDEN 4      | -                            | -              | -                    |                | -   | -              | -                         |                |
| WESTERN MOUND | -                            | -              | -                    |                | -   | -              | -                         |                |
| <b>Total</b>  | <b>219</b>                   | <b>32</b>      | <b>32</b>            | <b>100.00%</b> | <b>219</b>                                  | <b>36</b>      | <b>36</b>                 | <b>100.00%</b> |



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SCOTTVILLE TOWNSHIP TRUSTEE

SHAWS POINT TOWNSHIP SUPERVISOR

|               | SCOTTVILLE TOWNSHIP TRUSTEE |             |                     |               |                     |               |                       |               |                       |               | SHAWS POINT TOWNSHIP SUPERVISOR |             |                    |                       |
|---------------|-----------------------------|-------------|---------------------|---------------|---------------------|---------------|-----------------------|---------------|-----------------------|---------------|---------------------------------|-------------|--------------------|-----------------------|
|               | Reg. Voters                 | Total Votes | ROBERT WELLER (DEM) |               | GEORGE MAUNEY (DEM) |               | CLINT VANBEBBER (DEM) |               | BRIAN THIBADEAU (DEM) |               | Reg. Voters                     | Total Votes | No Candidate (DEM) | THOMAS STOECKER (REP) |
| NORTH OTTER   | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| NORTH PALMYRA | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| POLK          | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| SCOTTVILLE    | 219                         | 142         | 32                  | 22.54%        | 33                  | 23.24%        | 38                    | 26.76%        | 39                    | 27.46%        | -                               | -           | -                  | -                     |
| SHAWS POINT   | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | 389                             | 68          | 0                  | 68 100.00%            |
| SHIPMAN 1     | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| SHIPMAN 2     | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| SHIPMAN 3     | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| SOUTH OTTER   | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| SOUTH PALMYRA | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| STAUNTON 1    | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| STAUNTON 2    | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| STAUNTON 3    | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| STAUNTON 4    | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| STAUNTON 5    | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| VIRDEN 1      | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| VIRDEN 2      | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| VIRDEN 3      | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| VIRDEN 4      | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| WESTERN MOUND | -                           | -           | -                   | -             | -                   | -             | -                     | -             | -                     | -             | -                               | -           | -                  | -                     |
| <b>Total</b>  | <b>219</b>                  | <b>142</b>  | <b>32</b>           | <b>22.54%</b> | <b>33</b>           | <b>23.24%</b> | <b>38</b>             | <b>26.76%</b> | <b>39</b>             | <b>27.46%</b> | <b>389</b>                      | <b>68</b>   | <b>0</b>           | <b>68 100.00%</b>     |



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|               | SHAWS POINT TOWNSHIP CLERK |             |                    |                    |                   | SHAWS POINT TOWNSHIP HIGHWAY COMMISSIONER |             |                    |   |                            |   |
|---------------|----------------------------|-------------|--------------------|--------------------|-------------------|---|-------------|--------------------|---|----------------------------|---|
|               | Reg. Voters                | Total Votes | No Candidate (DEM) | SUSAN CAUDLE (REP) |                   | Reg. Voters                               | Total Votes | KEVIN MURPHY (DEM) |   | MICHAEL FEATHERSTONE (REP) |   |
| NORTH OTTER   | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| NORTH PALMYRA | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| POLK          | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| SCOTTVILLE    | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| SHAWS POINT   | 389                        | 69          | 0                  | -                  | 69 100.00%        | 389                                       | 78          | 19 24.36%          |   | 59 75.64%                  |   |
| SHIPMAN 1     | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| SHIPMAN 2     | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| SHIPMAN 3     | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| SOUTH OTTER   | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| SOUTH PALMYRA | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| STAUNTON 1    | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| STAUNTON 2    | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| STAUNTON 3    | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| STAUNTON 4    | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| STAUNTON 5    | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| VIRDEN 1      | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| VIRDEN 2      | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| VIRDEN 3      | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| VIRDEN 4      | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| WESTERN MOUND | -                          | -           | -                  | -                  | -                 | -   | -           | -                  | - | -                          | - |
| <b>Total</b>  | <b>389</b>                 | <b>69</b>   | <b>0</b>           | <b>-</b>           | <b>69 100.00%</b> | <b>389</b>                                | <b>78</b>   | <b>19 24.36%</b>   |   | <b>59 75.64%</b>           |   |



