

STATEMENT OF VOTES CAST
0:41:43 20-Mar-2002

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MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

DEM - LIEUTENANT GOVERNOR
19 F. MICHAEL KELLEHER, JR.
20 PAT QUINN
21 JOYCE W. WASHINGTON
DEM - ATTORNEY GENERAL
22 LISA MADIGAN
23 JOHN SCHMIDT

| | | | | | |
|--------------------|---------|---------|---------|----------|---------|
| | 19..... | 20..... | 21..... | 22..... | 23..... |
| 0101 STAUNTON 1 | 12 | 40 | 8 | 51 | 15 |
| 0102 STAUNTON 2 | 26 | 40 | 11 | 54 | 27 |
| 0103 STAUNTON 3 | 52 | 72 | 15 | 95 | 54 |
| 0104 STAUNTON 4 | 26 | 61 | 12 | 69 | 38 |
| 0105 STAUNTON 5 | 16 | 44 | 10 | 61 | 16 |
| 0201 MT. OLIVE 1 | 26..... | 44..... | 9..... | 68..... | 19..... |
| 0202 MT. OLIVE 2 | 29 | 63 | 18 | 85 | 31 |
| 0203 MT. OLIVE 3 | 12 | 46 | 5 | 44 | 23 |
| 0204 MT. OLIVE 4 | 14 | 49 | 11 | 48 | 28 |
| 0205 MT. OLIVE 5 | 39 | 59 | 15 | 92 | 31 |
| 0206 MT. OLIVE 6 | 34 | 62 | 22 | 104 | 26 |
| 0301 CAHOKIA 1 | 5..... | 5..... | 6..... | 7..... | 9..... |
| 0302 CAHOKIA 2 | 26 | 86 | 19 | 89 | 48 |
| 0303 CAHOKIA 3 | 30 | 78 | 8 | 86 | 38 |
| 0304 CAHOKIA 4 | 18 | 31 | 5 | 43 | 18 |
| 0305 CAHOKIA 5 | 27 | 76 | 13 | 89 | 36 |
| 0401 HONEY POINT | 5 | 13 | 1 | 13 | 6 |
| 0501 SHAW'S POINT | 23..... | 14..... | 6..... | 14..... | 29..... |
| 0601 HILWOOD 1 | 10 | 25 | 3 | 21 | 17 |
| 0602 HILWOOD 2 | 12 | 12 | 4 | 14 | 14 |
| 0701 GIRARD 1 | 23 | 28 | 5 | 44 | 15 |
| 0702 GIRARD 2 | 67 | 79 | 14 | 107 | 53 |
| 0801 VIRDEN 1 | 24 | 39 | 1 | 39 | 28 |
| 0802 VIRDEN 2 | 25..... | 32..... | 6..... | 46..... | 18..... |
| 0803 VIRDEN 3 | 19 | 28 | 6 | 29 | 27 |
| 0804 VIRDEN 4 | 23 | 20 | 8 | 30 | 17 |
| 0901 DORCHESTER 1 | 11 | 21 | 9 | 24 | 18 |
| 0902 DORCHESTER 2 | 18 | 49 | 10 | 57 | 28 |
| 1001 GILLESPIE 1 | 27 | 57 | 12 | 69 | 34 |
| 1002 GILLESPIE 2 | 24..... | 45..... | 8..... | 59..... | 24..... |
| 1003 GILLESPIE 3 | 8 | 26 | 4 | 30 | 10 |
| 1004 GILLESPIE 4 | 7 | 26 | 1 | 21 | 12 |
| 1005 GILLESPIE 5 | 40 | 110 | 20 | 123 | 67 |
| 1006 GILLESPIE 6 | 42 | 72 | 11 | 100 | 38 |
| 1101 BRUSHY MOUND | 11 | 20 | 12 | 22 | 24 |
| 1201 CARLINVILLE 1 | 47..... | 78..... | 22..... | 103..... | 60..... |
| 1202 CARLINVILLE 2 | 28 | 56 | 14 | 68 | 43 |
| 1203 CARLINVILLE 3 | 42 | 86 | 15 | 84 | 73 |
| 1204 CARLINVILLE 4 | 6 | 25 | 8 | 30 | 8 |
| 1205 CARLINVILLE 5 | 26 | 51 | 15 | 67 | 31 |
| 1206 CARLINVILLE 6 | 39 | 59 | 16 | 65 | 63 |
| 1301 SOUTH OTTER | 6..... | 22..... | 1..... | 15..... | 13..... |
| 1401 NORTH OTTER | 22 | 34 | 6 | 34 | 38 |
| 1501 BUNKER HILL 1 | 17 | 50 | 24 | 70 | 29 |
| 1502 BUNKER HILL 2 | 11 | 29 | 10 | 42 | 15 |
| 1503 BUNKER HILL 3 | 34 | 52 | 20 | 85 | 29 |

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| | | |
|----------------------|-------------------|-------------|
| | 19.....20.....21 | 22.....23 |
| 1601 HILYARD | 13 44 11 | 53 16 |
| 1701 POLK | 11 36 8 | 37 20 |
| 1801 BIRD | 6 13 5 | 16 9 |
| 1901 SOUTH PALMYRA 1 | 19 39 2 | 38 21 |
| 1902 SOUTH PALMYRA 2 | 0 3 0 | 1 2 |
| 2001 NORTH PALMYRA 1 | . 11.....17.....3 | . 21.....9 |
| 2002 NORTH PALMYRA 2 | 11 24 2 | 25 12 |
| 2101 BRIGHTON 1 | 21 36 10 | 48 22 |
| 2102 BRIGHTON 2 | 12 11 6 | 21 8 |
| 2103 BRIGHTON 3 | 36 53 25 | 76 46 |
| 2201 SHIPMAN 1 | 14 42 16 | 44 33 |
| 2202 SHIPMAN 2 | . 5.....19.....4 | . 19.....11 |
| 2203 SHIPMAN 3 | 7 20 2 | 18 13 |
| 2301 CHESTERFIELD 1 | 21 22 9 | 41 17 |
| 2302 CHESTERFIELD 2 | 7 11 5 | 9 13 |
| 2401 WESTERN MOUND | 8 10 4 | 12 10 |
| 2501 BARR | 12 12 2 | 19 8 |
| 2601 SCOTTVILLE | . 14.....24.....4 | . 32.....11 |
| TOTAL | 1,317 2,550 599 | 3,140 1,621 |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

DEM - SECRETARY OF STATE
24 JESSE WHITE
DEM - COMPTROLLER
25 DANIEL W. HYNES
DEM - TREASURER
26 THOMAS J. DART
DEM - REPRESENTATIVE IN CONGRESS
17TH CONGRESSIONAL DISTRICT
27 LANE EVANS

