

Statement of Votes Cast
 CONSOLIDATED ELECTION
 TUESDAY, APRIL 6, 2021
 MACOUPIN COUNTY, ILLINOIS
 April 6, 2021 Consolidated Election
 FINAL RESULTS

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| | WESTERN MOUND TOWNSHIP CLERK | | | | | WESTERN MOUND TOWNSHIP HIGHWAY COMMISSIONER | | | | |
|---------------|------------------------------|-------------|------------------------|---------|--------------------|---|-------------|--------------------|---|-------------------------|
| | Reg. Voters | Total Votes | HAROLD W. LANDON (DEM) | | No Candidate (REP) | Reg. Voters | Total Votes | No Candidate (DEM) | | CLAYTON KANLLAKAN (REP) |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | 186 | 15 | 15 | 100.00% | 0 | 186 | 20 | 0 | - | 20 100.00% |
| Total | 186 | 15 | 15 | 100.00% | 0 | 186 | 20 | 0 | - | 20 100.00% |

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| | WESTERN MOUND TOWNSHIP TRUSTEE | | | | | MULTI-TOWNSHIP ASSESSOR DISTRICT 1 (HONEY POINT-SHAW'S POINT-NILWOOD-DUGLAS CRABTREE (W)) | | | |
|-------------------|--------------------------------|-------------|---------------------------------|-------------------------|------------------|---|-------------|-------------|-----------|
| | Reg. Voters | Total Votes | PETER J (PJ) ROSENTRERE R (DEM) | MICHAEL J. BURROW (DEM) | PAUL SMITH (REP) | KENNY EGELHOFF (REP) | Reg. Voters | Total Votes | (W) |
| Jurisdiction Wide | | | | | | | | | |
| BARR | - | - | - | - | - | - | - | - | - |
| BIRD | - | - | - | - | - | - | - | - | - |
| BRIGHTON 1 | - | - | - | - | - | - | - | - | - |
| BRIGHTON 2 | - | - | - | - | - | - | - | - | - |
| BRIGHTON 3 | - | - | - | - | - | - | - | - | - |
| BRUSHY MOUND | - | - | - | - | - | - | - | - | - |
| BUNKER HILL 1 | - | - | - | - | - | - | - | - | - |
| BUNKER HILL 2 | - | - | - | - | - | - | - | - | - |
| BUNKER HILL 3 | - | - | - | - | - | - | - | - | - |
| CAHOKIA 1 | - | - | - | - | - | - | - | - | - |
| CAHOKIA 2 | - | - | - | - | - | - | - | - | - |
| CAHOKIA 3 | - | - | - | - | - | - | - | - | - |
| CAHOKIA 4 | - | - | - | - | - | - | - | - | - |
| CAHOKIA 5 | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 1 | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 2 | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 3 | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 4 | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 5 | - | - | - | - | - | - | - | - | - |
| CARLINVILLE 6 | - | - | - | - | - | - | - | - | - |
| CHESTERFIELD | - | - | - | - | - | - | - | - | - |
| DORCHESTER 1 | - | - | - | - | - | - | - | - | - |
| DORCHESTER 2 | - | - | - | - | - | - | - | - | - |
| GILLESPIE 1 | - | - | - | - | - | - | - | - | - |
| GILLESPIE 2 | - | - | - | - | - | - | - | - | - |
| GILLESPIE 3 | - | - | - | - | - | - | - | - | - |
| GILLESPIE 4 | - | - | - | - | - | - | - | - | - |
| GILLESPIE 5 | - | - | - | - | - | - | - | - | - |
| GILLESPIE 6 | - | - | - | - | - | - | - | - | - |
| GIRARD 1 | - | - | - | - | - | - | - | - | - |
| GIRARD 2 | - | - | - | - | - | - | - | - | - |
| HILYARD | - | - | - | - | - | - | - | - | - |
| HONEY POINT | - | - | - | - | - | - | 139 | 0 | 0 |
| MT. OLIVE 1 | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 2 | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 3 | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 4 | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 5 | - | - | - | - | - | - | - | - | - |
| MT. OLIVE 6 | - | - | - | - | - | - | - | - | - |
| NILWOOD 1 | - | - | - | - | - | - | 223 | 5 | 5 100.00% |
| NILWOOD 2 | - | - | - | - | - | - | 183 | 0 | 0 |

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| | WESTERN MOUND TOWNSHIP TRUSTEE | | | | | | | | | | MULTI-TOWNSHIP ASSESSOR DISTRICT 1 (HONEY POINT-SHAW'S POINT-NILWOOD-DUGLAS CRABTREE (W)) | | | |
|---------------|--------------------------------|-------------|---------------------------------|-------------------------|------------------|----------------------|-------------|-------------|----|--------|---|----|---------|---------|
| | Reg. Voters | Total Votes | PETER J (PJ) ROSENTRERE R (DEM) | MICHAEL J. BURROW (DEM) | PAUL SMITH (REP) | KENNY EGELHOFF (REP) | Reg. Voters | Total Votes | | | | | | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHAW'S POINT | - | - | - | - | - | - | - | - | - | 389 | 15 | 15 | 100.00% | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | 186 | 59 | 14 | 23.73% | 14 | 23.73% | 18 | 30.51% | 13 | 22.03% | - | - | - | - |
| Total | 186 | 59 | 14 | 23.73% | 14 | 23.73% | 18 | 30.51% | 13 | 22.03% | 934 | 20 | 20 | 100.00% |

