

FOR MEMBERS OF THE
BOARD OF EDUCATION
TO SERVE A FULL TERM
3 Vote(s) Allowed

| | Ballots Cast | DENISE L. HEMPHILL | WAYNE D. BRUHN, JR. | TERRY J. ODORIZZI |
|--------------|-----------------|-----------------------|------------------------|----------------------|
| Total | 1660 | 1294 | 1119 | 1312 |
| STAUNTON 1 | 227 | 167 | 168 | 172 |
| STAUNTON 2 | 325 | 256 | 225 | 252 |
| STAUNTON 3 | 442 | 351 | 292 | 368 |
| STAUNTON 4 | 381 | 293 | 240 | 299 |
| STAUNTON 5 | 260 | 204 | 171 | 199 |
| MT. OLIVE 3 | 2 | 2 | 2 | 2 |
| DORCHESTER 1 | 20 | 19 | 18 | 18 |
| DORCHESTER 2 | 3 | 2 | 3 | 2 |

FOR MEMBERS OF THE
BOARD OF EDUCATION
TO SERVE A FULL TERM
4 Vote(s) Allowed

| | Ballots Cast | MARK A. SAMARAS | CATHY J. SHAFER | REBECCA A. HAMPTON | BARBARA STONE |
|-----------------|-----------------|--------------------|--------------------|-----------------------|------------------|
| Total | 0 | 0 | 0 | 0 | 0 |
| NORTH OTTER | 0 | 0 | 0 | 0 | 0 |
| NORTH PALMYRA 1 | 0 | 0 | 0 | 0 | 0 |

FOR MEMBERS OF THE
BOARD OF EDUCATION
TO SERVE A FULL TERM
3 Vote(s) Allowed

| | Ballots Cast | MATT TURCOL | DONALD E. DOBRINO | JEFF SHERMAN | LARRY COOKE |
|--------------|-----------------|----------------|----------------------|-----------------|----------------|
| Total | 2239 | 1323 | 1350 | 1358 | 688 |
| MT. OLIVE 3 | 40 | 22 | 31 | 25 | 12 |
| CAHOKIA 1 | 53 | 34 | 39 | 34 | 23 |
| CAHOKIA 2 | 191 | 124 | 126 | 81 | 54 |
| CAHOKIA 3 | 284 | 163 | 170 | 193 | 69 |
| CAHOKIA 4 | 61 | 42 | 40 | 34 | 23 |
| CAHOKIA 5 | 186 | 127 | 127 | 94 | 44 |
| HONEY POINT | 3 | 2 | 2 | 3 | 2 |
| DORCHESTER 2 | 213 | 126 | 113 | 101 | 56 |
| GILLESPIE 1 | 239 | 128 | 145 | 148 | 83 |
| GILLESPIE 2 | 179 | 102 | 93 | 120 | 61 |
| GILLESPIE 3 | 109 | 82 | 62 | 68 | 25 |
| GILLESPIE 4 | 41 | 24 | 19 | 31 | 20 |
| GILLESPIE 5 | 360 | 213 | 228 | 242 | 127 |
| GILLESPIE 6 | 272 | 129 | 148 | 177 | 87 |
| BRUSHY MOUND | 8 | 5 | 7 | 7 | 2 |
| HILYARD | 0 | 0 | 0 | 0 | 0 |
| POLK | 0 | 0 | 0 | 0 | 0 |

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Canvass Report

CONSOLIDATED ELECTION
BUNKER HILL C.U.S.D. 8

APRIL 3, 2001

FOR MEMBERS OF THE
BOARD OF EDUCATION
TO SERVE A FULL TERM
3 Vote(s) Allowed

| | Ballots Cast | RODNEY GVILLO | CHARLES DEY | RODGER L. WOOD |
|---------------|-----------------|------------------|----------------|-------------------|
| Total | 1063 | 782 | 728 | 849 |
| DORCHESTER 1 | 22 | 16 | 12 | 15 |
| DORCHESTER 2 | 3 | 2 | 1 | 2 |
| GILLESPIE 4 | 0 | 0 | 0 | 0 |
| BUNKER HILL 1 | 344 | 274 | 257 | 297 |
| BUNKER HILL 2 | 131 | 104 | 93 | 108 |
| BUNKER HILL 3 | 482 | 342 | 326 | 384 |
| HILYARD | 63 | 28 | 28 | 28 |
| BRIGHTON 2 | 18 | 16 | 11 | 15 |