| | | | | |
|--------------------|-----|-----|-----|-----|
| | 24 | 25 | 26 | 27 |
| 0101 STAUNTON 1 | 60 | 56 | 56 | 54 |
| 0102 STAUNTON 2 | 63 | 65 | 63 | 63 |
| 0103 STAUNTON 3 | 139 | 133 | 134 | 129 |
| 0104 STAUNTON 4 | 98 | 89 | 90 | 89 |
| 0105 STAUNTON 5 | 69 | 61 | 60 | 59 |
| 0201 MT. OLIVE 1 | 83 | 72 | 69 | 64 |
| 0202 MT. OLIVE 2 | 109 | 103 | 100 | 100 |
| 0203 MT. OLIVE 3 | 60 | 56 | 56 | 51 |
| 0204 MT. OLIVE 4 | 69 | 64 | 59 | 60 |
| 0205 MT. OLIVE 5 | 114 | 109 | 110 | 108 |
| 0206 MT. OLIVE 6 | 120 | 113 | 111 | 104 |
| 0301 CAHOKIA 1 | 15 | 14 | 14 | 13 |
| 0302 CAHOKIA 2 | 119 | 112 | 110 | 104 |
| 0303 CAHOKIA 3 | 112 | 109 | 103 | 103 |
| 0304 CAHOKIA 4 | 57 | 53 | 50 | 50 |
| 0305 CAHOKIA 5 | 115 | 106 | 106 | 104 |
| 0401 HONEY POINT | 18 | 18 | 18 | 18 |
| 0501 SHAWS POINT | 39 | 39 | 38 | 37 |
| 0601 NILWOOD 1 | 32 | 37 | 35 | 34 |
| 0602 NILWOOD 2 | 25 | 26 | 27 | 25 |
| 0701 GIRARD 1 | 53 | 52 | 52 | 53 |
| 0702 GIRARD 2 | 153 | 148 | 145 | 141 |
| 0801 VIRDEN 1 | 50 | 54 | 54 | 50 |
| 0802 VIRDEN 2 | 57 | 59 | 58 | 55 |
| 0803 VIRDEN 3 | 51 | 50 | 47 | 44 |
| 0804 VIRDEN 4 | 46 | 48 | 46 | 44 |
| 0901 DORCHESTER 1 | 37 | 33 | 33 | 33 |
| 0902 DORCHESTER 2 | 75 | 69 | 66 | 68 |
| 1001 GILLESPIE 1 | 89 | 84 | 83 | 81 |
| 1002 GILLESPIE 2 | 76 | 69 | 67 | 69 |
| 1003 GILLESPIE 3 | 39 | 31 | 32 | 28 |
| 1004 GILLESPIE 4 | 32 | 30 | 28 | 29 |
| 1005 GILLESPIE 5 | 155 | 149 | 143 | 141 |
| 1006 GILLESPIE 6 | 116 | 112 | 104 | 102 |
| 1101 BRUSHY MOUND | 44 | 43 | 44 | 42 |
| 1201 CARLINVILLE 1 | 152 | 140 | 137 | 136 |
| 1202 CARLINVILLE 2 | 105 | 95 | 90 | 86 |
| 1203 CARLINVILLE 3 | 145 | 137 | 128 | 122 |
| 1204 CARLINVILLE 4 | 38 | 33 | 32 | 30 |
| 1205 CARLINVILLE 5 | 91 | 85 | 85 | 80 |
| 1206 CARLINVILLE 6 | 106 | 110 | 106 | 103 |
| 1301 SOUTH OTTER | 26 | 19 | 19 | 19 |
| 1401 NORTH OTTER | 62 | 59 | 58 | 59 |
| 1501 BUNKER HILL 1 | 94 | 88 | 89 | 86 |

STATEMENT OF VOTES CAST

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| | | | | |
|----------------------|-------|-------|-------|-------|
| | 24 | 25 | 26 | 27 |
| 1502 BUNKER HILL 2 | 46 | 49 | 48 | 47 |
| 1503 BUNKER HILL 3 | 111 | 102 | 102 | 102 |
| 1601 HILYARD | 63 | 59 | 57 | 53 |
| 1701 POLK | 56 | 56 | 56 | 56 |
| 1801 BIRD | 24 | 23 | 22 | 21 |
| 1901 SOUTH PALMYRA 1 | 51 | 49 | 46 | 46 |
| 1902 SOUTH PALMYRA 2 | 2 | 3 | 3 | 2 |
| 2001 NORTH PALMYRA 1 | 31 | 29 | 29 | 27 |
| 2002 NORTH PALMYRA 2 | 33 | 32 | 30 | 29 |
| 2101 BRIGHTON 1 | 67 | 66 | 66 | 65 |
| 2102 BRIGHTON 2 | 27 | 27 | 27 | 27 |
| 2103 BRIGHTON 3 | 110 | 106 | 105 | 102 |
| 2201 SHIPMAN 1 | 67 | 66 | 62 | 63 |
| 2202 SHIPMAN 2 | 26 | 24 | 26 | 24 |
| 2203 SHIPMAN 3 | 29 | 30 | 28 | 28 |
| 2301 CHESTERFIELD 1 | 46 | 43 | 41 | 42 |
| 2302 CHESTERFIELD 2 | 21 | 21 | 21 | 19 |
| 2401 WESTERN MOUND | 17 | 18 | 16 | 17 |
| 2501 BARR | 23 | 24 | 24 | 23 |
| 2601 SCOTTVILLE | 43 | 43 | 38 | 36 |
| TOTAL | 4,301 | 4,102 | 4,002 | 3,899 |

STATEMENT OF VOTES CAST
 0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 19, 2002

DEM - STATE CENTRAL COMMITTEEWOMAN
 17TH CONGRESSIONAL DISTRICT
 28 MARY BOLAND
 29 DORIS TURNER
 DEM - STATE CENTRAL COMMITTEEMAN
 17TH CONGRESSIONAL DISTRICT
 30 DON JOHNSTON
 DEM - STATE SENATOR
 49TH LEGISLATIVE DISTRICT
 31 VINCE DEMUZIO

| | | | |
|--------------------|-----------|-----|-----|
| 0101 STAUNTON 1 | 28.....29 | 30 | 31 |
| 0102 STAUNTON 2 | 40 | 16 | 54 |
| 0103 STAUNTON 3 | 50 | 18 | 62 |
| 0104 STAUNTON 4 | 89 | 35 | 123 |
| 0105 STAUNTON 5 | 66 | 27 | 90 |
| 0201 MT. OLIVE 1 | 41 | 22 | 62 |
| 0202 MT. OLIVE 2 | 38.....26 | 63 | 86 |
| 0203 MT. OLIVE 3 | 59 | 38 | 98 |
| 0204 MT. OLIVE 4 | 32 | 21 | 52 |
| 0205 MT. OLIVE 5 | 31 | 26 | 59 |
| 0206 MT. OLIVE 6 | 73 | 35 | 107 |
| 0301 CAHOKIA 1 | 68 | 38 | 103 |
| 0302 CAHOKIA 2 | 6 | 8 | 12 |
| 0303 CAHOKIA 3 | 83 | 30 | 104 |
| 0304 CAHOKIA 4 | 64 | 39 | 104 |
| 0305 CAHOKIA 5 | 37 | 15 | 49 |
| 0401 HONEY POINT | 75 | 29 | 100 |
| 0501 SHAWS POINT | 11 | 7 | 16 |
| 0601 NILWOOD 1 | 24.....11 | 33 | 40 |
| 0602 NILWOOD 2 | 17 | 16 | 32 |
| 0701 GIRARD 1 | 13 | 10 | 25 |
| 0702 GIRARD 2 | 32 | 18 | 52 |
| 0801 VIRDEN 1 | 87 | 51 | 140 |
| 0802 VIRDEN 2 | 34 | 18 | 50 |
| 0803 VIRDEN 3 | 33.....22 | 57 | 62 |
| 0804 VIRDEN 4 | 26 | 14 | 41 |
| 0901 DORCHESTER 1 | 27 | 17 | 41 |
| 0902 DORCHESTER 2 | 27 | 12 | 33 |
| 1001 GILLESPIE 1 | 50 | 17 | 66 |
| 1002 GILLESPIE 2 | 53 | 36 | 81 |
| 1003 GILLESPIE 3 | 40.....27 | 66 | 74 |
| 1004 GILLESPIE 4 | 26 | 5 | 27 |
| 1005 GILLESPIE 5 | 17 | 11 | 28 |
| 1006 GILLESPIE 6 | 110 | 40 | 134 |
| 1101 BRUSHY MOUND | 75 | 29 | 102 |
| 1201 CARLINVILLE 1 | 26 | 16 | 41 |
| 1202 CARLINVILLE 2 | 80.....49 | 129 | 156 |
| 1203 CARLINVILLE 3 | 59 | 26 | 87 |
| 1204 CARLINVILLE 4 | 79 | 40 | 118 |
| 1205 CARLINVILLE 5 | 25 | 9 | 32 |
| 1206 CARLINVILLE 6 | 51 | 25 | 79 |
| 1301 SOUTH OTTER | 61 | 43 | 98 |
| 1401 NORTH OTTER | 16.....7 | 20 | 28 |
| | 34 | 21 | 57 |