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SHAWS POINT TOWNSHIP TRUSTEE

|               | Reg.<br>Voters | Total<br>Votes | ROGER<br>ANDERSON<br>(DEM) |               | JAMES<br>BALLINGER<br>(DEM) |               | TIMOTHY<br>EMERY (REP) |               | PHILLIP<br>HARMS (REP) |               | RONALD<br>FREYTAG<br>(REP) |               | FULLER<br>ANDERSON<br>(REP) |               |
|---------------|----------------|----------------|----------------------------|---------------|-----------------------------|---------------|------------------------|---------------|------------------------|---------------|----------------------------|---------------|-----------------------------|---------------|
| NORTH OTTER   | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| NORTH PALMYRA | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| POLK          | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| SCOTTVILLE    | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| SHAWS POINT   | 389            | 263            | 45                         | 17.11%        | 39                          | 14.83%        | 57                     | 21.67%        | 49                     | 18.63%        | 38                         | 14.45%        | 35                          | 13.31%        |
| SHIPMAN 1     | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| SHIPMAN 2     | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| SHIPMAN 3     | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| SOUTH OTTER   | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| SOUTH PALMYRA | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| STAUNTON 1    | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| STAUNTON 2    | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| STAUNTON 3    | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| STAUNTON 4    | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| STAUNTON 5    | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| VIRDEN 1      | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| VIRDEN 2      | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| VIRDEN 3      | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| VIRDEN 4      | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| WESTERN MOUND | -              | -              | -                          | -             | -                           | -             | -                      | -             | -                      | -             | -                          | -             | -                           | -             |
| <b>Total</b>  | <b>389</b>     | <b>263</b>     | <b>45</b>                  | <b>17.11%</b> | <b>39</b>                   | <b>14.83%</b> | <b>57</b>              | <b>21.67%</b> | <b>49</b>              | <b>18.63%</b> | <b>38</b>                  | <b>14.45%</b> | <b>35</b>                   | <b>13.31%</b> |





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|               | SHIPMAN TOWNSHIP SUPERVISOR |             |                    |                    |                        |          | SHIPMAN TOWNSHIP CLERK |                |                   |                    |            |                |          |
|---------------|-----------------------------|-------------|--------------------|--------------------|------------------------|----------|------------------------|----------------|-------------------|--------------------|------------|----------------|----------|
|               | Reg. Voters                 | Total Votes | No Candidate (DEM) | No Candidate (REP) | BENJAMIN WEGENER (IND) |          | Reg. Voters            | Total Votes    | SUSAN HAGEN (DEM) | No Candidate (REP) |            |                |          |
| NORTH OTTER   | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              |          |
| NORTH PALMYRA | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              |          |
| POLK          | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              |          |
| SCOTTVILLE    | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              |          |
| SHAWS POINT   | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              |          |
| SHIPMAN 1     | 537                         | 67          | 0                  | -                  | 0                      | -        | 67                     | 100.00%        | 537               | 66                 | 66         | 100.00%        | 0        |
| SHIPMAN 2     | 184                         | 37          | 0                  | -                  | 0                      | -        | 37                     | 100.00%        | 184               | 33                 | 33         | 100.00%        | 0        |
| SHIPMAN 3     | 200                         | 38          | 0                  | -                  | 0                      | -        | 38                     | 100.00%        | 200               | 37                 | 37         | 100.00%        | 0        |
| SOUTH OTTER   | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| SOUTH PALMYRA | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| STAUNTON 1    | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| STAUNTON 2    | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| STAUNTON 3    | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| STAUNTON 4    | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| STAUNTON 5    | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| VIRDEN 1      | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| VIRDEN 2      | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| VIRDEN 3      | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| VIRDEN 4      | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| WESTERN MOUND | -                           | -           | -                  | -                  | -                      | -        | -                      | -              | -                 | -                  | -          | -              | -        |
| <b>Total</b>  | <b>921</b>                  | <b>142</b>  | <b>0</b>           | <b>-</b>           | <b>0</b>               | <b>-</b> | <b>142</b>             | <b>100.00%</b> | <b>921</b>        | <b>136</b>         | <b>136</b> | <b>100.00%</b> | <b>0</b> |



