

Canvass Report

CONSOLIDATED ELECTION  
SCOTTVILLE TOWNSHIP

APRIL 3, 2001

FOR TOWNSHIP  
SUPERVISOR  
4 YEAR TERM

FOR TOWNSHIP CLERK  
4 YEAR TERM

FOR TOWNSHIP HIGHWAY  
COMMISSIONER  
4 YEAR TERM

| Ballots<br>Cast | 1 Vote(s) Allowed         |                        | 1 Vote(s) Allowed            |                        | 1 Vote(s) Allowed         |                        |
|-----------------|---------------------------|------------------------|------------------------------|------------------------|---------------------------|------------------------|
|                 | JOSEPH C.<br>FRANK<br>DEM | NO<br>CANDIDATE<br>REP | JOHN E.<br>TRANBARGER<br>DEM | NO<br>CANDIDATE<br>REP | BILL M.<br>ELLIOTT<br>DEM | NO<br>CANDIDATE<br>REP |
| SCOTTVILLE      | 103                       | 83                     | 84                           |                        | 77                        |                        |

FOR TOWNSHIP TRUSTEE  
4 YEAR TERM  
4 Vote(s) Allowed

| Ballots<br>Cast | RONALD MICHAEL P.<br>WOOLFOLK VAN BEBBER<br>DEM | MICHAEL P.<br>BEBBER<br>DEM | FLOYD E.<br>BARROW<br>DEM | NOEL E.<br>HICKS<br>DEM | NO<br>CANDIDATE<br>REF |
|-----------------|---|-----------------------------|---------------------------|-------------------------|------------------------|
| SCOTTVILLE      | 103   | 89                          | 85                        | 82                      | 81                     |

Canvass Report

CONSOLIDATED ELECTION

APRIL 3, 2001

FOR TOWNSHIP  
SUPERVISOR  
4 YEAR TERM

SHAWS POINT TOWNSHIP  
FOR TOWNSHIP CLERK  
4 YEAR TERM

FOR TOWNSHIP HIGHWAY  
COMMISSIONER  
4 YEAR TERM

1 Vote(s) Allowed

1 Vote(s) Allowed

1 Vote(s) Allowed

Ballots LYNDAL L. NO  
Cast HERSCHELM- CANDIDATE  
AN DEM REF

WANDA NO  
KONNEKER CANDIDATE  
DEM REF

MELVIN STEPHEN J.  
MILLER, JR. LEWIS  
REP DEM

CARL  
(BUCK)  
GIMLIN  
IND

SHAWS POINT

96

79

78

63

6

25

FOR TOWNSHIP TRUSTEE  
4 YEAR TERM  
4 Vote(s) Allowed

| Ballots<br>Cast | TAMARA A.<br>MULLEN<br>REP | WALLACE<br>POCKLINGT-<br>ON<br>REP | LESLIE D.<br>BRAY<br>REP | JOHN<br>GROVES<br>DEM | LARRY<br>BOSTON<br>DEM | WILLIAM F.<br>"BILL"<br>MILLER<br>DEM | KATHLEEN<br>BOSTON<br>DEM |    |
|-----------------|----------------------------|------------------------------------|--------------------------|-----------------------|------------------------|---------------------------------------|---------------------------|----|
| SHAWS POINT     | 96                         | 56                                 | 62                       | 36                    | 53                     | 55                                    | 36                        | 40 |

