

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | | | | | | | | | |
|-----------------------------------------|---------------------------|-----------------------------|--|--|-------------------|--------------------------|-------------------|--|--|--|
| VILLAGE OF LAKE KA-HO | | | | | 178 | IND - RONALD A. BELLITTO | | | | |
| VILLAGE TRUSTEE 4 YEAR TERM | | | | | 179 | Overvotes | | | | |
| VOTE FOR 3 | | | | | 180 | Undervotes | | | | |
| 174 | IND - RICHARD W. BUCHEK | | | | | | | | | |
| 175 | IND - MARY SUE CARTWRIGHT | | | | | | | | | |
| 176 | Overvotes | | | | | | | | | |
| 177 | Undervotes | | | | | | | | | |
| VILLAGE OF MEDORA | | | | | | | | | | |
| VILLAGE PRESIDENT UNEXPIRED 2 YEAR TERM | | | | | | | | | | |
| | | 174.....175.....176.....177 | | | 178....179....180 | | 181....182....183 | | | |
| 0304 CAHOKIA 4 | | 35 39 0 76 | | | . . . | | . . | | | |
| 2203 SHIPMAN 3 | | . . | | | 23 0 3 | | 25 0 1 | | | |
| 2302 CHESTERFIELD 2 | | . . | | | 40 0 4 | | 41 0 3 | | | |
| TOTAL | | 35 39 0 76 | | | 63 0 7 | | 66 0 4 | | | |

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| | | | | | | | | | | | |
|---------------------------------------|-----|-----|-----|-----|-----|------------|-----------------------------|-----|-----|-----|-----|
| VILLAGE OF MEDORA | | | | | 188 | Overvotes | | | | | |
| VILLAGE TRUSTEE 4 YEAR TERM | | | | | 189 | Undervotes | | | | | |
| VOTE FOR 3 | | | | | | | VILLAGE OF MODESTO | | | | |
| 184 IND - EARL BAILEY | | | | | | | VILLAGE TRUSTEE 4 YEAR TERM | | | | |
| 185 IND - VERNON S. NAUGLE | | | | | | | VOTE FOR 3 | | | | |
| 186 Overvotes | | | | | | | 190 PEO - JERALD ARNOLD | | | | |
| 187 Undervotes | | | | | | | 191 PEO - DENISE CALLARMAN | | | | |
| VILLAGE OF MEDORA | | | | | | | 192 PEO - STEVE ANDERSON | | | | |
| VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM | | | | | | | 193 Overvotes | | | | |
| IND - NO CANDIDATE FILED | | | | | | | 194 Undervotes | | | | |
| | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . | . | 39 | 39 | 38 | 0 | 10 |
| 2203 SHIPMAN 3 | 23 | 22 | 0 | 33 | 0 | 26 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | 38 | 35 | 0 | 59 | 0 | 44 | . | . | . | . | . |
| TOTAL | 61 | 57 | 0 | 92 | 0 | 70 | 39 | 39 | 38 | 0 | 10 |

MACOUPIN COUNTY, ILLINOIS
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VILLAGE OF MT. CLARE
 VILLAGE TRUSTEE 4 YEAR TERM
 VOTE FOR 3

195 IND - RAYMOND TARRAN
 196 IND - RANFORD LYLE HAWKINS
 197 IND - KATHLEEN RONDI
 198 IND - RUSSELL R. HANKINS
 199 Overvotes
 200 Undervotes

VILLAGE OF NILWOOD

| | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 0601 NILWOOD 1 | . | . | . | . | . | . | 37 | 0 | 3 | 30 | 0 | 10 |
| 1003 GILLESPIE 3 | 28 | 15 | 38 | 29 | 2 | 31 | . | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 28 | 15 | 38 | 29 | 2 | 31 | 37 | 0 | 3 | 30 | 0 | 10 |

VILLAGE CLERK UNEXPIRED 2 YEAR TERM

201 CIT - DORIS E. LOVE
 202 Overvotes
 203 Undervotes

VILLAGE OF NILWOOD

VILLAGE TREASURER UNEXPIRED 2 YEAR TERM

204 CIT - MICHELLE CHASCO
 205 Overvotes
 206 Undervotes

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VILLAGE OF NILWOOD

VILLAGE TRUSTEE 4 YEAR TERM

VOTE FOR 3

207 CIT - JUDY BEHME
 208 CIT - PAUL WOOLSEY
 209 CIT - JOSEPH LOVE
 210 Overvotes
 211 Undervotes

VILLAGE OF NILWOOD

VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM

VOTE FOR 2

212 CIT - HELEN KATZENMAIER
 213 CIT - KAREN CORMIER
 214 Overvotes
 215 Undervotes

| | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 0601 NILWOOD 1 | 33 | 35 | 36 | 0 | 16 | 37 | 34 | 0 | 9 |
| 1301 SOUTH OTTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 33 | 35 | 36 | 0 | 16 | 37 | 34 | 0 | 9 |