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| | MULTI-TOWNSHIP ASSESSOR DISTRICT 2 (BRUSHY MOUND-HILYARD- POLK-BIRD) | | | MULTI-TOWNSHIP ASSESSOR DISTRICT 3 (SOUTH OTTER-SOUTH PALMYRA) | | | MULTI-TOWNSHIP ASSESSOR DISTRICT 4 (NORTH OTTER-NORTH PALMYRA) | | | MULTI-TOWNSHIP ASSESSOR DISTRICT 5 (WESTERN MOUND-BARR- SCOTTVILLE- CHESTERFIELD) | | |
|---------------|---|----------------|-----------------------------|---|----------------|--------------|---|----------------|--------------|---|----------------|---------------------|
| | Reg. Voters | Total Votes | JANET MEININGER (REP) | Reg. Voters | Total Votes | No Candidate | Reg. Voters | Total Votes | No Candidate | Reg. Voters | Total Votes | RYAN BATES (DEM) |
| NORTH OTTER | - | - | - | - | - | - | 658 | 0 | 0 | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | 582 | 0 | 0 | - | - | - |
| POLK | 479 | 94 | 94 100.00% | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | 219 | 28 | 28 100.00% |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | 358 | 0 | 0 | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | 514 | 0 | 0 | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | 186 | 14 | 14 100.00% |
| Total | 1732 | 219 | 219 100.00% | 872 | 0 | 0 | 1240 | 0 | 0 | 1162 | 146 | 146 100.00% |

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| | CARLINVILLE PARK DISTRICT COMMISSIONER 6-YEAR TERM | | | | | | CARLINVILLE PARK DISTRICT COMMISSIONER UNEXPIRED 4 YEAR TERM | | | | BRIGHTON MEMORIAL LIBRARY DISTRICT TRUSTEE | | | | | |
|---------------|---|----------------|-----------------------|---------------|------------|---------------|--|----------------|------------------|----------------|---|----------------|------------------|---------------|------------------|---------------|
| | Reg. Voters | Total Votes | GERALD "JR" LEVORA | | ERIN LYNN | | Reg. Voters | Total Votes | JENNIFER SWAN | | Reg. Voters | Total Votes | CAROLYN KELLY | | SHEILA WILKIE | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total | 3779 | 1187 | 716 | 60.32% | 471 | 39.68% | 3779 | 780 | 780 | 100.00% | 1295 | 373 | 187 | 50.13% | 186 | 49.87% |

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| | BUNKER HILL LIBRARY DISTRICT TRUSTEE | | | FARMERSVILLE-WAGGONER LIBRARY DISTRICT TRUSTEE -6-YEAR TERM | | | | | | FARMERSVILLE- WAGGONER LIBRARY DISTRICT TRUSTEE- UNEXPIRED 4-YEAR TERM | | |
|-------------------|---|----------------|----------------------|--|----------------|----------------|--------------------|-------------------|----------------|---|--------------|--|
| | Reg. Voters | Total Votes | CYNTHIA THYER (W) | Reg. Voters | Total Votes | CAROL ROVEY | KATHRYN ELVIDGE | CHERYL HAMPTON | Reg. Voters | Total Votes | No Candidate | |
| Jurisdiction Wide | | | | | | | | | | | | |
| BARR | - | - | - | - | - | - | - | - | - | - | - | |
| BIRD | - | - | - | - | - | - | - | - | - | - | - | |
| BRIGHTON 1 | - | - | - | - | - | - | - | - | - | - | - | |
| BRIGHTON 2 | 186 | 2 | 2 100.00% | - | - | - | - | - | - | - | - | |
| BRIGHTON 3 | - | - | - | - | - | - | - | - | - | - | - | |
| BRUSHY MOUND | - | - | - | - | - | - | - | - | - | - | - | |
| BUNKER HILL 1 | 758 | 2 | 2 100.00% | - | - | - | - | - | - | - | - | |
| BUNKER HILL 2 | 503 | 5 | 5 100.00% | - | - | - | - | - | - | - | - | |
| BUNKER HILL 3 | 1006 | 5 | 5 100.00% | - | - | - | - | - | - | - | - | |
| CAHOKIA 1 | - | - | - | - | - | - | - | - | - | - | - | |
| CAHOKIA 2 | - | - | - | - | - | - | - | - | - | - | - | |
| CAHOKIA 3 | - | - | - | - | - | - | - | - | - | - | - | |
| CAHOKIA 4 | - | - | - | - | - | - | - | - | - | - | - | |
| CAHOKIA 5 | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 1 | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 2 | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 3 | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 4 | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 5 | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 6 | - | - | - | - | - | - | - | - | - | - | - | |
| CHESTERFIELD | - | - | - | - | - | - | - | - | - | - | - | |
| DORCHESTER 1 | 335 | 1 | 1 100.00% | - | - | - | - | - | - | - | - | |
| DORCHESTER 2 | 41 | 0 | 0 | - | - | - | - | - | - | - | - | |
| GILLESPIE 1 | - | - | - | - | - | - | - | - | - | - | - | |
| GILLESPIE 2 | - | - | - | - | - | - | - | - | - | - | - | |
| GILLESPIE 3 | - | - | - | - | - | - | - | - | - | - | - | |
| GILLESPIE 4 | 4 | 1 | 1 100.00% | - | - | - | - | - | - | - | - | |
| GILLESPIE 5 | - | - | - | - | - | - | - | - | - | - | - | |
| GILLESPIE 6 | - | - | - | - | - | - | - | - | - | - | - | |
| GIRARD 1 | - | - | - | - | - | - | - | - | - | - | - | |
| GIRARD 2 | - | - | - | - | - | - | - | - | - | - | - | |
| HILYARD | 120 | 2 | 2 100.00% | - | - | - | - | - | - | - | - | |
| HONEY POINT | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 1 | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 2 | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 3 | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 4 | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 5 | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 6 | - | - | - | - | - | - | - | - | - | - | - | |
| NILWOOD 1 | - | - | - | 30 | 10 | 4 40.00% | 3 30.00% | 3 30.00% | 30 | 0 | 0 | |
| NILWOOD 2 | - | - | - | 39 | 13 | 5 38.46% | 4 30.77% | 4 30.77% | 39 | 0 | 0 | |