STATEMENT OF VOTES CAST

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| | | | |
|----------------------|-------------|-------|-------|
| | 28.....29 | 30 | 31 |
| 1501 BUNKER HILL 1 | 63 27 | 87 | 97 |
| 1502 BUNKER HILL 2 | 27 18 | 46 | 47 |
| 1503 BUNKER HILL 3 | 70 34 | 100 | 114 |
| 1601 HILYARD | 31 26 | 55 | 67 |
| 1701 POLK | 32 23 | 54 | 54 |
| 1801 BIRD | 11.....11 | 21 | 25 |
| 1901 SOUTH PALMYRA 1 | 21 23 | 43 | 55 |
| 1902 SOUTH PALMYRA 2 | 1 2 | 2 | 2 |
| 2001 NORTH PALMYRA 1 | 12 13 | 27 | 31 |
| 2002 NORTH PALMYRA 2 | 13 17 | 28 | 34 |
| 2101 BRIGHTON 1 | 35 31 | 64 | 68 |
| 2102 BRIGHTON 2 | 11.....15 | 25 | 28 |
| 2103 BRIGHTON 3 | 70 40 | 99 | 111 |
| 2201 SHIPMAN 1 | 39 30 | 65 | 75 |
| 2202 SHIPMAN 2 | 13 13 | 24 | 30 |
| 2203 SHIPMAN 3 | 19 9 | 28 | 27 |
| 2301 CHESTERFIELD 1 | 26 18 | 37 | 36 |
| 2302 CHESTERFIELD 2 | 14.....7 | 20 | 21 |
| 2401 WESTERN MOUND | 12 6 | 17 | 21 |
| 2501 BARR | 12 11 | 23 | 27 |
| 2601 SCOTTVILLE | 23 12 | 35 | 43 |
| TOTAL | 2,540 1,406 | 3,827 | 4,417 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

DEM - REPRESENTATIVE IN THE GENERAL ASSEMBLY

97TH REPRESENTATIVE DISTRICT

32 JOHN GLYNN
33 STEVE POHLMAN
34 RICK STEVENS

DEM - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH REPRESENTATIVE DISTRICT

35 GARY HANNIG

DEM - COUNTY CLERK

36 NICHELE A. ZIPPAY

| | 32 | 33 | 34 | 35 | 36 |
|--------------------|----|----|----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | 60 | 62 |
| 0102 STAUNTON 2 | . | . | . | 71 | 71 |
| 0103 STAUNTON 3 | . | . | . | 147 | 147 |
| 0104 STAUNTON 4 | . | . | . | 97 | 100 |
| 0105 STAUNTON 5 | . | . | . | 73 | 72 |
| 0201 MT. OLIVE 1 | . | . | . | 86 | 95 |
| 0202 MT. OLIVE 2 | . | . | . | 104 | 117 |
| 0203 MT. OLIVE 3 | . | . | . | 64 | 65 |
| 0204 MT. OLIVE 4 | . | . | . | 76 | 76 |
| 0205 MT. OLIVE 5 | . | . | . | 119 | 129 |
| 0206 MT. OLIVE 6 | . | . | . | 123 | 131 |
| 0301 CAHOKIA 1 | . | . | . | 15 | 15 |
| 0302 CAHOKIA 2 | . | . | . | 125 | 127 |
| 0303 CAHOKIA 3 | . | . | . | 120 | 123 |
| 0304 CAHOKIA 4 | . | . | . | 57 | 61 |
| 0305 CAHOKIA 5 | . | . | . | 119 | 122 |
| 0401 HONEY POINT | 4 | 6 | 8 | . | 18 |
| 0501 SHAWS POINT | . | . | . | 39 | 39 |
| 0601 NILWOOD 1 | . | . | . | 38 | 36 |
| 0602 NILWOOD 2 | . | . | . | 25 | 27 |
| 0701 GIRARD 1 | . | . | . | 57 | 59 |
| 0702 GIRARD 2 | . | . | . | 152 | 147 |
| 0801 VIRDEN 1 | . | . | . | 60 | 58 |
| 0802 VIRDEN 2 | . | . | . | 60 | 63 |
| 0803 VIRDEN 3 | . | . | . | 51 | 54 |
| 0804 VIRDEN 4 | . | . | . | 49 | 48 |
| 0901 DORCHESTER 1 | . | . | . | 39 | 36 |
| 0902 DORCHESTER 2 | . | . | . | 78 | 78 |
| 1001 GILLESPIE 1 | . | . | . | 96 | 96 |
| 1002 GILLESPIE 2 | . | . | . | 80 | 76 |
| 1003 GILLESPIE 3 | . | . | . | 43 | 45 |
| 1004 GILLESPIE 4 | . | . | . | 33 | 30 |
| 1005 GILLESPIE 5 | . | . | . | 168 | 169 |
| 1006 GILLESPIE 6 | . | . | . | 128 | 119 |
| 1101 BRUSHY MOUND | 10 | 22 | 7 | . | 47 |
| 1201 CARLINVILLE 1 | . | . | . | 153 | 153 |
| 1202 CARLINVILLE 2 | . | . | . | 100 | 102 |
| 1203 CARLINVILLE 3 | . | . | . | 143 | 145 |
| 1204 CARLINVILLE 4 | . | . | . | 39 | 37 |
| 1205 CARLINVILLE 5 | . | . | . | 84 | 92 |
| 1206 CARLINVILLE 6 | . | . | . | 120 | 114 |
| 1301 SOUTH OTTER | 10 | 8 | 6 | . | 24 |
| 1401 NORTH OTTER | 19 | 20 | 23 | . | 59 |