MACOUPIN COUNTY, ILLINOIS
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| VILLAGE OF PALMYRA | | | | | VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM | | | | | | |
|-----------------------------|------------------------|-----|-----|-----|---------------------------------------|---------------------------|-----|-----|-----|-----|-----|
| VILLAGE TRUSTEE 4 YEAR TERM | | | | | 221 | PRO - DARYN R. STODDARD | | | | | |
| VOTE FOR 3 | | | | | 222 | Overvotes | | | | | |
| 216 | PRO - W. BRADLEY BACON | | | | 223 | Undervotes | | | | | |
| 217 | PRO - PATTY BURK | | | | VILLAGE OF ROYAL LAKES | | | | | | |
| 218 | PRO - HAROLD PURSEY | | | | VILLAGE CLERK UNEXPIRED 2 YEAR TERM | | | | | | |
| 219 | Overvotes | | | | 224 | CIT - WILMA JEAN McLEMORE | | | | | |
| 220 | Undervotes | | | | 225 | Overvotes | | | | | |
| VILLAGE OF PALMYRA | | | | | 226 | Undervotes | | | | | |
| | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 |
| 1601 HILYARD | . | . | . | . | . | . | . | . | 16 | 0 | 2 |
| 1901 SOUTH PALMYRA 1 | 43 | 39 | 30 | 0 | 44 | 33 | 0 | 19 | . | . | . |
| 2002 NORTH PALMYRA 2 | 24 | 24 | 20 | 0 | 22 | 24 | 0 | 6 | . | . | . |
| TOTAL | 67 | 63 | 50 | 0 | 66 | 57 | 0 | 25 | 16 | 0 | 2 |

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| | | | | | | | | | | | |
|-----------------------------------------|-----|-----|-----|-----|-----|------------|-----------------------------|-----|-----|-----|-----|
| VILLAGE OF ROYAL LAKES | | | | | 231 | Overvotes | | | | | |
| VILLAGE TRUSTEE 4 YEAR TERM | | | | | 232 | Undervotes | | | | | |
| VOTE FOR 3 | | | | | | | VILLAGE OF SAWYERVILLE | | | | |
| 227 CIT - ED DORSEY JR. | | | | | | | VILLAGE TRUSTEE 4 YEAR TERM | | | | |
| 228 CIT - BRIAN CAVER | | | | | | | VOTE FOR 3 | | | | |
| 229 Overvotes | | | | | | | 233 DEM - ROBERT J. REIMAN | | | | |
| 230 Undervotes | | | | | | | 234 DEM - RANDY PARTRIDGE | | | | |
| VILLAGE OF SAWYERVILLE | | | | | | | 235 DEM - KENNETH R. MILLER | | | | |
| VILLAGE TREASURER UNEXPIRED 2 YEAR TERM | | | | | | | 236 Overvotes | | | | |
| DEM - NO CANDIDATE FILED | | | | | | | 237 Undervotes | | | | |
| | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 |
| 0203 MT. OLIVE 3 | . | . | . | . | 0 | 19 | 16 | 16 | 16 | 0 | 9 |
| 1601 HILYARD | 15 | 16 | 0 | 23 | . | . | . | . | . | . | . |
| TOTAL | 15 | 16 | 0 | 23 | 0 | 19 | 16 | 16 | 16 | 0 | 9 |

MACOUPIN COUNTY, ILLINOIS
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| | | | | | | | | | | | | | | |
|---------------------------------------|---------------------|-----|-----|-----|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| VILLAGE OF SCOTTVILLE | | | | | 243 | IND - CLINT VanBEBBER | | | | | | | | |
| VILLAGE TRUSTEE 4 YEAR TERM | | | | | 244 | Overvotes | | | | | | | | |
| VOTE FOR 3 | | | | | 245 | Undervotes | | | | | | | | |
| 238 | IND - MARK KEENEY | | | | | | | | | | | | | |
| 239 | IND - MIKE COLE | | | | | | | | | | | | | |
| 240 | IND - JERILYN CLOSE | | | | | | | | | | | | | |
| 241 | Overvotes | | | | | | | | | | | | | |
| 242 | Undervotes | | | | | | | | | | | | | |
| VILLAGE OF SCOTTVILLE | | | | | 249 | Overvotes | | | | | | | | |
| VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM | | | | | 250 | Undervotes | | | | | | | | |
| | | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 1601 HILYARD | | . | . | . | . | . | . | . | . | 0 | 0 | 2 | 0 | 0 |
| 2201 SHIPMAN 1 | | . | . | . | . | . | . | . | . | 54 | 81 | 97 | 1 | 3 |
| 2601 SCOTTVILLE | | 16 | 19 | 18 | 0 | 4 | 17 | 0 | 2 | . | . | . | . | . |
| TOTAL | | 16 | 19 | 18 | 0 | 4 | 17 | 0 | 2 | 54 | 81 | 99 | 1 | 3 |

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| | | | | | | | | | | | |
|-------------------------------------|----------|----------|-----|----------|-----------------------------------|----------|----------|----------|----------|----------|-----|
| VILLAGE OF SHIPMAN | | | | 254 | IND - JOYCE SIMONS | | | | | | |
| VILLAGE CLERK UNEXPIRED 2 YEAR TERM | | | | 255 | IND - BRYAN K. "BUBBA" BARNHART | | | | | | |
| 251 IND - DEANNE BERREY | | | | 256 | IND - EARNEST I. YOUNG | | | | | | |
| 252 Overvotes | | | | 257 | IND - RODNEY L. McQUAID | | | | | | |
| 253 Undervotes | | | | 258 | IND - RALPH "PAPPY" HARBAUGH, SR. | | | | | | |
| VILLAGE OF SHIPMAN | | | | 259 | IND - ROBERT M. SEBASTIAN | | | | | | |
| VILLAGE TRUSTEE 4 YEAR TERM | | | | 260 | Overvotes | | | | | | |
| VOTE FOR 3 | | | | 261 | Undervotes | | | | | | |
| | 251..... | 252..... | 253 | 254..... | 255..... | 256..... | 257..... | 258..... | 259..... | 260..... | 261 |
| 1601 HILYARD | 0 | 0 | 2 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 1 |
| 2201 SHIPMAN 1 | 111 | 0 | 125 | 200 | 86 | 91 | 101 | 94 | 63 | 3 | 64 |
| TOTAL | 111 | 0 | 127 | 202 | 87 | 91 | 103 | 94 | 63 | 3 | 65 |