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| | BUNKER HILL LIBRARY DISTRICT TRUSTEE | | | FARMERSVILLE-WAGGONER LIBRARY DISTRICT TRUSTEE -6-YEAR TERM | | | | | | FARMERSVILLE- WAGGONER LIBRARY DISTRICT TRUSTEE- UNEXPIRED 4-YEAR TERM | | |
|---------------|---|----------------|----------------------|--|----------------|----------------|--------------------|-------------------|----------------|---|--------------|--|
| | Reg. Voters | Total Votes | CYNTHIA THYER (W) | Reg. Voters | Total Votes | CAROL ROVEY | KATHRYN ELVIDGE | CHERYL HAMPTON | Reg. Voters | Total Votes | No Candidate | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | - | |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | |
| POLK | - | - | - | - | - | - | - | - | - | - | - | |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | - | |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | - | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | - | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | - | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | - | |
| Total | 2953 | 18 | 18 100.00% | 69 | 23 | 9 39.13% | 7 30.43% | 7 30.43% | 69 | 0 | 0 | |

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| | FARMERSVILLE- WAGGONER LIBRARY DISTRICT UNEXPIRED 2- YEAR TERM | | | GIRARD TOWNSHIP LIBRARY DISTRICT TRUSTEE-4-YEAR TERM | | | | | | | | | |
|---------------|---|----------------|--------------|--|----------------|-----------------|------------------|------------------|-----------------|-----|--------|-----|--------|
| | Reg. Voters | Total Votes | No Candidate | Reg. Voters | Total Votes | JANE COLLINS | CAROL HANKINS | JAMES MATUSKA | JANICE SMITH | | | | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total | 69 | 0 | 0 | 1438 | 415 | 105 | 25.30% | 99 | 23.86% | 103 | 24.82% | 108 | 26.02% |

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| | GIRARD TOWNSHIP LIBRARY DISTRICT TRUSTEE-UNEXPIRED 2- YEAR TERM | | | GRAND PRAIRIE OF THE WEST LIBRARY DISTRICT TRUSTEE | | | LITCHFIELD LIBRARY DISTRICT TRUSTEE | | | | |
|---------------|--|----------------|--------------|--|----------------|--------------------|-------------------------------------|----------------|------------------|-----------------|-----------------|
| | Reg. Voters | Total Votes | No Candidate | Reg. Voters | Total Votes | MARTHA D. BRAY | Reg. Voters | Total Votes | BARBARA ELLIS | CHRIS DAHLER | MARK YORK |
| NORTH OTTER | - | - | - | 136 | 11 | 11 100.00% | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | |
| POLK | - | - | - | - | - | - | - | - | - | - | |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | |
| SHAWS POINT | - | - | - | - | - | - | 0 | 0 | 0 | 0 | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | |
| VIRDEN 1 | - | - | - | 538 | 59 | 59 100.00% | - | - | - | - | |
| VIRDEN 2 | - | - | - | 674 | 20 | 20 100.00% | - | - | - | - | |
| VIRDEN 3 | - | - | - | 662 | 35 | 35 100.00% | - | - | - | - | |
| VIRDEN 4 | - | - | - | 410 | 25 | 25 100.00% | - | - | - | - | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | |
| Total | 1438 | 0 | 0 | 2420 | 150 | 150 100.00% | 48 | 23 | 12 52.17% | 3 13.04% | 8 34.78% |