STATEMENT OF VOTES CAST

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| | 32..... | 33..... | 34 | 35 | 36 |
|----------------------|---------|---------|-----|-------|-------|
| 1501 BUNKER HILL 1 | . | . | . | 98 | 88 |
| 1502 BUNKER HILL 2 | . | . | . | 51 | 54 |
| 1503 BUNKER HILL 3 | . | . | . | 110 | 107 |
| 1601 HILYARD | . | . | . | 64 | 62 |
| 1701 POLK | 22 | 25 | 10 | . | 55 |
| 1801 BIRD | 10..... | 8..... | 5 | . | 23 |
| 1901 SOUTH PALMYRA 1 | 14 | 20 | 19 | . | 51 |
| 1902 SOUTH PALMYRA 2 | 1 | 1 | 1 | . | 2 |
| 2001 NORTH PALMYRA 1 | 20 | 4 | 6 | . | 29 |
| 2002 NORTH PALMYRA 2 | 21 | 2 | 13 | . | 31 |
| 2101 BRIGHTON 1 | 32 | 23 | 13 | 2 | 67 |
| 2102 BRIGHTON 2 | . | . | . | 28 | 28 |
| 2103 BRIGHTON 3 | 13 | 18 | 11 | 65 | 108 |
| 2201 SHIPMAN 1 | . | . | . | 76 | 75 |
| 2202 SHIPMAN 2 | 14 | 13 | 2 | . | 29 |
| 2203 SHIPMAN 3 | 13 | 18 | 1 | . | 29 |
| 2301 CHESTERFIELD 1 | 17 | 17 | 20 | . | 52 |
| 2302 CHESTERFIELD 2 | 12..... | 12..... | 2 | . | 22 |
| 2401 WESTERN MOUND | 6 | 10 | 4 | . | 19 |
| 2501 BARR | 10 | 12 | 3 | . | 26 |
| 2601 SCOTTVILLE | 17 | 16 | 9 | . | 45 |
| TOTAL | 265 | 255 | 163 | 3,785 | 4,486 |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

DEM - COUNTY TREASURER

37 WILMA J. COX

DEM - SHERIFF

38 GARY WHEELER

DEM - REGIONAL SUPERINTENDENT OF SCHOOLS

(CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES)

39 LARRY PFEIFFER

DEM - REGIONAL SUPERINTENDENT OF SCHOOLS

(CHRISTIAN AND MONTGOMERY COUNTIES)

40 GREG SPRINGER

DEM - REGIONAL SUPERINTENDENT OF SCHOOLS

(BROWN, CASS, MORGAN AND SCOTT COUNTIES)

41 DON KORDING

| | 37 | 38 | 39 | 40 | 41 |
|--------------------|-----|-----|-----|----|----|
| 0101 STAUNTON 1 | 59 | 60 | 58 | . | . |
| 0102 STAUNTON 2 | 71 | 71 | 65 | . | . |
| 0103 STAUNTON 3 | 142 | 145 | 133 | . | . |
| 0104 STAUNTON 4 | 97 | 97 | 93 | . | . |
| 0105 STAUNTON 5 | 69 | 67 | 66 | . | . |
| 0201 MT. OLIVE 1 | 78 | 80 | 68 | . | . |
| 0202 MT. OLIVE 2 | 110 | 105 | 105 | . | . |
| 0203 MT. OLIVE 3 | 60 | 60 | 54 | . | . |
| 0204 MT. OLIVE 4 | 67 | 70 | 59 | . | . |
| 0205 MT. OLIVE 5 | 114 | 115 | 102 | . | . |
| 0206 MT. OLIVE 6 | 117 | 115 | 106 | . | . |
| 0301 CAHOKIA 1 | 13 | 14 | 12 | . | . |
| 0302 CAHOKIA 2 | 126 | 123 | 104 | . | . |
| 0303 CAHOKIA 3 | 118 | 122 | 102 | . | . |
| 0304 CAHOKIA 4 | 60 | 59 | 50 | . | . |
| 0305 CAHOKIA 5 | 125 | 120 | 103 | . | . |
| 0401 HONEY POINT | 18 | 18 | 16 | 3 | . |
| 0501 SHAWS POINT | 40 | 40 | 42 | 0 | . |
| 0601 NILWOOD 1 | 36 | 38 | 35 | . | . |
| 0602 NILWOOD 2 | 26 | 26 | 21 | 3 | . |
| 0701 GIRARD 1 | 55 | 58 | 53 | . | . |
| 0702 GIRARD 2 | 150 | 152 | 142 | . | . |
| 0801 VIRDEN 1 | 59 | 55 | 52 | . | . |
| 0802 VIRDEN 2 | 63 | 59 | 57 | . | . |
| 0803 VIRDEN 3 | 52 | 51 | 47 | . | . |
| 0804 VIRDEN 4 | 47 | 45 | 43 | . | . |
| 0901 DORCHESTER 1 | 37 | 39 | 34 | . | . |
| 0902 DORCHESTER 2 | 81 | 74 | 67 | . | . |
| 1001 GILLESPIE 1 | 93 | 95 | 86 | . | . |
| 1002 GILLESPIE 2 | 76 | 70 | 67 | . | . |
| 1003 GILLESPIE 3 | 37 | 41 | 31 | . | . |
| 1004 GILLESPIE 4 | 31 | 34 | 29 | . | . |
| 1005 GILLESPIE 5 | 163 | 172 | 145 | . | . |
| 1006 GILLESPIE 6 | 117 | 121 | 101 | . | . |
| 1101 BRUSHY MOUND | 49 | 47 | 44 | . | . |
| 1201 CARLINVILLE 1 | 152 | 152 | 154 | . | . |
| 1202 CARLINVILLE 2 | 104 | 104 | 96 | . | . |
| 1203 CARLINVILLE 3 | 148 | 144 | 129 | . | . |
| 1204 CARLINVILLE 4 | 37 | 39 | 32 | . | . |
| 1205 CARLINVILLE 5 | 92 | 88 | 83 | . | . |

STATEMENT OF VOTES CAST

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| | | | | | |
|----------------------|-------|-------|-------|----|----|
| 1206 CARLINVILLE 6 | 37 | 38 | 39 | 40 | 41 |
| 1301 SOUTH OTTER | 125 | 113 | 110 | . | . |
| 1401 NORTH OTTER | 27 | 26 | 20 | . | . |
| 1501 BUNKER HILL 1 | 59 | 59 | 58 | . | 0 |
| 1502 BUNKER HILL 2 | 91 | 94 | 87 | . | . |
| 1503 BUNKER HILL 3 | 52 | 53 | 46 | . | . |
| 1601 HILYARD | . 104 | . 110 | . 100 | . | . |
| 1701 POLK | 67 | 65 | 60 | . | . |
| 1801 BIRD | 57 | 57 | 56 | . | . |
| 1901 SOUTH PALMYRA 1 | 23 | 24 | 21 | . | . |
| 1902 SOUTH PALMYRA 2 | 53 | 50 | 44 | . | . |
| 2001 NORTH PALMYRA 1 | 2 | 2 | 2 | . | . |
| 2002 NORTH PALMYRA 2 | . 30 | . 30 | . 28 | . | 0 |
| 2101 BRIGHTON 1 | 32 | 27 | 31 | . | . |
| 2102 BRIGHTON 2 | 68 | 68 | 69 | . | . |
| 2103 BRIGHTON 3 | 28 | 28 | 27 | . | . |
| 2201 SHIPMAN 1 | 108 | 109 | 99 | . | . |
| 2202 SHIPMAN 2 | 74 | 76 | 66 | . | . |
| 2203 SHIPMAN 3 | . 30 | . 29 | . 26 | . | . |
| 2301 CHESTERFIELD 1 | 31 | 30 | 29 | . | . |
| 2302 CHESTERFIELD 2 | 38 | 40 | 44 | . | . |
| 2401 WESTERN MOUND | 23 | 24 | 23 | . | . |
| 2501 BARR | 20 | 20 | 19 | . | . |
| 2601 SCOTTVILLE | 25 | 27 | 23 | . | . |
| TOTAL | . 45 | . 41 | . 43 | . | 0 |
| | 4,403 | 4,387 | 4,019 | 6 | 0 |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1