FOR MEMBERS OF THE
BOARD OF EDUCATION
TO SERVE A FULL TERM
3 Vote(s) Allowed

| | Ballots Cast | JULIE L. LOY | WAYNE D. SCHAFER | KENT SCHEFFEL | ALBERT "JUNIOR" DAVIS | RICHARD SMELTON | DAVE BOWKER | FRANK ROTHE, JR. | |
|----------------|-----------------|-----------------|---------------------|------------------|-----------------------------|--------------------|----------------|---------------------|--|
| Total | 1465 | 609 | 483 | 579 | 300 | 444 | 626 | 572 | |
| BUNKER HILL 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| HILYARD | 107 | 42 | 24 | 31 | 12 | 35 | 39 | 35 | |
| POLK | 9 | 2 | 1 | 0 | 1 | 6 | 7 | 6 | |
| BRIGHTON 1 | 258 | 87 | 110 | 111 | 68 | 59 | 94 | 104 | |
| BRIGHTON 2 | 35 | 8 | 8 | 14 | 9 | 16 | 22 | 11 | |
| BRIGHTON 3 | 543 | 233 | 204 | 237 | 153 | 110 | 171 | 206 | |
| SHIPMAN 1 | 243 | 112 | 63 | 91 | 35 | 104 | 141 | 86 | |
| SHIPMAN 2 | 70 | 22 | 15 | 19 | 4 | 34 | 45 | 44 | |
| SHIPMAN 3 | 79 | 49 | 27 | 35 | 5 | 31 | 36 | 29 | |
| CHESTERFIELD 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | |
| CHESTERFIELD 2 | 120 | 54 | 31 | 41 | 13 | 48 | 70 | 50 | |

FOR MEMBERS OF THE
BOARD OF EDUCATION
TO SERVE A FULL TERM
4 Vote(s) Allowed

| | Ballots Cast | JAMES L. FORD | JON D. WRIGHT | JOE ROBERTS | JILL A. WHITE |
|---------------|-----------------|------------------|------------------|----------------|------------------|
| Total | 24 | 21 | 20 | 21 | 15 |
| WESTERN MOUND | 14 | 12 | 12 | 11 | 7 |
| BARR 1 | 10 | 9 | 8 | 10 | 8 |
| BARR 2 | 0 | 0 | 0 | 0 | 0 |

FOR MEMBERS OF THE
BOARD OF EDUCATION
TO SERVE A FULL TERM
3 Vote(s) Allowed

| | Ballots Cast | LORINDA J. HIRES | SEAN J. VANSLYKE | JAMES PASTROVICH | TIMOTHY E. REENTS |
|-------------|-----------------|---------------------|---------------------|---------------------|----------------------|
| Total | 11 | 6 | 5 | 5 | 6 |
| CAHOKIA 1 | 8 | 5 | 4 | 4 | 5 |
| HONEY POINT | 3 | 1 | 1 | 1 | 1 |
| SHAWS POINT | 0 | 0 | 0 | 0 | 0 |