Canvass Report

CONSOLIDATED ELECTION  
 SHIFMAN TOWNSHIP

APRIL 3, 2001

|           | FOR TOWNSHIP SUPERVISOR<br>4 YEAR TERM<br>1 Vote(s) Allowed |                        |                 | FOR TOWNSHIP CLERK<br>4 YEAR TERM<br>1 Vote(s) Allowed |                     |                 | FOR TOWNSHIP ASSESSOR<br>4 YEAR TERM<br>1 Vote(s) Allowed |                 |                 | FOR TOWNSHIP HIGHWAY<br>COMMISSIONER<br>4 YEAR TERM<br>1 Vote(s) Allowed |                 |  |
|-----------|---|------------------------|-----------------|--|---------------------|-----------------|---|-----------------|-----------------|--|-----------------|--|
|           | Ballots<br>Cast   | DALE DARR<br>CANDIDATE | NO<br>CANDIDATE | NO<br>CHRISTOPH-<br>ER<br>CANDIDATE                    | MARGIE<br>CANDIDATE | NO<br>CANDIDATE | NO<br>CANDIDATE   | NO<br>CANDIDATE | NO<br>CANDIDATE | DON RENO<br>CANDIDATE  | NO<br>CANDIDATE |  |
|           |   | DEM                    | REP             | DEM  | REP                 | DEM             | REP   | DEM             | REP             | DEM  | REP             |  |
| Total     | 392   | 328                    |                 | 330  |                     |                 |   | 338             |                 |  |                 |  |
| SHIPMAN 1 | 243   | 198                    |                 | 202  |                     |                 |   | 208             |                 |  |                 |  |
| SHIPMAN 2 | 70  | 59                     |                 | 57   |                     |                 |   | 62              |                 |  |                 |  |
| SHIPMAN 3 | 79  | 71                     |                 | 71   |                     |                 |   | 68              |                 |  |                 |  |

FOR TOWNSHIP TRUSTEE  
4 YEAR TERM  
4 Vote(s) Allowed

|           | Ballots<br>Cast | MARLYN<br>ALWARD<br>DEM | DAVID<br>HAGEN<br>DEM | STEPHEN<br>REED<br>DEM | TERRY<br>LUMMA<br>DEM | MICHAEL<br>EGELHOFF<br>REP | GARY<br>CHRISTOPH-<br>ER<br>REP |
|-----------|-----------------|-------------------------|-----------------------|------------------------|-----------------------|----------------------------|---------------------------------|
| Total     | 392             | 299                     | 204                   | 234                    | 68                    | 244                        | 271                             |
| SHIPMAN 1 | 243             | 196                     | 107                   | 147                    | 42                    | 156                        | 176                             |
| SHIPMAN 2 | 70              | 55                      | 39                    | 44                     | 15                    | 40                         | 39                              |
| SHIPMAN 3 | 79              | 48                      | 58                    | 43                     | 11                    | 48                         | 56                              |

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CONSOLIDATED ELECTION  
SOUTH OTTER TOWNSHIP

APRIL 3, 2001

FOR TOWNSHIP  
SUPERVISOR  
4 YEAR TERM

FOR TOWNSHIP CLERK  
4 YEAR TERM

FOR TOWNSHIP HIGHWAY  
COMMISSIONER  
4 YEAR TERM

|                 | 1 Vote(s) Allowed           |                        | 1 Vote(s) Allowed            |                        | 1 Vote(s) Allowed       |                        |
|-----------------|-----------------------------|------------------------|------------------------------|------------------------|-------------------------|------------------------|
| Ballots<br>Cast | ROBERT K.<br>QUARTON<br>DEM | NO<br>CANDIDATE<br>REF | RUTH ANN<br>DONALDSON<br>DEM | NO<br>CANDIDATE<br>REF | PAUL S.<br>ROTHE<br>DEM | NO<br>CANDIDATE<br>REF |
| SOUTH OTTER     | 83                          | 70                     | 66                           |                        | 71                      |                        |

FOR TOWNSHIP TRUSTEE  
4 YEAR TERM  
4 Vote(s) Allowed

| Ballots Cast | RAYMOND A.<br>BRISTOW<br>DEM | ROBERT G.<br>DONALDSON<br>DEM | TIM<br>QUARTON<br>DEM | EDWARD<br>DEAN<br>ANDERSON<br>DEM | NO<br>CANDIDATE<br>REP |
|--------------|------------------------------|-------------------------------|-----------------------|-----------------------------------|------------------------|
| SOUTH OTTER  | 83                           | 62                            | 62                    | 66                                | 59                     |