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|               | SHIPMAN TOWNSHIP ASSESSOR |             |                    |                    |          | SHIPMAN TOWNSHIP HIGHWAY COMMISSIONER |             |                    |                    |                      |
|---------------|---------------------------|-------------|--------------------|--------------------|----------|---------------------------------------|-------------|--------------------|--------------------|----------------------|
|               | Reg. Voters               | Total Votes | No Candidate (DEM) | No Candidate (REP) |          | Reg. Voters                           | Total Votes | No Candidate (DEM) | No Candidate (REP) | JOHN D. WILSON (IND) |
| NORTH OTTER   | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| NORTH PALMYRA | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| POLK          | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| SCOTTVILLE    | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| SHAWS POINT   | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| SHIPMAN 1     | 537                       | 0           | 0                  | -                  | 0        | 537                                   | 74          | 0                  | -                  | 0 74 100.00%         |
| SHIPMAN 2     | 184                       | 0           | 0                  | -                  | 0        | 184                                   | 38          | 0                  | -                  | 38 100.00%           |
| SHIPMAN 3     | 200                       | 0           | 0                  | -                  | 0        | 200                                   | 39          | 0                  | -                  | 39 100.00%           |
| SOUTH OTTER   | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| SOUTH PALMYRA | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| STAUNTON 1    | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| STAUNTON 2    | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| STAUNTON 3    | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| STAUNTON 4    | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| STAUNTON 5    | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| VIRDEN 1      | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| VIRDEN 2      | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| VIRDEN 3      | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| VIRDEN 4      | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| WESTERN MOUND | -                         | -           | -                  | -                  | -        | -                                     | -           | -                  | -                  | -                    |
| <b>Total</b>  | <b>921</b>                | <b>0</b>    | <b>0</b>           | <b>-</b>           | <b>0</b> | <b>921</b>                            | <b>151</b>  | <b>0</b>           | <b>-</b>           | <b>0 151 100.00%</b> |



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|               | SHIPMAN TOWNSHIP TRUSTEE |             |                    |                   |                    |                       |                       |             |             |                       |   | SOUTH OTTER TOWNSHIP SUPERVISOR |   |   |
|---------------|--------------------------|-------------|--------------------|-------------------|--------------------|-----------------------|-----------------------|-------------|-------------|-----------------------|---|---------------------------------|---|---|
|               | Reg. Voters              | Total Votes | KEVIN ALBERT (DEM) | DAVID BURNS (DEM) | ANTHONY REED (DEM) | ROBERT EGELHOFF (REP) | GREG COTTINGHAM (IND) | Reg. Voters | Total Votes | DUANE DAUGHERTY (REP) |   |                                 |   |   |
| NORTH OTTER   | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| NORTH PALMYRA | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| POLK          | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| SCOTTVILLE    | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| SHAWS POINT   | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| SHIPMAN 1     | 537                      | 271         | 62 22.88%          | 57 21.03%         | 60 22.14%          | 54 19.93%             | 38 14.02%             | -           | -           | -                     | - | -                               | - | - |
| SHIPMAN 2     | 184                      | 139         | 32 23.02%          | 26 18.71%         | 29 20.86%          | 26 18.71%             | 26 18.71%             | -           | -           | -                     | - | -                               | - | - |
| SHIPMAN 3     | 200                      | 134         | 26 19.40%          | 31 23.13%         | 30 22.39%          | 32 23.88%             | 15 11.19%             | -           | -           | -                     | - | -                               | - | - |
| SOUTH OTTER   | -                        | -           | -                  | -                 | -                  | -                     | -                     | 358         | 33          | 33 100.00%            | - | -                               | - | - |
| SOUTH PALMYRA | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| STAUNTON 1    | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| STAUNTON 2    | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| STAUNTON 3    | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| STAUNTON 4    | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| STAUNTON 5    | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| VIRDEN 1      | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| VIRDEN 2      | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| VIRDEN 3      | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| VIRDEN 4      | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| WESTERN MOUND | -                        | -           | -                  | -                 | -                  | -                     | -                     | -           | -           | -                     | - | -                               | - | - |
| <b>Total</b>  | <b>921</b>               | <b>544</b>  | <b>120 22.06%</b>  | <b>114 20.96%</b> | <b>119 21.88%</b>  | <b>112 20.59%</b>     | <b>79 14.52%</b>      | <b>358</b>  | <b>33</b>   | <b>33 100.00%</b>     |   |                                 |   |   |