FOR TRUSTEES OF THE
COMM. COLLEGE DIST.
TO SERVE A FULL TERM
3 Vote(s) Allowed

| Ballots Cast | JIM DODGE | DRINDA O'CONNOR | CRAIG FINDLEY | CAROL HANSEN POSEGATE | MARY ELLEN MADONIA |
|-----------------|-----------|--------------------|------------------|-----------------------------|-----------------------|
| Total | 3896 | 1354 | 1468 | 1495 | 1776 |
| STAUNTON 3 | 5 | 2 | 1 | 3 | 2 |
| MT. OLIVE 1 | 86 | 36 | 36 | 28 | 42 |
| MT. OLIVE 2 | 136 | 55 | 43 | 60 | 70 |
| MT. OLIVE 3 | 10 | 1 | 7 | 3 | 6 |
| MT. OLIVE 4 | 153 | 70 | 47 | 63 | 52 |
| MT. OLIVE 5 | 136 | 38 | 50 | 41 | 68 |
| MT. OLIVE 6 | 120 | 44 | 50 | 38 | 73 |
| CAHOKIA 1 | 20 | 7 | 7 | 8 | 12 |
| CAHOKIA 2 | 9 | 5 | 4 | 4 | 5 |
| CAHOKIA 4 | 117 | 51 | 36 | 45 | 29 |
| MONEY POINT | 3 | 1 | 0 | 0 | 2 |
| SHAWS POINT | 0 | 0 | 0 | 0 | 0 |
| NILWOOD 1 | 113 | 46 | 45 | 44 | 36 |
| NILWOOD 2 | 55 | 31 | 26 | 32 | 19 |
| NILWOOD 3 | 5 | 1 | 2 | 1 | 2 |
| GIRARD 1 | 251 | 94 | 110 | 109 | 87 |
| GIRARD 2 | 495 | 173 | 218 | 191 | 192 |
| VIRDEN 1 | 282 | 92 | 92 | 102 | 105 |
| VIRDEN 2 | 360 | 147 | 141 | 141 | 151 |
| VIRDEN 3 | 378 | 109 | 149 | 131 | 124 |
| VIRDEN 4 | 237 | 75 | 86 | 74 | 66 |
| SOUTH OTTER | 78 | 20 | 23 | 28 | 29 |
| NORTH OTTER | 235 | 94 | 91 | 108 | 97 |
| BIRD | 8 | 0 | 1 | 0 | 1 |
| SOUTH PALMYRA 1 | 186 | 51 | 57 | 73 | 44 |
| SOUTH PALMYRA 2 | 43 | 9 | 13 | 16 | 8 |
| NORTH PALMYRA 1 | 103 | 22 | 38 | 45 | 32 |
| NORTH PALMYRA 2 | 87 | 32 | 32 | 38 | 33 |
| WESTERN MOUND | 10 | 5 | 3 | 4 | 3 |
| BARR 1 | 17 | 7 | 7 | 12 | 4 |
| BARR 2 | 55 | 9 | 15 | 12 | 11 |
| SCOTTVILLE | 103 | 27 | 38 | 41 | 31 |