MACOUPIN COUNTY, ILLINOIS
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|-----------------------------------------|----------------------------------|---------|---------|---------|-----|------------|--------------------------------------|---------|-----|---------|-----|---------|-----|
| VILLAGE OF SHIPMAN | | | | | 268 | Overvotes | | | | | | | |
| VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM | | | | | 269 | Undervotes | | | | | | | |
| 262 | IND - EVERETT BOOTEN | | | | | | VILLAGE OF STANDARD CITY | | | | | | |
| 263 | IND - GLENN C. "CHARLIE" JOHNSON | | | | | | VILLAGE TREASURER UNEXP. 2 YEAR TERM | | | | | | |
| 264 | Overvotes | | | | | | IND - NO CANDIDATE FILED | | | | | | |
| 265 | Undervotes | | | | 270 | Overvotes | | | | | | | |
| VILLAGE OF STANDARD CITY | | | | | 271 | Undervotes | | | | | | | |
| VILLAGE PRESIDENT UNEXPIRED 2 YEAR TERM | | | | | | | VILLAGE OF STANDARD CITY | | | | | | |
| | IND - NO CANDIDATE FILED | | | | | | VILLAGE TRUSTEE 4 YEAR TERM | | | | | | |
| 266 | Overvotes | | | | | | VOTE FOR 3 | | | | | | |
| 267 | Undervotes | | | | | | IND - NO CANDIDATE FILED | | | | | | |
| VILLAGE OF STANDARD CITY | | | | | 272 | Overvotes | | | | | | | |
| VILLAGE CLERK UNEXPIRED 2 YEAR TERM | | | | | 273 | Undervotes | | | | | | | |
| | IND - NO CANDIDATE FILED | | | | | | | | | | | | |
| | | 262.... | 263.... | 264.... | 265 | 266.... | 267 | 268.... | 269 | 270.... | 271 | 272.... | 273 |
| 0501 SHAWS POINT | | . | . | . | . | 0 | 12 | 0 | 12 | 0 | 12 | 0 | 36 |
| 0602 NILWOOD 2 | | . | . | . | . | 0 | 41 | 0 | 41 | 0 | 41 | 0 | 123 |
| 1601 HILYARD | | 0 | 2 | 0 | 0 | . | . | . | . | . | . | . | . |
| 2201 SHIPMAN 1 | | 32 | 194 | 1 | 9 | . | . | . | . | . | . | . | . |
| TOTAL | | 32 | 196 | 1 | 9 | 0 | 53 | 0 | 53 | 0 | 53 | 0 | 159 |

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| | | | | | | | | | | | | | |
|---------------------------------------|---------------------------|-----|----------------------|-----------------------------------------|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| VILLAGE OF WHITE CITY | | 279 | CIT - PAUL VUCKOVICH | | | | | | | | | | |
| VILLAGE TRUSTEE 4 YEAR TERM | | 280 | Overvotes | | | | | | | | | | |
| VOTE FOR 3 | | 281 | Undervotes | | | | | | | | | | |
| 274 | CIT - CLINTON HILTERBRAND | | | VILLAGE OF WILSONVILLE | | | | | | | | | |
| 275 | CIT - DANIEL P. ULRICH | | | VILLAGE TREASURER UNEXPIRED 2 YEAR TERM | | | | | | | | | |
| 276 | CIT - DARLA JACKSON | | | 282 | IND - LYNDA K. SMITH | | | | | | | | |
| 277 | Overvotes | | | 283 | IND - ANGELA R. LIENEMANN | | | | | | | | |
| 278 | Undervotes | | | 284 | Overvotes | | | | | | | | |
| VILLAGE OF WHITE CITY | | | | 285 | Undervotes | | | | | | | | |
| VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM | | | | | | | | | | | | | |
| | | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 |
| 0204 MT. OLIVE 4 | | 12 | 29 | 25 | 0 | 36 | 24 | 0 | 10 | . | . | . | . |
| 0902 DORCHESTER 2 | | . | . | . | . | . | . | . | . | 104 | 43 | 1 | 18 |
| TOTAL | | 12 | 29 | 25 | 0 | 36 | 24 | 0 | 10 | 104 | 43 | 1 | 18 |

MACOUPIN COUNTY, ILLINOIS
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BRIGHTON LIBRARY
 LIBRARY TRUSTEE 6 YEAR TERM
 VOTE FOR 2
 298 BILLIE M. LAUBSCHER
 299 SHEILA WILKIE
 300 Overvotes
 301 Undervotes

BRIGHTON LIBRARY
 LIBRARY TRUSTEE UNEXPIRED 4 YEAR TERM
 NO CANDIDATE FILED
 302 Overvotes
 303 Undervotes

BRIGHTON LIBRARY

LIBRARY TRUSTEE UNEXPIRED 2 YEAR TERM
 NO CANDIDATE FILED
 304 Overvotes
 305 Undervotes

FARMERSVILLE-WAGGONER PUBLIC LIBRARY DISTRICT
 LIBRARY TRUSTEE 6 YEAR TERM

VOTE FOR 3
 306 GEORGE McPHAIL
 307 RICHARD ALTIG
 308 CHERYL HAMPTON
 309 Overvotes
 310 Undervotes

| | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 0601 NILWOOD 1 | . | . | . | . | . | . | . | . | 0 | 0 | 0 | 0 | 3 |
| 0602 NILWOOD 2 | . | . | . | . | . | . | . | . | 5 | 5 | 5 | 0 | 15 |
| 2101 BRIGHTON 1 | 69 | 72 | 0 | 41 | 0 | 91 | 0 | 91 | . | . | . | . | . |
| 2103 BRIGHTON 3 | 173 | 183 | 0 | 94 | 0 | 225 | 0 | 225 | . | . | . | . | . |
| TOTAL | 242 | 255 | 0 | 135 | 0 | 316 | 0 | 316 | 5 | 5 | 5 | 0 | 18 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
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GIRARD TOWNSHIP LIBRARY
 LIBRARY TRUSTEE 4 YEAR TERM
 VOTE FOR 4