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|                   | SOUTH OTTER TOWNSHIP<br>CLERK |                |                             | SOUTH OTTER TOWNSHIP<br>HIGHWAY COMMISSIONER |                |                            |
|-------------------|-------------------------------|----------------|-----------------------------|--|----------------|----------------------------|
|                   | Reg.<br>Voters                | Total<br>Votes | STACEY<br>THOMPSON<br>(REP) | Reg.<br>Voters                               | Total<br>Votes | MARK T.<br>MURPHY<br>(REP) |
| Jurisdiction Wide |                               |                |                             |  |                |                            |
| BARR              | -                             | -              | -                           | -  | -              | -                          |
| BIRD              | -                             | -              | -                           | -  | -              | -                          |
| BRIGHTON 1        | -                             | -              | -                           | -  | -              | -                          |
| BRIGHTON 2        | -                             | -              | -                           | -  | -              | -                          |
| BRIGHTON 3        | -                             | -              | -                           | -  | -              | -                          |
| BRUSHY MOUND      | -                             | -              | -                           | -  | -              | -                          |
| BUNKER HILL 1     | -                             | -              | -                           | -  | -              | -                          |
| BUNKER HILL 2     | -                             | -              | -                           | -  | -              | -                          |
| BUNKER HILL 3     | -                             | -              | -                           | -  | -              | -                          |
| CAHOKIA 1         | -                             | -              | -                           | -  | -              | -                          |
| CAHOKIA 2         | -                             | -              | -                           | -  | -              | -                          |
| CAHOKIA 3         | -                             | -              | -                           | -  | -              | -                          |
| CAHOKIA 4         | -                             | -              | -                           | -  | -              | -                          |
| CAHOKIA 5         | -                             | -              | -                           | -  | -              | -                          |
| CARLINVILLE 1     | -                             | -              | -                           | -  | -              | -                          |
| CARLINVILLE 2     | -                             | -              | -                           | -  | -              | -                          |
| CARLINVILLE 3     | -                             | -              | -                           | -  | -              | -                          |
| CARLINVILLE 4     | -                             | -              | -                           | -  | -              | -                          |
| CARLINVILLE 5     | -                             | -              | -                           | -  | -              | -                          |
| CARLINVILLE 6     | -                             | -              | -                           | -  | -              | -                          |
| CHESTERFIELD      | -                             | -              | -                           | -  | -              | -                          |
| DORCHESTER 1      | -                             | -              | -                           | -  | -              | -                          |
| DORCHESTER 2      | -                             | -              | -                           | -  | -              | -                          |
| GILLESPIE 1       | -                             | -              | -                           | -  | -              | -                          |
| GILLESPIE 2       | -                             | -              | -                           | -  | -              | -                          |
| GILLESPIE 3       | -                             | -              | -                           | -  | -              | -                          |
| GILLESPIE 4       | -                             | -              | -                           | -  | -              | -                          |
| GILLESPIE 5       | -                             | -              | -                           | -  | -              | -                          |
| GILLESPIE 6       | -                             | -              | -                           | -  | -              | -                          |
| GIRARD 1          | -                             | -              | -                           | -  | -              | -                          |
| GIRARD 2          | -                             | -              | -                           | -  | -              | -                          |
| HILYARD           | -                             | -              | -                           | -  | -              | -                          |
| HONEY POINT       | -                             | -              | -                           | -  | -              | -                          |
| MT. OLIVE 1       | -                             | -              | -                           | -  | -              | -                          |
| MT. OLIVE 2       | -                             | -              | -                           | -  | -              | -                          |
| MT. OLIVE 3       | -                             | -              | -                           | -  | -              | -                          |
| MT. OLIVE 4       | -                             | -              | -                           | -  | -              | -                          |
| MT. OLIVE 5       | -                             | -              | -                           | -  | -              | -                          |
| MT. OLIVE 6       | -                             | -              | -                           | -  | -              | -                          |
| NILWOOD 1         | -                             | -              | -                           | -  | -              | -                          |
| NILWOOD 2         | -                             | -              | -                           | -  | -              | -                          |