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BUNKER HILL CUSD NO. 8 BOARD MEMBER

| | Reg. Voters | Total Votes | LINDSEY MARIE KAHL | JOHN F. BAUER | SHADOW COLLINS | BRANDON R. RULL | JONATHAN ALAN BURRIS | JAMIE FRYMAN |
|---------------|----------------|----------------|-----------------------|------------------|-------------------|--------------------|-------------------------|-----------------|
| NORTH OTTER | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - | - | - |
| Total | 2953 | 1812 | 421 23.23% | 240 13.25% | 290 16.00% | 320 17.66% | 385 21.25% | 156 8.61% |

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CARLINVILLE CUSD NO. 1 BOARD MEMBER

| | Reg. Voters | Total Votes | MOLLY ROSENTRETE | | DAN J. KALLAL | | CRAIG A. FRANKFORD | |
|-------------------|----------------|----------------|---------------------|--------|------------------|--------|-----------------------|--------|
| | | | R | | | | | |
| Jurisdiction Wide | | | | | | | | |
| BARR | - | - | - | - | - | - | - | - |
| BIRD | 205 | 82 | 27 | 32.93% | 26 | 31.71% | 29 | 35.37% |
| BRIGHTON 1 | - | - | - | - | - | - | - | - |
| BRIGHTON 2 | - | - | - | - | - | - | - | - |
| BRIGHTON 3 | - | - | - | - | - | - | - | - |
| BRUSHY MOUND | 551 | 119 | 37 | 31.09% | 40 | 33.61% | 42 | 35.29% |
| BUNKER HILL 1 | - | - | - | - | - | - | - | - |
| BUNKER HILL 2 | - | - | - | - | - | - | - | - |
| BUNKER HILL 3 | - | - | - | - | - | - | - | - |
| CAHOKIA 1 | - | - | - | - | - | - | - | - |
| CAHOKIA 2 | - | - | - | - | - | - | - | - |
| CAHOKIA 3 | - | - | - | - | - | - | - | - |
| CAHOKIA 4 | - | - | - | - | - | - | - | - |
| CAHOKIA 5 | - | - | - | - | - | - | - | - |
| CARLINVILLE 1 | 1027 | 661 | 225 | 34.04% | 222 | 33.59% | 214 | 32.38% |
| CARLINVILLE 2 | 748 | 423 | 146 | 34.52% | 139 | 32.86% | 138 | 32.62% |
| CARLINVILLE 3 | 1005 | 474 | 155 | 32.70% | 163 | 34.39% | 156 | 32.91% |
| CARLINVILLE 4 | 164 | 62 | 21 | 33.87% | 21 | 33.87% | 20 | 32.26% |
| CARLINVILLE 5 | 702 | 308 | 100 | 32.47% | 106 | 34.42% | 102 | 33.12% |
| CARLINVILLE 6 | 711 | 284 | 95 | 33.45% | 93 | 32.75% | 96 | 33.80% |
| CHESTERFIELD | 217 | 55 | 16 | 29.09% | 22 | 40.00% | 17 | 30.91% |
| DORCHESTER 1 | - | - | - | - | - | - | - | - |
| DORCHESTER 2 | - | - | - | - | - | - | - | - |
| GILLESPIE 1 | - | - | - | - | - | - | - | - |
| GILLESPIE 2 | - | - | - | - | - | - | - | - |
| GILLESPIE 3 | - | - | - | - | - | - | - | - |
| GILLESPIE 4 | - | - | - | - | - | - | - | - |
| GILLESPIE 5 | - | - | - | - | - | - | - | - |
| GILLESPIE 6 | - | - | - | - | - | - | - | - |
| GIRARD 1 | - | - | - | - | - | - | - | - |
| GIRARD 2 | - | - | - | - | - | - | - | - |
| HILYARD | 90 | 13 | 5 | 38.46% | 5 | 38.46% | 3 | 23.08% |
| HONEY POINT | 51 | 36 | 12 | 33.33% | 13 | 36.11% | 11 | 30.56% |
| MT. OLIVE 1 | - | - | - | - | - | - | - | - |
| MT. OLIVE 2 | - | - | - | - | - | - | - | - |
| MT. OLIVE 3 | - | - | - | - | - | - | - | - |
| MT. OLIVE 4 | - | - | - | - | - | - | - | - |
| MT. OLIVE 5 | - | - | - | - | - | - | - | - |
| MT. OLIVE 6 | - | - | - | - | - | - | - | - |
| NILWOOD 1 | - | - | - | - | - | - | - | - |
| NILWOOD 2 | 103 | 55 | 19 | 34.55% | 17 | 30.91% | 19 | 34.55% |