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CONSOLIDATED ELECTION  
 STAUNTON TOWNSHIP

APRIL 3, 2001

|            | Ballots<br>Cast | FOR TOWNSHIP<br>SUPERVISOR<br>4 YEAR TERM<br>1 Vote(s) Allowed |                        | FOR TOWNSHIP CLERK<br>4 YEAR TERM<br>1 Vote(s) Allowed |                        | FOR TOWNSHIP<br>ASSESSOR<br>4 YEAR TERM<br>1 Vote(s) Allowed |                        | FOR TOWNSHIP HIGHWAY<br>COMMISSIONER<br>4 YEAR TERM<br>1 Vote(s) Allowed |                       |
|------------|-----------------|--|------------------------|--|------------------------|--|------------------------|--|-----------------------|
|            |                 | RAYMOND<br>"JOE"<br>SPUDICH<br>DEM                             | NO<br>CANDIDATE<br>COL | DOROTHY E.<br>BEYER<br>DEM                             | NO<br>CANDIDATE<br>COL | NO<br>CANDIDATE<br>DEM                                       | NO<br>CANDIDATE<br>COL | BOB<br>CALDIERARO<br>DEM   | RON<br>RODDICK<br>COL |
|            |                 |  |                        |  |                        |  |                        |  |                       |
| Total      | 1640            | 1191   |                        | 1200   |                        |  | 915                    | 655  |                       |
| STAUNTON 1 | 227             | 168  |                        | 167  |                        |  | 108                    | 106  |                       |
| STAUNTON 2 | 325             | 230  |                        | 224  |                        |  | 181                    | 134  |                       |
| STAUNTON 3 | 447             | 331  |                        | 331  |                        |  | 264                    | 166  |                       |
| STAUNTON 4 | 381             | 269  |                        | 282  |                        |  | 220                    | 143  |                       |
| STAUNTON 5 | 260             | 193  |                        | 196  |                        |  | 142                    | 106  |                       |

|            | FOR TOWNSHIP TRUSTEE<br>4 YEAR TERM<br>4 Vote(s) Allowed |                   |                         |                        |                  |                       |                         |                        |  |
|------------|--|-------------------|-------------------------|------------------------|------------------|-----------------------|-------------------------|------------------------|--|
|            | Ballots<br>Cast  | JOE SEKETA<br>DEM | CHARLES<br>YAKOS<br>DEM | ROBERT<br>VOJAS<br>DEM | LARRY LUX<br>DEM | RON<br>DUSTMAN<br>COL | MARILAN<br>WEBER<br>COL | BRIAN<br>JARMAN<br>IND |  |
| Total      | 1640   | 938               | 941                     | 635                    | 1034             | 848                   | 808                     | 441                    |  |
| STAUNTON 1 | 227  | 129               | 132                     | 102                    | 134              | 113                   | 104                     | 49                     |  |
| STAUNTON 2 | 325  | 190               | 185                     | 129                    | 197              | 151                   | 169                     | 95                     |  |
| STAUNTON 3 | 447  | 275               | 259                     | 167                    | 287              | 232                   | 221                     | 122                    |  |
| STAUNTON 4 | 381  | 206               | 209                     | 137                    | 237              | 215                   | 191                     | 99                     |  |
| STAUNTON 5 | 260  | 138               | 156                     | 100                    | 179              | 137                   | 123                     | 76                     |  |

Canvass Report

CONSOLIDATED ELECTION  
 VIRDEN TOWNSHIP

APRIL 3, 2001

|          | Ballots<br>Cast | FOR TOWNSHIP<br>SUPERVISOR<br>4 YEAR TERM<br>1 Vote(s) Allowed |                 |                 | FOR TOWNSHIP CLERK<br>4 YEAR TERM<br>1 Vote(s) Allowed |                 |                   | FOR TOWNSHIP<br>ASSESSOR<br>4 YEAR TERM<br>1 Vote(s) Allowed |  |  |
|----------|-----------------|--|-----------------|-----------------|--|-----------------|-------------------|--|--|--|
|          |                 | SHIELDA K.<br>LEWIS  | NO<br>CANDIDATE | NO<br>CANDIDATE | CHERYL<br>QUINN<br>HOBSON                              | NO<br>CANDIDATE | LOY<br>WRIGHTSMAN | NO<br>CANDIDATE  |  |  |
|          |                 | IND  | REP             | DEM             | DEM  | REP             | REP               | DEM  |  |  |
| Total    | 1257            | 1026   |                 |                 | 1019   |                 | 938               |  |  |  |
| VIRDEN 1 | 282             | 220  |                 |                 | 220  |                 | 197               |  |  |  |
| VIRDEN 2 | 360             | 308  |                 |                 | 315  |                 | 287               |  |  |  |
| VIRDEN 3 | 378             | 321  |                 |                 | 299  |                 | 302               |  |  |  |
| VIRDEN 4 | 237             | 177  |                 |                 | 185  |                 | 152               |  |  |  |