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|               | SOUTH OTTER TOWNSHIP<br>CLERK |                |                             |         | SOUTH OTTER TOWNSHIP<br>HIGHWAY COMMISSIONER |                |                            |         |
|---------------|-------------------------------|----------------|-----------------------------|---------|--|----------------|----------------------------|---------|
|               | Reg.<br>Voters                | Total<br>Votes | STACEY<br>THOMPSON<br>(REP) |         | Reg.<br>Voters                               | Total<br>Votes | MARK T.<br>MURPHY<br>(REP) |         |
| NORTH OTTER   | -                             | -              | -                           |         | -  | -              | -                          |         |
| NORTH PALMYRA | -                             | -              | -                           |         | -  | -              | -                          |         |
| POLK          | -                             | -              | -                           |         | -  | -              | -                          |         |
| SCOTTVILLE    | -                             | -              | -                           |         | -  | -              | -                          |         |
| SHAWS POINT   | -                             | -              | -                           |         | -  | -              | -                          |         |
| SHIPMAN 1     | -                             | -              | -                           |         | -  | -              | -                          |         |
| SHIPMAN 2     | -                             | -              | -                           |         | -  | -              | -                          |         |
| SHIPMAN 3     | -                             | -              | -                           |         | -  | -              | -                          |         |
| SOUTH OTTER   | 358                           | 30             | 30                          | 100.00% | 358  | 32             | 32                         | 100.00% |
| SOUTH PALMYRA | -                             | -              | -                           |         | -  | -              | -                          |         |
| STAUNTON 1    | -                             | -              | -                           |         | -  | -              | -                          |         |
| STAUNTON 2    | -                             | -              | -                           |         | -  | -              | -                          |         |
| STAUNTON 3    | -                             | -              | -                           |         | -  | -              | -                          |         |
| STAUNTON 4    | -                             | -              | -                           |         | -  | -              | -                          |         |
| STAUNTON 5    | -                             | -              | -                           |         | -  | -              | -                          |         |
| VIRDEN 1      | -                             | -              | -                           |         | -  | -              | -                          |         |
| VIRDEN 2      | -                             | -              | -                           |         | -  | -              | -                          |         |
| VIRDEN 3      | -                             | -              | -                           |         | -  | -              | -                          |         |
| VIRDEN 4      | -                             | -              | -                           |         | -  | -              | -                          |         |
| WESTERN MOUND | -                             | -              | -                           |         | -  | -              | -                          |         |
| Total         | 358                           | 30             | 30                          | 100.00% | 358  | 32             | 32                         | 100.00% |





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|               | SOUTH OTTER TOWNSHIP TRUSTEE |             |                    |               |                          |               |                     |               |                     |               | SOUTH PALMYRA TOWNSHIP SUPERVISOR |             |                    |                    |          |
|---------------|------------------------------|-------------|--------------------|---------------|--------------------------|---------------|---------------------|---------------|---------------------|---------------|-----------------------------------|-------------|--------------------|--------------------|----------|
|               | Reg. Voters                  | Total Votes | MARY E. RYAN (REP) |               | JASON M. KESSINGER (REP) |               | GARY L. ALLEN (REP) |               | DAVID BUCKMAN (REP) |               | Reg. Voters                       | Total Votes | MARK THURSBY (REP) | No Candidate (DEM) |          |
| NORTH OTTER   | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  |          |
| NORTH PALMYRA | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  |          |
| POLK          | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  |          |
| SCOTTVILLE    | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  |          |
| SHAWS POINT   | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  |          |
| SHIPMAN 1     | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  |          |
| SHIPMAN 2     | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  |          |
| SHIPMAN 3     | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  |          |
| SOUTH OTTER   | 358                          | 123         | 29                 | 23.58%        | 31                       | 25.20%        | 32                  | 26.02%        | 31                  | 25.20%        | -                                 | -           | -                  | -                  |          |
| SOUTH PALMYRA | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | 514                               | 42          | 42                 | 100.00%            | 0        |
| STAUNTON 1    | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  | -        |
| STAUNTON 2    | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  | -        |
| STAUNTON 3    | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  | -        |
| STAUNTON 4    | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  | -        |
| STAUNTON 5    | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  | -        |
| VIRDEN 1      | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  | -        |
| VIRDEN 2      | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  | -        |
| VIRDEN 3      | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  | -        |
| VIRDEN 4      | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  | -        |
| WESTERN MOUND | -                            | -           | -                  | -             | -                        | -             | -                   | -             | -                   | -             | -                                 | -           | -                  | -                  | -        |
| <b>Total</b>  | <b>358</b>                   | <b>123</b>  | <b>29</b>          | <b>23.58%</b> | <b>31</b>                | <b>25.20%</b> | <b>32</b>           | <b>26.02%</b> | <b>31</b>           | <b>25.20%</b> | <b>514</b>                        | <b>42</b>   | <b>42</b>          | <b>100.00%</b>     | <b>0</b> |