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CARLINVILLE CUSD NO. 1 BOARD MEMBER

| | Reg. Voters | Total Votes | MOLLY ROSENTRERE | | DAN J. KALLAL | | CRAIG A. FRANKFORD | |
|---------------|----------------|----------------|---------------------|---------------|------------------|---------------|-----------------------|---------------|
| | | | R | | | | | |
| NORTH OTTER | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - |
| POLK | 450 | 265 | 88 | 33.21% | 89 | 33.58% | 88 | 33.21% |
| SCOTTVILLE | - | - | - | - | - | - | - | - |
| SHAWS POINT | 389 | 166 | 54 | 32.53% | 58 | 34.94% | 54 | 32.53% |
| SHIPMAN 1 | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - |
| SOUTH OTTER | 53 | 13 | 4 | 30.77% | 3 | 23.08% | 6 | 46.15% |
| SOUTH PALMYRA | 9 | 3 | 1 | 33.33% | 1 | 33.33% | 1 | 33.33% |
| STAUNTON 1 | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - |
| WESTERN MOUND | 96 | 22 | 8 | 36.36% | 7 | 31.82% | 7 | 31.82% |
| Total | 6571 | 3041 | 1013 | 33.31% | 1025 | 33.71% | 1003 | 32.98% |

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FRANKLIN CUSD NO. 1 BOARD MEMBER

| | Reg. Voters | Total Votes | CURTIS A. REZNICEK | WILLIAM T. SMITH | AMY M BOWMAN | NATALIE PRINCE |
|-------------------|-------------|-------------|--------------------|------------------|--------------|----------------|
| Jurisdiction Wide | | | | | | |
| BARR | - | - | - | - | - | - |
| BIRD | - | - | - | - | - | - |
| BRIGHTON 1 | - | - | - | - | - | - |
| BRIGHTON 2 | - | - | - | - | - | - |
| BRIGHTON 3 | - | - | - | - | - | - |
| BRUSHY MOUND | - | - | - | - | - | - |
| BUNKER HILL 1 | - | - | - | - | - | - |
| BUNKER HILL 2 | - | - | - | - | - | - |
| BUNKER HILL 3 | - | - | - | - | - | - |
| CAHOKIA 1 | - | - | - | - | - | - |
| CAHOKIA 2 | - | - | - | - | - | - |
| CAHOKIA 3 | - | - | - | - | - | - |
| CAHOKIA 4 | - | - | - | - | - | - |
| CAHOKIA 5 | - | - | - | - | - | - |
| CARLINVILLE 1 | - | - | - | - | - | - |
| CARLINVILLE 2 | - | - | - | - | - | - |
| CARLINVILLE 3 | - | - | - | - | - | - |
| CARLINVILLE 4 | - | - | - | - | - | - |
| CARLINVILLE 5 | - | - | - | - | - | - |
| CARLINVILLE 6 | - | - | - | - | - | - |
| CHESTERFIELD | - | - | - | - | - | - |
| DORCHESTER 1 | - | - | - | - | - | - |
| DORCHESTER 2 | - | - | - | - | - | - |
| GILLESPIE 1 | - | - | - | - | - | - |
| GILLESPIE 2 | - | - | - | - | - | - |
| GILLESPIE 3 | - | - | - | - | - | - |
| GILLESPIE 4 | - | - | - | - | - | - |
| GILLESPIE 5 | - | - | - | - | - | - |
| GILLESPIE 6 | - | - | - | - | - | - |
| GIRARD 1 | - | - | - | - | - | - |
| GIRARD 2 | - | - | - | - | - | - |
| HILYARD | - | - | - | - | - | - |
| HONEY POINT | - | - | - | - | - | - |
| MT. OLIVE 1 | - | - | - | - | - | - |
| MT. OLIVE 2 | - | - | - | - | - | - |
| MT. OLIVE 3 | - | - | - | - | - | - |
| MT. OLIVE 4 | - | - | - | - | - | - |
| MT. OLIVE 5 | - | - | - | - | - | - |
| MT. OLIVE 6 | - | - | - | - | - | - |
| NILWOOD 1 | - | - | - | - | - | - |
| NILWOOD 2 | - | - | - | - | - | - |

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| | Reg. Voters | Total Votes | CURTIS A. REZNICEK | WILLIAM T. SMITH | AMY M BOWMAN | NATALIE PRINCE |
|---------------|----------------|----------------|-----------------------|---------------------|-----------------|-------------------|
| NORTH OTTER | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - |
| SCOTTVILLE | 0 | 0 | 0 | 0 | 0 | 0 |
| SHAWS POINT | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |

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GILLESPIE CUSD NO. 7 BOARD MEMBER

| | Reg. Voters | Total Votes | DENNIS TIBURZI | DONALD E. DOBRINO | WILLIAM J. CARTER JR. | CHRISTOPHE R HICKS |
|-------------------|-------------|-------------|----------------|-------------------|-----------------------|--------------------|
| Jurisdiction Wide | | | | | | |
| BARR | - | - | - | - | - | - |
| BIRD | - | - | - | - | - | - |
| BRIGHTON 1 | - | - | - | - | - | - |
| BRIGHTON 2 | - | - | - | - | - | - |
| BRIGHTON 3 | - | - | - | - | - | - |
| BRUSHY MOUND | 26 | 9 | 2 22.22% | 3 33.33% | 3 33.33% | 1 11.11% |
| BUNKER HILL 1 | - | - | - | - | - | - |
| BUNKER HILL 2 | - | - | - | - | - | - |
| BUNKER HILL 3 | - | - | - | - | - | - |
| CAHOKIA 1 | 127 | 18 | 2 11.11% | 5 27.78% | 6 33.33% | 5 27.78% |
| CAHOKIA 2 | 595 | 438 | 121 27.63% | 123 28.08% | 119 27.17% | 75 17.12% |
| CAHOKIA 3 | 645 | 122 | 36 29.51% | 36 29.51% | 36 29.51% | 14 11.48% |
| CAHOKIA 4 | 104 | 39 | 11 28.21% | 12 30.77% | 8 20.51% | 8 20.51% |
| CAHOKIA 5 | 450 | 366 | 114 31.15% | 104 28.42% | 96 26.23% | 52 14.21% |
| CARLINVILLE 1 | - | - | - | - | - | - |
| CARLINVILLE 2 | - | - | - | - | - | - |
| CARLINVILLE 3 | - | - | - | - | - | - |
| CARLINVILLE 4 | - | - | - | - | - | - |
| CARLINVILLE 5 | - | - | - | - | - | - |
| CARLINVILLE 6 | - | - | - | - | - | - |
| CHESTERFIELD | - | - | - | - | - | - |
| DORCHESTER 1 | - | - | - | - | - | - |
| DORCHESTER 2 | 486 | 158 | 49 31.01% | 45 28.48% | 39 24.68% | 25 15.82% |
| GILLESPIE 1 | 515 | 120 | 38 31.67% | 36 30.00% | 36 30.00% | 10 8.33% |
| GILLESPIE 2 | 352 | 93 | 20 21.51% | 22 23.66% | 31 33.33% | 20 21.51% |
| GILLESPIE 3 | 226 | 53 | 18 33.96% | 11 20.75% | 14 26.42% | 10 18.87% |
| GILLESPIE 4 | 255 | 52 | 18 34.62% | 13 25.00% | 13 25.00% | 8 15.38% |
| GILLESPIE 5 | 773 | 157 | 52 33.12% | 50 31.85% | 41 26.11% | 14 8.92% |
| GILLESPIE 6 | 522 | 116 | 38 32.76% | 31 26.72% | 34 29.31% | 13 11.21% |
| GIRARD 1 | - | - | - | - | - | - |
| GIRARD 2 | - | - | - | - | - | - |
| HILYARD | 11 | 0 | 0 | 0 | 0 | 0 |
| HONEY POINT | 58 | 67 | 19 28.36% | 19 28.36% | 16 23.88% | 13 19.40% |
| MT. OLIVE 1 | - | - | - | - | - | - |
| MT. OLIVE 2 | - | - | - | - | - | - |
| MT. OLIVE 3 | 184 | 158 | 50 31.65% | 45 28.48% | 48 30.38% | 15 9.49% |
| MT. OLIVE 4 | - | - | - | - | - | - |
| MT. OLIVE 5 | - | - | - | - | - | - |
| MT. OLIVE 6 | - | - | - | - | - | - |
| NILWOOD 1 | - | - | - | - | - | - |
| NILWOOD 2 | - | - | - | - | - | - |

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| | Reg. Voters | Total Votes | DENNIS TIBURZI | DONALD E. DOBRINO | WILLIAM J. CARTER JR. | CHRISTOPHE R HICKS |
|---------------|----------------|----------------|-------------------|----------------------|--------------------------|-----------------------|
| NORTH OTTER | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - |
| POLK | 2 | 0 | 0 | 0 | 0 | 0 |
| SCOTTVILLE | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - |
| SHIPMAN 1 | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - |
| WESTERN MOUND | - | - | - | - | - | - |
| Total | 5331 | 1966 | 588 29.91% | 555 28.23% | 540 27.47% | 283 14.39% |

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GREENFIELD CUSD NO. 10 BOARD MEMBER