Canvass Report

CONSOLIDATED ELECTION  
 VIRDEN TOWNSHIP

APRIL 3, 2001

FOR TOWNSHIP HIGHWAY  
 COMMISSIONER  
 4 YEAR TERM

FOR TOWNSHIP TRUSTEE  
 4 YEAR TERM

|          | Ballots<br>Cast | 1 Vote(s) Allowed          |                  |                        | 4 Vote(s) Allowed      |                        |                       |                            |                                   |
|----------|-----------------|----------------------------|------------------|------------------------|------------------------|------------------------|-----------------------|----------------------------|-----------------------------------|
|          |                 | VERBIE<br>JAMES BRULEY SR. | HAROLD F.<br>IND | NO<br>CANDIDATE<br>REP | NO<br>CANDIDATE<br>DEM | ROBERT<br>EVANS<br>REP | MAURY<br>SNELL<br>REP | MICHAEL<br>REYNOLDS<br>DEM | JEANNINE<br>A.<br>WILLHITE<br>IND |
| Total    | 1257            | 669                        | 549              |                        |                        | 856                    | 857                   | 849                        | 831                               |
| VIRDEN 1 | 282             | 138                        | 134              |                        |                        | 186                    | 186                   | 200                        | 175                               |
| VIRDEN 2 | 360             | 185                        | 167              |                        |                        | 239                    | 239                   | 234                        | 237                               |
| VIRDEN 3 | 378             | 240                        | 125              |                        |                        | 283                    | 284                   | 259                        | 267                               |
| VIRDEN 4 | 237             | 106                        | 123              |                        |                        | 148                    | 148                   | 156                        | 152                               |

Canvass Report

CONSOLIDATED ELECTION  
WESTERN MOUND TOWNSHIP

APRIL 3, 2001

FOR TOWNSHIP  
SUPERVISOR  
4 YEAR TERM

FOR TOWNSHIP CLERK  
4 YEAR TERM

FOR TOWNSHIP HIGHWAY  
COMMISSIONER  
4 YEAR TERM

1 Vote(s) Allowed

1 Vote(s) Allowed

1 Vote(s) Allowed

Ballots Cast  
CAROLYN E.  
MENG  
REP  
CANDIDATE  
DEM

NO JUDY BATES  
DEM  
CANDIDATE  
DEM

NO  
CANDIDATE  
REP

PAUL A.  
CARR  
REP  
NO  
CANDIDATE  
DEM

WESTERN MOUND

52

48

40

47

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CONSOLIDATED ELECTION  
WESTERN MOUND TOWNSHIP

APRIL 3, 2001

FOR TOWNSHIP TRUSTEE

4 YEAR TERM

4 Vote(s) Allowed

| Ballots<br>Cast | JEFF<br>JOHNSON<br>REP | DENNIS<br>JORDAN<br>REP | ROBERT E.<br>BAKER<br>DEM | HAROLD W.<br>LANDON<br>DEM | KIRBY D.<br>BATES<br>DEM |    |
|-----------------|------------------------|-------------------------|---------------------------|----------------------------|--------------------------|----|
| WESTERN MOUND   | 52                     | 42                      | 33                        | 30                         | 39                       | 26 |

FOR MULTI-TOWNSHIP  
ASSESSOR  
4 YEAR TERM  
1 Vote(s) Allowed

|              | Ballots<br>Cast | LEONARD<br>HAMMAN<br>REP | NO<br>CANDIDATE<br>DEM |
|--------------|-----------------|--------------------------|------------------------|
| Total        | 458             | 281                      |                        |
| BRUSHY MOUND | 39              | 32                       |                        |
| HILYARD      | 189             | 83                       |                        |
| POLK         | 84              | 63                       |                        |
| BIRD         | 146             | 103                      |                        |

FOR MULTI-TOWNSHIP  
ASSESSOR  
4 YEAR TERM  
1 Vote(s) Allowed

|             | Ballots<br>Cast | NO<br>CANDIDATE<br>REP | NO<br>CANDIDATE<br>DEM |
|-------------|-----------------|------------------------|------------------------|
| Total       | 314             |                        |                        |
| HONEY POINT | 15              |                        |                        |
| SHAWS POINT | 96              |                        |                        |
| NILWOOD 1   | 113             |                        |                        |
| NILWOOD 2   | 55              |                        |                        |
| NILWOOD 3   | 35              |                        |                        |