FOR TRUSTEES OF THE
COMM. COLLEGE DIST.
TO SERVE A FULL TERM
3 Vote(s) Allowed

| | Ballots Cast | MERLE E. BERTELS | CHRIS J. RINGHAUSEN | ED HIGHTOWER | ROBERT J. STEINMAN |
|-----------------|-----------------|---------------------|------------------------|-----------------|-----------------------|
| Total | 7890 | 4266 | 4150 | 4320 | 3102 |
| STAUNTON 1 | 227 | 123 | 105 | 126 | 101 |
| STAUNTON 2 | 325 | 156 | 147 | 182 | 151 |
| STAUNTON 3 | 442 | 232 | 199 | 253 | 220 |
| STAUNTON 4 | 381 | 199 | 171 | 209 | 159 |
| STAUNTON 5 | 260 | 142 | 126 | 147 | 134 |
| MT. OLIVE 3 | 42 | 27 | 19 | 25 | 18 |
| CAHOKIA 1 | 53 | 33 | 35 | 32 | 32 |
| CAHOKIA 2 | 191 | 88 | 85 | 99 | 66 |
| CAHOKIA 3 | 284 | 132 | 146 | 153 | 116 |
| CAHOKIA 4 | 63 | 40 | 36 | 28 | 25 |
| CAHOKIA 5 | 186 | 68 | 85 | 90 | 62 |
| MONEY POINT | 12 | 6 | 7 | 4 | 6 |
| SHAWS POINT | 96 | 39 | 49 | 50 | 37 |
| NILWOOD 2 | 0 | 0 | 0 | 0 | 0 |
| NILWOOD 3 | 30 | 14 | 15 | 15 | 13 |
| DORCHESTER 1 | 42 | 35 | 25 | 20 | 17 |
| DORCHESTER 2 | 219 | 120 | 98 | 111 | 68 |
| GILLESPIE 1 | 239 | 117 | 108 | 118 | 95 |
| GILLESPIE 2 | 179 | 90 | 95 | 80 | 80 |
| GILLESPIE 3 | 109 | 49 | 49 | 50 | 36 |
| GILLESPIE 4 | 41 | 30 | 28 | 23 | 21 |
| GILLESPIE 5 | 360 | 164 | 187 | 197 | 135 |
| GILLESPIE 6 | 272 | 128 | 130 | 138 | 87 |
| BRUSHY MOUND | 39 | 18 | 22 | 22 | 18 |
| CARLINVILLE 1 | 188 | 80 | 101 | 97 | 76 |
| CARLINVILLE 2 | 144 | 57 | 70 | 72 | 57 |
| CARLINVILLE 3 | 218 | 94 | 111 | 92 | 84 |
| CARLINVILLE 4 | 51 | 13 | 18 | 18 | 23 |
| CARLINVILLE 5 | 152 | 64 | 70 | 71 | 63 |
| CARLINVILLE 6 | 139 | 55 | 73 | 65 | 46 |
| SOUTH OTTER | 5 | 0 | 1 | 0 | 0 |
| BUNKER HILL 1 | 344 | 279 | 216 | 222 | 140 |
| BUNKER HILL 2 | 131 | 100 | 79 | 80 | 56 |
| BUNKER HILL 3 | 482 | 370 | 249 | 278 | 172 |
| HILYARD | 189 | 94 | 89 | 100 | 71 |
| POLK | 84 | 39 | 49 | 47 | 39 |
| BIRD | 138 | 44 | 59 | 54 | 52 |
| SOUTH PALMYRA 1 | 5 | 0 | 0 | 0 | 0 |
| SOUTH PALMYRA 2 | 0 | 0 | 0 | 0 | 0 |
| BRIGHTON 1 | 258 | 163 | 177 | 170 | 80 |
| BRIGHTON 2 | 53 | 38 | 30 | 32 | 27 |
| BRIGHTON 3 | 543 | 344 | 345 | 339 | 187 |
| SHIPMAN 1 | 243 | 156 | 159 | 147 | 75 |
| SHIPMAN 2 | 70 | 43 | 49 | 44 | 18 |
| SHIPMAN 3 | 79 | 47 | 56 | 54 | 26 |
| CHESTERFIELD 1 | 110 | 47 | 70 | 57 | 43 |
| CHESTERFIELD 2 | 120 | 67 | 85 | 83 | 50 |
| WESTERN MOUND | 42 | 19 | 22 | 20 | 15 |
| BARR 1 | 10 | 3 | 5 | 6 | 5 |

FOR TRUSTEES OF THE
COMM. COLLEGE DIST.
TO SERVE A FULL TERM
3 Vote(s) Allowed

| Ballots Cast | MERLE E. BERTELS | CHRIS J. RINGHAUSEN | ED HIGHTOWER | ROBERT J. STEINMAN |
|-----------------|---------------------|------------------------|-----------------|-----------------------|
| BARR 2 | 0 | 0 | 0 | 0 |

| | FOR MEMBERS-REGIONAL BOARD OF SCHOOL TRUSTEES - FULL TERM 3 Vote(s) Allowed | | | FOR MEMBERS-REGIONAL BOARD OF SCHOOL UNEXPIRED 4 YR. TERM 1 Vote(s) Allowed | | |
|-----------------|--|--------------------------------|--|--|---|---|
| Ballots Cast | DREW CARLS CASS COUNTY | KEITH CROW MORGAN COUNTY | WILLIAM C. DEEM MORGAN COUNTY | SCOTT D. GRAHAM BROWN COUNTY | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTH OTTER | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTH PALMYRA 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SCOTTVILLE | 0 | 0 | 0 | 0 | 0 | 0 |