LITCHFIELD CUSD NO. 12 BOARD MEMBER

| | GREENFIELD CUSD NO. 10 BOARD MEMBER | | | | | | | | LITCHFIELD CUSD NO. 12 BOARD MEMBER | | | | | | | | |
|-------------------|-------------------------------------|-------------|----------------|---|----------------------|---|------------|---|-------------------------------------|-------------|------------|----|------------|----|-------------|----|--------|
| | Reg. Voters | Total Votes | BRANDI RYNDERS | | CHRISTOPHE R L GOODE | | JOE KINSER | | Reg. Voters | Total Votes | RON ANGLIN | | JULIE ABEL | | GREGG HIRES | | |
| Jurisdiction Wide | | | | | | | | | | | | | | | | | |
| BARR | | 53 | 9 | 3 | 33.33% | 3 | 33.33% | 3 | 33.33% | - | - | - | - | - | - | - | |
| BIRD | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| BRIGHTON 1 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| BRIGHTON 2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| BRIGHTON 3 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| BRUSHY MOUND | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| BUNKER HILL 1 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| BUNKER HILL 2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| BUNKER HILL 3 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CAHOKIA 1 | | - | - | - | - | - | - | - | - | 18 | 3 | 1 | 33.33% | 1 | 33.33% | 1 | 33.33% |
| CAHOKIA 2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CAHOKIA 3 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CAHOKIA 4 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CAHOKIA 5 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 1 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 3 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 4 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 5 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CARLINVILLE 6 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| CHESTERFIELD | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| DORCHESTER 1 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| DORCHESTER 2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| GILLESPIE 1 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| GILLESPIE 2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| GILLESPIE 3 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| GILLESPIE 4 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| GILLESPIE 5 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| GILLESPIE 6 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| GIRARD 1 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| GIRARD 2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| HILYARD | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| HONEY POINT | | - | - | - | - | - | - | - | - | 30 | 35 | 11 | 31.43% | 11 | 31.43% | 13 | 37.14% |
| MT. OLIVE 1 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 3 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 4 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 5 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| MT. OLIVE 6 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| NILWOOD 1 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| NILWOOD 2 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |

Statement of Votes Cast
 CONSOLIDATED ELECTION
 TUESDAY, APRIL 6, 2021
 MACOUPIN COUNTY, ILLINOIS
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| | GREENFIELD CUSD NO. 10 BOARD MEMBER | | | | | | | | LITCHFIELD CUSD NO. 12 BOARD MEMBER | | | | | | | |
|---------------|-------------------------------------|-------------|----------------|--------|----------------------|--------|------------|--------|-------------------------------------|-------------|------------|--------|------------|--------|-------------|--------|
| | Reg. Voters | Total Votes | BRANDI RYNDERS | | CHRISTOPHE R L GOODE | | JOE KINSER | | Reg. Voters | Total Votes | RON ANGLIN | | JULIE ABEL | | GREGG HIRES | |
| NORTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| POLK | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHAWS POINT | - | - | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | - | 0 | - |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIRDEN 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WESTERN MOUND | 54 | 10 | 4 | 40.00% | 2 | 20.00% | 4 | 40.00% | - | - | - | - | - | - | - | - |
| Total | 107 | 19 | 7 | 36.84% | 5 | 26.32% | 7 | 36.84% | 48 | 38 | 12 | 31.58% | 12 | 31.58% | 14 | 36.84% |

Statement of Votes Cast
 CONSOLIDATED ELECTION
 TUESDAY, APRIL 6, 2021
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| | MT OLIVE CUSD NO. 5 BOARD MEMBER | | | | | | | NORTH MAC CUSD NO. 34 DISTRICT 2 BOARD MEMBER | | | NORTH MAC CUSD NO. 34 DISTRICT 4 BOARD MEMBER | | |
|-------------------|----------------------------------|-------------|------------------|--------|----------------|--------|------------------|---|-------------|------------------|---|-------------|--------------|
| | Reg. Voters | Total Votes | JEFFREY A. OSMOE | | JOHN ESSINGTON | | MATT DeVRIES (W) | Reg. Voters | Total Votes | JAMES (TOM) KIRK | Reg. Voters | Total Votes | No Candidate |
| Jurisdiction Wide | | | | | | | | | | | | | |
| BARR | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BIRD | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BRIGHTON 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BRIGHTON 2 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BRIGHTON 3 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BRUSHY MOUND | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BUNKER HILL 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BUNKER HILL 2 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BUNKER HILL 3 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAHOKIA 1 | 42 | 0 | 0 | | 0 | | 0 | | | | | | |
| CAHOKIA 2 | 57 | 4 | 2 | 50.00% | 2 | 50.00% | 0 | | | | | | |
| CAHOKIA 3 | - | - | - | - | - | - | - | | | | | | |
| CAHOKIA 4 | 140 | 28 | 13 | 46.43% | 15 | 53.57% | 0 | | | | | | |
| CAHOKIA 5 | - | - | - | - | - | - | - | | | | | | |
| CARLINVILLE 1 | - | - | - | - | - | - | - | | | | | | |
| CARLINVILLE 2 | - | - | - | - | - | - | - | | | | | | |
| CARLINVILLE 3 | - | - | - | - | - | - | - | | | | | | |
| CARLINVILLE 4 | - | - | - | - | - | - | - | | | | | | |
| CARLINVILLE 5 | - | - | - | - | - | - | - | | | | | | |
| CARLINVILLE 6 | - | - | - | - | - | - | - | | | | | | |
| CHESTERFIELD | - | - | - | - | - | - | - | | | | | | |
| DORCHESTER 1 | - | - | - | - | - | - | - | | | | | | |
| DORCHESTER 2 | - | - | - | - | - | - | - | | | | | | |
| GILLESPIE 1 | - | - | - | - | - | - | - | | | | | | |
| GILLESPIE 2 | - | - | - | - | - | - | - | | | | | | |
| GILLESPIE 3 | - | - | - | - | - | - | - | | | | | | |
| GILLESPIE 4 | - | - | - | - | - | - | - | | | | | | |
| GILLESPIE 5 | - | - | - | - | - | - | - | | | | | | |
| GILLESPIE 6 | - | - | - | - | - | - | - | | | | | | |
| GIRARD 1 | - | - | - | - | - | - | - | | | | | | |
| GIRARD 2 | - | - | - | - | - | - | - | | | | | | |
| HILYARD | - | - | - | - | - | - | - | | | | | | |
| HONEY POINT | - | - | - | - | - | - | - | | | | | | |
| MT. OLIVE 1 | 353 | 37 | 19 | 51.35% | 12 | 32.43% | 6 | 16.22% | | | | | |
| MT. OLIVE 2 | 374 | 65 | 34 | 52.31% | 23 | 35.38% | 8 | 12.31% | | | | | |
| MT. OLIVE 3 | 82 | 5 | 3 | 60.00% | 2 | 40.00% | 0 | | | | | | |
| MT. OLIVE 4 | 368 | 70 | 36 | 51.43% | 28 | 40.00% | 6 | 8.57% | | | | | |
| MT. OLIVE 5 | 458 | 55 | 31 | 56.36% | 19 | 34.55% | 5 | 9.09% | | | | | |
| MT. OLIVE 6 | 372 | 75 | 36 | 48.00% | 30 | 40.00% | 9 | 12.00% | | | | | |
| NILWOOD 1 | - | - | - | - | - | - | - | | | | | | |
| NILWOOD 2 | - | - | - | - | - | - | - | | | | | | |