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|               | SOUTH PALMYRA TOWNSHIP CLERK |             |                  |                |                    | SOUTH PALMYRA TOWNSHIP HIGHWAY COMMISSIONER |             |                    |          |                   |
|---------------|------------------------------|-------------|------------------|----------------|--------------------|---|-------------|--------------------|----------|-------------------|
|               | Reg. Voters                  | Total Votes | NANCY ROSS (REP) |                | No Candidate (DEM) | Reg. Voters                                 | Total Votes | LARRY TURNER (DEM) |          |                   |
| NORTH OTTER   | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| NORTH PALMYRA | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| POLK          | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| SCOTTVILLE    | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| SHAWS POINT   | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| SHIPMAN 1     | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| SHIPMAN 2     | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| SHIPMAN 3     | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| SOUTH OTTER   | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| SOUTH PALMYRA | 514                          | 41          | 41               | 100.00%        | 0                  | 514   | 40          | 0                  | -        | 40 100.00%        |
| STAUNTON 1    | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| STAUNTON 2    | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| STAUNTON 3    | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| STAUNTON 4    | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| STAUNTON 5    | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| VIRDEN 1      | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| VIRDEN 2      | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| VIRDEN 3      | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| VIRDEN 4      | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| WESTERN MOUND | -                            | -           | -                | -              | -                  | -   | -           | -                  | -        | -                 |
| <b>Total</b>  | <b>514</b>                   | <b>41</b>   | <b>41</b>        | <b>100.00%</b> | <b>0</b>           | <b>514</b>                                  | <b>40</b>   | <b>0</b>           | <b>-</b> | <b>40 100.00%</b> |



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|               | SOUTH PALMYRA TOWNSHIP TRUSTEE |             |                    |               |                 |               |                   |               |                    |               |                    | STAUNTON TOWNSHIP SUPERVISOR |             |                       |                |
|---------------|--------------------------------|-------------|--------------------|---------------|-----------------|---------------|-------------------|---------------|--------------------|---------------|--------------------|------------------------------|-------------|-----------------------|----------------|
|               | Reg. Voters                    | Total Votes | WAYNE WELLER (REP) |               | DICK HUNT (REP) |               | ADAM WELLER (REP) |               | GLEN RASCHER (REP) |               | No Candidate (DEM) | Reg. Voters                  | Total Votes | RAYMOND "JOE" SPUDICH |                |
| NORTH OTTER   | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| NORTH PALMYRA | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| POLK          | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| SCOTTVILLE    | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| SHAWS POINT   | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| SHIPMAN 1     | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| SHIPMAN 2     | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| SHIPMAN 3     | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| SOUTH OTTER   | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| SOUTH PALMYRA | 514                            | 152         | 37                 | 24.34%        | 39              | 25.66%        | 37                | 24.34%        | 39                 | 25.66%        | 0                  | -                            | -           | -                     | -              |
| STAUNTON 1    | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | 518                          | 94          | 94                    | 100.00%        |
| STAUNTON 2    | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | 834                          | 133         | 133                   | 100.00%        |
| STAUNTON 3    | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | 980                          | 170         | 170                   | 100.00%        |
| STAUNTON 4    | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | 825                          | 157         | 157                   | 100.00%        |
| STAUNTON 5    | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | 666                          | 124         | 124                   | 100.00%        |
| VIRDEN 1      | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| VIRDEN 2      | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| VIRDEN 3      | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| VIRDEN 4      | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| WESTERN MOUND | -                              | -           | -                  | -             | -               | -             | -                 | -             | -                  | -             | -                  | -                            | -           | -                     | -              |
| <b>Total</b>  | <b>514</b>                     | <b>152</b>  | <b>37</b>          | <b>24.34%</b> | <b>39</b>       | <b>25.66%</b> | <b>37</b>         | <b>24.34%</b> | <b>39</b>          | <b>25.66%</b> | <b>0</b>           | <b>3823</b>                  | <b>678</b>  | <b>678</b>            | <b>100.00%</b> |