GRAND PRAIRIE OF THE WEST PUB. LIB. DIST.
 LIBRARY TRUSTEE 4 YEAR TERM
 VOTE FOR 4

311 DONALD R. BARNES
 312 ROBERT L. DECK
 313 ROBERT G. HALL
 314 CAROL HANKINS
 315 Overvotes
 316 Undervotes

317 SANDRA HELMERICHS
 318 DORIS WEERTS
 319 GLORIA LESKOVISEK
 320 PAT ESKEW
 321 Overvotes
 322 Undervotes

| | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 |
|------------------|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-------|
| 0701 GIRARD 1 | 72 | 75 | 70 | 71 | 0 | 60 | . | . | . | . | . | . |
| 0702 GIRARD 2 | 236 | 253 | 226 | 239 | 0 | 242 | . | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . | . | 222 | 220 | 216 | 208 | 0 | 354 |
| 0802 VIRDEN 2 | . | . | . | . | . | . | 217 | 212 | 210 | 202 | 0 | 231 |
| 0803 VIRDEN 3 | . | . | . | . | . | . | 378 | 366 | 358 | 355 | 0 | 459 |
| 0804 VIRDEN 4 | . | . | . | . | . | . | 176 | 176 | 164 | 173 | 0 | 271 |
| 1401 NORTH OTTER | . | . | . | . | . | . | 22 | 22 | 21 | 18 | 0 | 17 |
| TOTAL | 308 | 328 | 296 | 310 | 0 | 302 | 1,015 | 996 | 969 | 956 | 0 | 1,332 |

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MACOUPIN COUNTY, ILLINOIS
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| GRAND PRAIRIE OF THE WEST PUB. LIB. DIST. | | | | | VOTE FOR 4 | | | | | | |
|---------------------------------------------------|----------------|-------|-----|-----|------------|-------------------|-----|-----|-----|-----|-----|
| LIBRARY TRUSTEE UNEXPIRED 2 YEAR TERM | | | | | 327 | PAMELA S. MONETTI | | | | | |
| VOTE FOR 2 | | | | | 328 | CHARLES WOLFF | | | | | |
| 323 | JOAN BLACKWELL | | | | 329 | JON C. PAYNE | | | | | |
| 324 | NANCY O'DELL | | | | 330 | GARY COOK | | | | | |
| 325 | Overvotes | | | | 331 | LAURA HUETTE | | | | | |
| 326 | Undervotes | | | | 332 | Overvotes | | | | | |
| BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT 8 | | | | | 333 | Undervotes | | | | | |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | | | | | | | | | | | |
| | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 |
| 0801 VIRDEN 1 | 186 | 240 | 0 | 184 | . | . | . | . | . | . | . |
| 0802 VIRDEN 2 | 195 | 220 | 0 | 121 | . | . | . | . | . | . | . |
| 0803 VIRDEN 3 | 320 | 397 | 0 | 241 | . | . | . | . | . | . | . |
| 0804 VIRDEN 4 | 152 | 188 | 0 | 140 | . | . | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | 9 | 15 | 14 | 13 | 11 | 0 | 18 |
| 0902 DORCHESTER 2 | . | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1004 GILLESPIE 4 | . | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1401 NORTH OTTER | 17 | 22 | 0 | 11 | . | . | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | 108 | 127 | 98 | 106 | 94 | 0 | 83 |
| 1502 BUNKER HILL 2 | . | . | . | . | 30 | 40 | 29 | 33 | 33 | 0 | 35 |
| 1503 BUNKER HILL 3 | . | . | . | . | 139 | 152 | 134 | 125 | 117 | 1 | 145 |
| 1601 HILYARD | . | . | . | . | 10 | 10 | 10 | 10 | 6 | 0 | 18 |
| 2102 BRIGHTON 2 | . | . | . | . | 5 | 3 | 6 | 6 | 4 | 0 | 0 |
| TOTAL | 870 | 1,067 | 0 | 697 | 301 | 347 | 291 | 293 | 265 | 1 | 299 |

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MACOUPIN COUNTY, ILLINOIS
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CARLINVILLE COMMUNITY UNIT SCHOOL DISTRICT 1
 MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 4

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT 1
 MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 4

- 334 LARRY RHODES
- 335 STEVEN CARR
- 336 DAVE RATHGEB
- 337 CHARLES SIEGEL
- 338 ED HAMMANN
- 339 Overvotes
- 340 Undervotes