VOTE FOR 3

42 ROBERT L. VOJAS
43 MORRIE FRASER
44 LARRY LUX

| | | | |
|-----------------|----------|----------|-----|
| | 42..... | 43..... | 44 |
| 0101 STAUNTON 1 | 56 | 52 | 56 |
| 0102 STAUNTON 2 | 58 | 58 | 63 |
| 0103 STAUNTON 3 | 114 | 111 | 135 |
| 0104 STAUNTON 4 | 80 | 82 | 89 |
| 0105 STAUNTON 5 | 58 | 55 | 67 |
| TOTAL | 366..... | 358..... | 410 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 19, 2002

DEM - COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 2

VOTE FOR 3

- 45 MEARL LANDERS
- 46 BEVERLY BERTAGNOLLI
- 47 JANET "JAN" MEININGER
- 48 JOHN F. CAVENY

| | 45..... | 46..... | 47..... | 48 |
|--------------------|---------|---------|---------|-----|
| 0901 DORCHESTER 1 | 35 | 30 | 21 | 28 |
| 0902 DORCHESTER 2 | 57 | 60 | 37 | 61 |
| 1501 BUNKER HILL 1 | 70 | 80 | 46 | 58 |
| 1502 BUNKER HILL 2 | 39 | 37 | 41 | 29 |
| 1503 BUNKER HILL 3 | 85 | 94 | 63 | 66 |
| 1601 HILYARD | 33..... | 45..... | 43..... | 44 |
| TOTAL | 319 | 346 | 251 | 286 |

STATEMENT OF VOTES CAST

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MACDUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3
VOTE FOR 3

49 JULIA H. WATSON
50 MARGIE CHRISTOPHER
51 PAUL QUIRK

| | | | |
|-----------------|----------|----------|-----|
| 2101 BRIGHTON 1 | 49..... | 50..... | 51 |
| 2102 BRIGHTON 2 | 65 | 54 | 55 |
| 2103 BRIGHTON 3 | 26 | 25 | 23 |
| 2201 SHIPMAN 1 | 100 | 88 | 82 |
| 2202 SHIPMAN 2 | 63 | 69 | 69 |
| | 26 | 27 | 24 |
| TOTAL | 280..... | 263..... | 253 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 19, 2002

DEM - COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 4
 VOTE FOR 3

52 MICHAEL "ALLAN" ZIPPAY
 53 LANCE B. JUBELT
 54 DAVID P. THOMAS
 55 DONALD L. BERTAGNOLLI

| | | | | |
|------------------|----------|---------|---------|-----|
| | 52..... | 53..... | 54..... | 55 |
| 0201 MT. OLIVE 1 | 92 | 69 | 60 | 33 |
| 0202 MT. OLIVE 2 | 99 | 87 | 79 | 38 |
| 0203 MT. OLIVE 3 | 59 | 44 | 41 | 37 |
| 0204 MT. OLIVE 4 | 70 | 60 | 56 | 28 |
| 0205 MT. OLIVE 5 | 120 | 106 | 99 | 32 |
| 0206 MT. OLIVE 6 | 121..... | 98..... | 78..... | 40 |
| 0301 CAHOKIA 1 | 14 | 12 | 7 | 9 |
| 0302 CAHOKIA 2 | 107 | 86 | 32 | 118 |
| 0304 CAHOKIA 4 | 50 | 31 | 29 | 43 |
| TOTAL | 732 | 593 | 481 | 378 |

STATEMENT OF VOTES CAST

O:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 19, 2002

DEM -- COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 5
 VOTE FOR 3

56 RUTH ANN POMATTO
 57 TOM P. CAMPBELL
 58 JOE NOVAK

DEM -- COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 6
 VOTE FOR 3

59 JUDITH F. BACON
 60 ROBERT K. QUARTON

| | 56..... | 57..... | 58 | 59..... | 60 |
|----------------------|---------|---------|-----|---------|-----|
| 0303 CAHOKIA 3 | 107 | 104 | 87 | . | . |
| 0305 CAHOKIA 5 | 101 | 97 | 88 | . | . |
| 1001 GILLESPIE 1 | 88 | 74 | 77 | . | . |
| 1002 GILLESPIE 2 | 76 | 68 | 63 | . | . |
| 1003 GILLESPIE 3 | 39 | 32 | 32 | . | . |
| 1004 GILLESPIE 4 | 29 | 28 | 26 | . | . |
| 1005 GILLESPIE 5 | 164 | 143 | 148 | . | . |
| 1006 GILLESPIE 6 | 125 | 99 | . | . | . |
| 1301 SOUTH OTTER | . | . | . | 23 | 30 |
| 1701 FOLK | . | . | . | 49 | 43 |
| 1801 BIRD | . | . | . | 16 | 23 |
| 1901 SOUTH PALMYRA 1 | . | . | . | 53 | 35 |
| 1902 SOUTH PALMYRA 2 | . | . | . | 3 | 2 |
| 2001 NORTH PALMYRA 1 | . | . | . | 28 | 26 |
| 2002 NORTH PALMYRA 2 | . | . | . | 31 | 25 |
| 2203 SHIPMAN 3 | . | . | . | 23 | 22 |
| 2301 CHESTERFIELD 1 | . | . | . | 32 | 38 |
| 2302 CHESTERFIELD 2 | . | . | . | 16 | 18 |
| 2401 WESTERN MOUND | . | . | . | 14 | 18 |
| 2501 BARR | . | . | . | 23 | 20 |
| 2601 SCOTTVILLE | . | . | . | 37 | 37 |
| TOTAL | 729 | 645 | 612 | 348 | 337 |

STATEMENT OF VOTES CAST
0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7
VOTE FOR 3

| | 61 | GLENN E. NICHELSON | | 62 |
|------------------|----|--------------------|---------|-----|
| 0701 GIRARD 1 | | | 61..... | 62 |
| 0801 VIRDEN 1 | | | 55 | 47 |
| 0802 VIRDEN 2 | | | 38 | 57 |
| 0803 VIRDEN 3 | | | 40 | 53 |
| 0804 VIRDEN 4 | | | 35 | 43 |
| 1401 NORTH OTTER | | | 29 | 44 |
| | | | 48..... | 46 |
| TOTAL | | | 245 | 290 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 8
VOTE FOR 3

63 WILLIAM E. GRIFFITH
64 ROBERT ANTHONY WIGGINS
65 DARRELL L. BELLM
66 FRANCES "FRAN" GOODMAN

| | 63..... | 64..... | 65..... | 66 |
|--------------------|------------|----------|----------|-----|
| 1202 CARLINVILLE 2 | 71 | 81 | 64 | 79 |
| 1203 CARLINVILLE 3 | 92 | 123 | 105 | 121 |
| 1204 CARLINVILLE 4 | 28 | 31 | 23 | 29 |
| 1205 CARLINVILLE 5 | 58 | 82 | 60 | 73 |
| 1206 CARLINVILLE 6 | 69 | 92 | 76 | 99 |
| TOTAL | . 318..... | 409..... | 328..... | 401 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 3