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|               | STAUNTON TOWNSHIP<br>CLERK |                |                        |         | STAUNTON TOWNSHIP<br>ASSESSOR |                |                             | STAUNTON TOWNSHIP HIGHWAY<br>COMMISSIONER |                |                       |                                   |             |
|---------------|----------------------------|----------------|------------------------|---------|-------------------------------|----------------|-----------------------------|---|----------------|-----------------------|-----------------------------------|-------------|
|               | Reg.<br>Voters             | Total<br>Votes | BEVERLY<br>BEYER (DEM) |         | Reg.<br>Voters                | Total<br>Votes | MARIANNA<br>SCHEITER<br>(W) | Reg.<br>Voters                            | Total<br>Votes | No Candidate<br>(DEM) | RONALD LEE<br>MAEDGE JR.<br>(IND) |             |
| NORTH OTTER   | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| NORTH PALMYRA | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| POLK          | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SCOTTVILLE    | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SHAWS POINT   | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SHIPMAN 1     | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SHIPMAN 2     | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SHIPMAN 3     | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SOUTH OTTER   | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SOUTH PALMYRA | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| STAUNTON 1    | 518                        | 94             | 94                     | 100.00% | 518                           | 0              | 0                           | 518                                       | 112            | 0                     | -                                 | 112 100.00% |
| STAUNTON 2    | 834                        | 131            | 131                    | 100.00% | 834                           | 1              | 1 100.00%                   | 834                                       | 145            | 0                     | -                                 | 145 100.00% |
| STAUNTON 3    | 980                        | 168            | 168                    | 100.00% | 980                           | 3              | 3 100.00%                   | 980                                       | 194            | 0                     | -                                 | 194 100.00% |
| STAUNTON 4    | 825                        | 152            | 152                    | 100.00% | 825                           | 1              | 1 100.00%                   | 825                                       | 170            | 0                     | -                                 | 170 100.00% |
| STAUNTON 5    | 666                        | 130            | 130                    | 100.00% | 666                           | 0              | 0                           | 666                                       | 140            | 0                     | -                                 | 140 100.00% |
| VIRDEN 1      | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| VIRDEN 2      | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| VIRDEN 3      | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| VIRDEN 4      | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| WESTERN MOUND | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| Total         | 3823                       | 675            | 675                    | 100.00% | 3823                          | 5              | 5 100.00%                   | 3823                                      | 761            | 0                     | -                                 | 761 100.00% |