- 341 CHRISTOPHER A. GORDON
- 342 BILL LONG
- 343 KAREN WALLBAUM
- 344 DENISE SMITH
- 345 Overvotes
- 346 Undervotes

| | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 |
|----------------------|-------|-------|-------|-------|-------|-----|-------|-----|-----|-----|-----|-----|-----|
| 0401 HONEY POINT | 21 | 12 | 15 | 19 | 16 | 0 | 25 | . | . | . | . | . | . |
| 0501 SHAWS POINT | 152 | 93 | 131 | 178 | 146 | 1 | 176 | . | . | . | . | . | . |
| 0602 NILWOOD 2 | 34 | 29 | 25 | 39 | 34 | 0 | 67 | . | . | . | . | . | . |
| 1101 BRUSHY MOUND | 198 | 148 | 173 | 172 | 204 | 1 | 265 | . | . | . | . | . | . |
| 1201 CARLINVILLE 1 | 415 | 359 | 344 | 360 | 421 | 9 | 673 | . | . | . | . | . | . |
| 1202 CARLINVILLE 2 | 282 | 205 | 242 | 242 | 274 | 2 | 367 | . | . | . | . | . | . |
| 1203 CARLINVILLE 3 | 412 | 327 | 347 | 375 | 386 | 5 | 713 | . | . | . | . | . | . |
| 1204 CARLINVILLE 4 | 47 | 31 | 38 | 46 | 40 | 0 | 82 | . | . | . | . | . | . |
| 1205 CARLINVILLE 5 | 220 | 169 | 178 | 208 | 196 | 2 | 405 | . | . | . | . | . | . |
| 1206 CARLINVILLE 6 | 246 | 188 | 199 | 229 | 220 | 6 | 494 | . | . | . | . | . | . |
| 1301 SOUTH OTTER | 15 | 8 | 17 | 17 | 14 | 1 | 29 | . | . | . | . | . | . |
| 1601 HILYARD | 25 | 19 | 26 | 29 | 26 | 0 | 39 | . | . | . | . | . | . |
| 1701 POLK | 146 | 102 | 121 | 132 | 141 | 3 | 262 | . | . | . | . | . | . |
| 1801 BIRD | 103 | 62 | 92 | 95 | 91 | 2 | 149 | . | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | 2 | 1 | 4 | 2 | 3 | 0 | 8 | . | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | . | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | 91 | 64 | 89 | 82 | 79 | 0 | 143 | . | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . | . | . | . | . | . |
| 2401 WESTERN MOUND | 28 | 24 | 29 | 29 | 25 | 0 | 93 | . | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2,438 | 1,841 | 2,071 | 2,255 | 2,317 | 32 | 3,990 | 0 | 0 | 0 | 0 | 0 | 0 |

RUN DATE:04/03/03 03:23 PM

GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT 7
MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
VOTE FOR 4

| | VOTES PERCENT | | | | | VOTES PERCENT | |
|---------------------|---------------|-----|-----|-----|-----|----------------------|-------------------|
| | 01 | 02 | 03 | 04 | 05 | 04 = JENNIFER ALEPRA | 05 = BALLOTS CAST |
| 01 = JOSHUA J. ROSS | | | | | | 411 | 24.18 |
| 02 = RUSTY BILBRUCK | | | | | | 394 | 23.18 |
| 03 = JOHN E. WENZEL | | | | | | 440 | 25.88 |
| | | | | | | | |
| | 01 | 02 | 03 | 04 | 05 | | |
| 0203 MT. OLIVE 3 | 12 | 13 | 18 | 14 | 19 | | |
| 0301 CAHOKIA 1 | 9 | 9 | 9 | 10 | 10 | | |
| 0302 CAHOKIA 2 | 28 | 22 | 26 | 30 | 37 | | |
| 0303 CAHOKIA 3 | 39 | 38 | 38 | 41 | 42 | | |
| 0304 CAHOKIA 4 | 15 | 14 | 14 | 13 | 21 | | |
| 0305 CAHOKIA 5 | 35 | 33 | 41 | 38 | 48 | | |
| 0401 HONEY POINT | 3 | 3 | 4 | 3 | 4 | | |
| 0902 DORCHESTER 2 | 101 | 106 | 119 | 116 | 175 | | |
| 1001 GILLESPIE 1 | 28 | 24 | 27 | 24 | 30 | | |
| 1002 GILLESPIE 2 | 14 | 9 | 12 | 14 | 15 | | |
| 1003 GILLESPIE 3 | 40 | 38 | 42 | 46 | 55 | | |
| 1004 GILLESPIE 4 | 14 | 15 | 17 | 19 | 20 | | |
| 1005 GILLESPIE 5 | 44 | 43 | 40 | 51 | 59 | | |
| 1006 GILLESPIE 6 | 22 | 20 | 26 | 29 | 32 | | |
| 1101 BRUSHY MOUND | 7 | 7 | 7 | 7 | 7 | | |
| 1601 HILYARD | 0 | 0 | 0 | 0 | 0 | | |
| 1701 POLK | 0 | 0 | 0 | 0 | 0 | | |

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JURISDICTIONAL CANVASS

CONSOLIDATED ELECTION
APRIL 1, 2003

RUN DATE:04/03/03 03:23 PM

GIRARD COMMUNITY UNIT SCHOOL DISTRICT 3
MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
VOTE FOR 4

| | VOTES PERCENT | | | | | VOTES PERCENT | |
|----------------------|---------------|-----|-----|-------|----------------------|---------------|-------|
| 01 = MARK W. EDWARDS | | | 370 | 26.71 | 04 = KENNETH E. BOYD | 341 | 24.62 |
| 02 = MARK S. SLOMAN | | | 319 | 23.03 | 05 = BALLOTS CAST | 554 | |
| 03 = SUSAN FOX | | | 355 | 25.63 | | | |
| | 01 | 02 | 03 | 04 | 05 | | |
| 0601 NILWOOD 1 | 46 | 51 | 48 | 48 | 67 | | |
| 0602 NILWOOD 2 | 4 | 4 | 7 | 5 | 9 | | |
| 0701 GIRARD 1 | 55 | 54 | 62 | 52 | 85 | | |
| 0702 GIRARD 2 | 203 | 163 | 183 | 172 | 299 | | |
| 1301 SOUTH OTTER | 29 | 22 | 26 | 27 | 42 | | |
| 1401 NORTH OTTER | 33 | 25 | 29 | 37 | 52 | | |