67 VIVIAN J. MALHAM
68 RAYMOND COATNEY
69 DON B. "PETE" DENBY JR.

DEM - JUDGE OF THE SUPREME COURT
4TH JUDICIAL DISTRICT (VACANCY-HON. BENJAMIN K. MILLER)
70 SUE E. MYERSCOUGH

DEM - JUDGE OF THE APPELLATE COURT
4TH JUDICIAL DISTRICT (VACANCY-HON. RITA B. GARMAN)
71 BILL TRAPP

| | 67..... | 68..... | 69 | 70 | 71 |
|--------------------|----------|----------|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | 58 | 53 |
| 0102 STAUNTON 2 | . | . | . | 64 | 63 |
| 0103 STAUNTON 3 | . | . | . | 130 | 125 |
| 0104 STAUNTON 4 | . | . | . | 90 | 87 |
| 0105 STAUNTON 5 | . | . | . | 65 | 57 |
| 0201 MT. OLIVE 1 | . | | . | 71 | 66 |
| 0202 MT. OLIVE 2 | . | . | . | 100 | 100 |
| 0203 MT. OLIVE 3 | . | . | . | 55 | 49 |
| 0204 MT. OLIVE 4 | . | . | . | 59 | 58 |
| 0205 MT. OLIVE 5 | . | . | . | 107 | 105 |
| 0206 MT. OLIVE 6 | . | . | . | 110 | 104 |
| 0301 CAHOKIA 1 | . | | . | 12 | 11 |
| 0302 CAHOKIA 2 | . | . | . | 106 | 101 |
| 0303 CAHOKIA 3 | . | . | . | 111 | 106 |
| 0304 CAHOKIA 4 | . | . | . | 52 | 50 |
| 0305 CAHOKIA 5 | . | . | . | 105 | 95 |
| 0401 HONEY POINT | 17 | 16 | 18 | 18 | 17 |
| 0501 SHAWS POINT | 37..... | 38..... | 41 | 38 | 35 |
| 0601 NILWOOD 1 | 34 | 29 | 29 | 37 | 34 |
| 0602 NILWOOD 2 | 20 | 22 | 21 | 24 | 24 |
| 0701 GIRARD 1 | . | . | . | 55 | 51 |
| 0702 GIRARD 2 | 136 | 130 | 138 | 149 | 147 |
| 0801 VIRDEN 1 | . | . | . | 54 | 50 |
| 0802 VIRDEN 2 | . | | . | 57 | 57 |
| 0803 VIRDEN 3 | . | . | . | 48 | 45 |
| 0804 VIRDEN 4 | . | . | . | 50 | 42 |
| 0901 DORCHESTER 1 | . | . | . | 33 | 33 |
| 0902 DORCHESTER 2 | . | . | . | 70 | 66 |
| 1001 GILLESPIE 1 | . | . | . | 85 | 78 |
| 1002 GILLESPIE 2 | . | | . | 71 | 67 |
| 1003 GILLESPIE 3 | . | . | . | 29 | 27 |
| 1004 GILLESPIE 4 | . | . | . | 30 | 29 |
| 1005 GILLESPIE 5 | . | . | . | 151 | 134 |
| 1006 GILLESPIE 6 | . | . | . | 112 | 103 |
| 1101 BRUSHY MOUND | 41 | 38 | 39 | 46 | 44 |
| 1201 CARLINVILLE 1 | 127..... | 149..... | 141 | 144 | 129 |
| 1202 CARLINVILLE 2 | . | . | . | 93 | 83 |
| 1203 CARLINVILLE 3 | . | . | . | 132 | 124 |
| 1204 CARLINVILLE 4 | . | . | . | 35 | 30 |
| 1205 CARLINVILLE 5 | . | . | . | 86 | 76 |
| 1206 CARLINVILLE 6 | . | . | . | 110 | 98 |

STATEMENT OF VOTES CAST

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| | 67.....68.....69 | 70 | 71 |
|----------------------|---------------------|-------|-------|
| 1301 SOUTH OTTER | . | 23 | 20 |
| 1401 NORTH OTTER | . | 63 | 60 |
| 1501 BUNKER HILL 1 | . | 83 | 84 |
| 1502 BUNKER HILL 2 | . | 46 | 47 |
| 1503 BUNKER HILL 3 | . | 100 | 96 |
| 1601 HILYARD | . | 60 | 55 |
| 1701 POLK | . | 54 | 52 |
| 1801 BIRD | . | 23 | 23 |
| 1901 SOUTH PALMYRA 1 | . | 49 | 45 |
| 1902 SOUTH PALMYRA 2 | . | 2 | 2 |
| 2001 NORTH PALMYRA 1 | . | 31 | 28 |
| 2002 NORTH PALMYRA 2 | . | 31 | 31 |
| 2101 BRIGHTON 1 | . | 68 | 61 |
| 2102 BRIGHTON 2 | . | 26 | 25 |
| 2103 BRIGHTON 3 | . | 105 | 95 |
| 2201 SHIPMAN 1 | . | 62 | 61 |
| 2202 SHIPMAN 2 | . | 26 | 25 |
| 2203 SHIPMAN 3 | . | 29 | 29 |
| 2301 CHESTERFIELD 1 | . | 43 | 39 |
| 2302 CHESTERFIELD 2 | . | 19 | 19 |
| 2401 WESTERN MOUND | . | 20 | 16 |
| 2501 BARR | . | 23 | 23 |
| 2601 SCOTTVILLE | . | 45 | 39 |
| TOTAL | . 412....422....427 | 4,063 | 3,628 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 19, 2002

REP - UNITED STATES SENATOR

72 JAMES D. OBERWEIS
 73 JOHN COX
 74 JIM DURKIN

| | 72..... | 73..... | 74 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1 | 1 | 8 | 9 |
| 0102 STAUNTON 2 | 11 | 13 | 10 |
| 0103 STAUNTON 3 | 7 | 9 | 19 |
| 0104 STAUNTON 4 | 6 | 6 | 18 |
| 0105 STAUNTON 5 | 2 | 1 | 5 |
| 0201 MT. OLIVE 1 | 8 | 4 | 4 |
| 0202 MT. OLIVE 2 | 6 | 1 | 9 |
| 0203 MT. OLIVE 3 | 3 | 6 | 7 |
| 0204 MT. OLIVE 4 | 4 | 5 | 4 |
| 0205 MT. OLIVE 5 | 1 | 3 | 5 |
| 0206 MT. OLIVE 6 | 5 | 2 | 7 |
| 0301 CAHOKIA 1 | 5 | 3 | 12 |
| 0302 CAHOKIA 2 | 1 | 7 | 11 |
| 0303 CAHOKIA 3 | 8 | 6 | 12 |
| 0304 CAHOKIA 4 | 3 | 7 | 5 |
| 0305 CAHOKIA 5 | 2 | 5 | 5 |
| 0401 HONEY POINT | 5 | 0 | 4 |
| 0501 SHAWS POINT | 6 | 14 | 17 |
| 0601 HILWOOD 1 | 8 | 15 | 14 |
| 0602 HILWOOD 2 | 3 | 8 | 10 |
| 0701 GIRARD 1 | 8 | 11 | 17 |
| 0702 GIRARD 2 | 29 | 28 | 51 |
| 0801 VIRDEN 1 | 10 | 22 | 20 |
| 0802 VIRDEN 2 | 16 | 25 | 17 |
| 0803 VIRDEN 3 | 25 | 32 | 35 |
| 0804 VIRDEN 4 | 5 | 5 | 20 |
| 0901 DORCHESTER 1 | 8 | 6 | 17 |
| 0902 DORCHESTER 2 | 2 | 0 | 7 |
| 1001 GILLESPIE 1 | 3 | 3 | 7 |
| 1002 GILLESPIE 2 | 4 | 2 | 10 |
| 1003 GILLESPIE 3 | 1 | 1 | 5 |
| 1004 GILLESPIE 4 | 6 | 7 | 14 |
| 1005 GILLESPIE 5 | 2 | 5 | 15 |
| 1006 GILLESPIE 6 | 2 | 0 | 5 |
| 1101 BRUSHY MOUND | 15 | 11 | 29 |
| 1201 CARLINVILLE 1 | 21 | 23 | 36 |
| 1202 CARLINVILLE 2 | 9 | 11 | 28 |
| 1203 CARLINVILLE 3 | 19 | 17 | 34 |
| 1204 CARLINVILLE 4 | 0 | 1 | 4 |
| 1205 CARLINVILLE 5 | 7 | 8 | 22 |
| 1206 CARLINVILLE 6 | 8 | 7 | 28 |
| 1301 SOUTH OTTER | 9 | 11 | 19 |
| 1401 NORTH OTTER | 19 | 24 | 29 |
| 1501 BUNKER HILL 1 | 11 | 16 | 18 |
| 1502 BUNKER HILL 2 | 11 | 5 | 16 |
| 1503 BUNKER HILL 3 | 10 | 9 | 16 |
| 1601 HILYARD | 6 | 6 | 10 |
| 1701 POLK | 7 | 14 | 19 |
| 1801 BIRD | 11 | 7 | 14 |