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CONSOLIDATED ELECTION  
NORTH OTTER & NORTH PALMYRA

APRIL 3, 2001

FOR MULTI-TOWNSHIP

ASSESSOR

4 YEAR TERM

1 Vote(s) Allowed

|                 | Ballots<br>Cast | DEBBRA J.<br>ROTHE<br>REP | NO<br>CANDIDATE<br>DEM |
|-----------------|-----------------|---------------------------|------------------------|
| Total           | 425             | 331                       |                        |
| NORTH OTTER     | 235             | 185                       |                        |
| NORTH PALMYRA 1 | 103             | 78                        |                        |
| NORTH PALMYRA 2 | 87              | 68                        |                        |

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CONSOLIDATED ELECTION  
SOUTH OTTER & SOUTH PALMYRA

APRIL 3, 2001

FOR MULTI-TOWNSHIP  
ASSESSOR  
4 YEAR TERM  
1 Vote(s) Allowed

|                 | Ballots<br>Cast | DONALD<br>THOMAS<br>DEM | NO<br>CANDIDATE<br>REP |
|-----------------|-----------------|-------------------------|------------------------|
| Total           | 317             | 232                     |                        |
| SOUTH OTTER     | 83              | 62                      |                        |
| SOUTH PALMYRA 1 | 191             | 139                     |                        |
| SOUTH PALMYRA 2 | 43              | 31                      |                        |

FOR MULTI-TOWNSHIP  
ASSESSOR  
4 YEAR TERM  
1 Vote(s) Allowed

|                | Ballots<br>Cast | GREG<br>CAMPBELL<br>DEM | NO<br>CANDIDATE<br>REP |
|----------------|-----------------|-------------------------|------------------------|
| Total          | 467             | 328                     |                        |
| CHESTERFIELD 1 | 110             | 74                      |                        |
| CHESTERFIELD 2 | 120             | 73                      |                        |
| WESTERN MOUND  | 52              | 38                      |                        |
| BARR 1         | 27              | 24                      |                        |
| BARR 2         | 55              | 37                      |                        |
| SCOTTVILLE     | 103             | 82                      |                        |

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Canvass Report

CONSOLIDATED ELECTION  
CARLINVILLE PARK DISTRICT

APRIL 3, 2001

FOR PARK  
COMMISSIONER  
4 YEAR TERM  
2 Vote(s) Allowed

Ballots NO  
Cast CANDIDATE

|               |     |
|---------------|-----|
| Total         | 837 |
| CARLINVILLE 1 | 170 |
| CARLINVILLE 2 | 140 |
| CARLINVILLE 3 | 214 |
| CARLINVILLE 4 | 51  |
| CARLINVILLE 5 | 136 |
| CARLINVILLE 6 | 126 |

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Canvass Report

CONSOLIDATED ELECTION  
FARMERSVILLE-WAGGONER P.L.D.

APRIL 3, 2001

FOR LIBRARY TRUSTEE  
6 YEAR TERM  
2 Vote(s) Allowed

| Ballots<br>Cast | DONNA<br>ELMORE | CAROL<br>ROVEY |
|-----------------|-----------------|----------------|
|-----------------|-----------------|----------------|

NILWOOD 2

53

34

39

FOR LIBRARY TRUSTEE  
4 YEAR TERM  
3 Vote(s) Allowed

|          | Ballots<br>Cast | JANE M.<br>COLLINS | JAMES M.<br>MATUSKA | MARCIA<br>LLOYD |
|----------|-----------------|--------------------|---------------------|-----------------|
| Total    | 746             | 589                | 628                 | 571             |
| GIRARD 1 | 251             | 188                | 212                 | 192             |
| GIRARD 2 | 495             | 401                | 416                 | 379             |

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CONSOLIDATED ELECTION  
GRAND PR. OF THE WEST LIB. DIST.