FOR MEMBERS-REGIONAL
BOARD OF SCHOOL
TRUSTEES - FULL TERM
3 Vote(s) Allowed

| Ballots Cast | STERLING A. ALLEN MACOUPIN CO. | MERLE LEMON GREENE COUNTY | LYLE STOECKER MACOUPIN COUNTY | |
|-----------------|---|------------------------------------|--|------|
| Total | 11767 | 8408 | 7022 | 8059 |
| STAUNTON 1 | 227 | 146 | 133 | 144 |
| STAUNTON 2 | 325 | 218 | 196 | 210 |
| STAUNTON 3 | 447 | 299 | 266 | 305 |
| STAUNTON 4 | 381 | 243 | 198 | 240 |
| STAUNTON 5 | 260 | 182 | 160 | 184 |
| MT. OLIVE 1 | 86 | 64 | 56 | 68 |
| MT. OLIVE 2 | 136 | 100 | 91 | 96 |
| MT. OLIVE 3 | 52 | 42 | 35 | 42 |
| MT. OLIVE 4 | 153 | 108 | 90 | 103 |
| MT. OLIVE 5 | 136 | 99 | 87 | 97 |
| MT. OLIVE 6 | 120 | 91 | 80 | 90 |
| CAHOKIA 1 | 65 | 46 | 47 | 57 |
| CAHOKIA 2 | 200 | 125 | 104 | 129 |
| CAHOKIA 3 | 284 | 184 | 167 | 221 |
| CAHOKIA 4 | 180 | 125 | 109 | 126 |
| CAHOKIA 5 | 186 | 107 | 92 | 115 |
| HONEY POINT | 12 | 11 | 7 | 10 |
| SHAWS POINT | 96 | 80 | 61 | 74 |
| NILWOOD 1 | 113 | 95 | 70 | 79 |
| NILWOOD 2 | 47 | 40 | 32 | 35 |
| NILWOOD 3 | 35 | 28 | 22 | 27 |
| GIRARD 1 | 251 | 197 | 162 | 172 |
| GIRARD 2 | 495 | 413 | 325 | 348 |
| VIRDEN 1 | 282 | 199 | 146 | 180 |
| VIRDEN 2 | 360 | 282 | 231 | 254 |
| VIRDEN 3 | 378 | 284 | 228 | 250 |
| VIRDEN 4 | 237 | 164 | 126 | 140 |
| DORCHESTER 1 | 42 | 35 | 29 | 31 |
| DORCHESTER 2 | 219 | 139 | 115 | 126 |
| GILLESPIE 1 | 239 | 143 | 119 | 169 |
| GILLESPIE 2 | 179 | 121 | 108 | 133 |
| GILLESPIE 3 | 109 | 60 | 51 | 68 |
| GILLESPIE 4 | 41 | 33 | 32 | 39 |
| GILLESPIE 5 | 360 | 234 | 207 | 278 |
| GILLESPIE 6 | 272 | 166 | 140 | 195 |
| BRUSHY MOUND | 39 | 27 | 26 | 28 |
| CARLINVILLE 1 | 188 | 145 | 119 | 138 |
| CARLINVILLE 2 | 144 | 104 | 83 | 94 |
| CARLINVILLE 3 | 218 | 161 | 127 | 142 |
| CARLINVILLE 4 | 51 | 31 | 25 | 26 |
| CARLINVILLE 5 | 152 | 113 | 87 | 99 |
| CARLINVILLE 6 | 139 | 104 | 85 | 98 |
| SOUTH OTTER | 83 | 67 | 51 | 54 |
| NORTH OTTER | 235 | 194 | 159 | 175 |
| BUNKER HILL 1 | 344 | 288 | 242 | 254 |
| BUNKER HILL 2 | 131 | 108 | 86 | 110 |
| BUNKER HILL 3 | 482 | 367 | 303 | 330 |