STATEMENT OF VOTES CAST

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| | 72..... | 73..... | 74 |
|----------------------|---------|---------|-----|
| 1901 SOUTH PALMYRA 1 | 12 | 15 | 14 |
| 1902 SOUTH PALMYRA 2 | 3 | 2 | 2 |
| 2001 NORTH PALMYRA 1 | 31 | 18 | 22 |
| 2002 NORTH PALMYRA 2 | 7 | 9 | 14 |
| 2101 BRIGHTON 1 | 6 | 8 | 11 |
| 2102 BRIGHTON 2 | 10 | 8 | 8 |
| 2103 BRIGHTON 3 | 4 | 16 | 37 |
| 2201 SHIPMAN 1 | 2 | 8 | 17 |
| 2202 SHIPMAN 2 | 4 | 2 | 10 |
| 2203 SHIPMAN 3 | 4 | 1 | 9 |
| 2301 CHESTERFIELD 1 | 5 | 9 | 20 |
| 2302 CHESTERFIELD 2 | 1 | 7 | 8 |
| 2401 WESTERN MOUND | 10 | 13 | 21 |
| 2501 BARR | 7 | 7 | 18 |
| 2601 SCOTTVILLE | 10 | 9 | 12 |
| TOTAL | 495 | 572 | 972 |

STATEMENT OF VOTES CAST
 0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 19, 2002

REP - GOVERNOR

75 CORINNE WOOD
 76 PATRICK J. O'MALLEY
 77 JIM RYAN

| | 75 | 76 | 77 |
|--------------------|----|----|----|
| 0101 STAUNTON 1 | 3 | 12 | 4 |
| 0102 STAUNTON 2 | 6 | 25 | 6 |
| 0103 STAUNTON 3 | 3 | 19 | 15 |
| 0104 STAUNTON 4 | 5 | 20 | 6 |
| 0105 STAUNTON 5 | 1 | 5 | 2 |
| 0201 MT. OLIVE 1 | 1 | 12 | 4 |
| 0202 MT. OLIVE 2 | 4 | 7 | 5 |
| 0203 MT. OLIVE 3 | 2 | 11 | 3 |
| 0204 MT. OLIVE 4 | 2 | 5 | 7 |
| 0205 MT. OLIVE 5 | 2 | 7 | 1 |
| 0206 MT. OLIVE 6 | 3 | 7 | 5 |
| 0301 CAHOKIA 1 | 3 | 15 | 5 |
| 0302 CAHOKIA 2 | 1 | 12 | 9 |
| 0303 CAHOKIA 3 | 6 | 12 | 8 |
| 0304 CAHOKIA 4 | 1 | 9 | 6 |
| 0305 CAHOKIA 5 | 0 | 9 | 4 |
| 0401 HONEY POINT | 3 | 1 | 5 |
| 0501 SHAWS POINT | 6 | 19 | 14 |
| 0601 NILWOOD 1 | 4 | 16 | 21 |
| 0602 NILWOOD 2 | 2 | 12 | 8 |
| 0701 GIRARD 1 | 7 | 12 | 21 |
| 0702 GIRARD 2 | 16 | 41 | 59 |
| 0801 VIRDEN 1 | 6 | 24 | 30 |
| 0802 VIRDEN 2 | 7 | 21 | 36 |
| 0803 VIRDEN 3 | 15 | 29 | 50 |
| 0804 VIRDEN 4 | 9 | 11 | 14 |
| 0901 DORCHESTER 1 | 6 | 27 | 1 |
| 0902 DORCHESTER 2 | 1 | 9 | 0 |
| 1001 GILLESPIE 1 | 0 | 7 | 8 |
| 1002 GILLESPIE 2 | 0 | 9 | 8 |
| 1003 GILLESPIE 3 | 1 | 4 | 2 |
| 1004 GILLESPIE 4 | 3 | 25 | 1 |
| 1005 GILLESPIE 5 | 4 | 14 | 7 |
| 1006 GILLESPIE 6 | 1 | 3 | 3 |
| 1101 BRUSHY MOUND | 9 | 29 | 23 |
| 1201 CARLINVILLE 1 | 11 | 44 | 32 |
| 1202 CARLINVILLE 2 | 10 | 21 | 19 |
| 1203 CARLINVILLE 3 | 7 | 31 | 40 |
| 1204 CARLINVILLE 4 | 1 | 1 | 3 |
| 1205 CARLINVILLE 5 | 8 | 17 | 16 |
| 1206 CARLINVILLE 6 | 5 | 16 | 28 |
| 1301 SOUTH OTTER | 5 | 19 | 19 |
| 1401 NORTH OTTER | 9 | 30 | 38 |
| 1501 BUNKER HILL 1 | 4 | 36 | 10 |
| 1502 BUNKER HILL 2 | 5 | 28 | 3 |
| 1503 BUNKER HILL 3 | 4 | 29 | 9 |
| 1601 HILYARD | 8 | 13 | 3 |
| 1701 POLK | 2 | 29 | 10 |
| 1801 BIRD | 6 | 18 | 11 |

STATEMENT OF VOTES CAST
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| | 75..... | 76..... | 77 |
|----------------------|---------|---------|-----|
| 1901 SOUTH PALMYRA 1 | 9 | 16 | 25 |
| 1902 SOUTH PALMYRA 2 | 2 | 4 | 1 |
| 2001 NORTH PALMYRA 1 | 8 | 28 | 41 |
| 2002 NORTH PALMYRA 2 | 5 | 11 | 20 |
| 2101 BRIGHTON 1 | 2 | 23 | 5 |
| 2102 BRIGHTON 2 | 6..... | 28..... | 2 |
| 2103 BRIGHTON 3 | 3 | 48 | 13 |
| 2201 SHIPMAN 1 | 1 | 17 | 14 |
| 2202 SHIPMAN 2 | 1 | 11 | 5 |
| 2203 SHIPMAN 3 | 1 | 11 | 2 |
| 2301 CHESTERFIELD 1 | 7 | 21 | 11 |
| 2302 CHESTERFIELD 2 | 2..... | 10..... | 4 |
| 2401 WESTERN MOUND | 6 | 25 | 14 |
| 2501 BARR | 8 | 20 | 10 |
| 2601 SCOTTVILLE | 10 | 17 | 9 |
| TOTAL | 299 | 1,122 | 818 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