APRIL 3, 2001

|                 | Ballots<br>Cast | 3 Vote(s) Allowed<br>SHIRLEY H.<br>MORTIMER | 1 Vote(s) Allowed<br>NO<br>CANDIDATE |
|-----------------|-----------------|---|--------------------------------------|
| Total           | 1803            | 1404  |                                      |
| VIRDEN 1        | 282             | 229   |                                      |
| VIRDEN 2        | 360             | 318   |                                      |
| VIRDEN 3        | 378             | 329   |                                      |
| VIRDEN 4        | 237             | 188   |                                      |
| NORTH OTTER     | 42              | 36  |                                      |
| SOUTH PALMYRA 1 | 191             | 109   |                                      |
| SOUTH PALMYRA 2 | 43              | 21  |                                      |
| NORTH PALMYRA 2 | 85              | 59  |                                      |
| BARR 1          | 27              | 20  |                                      |
| BARR 2          | 55              | 26  |                                      |
| SCOTTVILLE      | 103             | 69  |                                      |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

|                 | Ballots<br>Cast | DARRIN<br>DAUGHERTY | RANDY<br>BILBRUCK | JOHN A.<br>LAPP |
|-----------------|-----------------|---------------------|-------------------|-----------------|
| Total           | 1439            | 1030                | 970               | 1043            |
| HONEY POINT     | 9               | 8                   | 7                 | 7               |
| SHAWS POINT     | 96              | 72                  | 63                | 81              |
| NILWOOD 2       | 0               | 0                   | 0                 | 0               |
| NILWOOD 3       | 30              | 24                  | 20                | 24              |
| BRUSHY MOUND    | 31              | 25                  | 23                | 22              |
| CARLINVILLE 1   | 188             | 150                 | 149               | 153             |
| CARLINVILLE 2   | 144             | 112                 | 98                | 111             |
| CARLINVILLE 3   | 218             | 153                 | 148               | 151             |
| CARLINVILLE 4   | 51              | 32                  | 27                | 32              |
| CARLINVILLE 5   | 152             | 104                 | 101               | 118             |
| CARLINVILLE 6   | 139             | 97                  | 102               | 102             |
| SOUTH OTTER     | 5               | 3                   | 3                 | 3               |
| HILYARD         | 19              | 15                  | 13                | 15              |
| POLK            | 75              | 49                  | 42                | 46              |
| BIRD            | 138             | 90                  | 79                | 80              |
| SOUTH PALMYRA 1 | 5               | 2                   | 1                 | 3               |
| SOUTH PALMYRA 2 | 0               | 0                   | 0                 | 0               |
| CHESTERFIELD 1  | 109             | 76                  | 78                | 74              |
| CHESTERFIELD 2  | 0               | 0                   | 0                 | 0               |
| WESTERN MOUND   | 30              | 18                  | 16                | 21              |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

| Ballots<br>Cast | DAVID<br>McQUEEN | GINA<br>HAMILTON | KELLY J.<br>MOUSER |
|-----------------|------------------|------------------|--------------------|
| SCOTTVILLE      | 0                | 0                | 0                  |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

|                 | Ballots<br>Cast | ROBIN<br>WALKER | DONNETTA<br>PURSEY | BRYAN<br>THOMSON | CHARLES<br>YEISLEY | LINDA<br>EADES | CAROL<br>CONRADY | RICHARD<br>HUNT |
|-----------------|-----------------|-----------------|--------------------|------------------|--------------------|----------------|------------------|-----------------|
| Total           | 614             | 137             | 107                | 358              | 89                 | 219            | 261              | 223             |
| SOUTH OTTER     | 4               | 1               | 1                  | 2                | 0                  | 1              | 2                | 3               |
| BIRD            | 8               | 1               | 0                  | 3                | 3                  | 1              | 3                | 4               |
| SOUTH PALMYRA 1 | 186             | 47              | 31                 | 99               | 26                 | 47             | 64               | 80              |
| SOUTH PALMYRA 2 | 43              | 7               | 6                  | 19               | 7                  | 15             | 17               | 14              |
| NORTH PALMYRA 1 | 103             | 20              | 13                 | 77               | 5                  | 49             | 46               | 34              |
| NORTH PALMYRA 2 | 87              | 21              | 25                 | 54               | 18                 | 23             | 35               | 27              |
| WESTERN MOUND   | 8               | 2               | 1                  | 3                | 0                  | 6              | 1                | 1               |
| BARR 1          | 17              | 5               | 3                  | 12               | 3                  | 5              | 10               | 8               |
| BARR 2          | 55              | 12              | 11                 | 22               | 12                 | 24             | 16               | 12              |
| SCOTTVILLE      | 103             | 21              | 16                 | 67               | 15                 | 48             | 67               | 40              |