Statement of Votes Cast
 CONSOLIDATED ELECTION
 TUESDAY, APRIL 6, 2021
 MACOUPIN COUNTY, ILLINOIS
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| | MT OLIVE CUSD NO. 5 BOARD MEMBER | | | | | | | | NORTH MAC CUSD NO. 34 DISTRICT 2 BOARD MEMBER | | | NORTH MAC CUSD NO. 34 DISTRICT 4 BOARD MEMBER | | |
|---------------|----------------------------------|-------------|------------------|----------------|------------------|-------------|-------------|------------------|---|-------------|--------------|---|---|---|
| | Reg. Voters | Total Votes | JEFFREY A. OSMOE | JOHN ESSINGTON | MATT DeVRIES (W) | Reg. Voters | Total Votes | JAMES (TOM) KIRK | Reg. Voters | Total Votes | No Candidate | | | |
| NORTH OTTER | - | - | - | - | - | - | - | - | 134 | 0 | 0 | | | |
| NORTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | | | |
| POLK | - | - | - | - | - | - | - | - | - | - | - | | | |
| SCOTTVILLE | - | - | - | - | - | - | - | - | - | - | - | | | |
| SHAWS POINT | - | - | - | - | - | - | - | - | - | - | - | | | |
| SHIPMAN 1 | - | - | - | - | - | - | - | - | - | - | - | | | |
| SHIPMAN 2 | - | - | - | - | - | - | - | - | - | - | - | | | |
| SHIPMAN 3 | - | - | - | - | - | - | - | - | - | - | - | | | |
| SOUTH OTTER | - | - | - | - | - | - | - | - | - | - | - | | | |
| SOUTH PALMYRA | - | - | - | - | - | - | - | - | - | - | - | | | |
| STAUNTON 1 | - | - | - | - | - | - | - | - | - | - | - | | | |
| STAUNTON 2 | - | - | - | - | - | - | - | - | - | - | - | | | |
| STAUNTON 3 | 21 | 0 | 0 | - | 0 | - | 0 | - | - | - | - | | | |
| STAUNTON 4 | - | - | - | - | - | - | - | - | - | - | - | | | |
| STAUNTON 5 | - | - | - | - | - | - | - | - | - | - | - | | | |
| VIRDEN 1 | - | - | - | - | - | 512 | 58 | 58 100.00% | 26 | 0 | 0 | | | |
| VIRDEN 2 | - | - | - | - | - | - | - | - | - | - | - | | | |
| VIRDEN 3 | - | - | - | - | - | - | - | - | 662 | 0 | 0 | | | |
| VIRDEN 4 | - | - | - | - | - | 363 | 17 | 17 100.00% | 47 | 0 | 0 | | | |
| WESTERN MOUND | - | - | - | - | - | - | - | - | - | - | - | | | |
| Total | 2267 | 339 | 174 | 51.33% | 131 | 38.64% | 34 | 10.03% | 875 | 75 | 75 100.00% | 869 | 0 | 0 |