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MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT 10
 MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 3

359 CARL J. MASTERS
 360 HOWARD R. PHILLIPS
 361 MARVIN CLINE
 362 GREG GRISWOLD

363 Overvotes
 364 Undervotes
 GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT 10
 MEMBERS OF THE BOARD OF EDUCATION UNEXP. 2-YR. TERM

365 LARRY L. PEMBROOK
 366 Overvotes
 367 Undervotes

359....360....361....362....363....364 365....366....367

| | | | | | | | | | |
|--------------------|----|----|----|----|---|----|----|---|---|
| 2401 WESTERN MOUND | 12 | 17 | 16 | 15 | 1 | 6 | 21 | 0 | 2 |
| 2501 BARR | 20 | 16 | 4 | 19 | 0 | 13 | 20 | 0 | 4 |
| TOTAL | 32 | 33 | 20 | 34 | 1 | 19 | 41 | 0 | 6 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | |
|---------------------------------------------------|-----|---------------------|
| LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT 12 | 370 | DAVID W. YOUNG, JR. |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | 371 | JO A. PAINTER |
| VOTE FOR 4 | 372 | Overvotes |
| 368 STEPHANIE L. BLANKENSHIP | 373 | Undervotes |
| 369 DANIEL M. DELANEY | | |

368....369....370....371....372....373

| | | | | | | |
|------------------|---|---|---|---|---|----|
| 0301 CAHOKIA 1 | 1 | 1 | 3 | 1 | 0 | 6 |
| 0401 HONEY POINT | 1 | 1 | 1 | 2 | 0 | 7 |
| 0501 SHAWS POINT | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 2 | 4 | 3 | 0 | 13 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | | | | | | | |
|---------------------------------------------------|-----|-----|-----|-----|-----|-----|----------------|-----|
| T. OLIVE COMMUNITY UNIT SCHOOL DISTRICT 5 | | | | | 377 | | ROB BUTLER | |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | | | | | 378 | | DAVID L. SMITH | |
| VOTE FOR 4 | | | | | 379 | | JOHN SKERTICH | |
| 374 DEBRA J. HEEREN | | | | | 380 | | Overvotes | |
| 375 GEORGE R. GERHARDT | | | | | 381 | | Undervotes | |
| 376 THOMAS D. COZAD | | | | | | | | |
| | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 |
| 103 STAUNTON 3 | 5 | 1 | 2 | 3 | 4 | 1 | 0 | 12 |
| 201 MT. OLIVE 1 | 63 | 18 | 40 | 71 | 53 | 77 | 0 | 110 |
| 202 MT. OLIVE 2 | 75 | 34 | 56 | 102 | 72 | 63 | 0 | 110 |
| 203 MT. OLIVE 3 | 9 | 6 | 3 | 12 | 9 | 4 | 0 | 5 |
| 204 MT. OLIVE 4 | 54 | 28 | 32 | 58 | 43 | 44 | 1 | 49 |
| 205 MT. OLIVE 5 | 99 | 67 | 60 | 136 | 92 | 91 | 0 | 139 |
| 206 MT. OLIVE 6 | 92 | 50 | 72 | 116 | 80 | 77 | 1 | 81 |
| 301 CAHOKIA 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| 302 CAHOKIA 2 | 4 | 1 | 3 | 4 | 5 | 3 | 0 | 0 |
| 304 CAHOKIA 4 | 25 | 23 | 18 | 25 | 24 | 22 | 0 | 71 |
| TOTAL | 427 | 229 | 286 | 527 | 383 | 383 | 2 | 577 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | |
|---------------------------------------------------|-----|--------------------|
| NORTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT 2 | 384 | LINDA EADES |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | 385 | WILLIAM L. LANGLEY |
| VOTE FOR 4 | 386 | GLEN A. RASCHER |
| 382 JOSEPH M. LAUNER | 387 | Overvotes |
| 383 DONNA RELEFORD MCNEELY | 388 | Undervotes |

| | 382 | 383 | 384 | 385 | 386 | 387 | 388 |
|----------------------|-----|-----|-----|-----|-----|-----|-----|
| 1301 SOUTH OTTER | 5 | 7 | 4 | 3 | 7 | 0 | 6 |
| 1801 BIRD | 2 | 0 | 0 | 2 | 2 | 0 | 2 |
| 1901 SOUTH PALMYRA 1 | 58 | 61 | 43 | 41 | 57 | 1 | 52 |
| 1902 SOUTH PALMYRA 2 | 9 | 11 | 9 | 9 | 11 | 0 | 11 |
| 2001 NORTH PALMYRA 1 | 62 | 58 | 56 | 33 | 55 | 0 | 44 |
| 2002 NORTH PALMYRA 2 | 29 | 32 | 23 | 27 | 31 | 0 | 18 |
| 2401 WESTERN MOUND | 4 | 3 | 6 | 4 | 3 | 0 | 12 |
| 2501 BARR | 28 | 28 | 33 | 27 | 33 | 0 | 51 |
| 2601 SCOTTVILLE | 44 | 43 | 50 | 37 | 43 | 0 | 75 |
| TOTAL | 241 | 243 | 224 | 183 | 242 | 1 | 271 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | |
|---------------------------------------------------|-----|-----------------------|
| SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT 9 | 404 | DAN T. MOORE |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | 405 | CHRIS WOOLDRIDGE |
| VOTE FOR 4 | 406 | EMMET L. BENNETT, JR. |
| 400 JOHN LAUGHLIN | 407 | RICHARD SHELTON |
| 401 OTTO L. NURNBERGER | 408 | Overvotes |
| 402 JACKIE L. DALTON | 409 | Undervotes |
| 403 KENT SCHEFFEL | | |

| | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1502 BUNKER HILL 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| 1601 HILYARD | 19 | 9 | 18 | 30 | 45 | 31 | 15 | 45 | 2 | 56 |
| 1701 POLK | 3 | 2 | 2 | 2 | 1 | 0 | 0 | 1 | 0 | 9 |
| 2101 BRIGHTON 1 | 72 | 32 | 89 | 106 | 52 | 96 | 41 | 64 | 1 | 80 |
| 2102 BRIGHTON 2 | 17 | 5 | 15 | 12 | 14 | 20 | 14 | 26 | 0 | 25 |
| 2103 BRIGHTON 3 | 119 | 67 | 151 | 203 | 97 | 212 | 59 | 100 | 2 | 188 |
| 2201 SHIPMAN 1 | 78 | 63 | 83 | 118 | 187 | 149 | 114 | 182 | 1 | 178 |
| 2202 SHIPMAN 2 | 16 | 7 | 10 | 23 | 45 | 30 | 35 | 41 | 1 | 45 |
| 2203 SHIPMAN 3 | 18 | 8 | 16 | 28 | 48 | 29 | 26 | 23 | 1 | 68 |
| 2301 CHESTERFIELD 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2302 CHESTERFIELD 2 | 19 | 20 | 15 | 37 | 82 | 48 | 57 | 57 | 0 | 101 |
| TOTAL | 361 | 213 | 399 | 559 | 572 | 615 | 361 | 540 | 8 | 752 |

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MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

STAUNTON COMMUNITY UNIT SCHOOL DISTRICT 6
 MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 4
 410 HULDA BLACK
 411 REBECCA L. BOHLEN
 412 THOMAS J. ALLEN
 413 TIMOTHY J. WILLIAMSON
 414 Overvotes
 415 Undervotes

MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 3
 416 NATALIE A. BLANKENSHIP
 417 JEFFREY L. CARTER
 418 MARK REICHERT
 419 JUSTIN A. ENRIETTA
 420 BETH KIEL
 421 Overvotes
 422 Undervotes

VIRDEN COMMUNITY UNIT SCHOOL DISTRICT 4

| | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1 | 88 | 88 | 91 | 88 | 0 | 101 | . | . | . | . | . | . | . |
| 0102 STAUNTON 2 | 113 | 114 | 117 | 112 | 0 | 140 | . | . | . | . | . | . | . |
| 0103 STAUNTON 3 | 88 | 73 | 86 | 83 | 0 | 66 | . | . | . | . | . | . | . |
| 0104 STAUNTON 4 | 60 | 49 | 61 | 58 | 0 | 40 | . | . | . | . | . | . | . |
| 0105 STAUNTON 5 | 109 | 98 | 118 | 120 | 0 | 147 | . | . | . | . | . | . | . |
| 0203 MT. OLIVE 3 | 3 | 3 | 2 | 3 | 0 | 1 | . | . | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . | . | 0 | 1 | 2 | 1 | 0 | 0 | 2 |
| 0702 GIRARD 2 | . | . | . | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0801 VIRDEN 1 | . | . | . | . | . | . | 91 | 168 | 182 | 125 | 172 | 10 | 147 |
| 0802 VIRDEN 2 | . | . | . | . | . | . | 94 | 142 | 150 | 134 | 161 | 11 | 90 |
| 0803 VIRDEN 3 | . | . | . | . | . | . | 156 | 281 | 284 | 176 | 272 | 13 | 229 |
| 0804 VIRDEN 4 | . | . | . | . | . | . | 94 | 111 | 127 | 113 | 128 | 5 | 132 |
| 0901 DORCHESTER 1 | 1 | 2 | 1 | 1 | 0 | 3 | . | . | . | . | . | . | . |
| 0902 DORCHESTER 2 | 0 | 0 | 0 | 0 | 0 | 0 | . | . | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . | . | 3 | 16 | 17 | 11 | 20 | 1 | 5 |
| TOTAL | 462 | 427 | 476 | 465 | 0 | 498 | 438 | 719 | 762 | 560 | 753 | 40 | 605 |

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MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT 6
 MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM

LEWIS & CLARK COMMUNITY COLLEGE DISTRICT 536
 TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT FULL TERM

VOTE FOR 3

VOTE FOR 2

- 423 KEVIN BEER
- 424 JAMES M. WHALEN
- 425 VALERIE R. DUEWER
- 426 RICHARD PALUSKA
- 427 KATHY N. HANKINS
- 428 Overvotes
- 429 Undervotes

- 430 ROBERT L. WATSON
- 431 MICHAEL (MIKE) B. McNAMEE, SR.
- 432 TOM COLES
- 433 ROBERT J. STEINMAN
- 434 Overvotes
- 435 Undervotes

| | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | . | . | . | . | 50 | 18 | 33 | 48 | 0 | 79 |
| 0102 STAUNTON 2 | . | . | . | . | . | . | . | 60 | 27 | 48 | 59 | 1 | 102 |
| 0103 STAUNTON 3 | . | . | . | . | . | . | . | 40 | 31 | 33 | 46 | 0 | 48 |
| 0104 STAUNTON 4 | . | . | . | . | . | . | . | 38 | 15 | 24 | 25 | 2 | 28 |
| 0105 STAUNTON 5 | . | . | . | . | . | . | . | 69 | 28 | 49 | 61 | 0 | 89 |
| 0203 MT. OLIVE 3 | . | . | . | . | . | . | . | 7 | 8 | 10 | 4 | 1 | 13 |
| 0301 CAHOKIA 1 | . | . | . | . | . | . | . | 5 | 2 | 8 | 3 | 0 | 2 |
| 0302 CAHOKIA 2 | . | . | . | . | . | . | . | 24 | 11 | 6 | 12 | 1 | 19 |
| 0303 CAHOKIA 3 | . | . | . | . | . | . | . | 29 | 15 | 16 | 16 | 1 | 6 |
| 0304 CAHOKIA 4 | . | . | . | . | . | . | . | 12 | 6 | 4 | 5 | 0 | 17 |
| 0305 CAHOKIA 5 | . | . | . | . | . | . | . | 30 | 7 | 10 | 16 | 1 | 31 |
| 0401 HONEY POINT | . | . | . | . | . | . | . | 18 | 10 | 10 | 7 | 0 | 17 |
| 0501 SHAWS POINT | . | . | . | . | . | . | . | 100 | 42 | 87 | 66 | 1 | 143 |
| 0602 NILWOOD 2 | . | . | . | . | . | . | . | 27 | 14 | 17 | 16 | 1 | 38 |
| 0901 DORCHESTER 1 | . | . | . | . | . | . | . | 15 | 1 | 10 | 9 | 0 | 9 |
| 0902 DORCHESTER 2 | . | . | . | . | . | . | . | 80 | 41 | 51 | 48 | 1 | 128 |
| 1001 GILLESPIE 1 | . | . | . | . | . | . | . | 16 | 9 | 10 | 6 | 1 | 17 |
| 1002 GILLESPIE 2 | . | . | . | . | . | . | . | 7 | 5 | 7 | 5 | 0 | 6 |
| 1003 GILLESPIE 3 | . | . | . | . | . | . | . | 38 | 23 | 12 | 15 | 1 | 20 |
| 1004 GILLESPIE 4 | . | . | . | . | . | . | . | 13 | 7 | 7 | 10 | 0 | 3 |
| 1005 GILLESPIE 5 | . | . | . | . | . | . | . | 33 | 17 | 14 | 21 | 0 | 33 |
| 1006 GILLESPIE 6 | . | . | . | . | . | . | . | 18 | 10 | 12 | 6 | 2 | 14 |
| 1101 BRUSHY MOUND | . | . | . | . | . | . | . | 136 | 58 | 89 | 82 | 2 | 227 |
| 1201 CARLINVILLE 1 | . | . | . | . | . | . | . | 307 | 134 | 186 | 162 | 2 | 511 |
| 1202 CARLINVILLE 2 | . | . | . | . | . | . | . | 186 | 76 | 121 | 114 | 0 | 313 |
| 1203 CARLINVILLE 3 | . | . | . | . | . | . | . | 304 | 121 | 194 | 177 | 1 | 492 |
| 1204 CARLINVILLE 4 | . | . | . | . | . | . | . | 29 | 14 | 15 | 20 | 0 | 64 |
| 1205 CARLINVILLE 5 | . | . | . | . | . | . | . | 157 | 68 | 107 | 96 | 1 | 262 |
| 1206 CARLINVILLE 6 | . | . | . | . | . | . | . | 174 | 68 | 111 | 109 | 7 | 324 |
| 1301 SOUTH OTTER | . | . | . | . | . | . | . | 12 | 6 | 8 | 7 | 0 | 19 |
| 1401 NORTH OTTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . | . | . | 110 | 33 | 65 | 52 | 0 | 48 |
| 1502 BUNKER HILL 2 | . | . | . | . | . | . | . | 36 | 9 | 27 | 12 | 0 | 18 |
| 1503 BUNKER HILL 3 | . | . | . | . | . | . | . | 136 | 59 | 90 | 62 | 0 | 61 |
| 1601 HILYARD | . | . | . | . | . | . | . | 76 | 24 | 53 | 45 | 0 | 54 |
| 1701 POLK | . | . | . | . | . | . | . | 140 | 54 | 77 | 75 | 1 | 120 |
| 1801 BIRD | . | . | . | . | . | . | . | 71 | 14 | 57 | 40 | 0 | 118 |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . | . | . | 1 | 0 | 0 | 0 | 0 | 9 |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . | . | . | 1 | 1 | 0 | 0 | 0 | 0 |
| 2001 NORTH PALMYRA 1 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | . | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . | . | . | 116 | 38 | 83 | 27 | 0 | 54 |
| 2102 BRIGHTON 2 | . | . | . | . | . | . | . | 25 | 10 | 16 | 16 | 0 | 19 |
| 2103 BRIGHTON 3 | . | . | . | . | . | . | . | 213 | 66 | 146 | 74 | 0 | 103 |

STATEMENT OF VOTES CAST

14:56:25 3-Apr-2003

| | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|-------|-----|-------|
| 2201 SHIPMAN 1 | . | . | . | . | . | . | . | 202 | 59 | 119 | 84 | 2 | 110 |
| 2202 SHIPMAN 2 | . | . | . | . | . | . | . | 41 | 15 | 25 | 22 | 0 | 25 |
| 2203 SHIPMAN 3 | . | . | . | . | . | . | . | 51 | 11 | 38 | 10 | 0 | 24 |
| 2301 CHESTERFIELD 1 | . | . | . | . | . | . | . | 78 | 35 | 58 | 48 | 1 | 53 |
| 2302 CHESTERFIELD 2 | . | . | . | . | . | . | . | 76 | 25 | 46 | 29 | 1 | 40 |
| 2401 WESTERN MOUND | . | . | . | . | . | . | . | 39 | 21 | 26 | 14 | 0 | 56 |
| 2501 BARR | . | . | . | . | . | . | . | 13 | 9 | 10 | 0 | 0 | 16 |
| TOTAL | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 3,459 | 1,375 | 2,245 | 1,881 | 32 | 4,002 |