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|                   | Reg. Voters | Total Votes | TOM ALLEN (DEM) | MICHAEL HEMPHILL (DEM) | RONALD DUSTMAN (DEM) | GREG HERBECK (IND) |
|-------------------|-------------|-------------|-----------------|------------------------|----------------------|--------------------|
| Jurisdiction Wide |             |             |                 |                        |                      |                    |
| BARR              | -           | -           | -               | -                      | -                    | -                  |
| BIRD              | -           | -           | -               | -                      | -                    | -                  |
| BRIGHTON 1        | -           | -           | -               | -                      | -                    | -                  |
| BRIGHTON 2        | -           | -           | -               | -                      | -                    | -                  |
| BRIGHTON 3        | -           | -           | -               | -                      | -                    | -                  |
| BRUSHY MOUND      | -           | -           | -               | -                      | -                    | -                  |
| BUNKER HILL 1     | -           | -           | -               | -                      | -                    | -                  |
| BUNKER HILL 2     | -           | -           | -               | -                      | -                    | -                  |
| BUNKER HILL 3     | -           | -           | -               | -                      | -                    | -                  |
| CAHOKIA 1         | -           | -           | -               | -                      | -                    | -                  |
| CAHOKIA 2         | -           | -           | -               | -                      | -                    | -                  |
| CAHOKIA 3         | -           | -           | -               | -                      | -                    | -                  |
| CAHOKIA 4         | -           | -           | -               | -                      | -                    | -                  |
| CAHOKIA 5         | -           | -           | -               | -                      | -                    | -                  |
| CARLINVILLE 1     | -           | -           | -               | -                      | -                    | -                  |
| CARLINVILLE 2     | -           | -           | -               | -                      | -                    | -                  |
| CARLINVILLE 3     | -           | -           | -               | -                      | -                    | -                  |
| CARLINVILLE 4     | -           | -           | -               | -                      | -                    | -                  |
| CARLINVILLE 5     | -           | -           | -               | -                      | -                    | -                  |
| CARLINVILLE 6     | -           | -           | -               | -                      | -                    | -                  |
| CHESTERFIELD      | -           | -           | -               | -                      | -                    | -                  |
| DORCHESTER 1      | -           | -           | -               | -                      | -                    | -                  |
| DORCHESTER 2      | -           | -           | -               | -                      | -                    | -                  |
| GILLESPIE 1       | -           | -           | -               | -                      | -                    | -                  |
| GILLESPIE 2       | -           | -           | -               | -                      | -                    | -                  |
| GILLESPIE 3       | -           | -           | -               | -                      | -                    | -                  |
| GILLESPIE 4       | -           | -           | -               | -                      | -                    | -                  |
| GILLESPIE 5       | -           | -           | -               | -                      | -                    | -                  |
| GILLESPIE 6       | -           | -           | -               | -                      | -                    | -                  |
| GIRARD 1          | -           | -           | -               | -                      | -                    | -                  |
| GIRARD 2          | -           | -           | -               | -                      | -                    | -                  |
| HILYARD           | -           | -           | -               | -                      | -                    | -                  |
| HONEY POINT       | -           | -           | -               | -                      | -                    | -                  |
| MT. OLIVE 1       | -           | -           | -               | -                      | -                    | -                  |
| MT. OLIVE 2       | -           | -           | -               | -                      | -                    | -                  |
| MT. OLIVE 3       | -           | -           | -               | -                      | -                    | -                  |
| MT. OLIVE 4       | -           | -           | -               | -                      | -                    | -                  |
| MT. OLIVE 5       | -           | -           | -               | -                      | -                    | -                  |
| MT. OLIVE 6       | -           | -           | -               | -                      | -                    | -                  |
| NILWOOD 1         | -           | -           | -               | -                      | -                    | -                  |
| NILWOOD 2         | -           | -           | -               | -                      | -                    | -                  |

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|               | Reg.<br>Voters | Total<br>Votes | TOM ALLEN<br>(DEM) | MICHAEL<br>HEMPHILL<br>(DEM) | RONALD<br>DUSTMAN<br>(DEM) | GREG<br>HERBECK<br>(IND) |     |        |     |        |
|---------------|----------------|----------------|--------------------|------------------------------|----------------------------|--------------------------|-----|--------|-----|--------|
| NORTH OTTER   | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| NORTH PALMYRA | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| POLK          | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| SCOTTVILLE    | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| SHAWS POINT   | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| SHIPMAN 1     | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| SHIPMAN 2     | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| SHIPMAN 3     | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| SOUTH OTTER   | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| SOUTH PALMYRA | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| STAUNTON 1    | 518            | 328            | 90                 | 27.44%                       | 73                         | 22.26%                   | 79  | 24.09% | 86  | 26.22% |
| STAUNTON 2    | 834            | 449            | 119                | 26.50%                       | 101                        | 22.49%                   | 112 | 24.94% | 117 | 26.06% |
| STAUNTON 3    | 980            | 582            | 150                | 25.77%                       | 120                        | 20.62%                   | 143 | 24.57% | 169 | 29.04% |
| STAUNTON 4    | 825            | 490            | 130                | 26.53%                       | 110                        | 22.45%                   | 130 | 26.53% | 120 | 24.49% |
| STAUNTON 5    | 666            | 436            | 118                | 27.06%                       | 96                         | 22.02%                   | 109 | 25.00% | 113 | 25.92% |
| VIRDEN 1      | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| VIRDEN 2      | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| VIRDEN 3      | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| VIRDEN 4      | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| WESTERN MOUND | -              | -              | -                  | -                            | -                          | -                        | -   | -      | -   | -      |
| Total         | 3823           | 2285           | 607                | 26.56%                       | 500                        | 21.88%                   | 573 | 25.08% | 605 | 26.48% |