FOR MEMBERS-REGIONAL
BOARD OF SCHOOL
TRUSTEES - FULL TERM
3 Vote(s) Allowed

| Ballots Cast | STERLING A. ALLEN MACOUPIN CO. | MERLE LEMON GREENE COUNTY | LYLE STOECKER MACOUPIN COUNTY | |
|-----------------|---|------------------------------------|--|-----|
| HILYARD | 189 | 113 | 101 | 115 |
| POLK | 84 | 58 | 54 | 59 |
| BIRD | 146 | 97 | 74 | 85 |
| SOUTH PALMYRA 1 | 191 | 111 | 78 | 95 |
| SOUTH PALMYRA 2 | 43 | 25 | 18 | 20 |
| NORTH PALMYRA 1 | 103 | 72 | 62 | 65 |
| NORTH PALMYRA 2 | 87 | 58 | 49 | 56 |
| BRIGHTON 1 | 258 | 194 | 163 | 179 |
| BRIGHTON 2 | 53 | 41 | 35 | 38 |
| BRIGHTON 3 | 543 | 388 | 344 | 376 |
| SHIPMAN 1 | 243 | 187 | 149 | 172 |
| SHIPMAN 2 | 70 | 55 | 44 | 49 |
| SHIPMAN 3 | 79 | 55 | 50 | 55 |
| CHESTERFIELD 1 | 110 | 82 | 71 | 75 |
| CHESTERFIELD 2 | 120 | 97 | 83 | 89 |
| WESTERN MOUND | 52 | 38 | 34 | 36 |
| BARR 1 | 27 | 21 | 20 | 21 |
| BARR 2 | 55 | 29 | 19 | 23 |
| SCOTTVILLE | 103 | 75 | 59 | 68 |

FOR MEMBERS-REGIONAL
BOARD OF SCHOOL
TRUSTEES - FULL TERM
2 Vote(s) Allowed

Ballots DAVID
Cast L.SPINNER
 MONTGOMERY
 CO.

| | | |
|-------------|----|----|
| Total | 19 | 15 |
| CAHOKIA 1 | 8 | 8 |
| HONEY POINT | 3 | 1 |
| SHAWS POINT | 0 | 0 |
| NILWOOD 2 | 8 | 6 |

FOR TRUSTEE
UNEXPIRED 6 YEAR
TERM
1 Vote(s) Allowed

Ballots Cast DANIEL P.
SCHETTER

| | | |
|------------|-----|-----|
| Total | 843 | 633 |
| BRIGHTON 1 | 258 | 188 |
| BRIGHTON 2 | 42 | 31 |
| BRIGHTON 3 | 543 | 414 |

ISSUE \$3,373,000
BONDS TO BUILD&EQUIP
GIRARD C.U.S.D.3?
1 Vote(s) Allowed

| | Ballots Cast | YES | NO |
|-------------|-----------------|-----|-----|
| Total | 1176 | 775 | 337 |
| NILWOOD 1 | 113 | 56 | 45 |
| NILWOOD 2 | 47 | 30 | 17 |
| NILWOOD 3 | 5 | 4 | 0 |
| GIRARD 1 | 249 | 157 | 77 |
| GIRARD 2 | 495 | 340 | 135 |
| SOUTH OTTER | 74 | 48 | 23 |
| NORTH OTTER | 193 | 140 | 40 |

EXTENSION NOT TO
EXCEED \$18,750.00
FOR VLG-LAKE KAH0?
1 Vote(s) Allowed

| | Ballots Cast | YES | NO |
|-----------|-----------------|-----|----|
| CAHOKIA 4 | 110 | 45 | 55 |

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Canvass Report

CONSOLIDATED ELECTION
GIRARD F.P.D. - REFS.

APRIL 3, 2001

LEVY SPECIAL TAX NOT TAX RATE INCREASE
TO EXCEED .05% FOR .3245% TO .40% FOR
EMERGENCY CREW&EQUIP GIRARD F.P.D.?
1 Vote(s) Allowed 1 Vote(s) Allowed

| | Ballots Cast | YES | NO | YES | NO |
|-------------|-----------------|-----|-----|-----|-----|
| Total | 1148 | 739 | 316 | 548 | 471 |
| NILWOOD 1 | 113 | 58 | 40 | 41 | 52 |
| NILWOOD 2 | 47 | 25 | 22 | 19 | 27 |
| GIRARD 1 | 249 | 147 | 80 | 104 | 113 |
| GIRARD 2 | 490 | 336 | 120 | 245 | 195 |
| SOUTH OTTER | 58 | 44 | 13 | 35 | 21 |
| NORTH OTTER | 191 | 129 | 41 | 104 | 63 |