REP - LIEUTENANT GOVERNOR

78 CARL HAWKINSON
79 JACK J. McINERNEY
80 CHARLES G. OWENS
81 WILLIAM A. O'CONNOR

| | 78..... | 79..... | 80..... | 81 |
|--------------------|---------|---------|---------|----|
| 0101 STAUNTON 1 | 7 | 1 | 2 | 7 |
| 0102 STAUNTON 2 | 6 | 5 | 4 | 16 |
| 0103 STAUNTON 3 | 17 | 3 | 3 | 9 |
| 0104 STAUNTON 4 | 4 | 5 | 5 | 12 |
| 0105 STAUNTON 5 | 2 | 3 | 0 | 3 |
| 0201 MT. OLIVE 1 | 4 | 4 | 2 | 6 |
| 0202 MT. OLIVE 2 | 3 | 3 | 4 | 5 |
| 0203 MT. OLIVE 3 | 8 | 3 | 1 | 2 |
| 0204 MT. OLIVE 4 | 4 | 2 | 2 | 6 |
| 0205 MT. OLIVE 5 | 4 | 1 | 0 | 4 |
| 0206 MT. OLIVE 6 | 1 | 2 | 3 | 6 |
| 0301 CAHOKIA 1 | 5 | 4 | 2 | 9 |
| 0302 CAHOKIA 2 | 5 | 4 | 4 | 5 |
| 0303 CAHOKIA 3 | 9 | 2 | 2 | 11 |
| 0304 CAHOKIA 4 | 6 | 0 | 4 | 4 |
| 0305 CAHOKIA 5 | 4 | 4 | 0 | 5 |
| 0401 HONEY POINT | 3 | 1 | 1 | 3 |
| 0501 SHAW'S POINT | 8 | 2 | 6 | 18 |
| 0601 HILWOOD 1 | 16 | 6 | 8 | 9 |
| 0602 HILWOOD 2 | 10 | 3 | 1 | 4 |
| 0701 GIRARD 1 | 16 | 5 | 4 | 13 |
| 0702 GIRARD 2 | 47 | 13 | 17 | 34 |
| 0801 VIRDEN 1 | 28 | 7 | 3 | 12 |
| 0802 VIRDEN 2 | 29 | 5 | 6 | 18 |
| 0803 VIRDEN 3 | 41 | 8 | 7 | 30 |
| 0804 VIRDEN 4 | 16 | 2 | 2 | 11 |
| 0901 DORCHESTER 1 | 12 | 3 | 6 | 11 |
| 0902 DORCHESTER 2 | 5 | 0 | 2 | 2 |
| 1001 GILLESPIE 1 | 7 | 2 | 2 | 3 |
| 1002 GILLESPIE 2 | 5 | 2 | 2 | 7 |
| 1003 GILLESPIE 3 | 1 | 2 | 1 | 1 |
| 1004 GILLESPIE 4 | 7 | 3 | 8 | 10 |
| 1005 GILLESPIE 5 | 10 | 5 | 2 | 6 |
| 1006 GILLESPIE 6 | 2 | 1 | 1 | 3 |
| 1101 BRUSHY MOUND | 19 | 7 | 7 | 21 |
| 1201 CARLINVILLE 1 | 41 | 5 | 10 | 21 |
| 1202 CARLINVILLE 2 | 22 | 2 | 5 | 19 |
| 1203 CARLINVILLE 3 | 31 | 7 | 7 | 24 |
| 1204 CARLINVILLE 4 | 2 | 0 | 0 | 3 |
| 1205 CARLINVILLE 5 | 15 | 5 | 5 | 9 |
| 1206 CARLINVILLE 6 | 26 | 4 | 3 | 9 |
| 1301 SOUTH OTTER | 18 | 4 | 4 | 12 |
| 1401 NORTH OTTER | 41 | 6 | 10 | 14 |
| 1501 BUNKER HILL 1 | 14 | 9 | 6 | 18 |
| 1502 BUNKER HILL 2 | 7 | 5 | 6 | 13 |
| 1503 BUNKER HILL 3 | 9 | 5 | 8 | 12 |
| 1601 HILYARD | 8 | 4 | 8 | 3 |
| 1701 POLK | 12 | 5 | 9 | 12 |

STATEMENT OF VOTES CAST

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| | 78..... | 79..... | 80..... | 81 |
|----------------------|---------|---------|---------|-----|
| 1801 BIRD | 12 | 5 | 4 | 10 |
| 1901 SOUTH PALMYRA 1 | 19 | 7 | 8 | 13 |
| 1902 SOUTH PALMYRA 2 | 4 | 0 | 0 | 3 |
| 2001 NORTH PALMYRA 1 | 30 | 6 | 7 | 23 |
| 2002 NORTH PALMYRA 2 | 10 | 2 | 6 | 14 |
| 2101 BRIGHTON 1 | 10..... | 0..... | 3..... | 11 |
| 2102 BRIGHTON 2 | 13 | 4 | 6 | 5 |
| 2103 BRIGHTON 3 | 15 | 11 | 11 | 21 |
| 2201 SHIPMAN 1 | 13 | 3 | 6 | 6 |
| 2202 SHIPMAN 2 | 3 | 0 | 2 | 11 |
| 2203 SHIPMAN 3 | 1 | 2 | 2 | 6 |
| 2301 CHESTERFIELD 1 | 8..... | 6..... | 8..... | 6 |
| 2302 CHESTERFIELD 2 | 1 | 2 | 7 | 5 |
| 2401 WESTERN MOUND | 7 | 3 | 13 | 17 |
| 2501 BARR | 9 | 5 | 5 | 13 |
| 2601 SCOTTVILLE | 6 | 3 | 4 | 20 |
| TOTAL | 778 | 243 | 297 | 679 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACDUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

REP - ATTORNEY GENERAL
82 JOE BIRKETT
83 BOB COLEMAN
REP - SECRETARY OF STATE
84 KRIS O'ROURKE COHN
REP - COMPTROLLER
85 THOMAS JEFFERSON RAMSDELL
REP - TREASURER
86 JUDY BAAR TOPINKA

| | 82.....83 | 84 | 85 | 86 |
|--------------------|-----------|----|----|----|
| 0101 STAUNTON 1 | 6 | 11 | 16 | 15 |
| 0102 STAUNTON 2 | 18 | 16 | 33 | 33 |
| 0103 STAUNTON 3 | 20 | 11 | 31 | 28 |
| 0104 STAUNTON 4 | 13 | 15 | 23 | 22 |
| 0105 STAUNTON 5 | 5 | 3 | 8 | 8 |
| 0201 MT. OLIVE 1 | 9 | 7 | 17 | 16 |
| 0202 MT. OLIVE 2 | 7 | 6 | 12 | 12 |
| 0203 MT. OLIVE 3 | 10 | 3 | 14 | 13 |
| 0204 MT. OLIVE 4 | 9 | 5 | 12 | 12 |
| 0205 MT. OLIVE 5 | 5 | 4 | 9 | 8 |
| 0206 MT. OLIVE 6 | 7 | 8 | 14 | 14 |
| 0301 CAHOKIA 1 | 11 | 8 | 20 | 20 |
| 0302 CAHOKIA 2 | 12 | 4 | 16 | 14 |
| 0303 CAHOKIA 3 | 10 | 4 | 14 | 14 |
| 0304 CAHOKIA 4 | 6 | 8 | 13 | 13 |
| 0305 CAHOKIA 5 | 4 | 4 | 10 | 10 |
| 0401 HONEY POINT | 5 | 1 | 7 | 7 |
| 0501 SHAW'S POINT | 4 | 1 | 7 | 7 |
| 0601 WILSON 1 | 22 | 13 | 37 | 37 |
| 0602 WILSON 2 | 17 | 13 | 27 | 29 |
| 0701 STRAPP | 21 | 14 | 35 | 34 |
| 0702 STRAPP 2 | 73 | 36 | 89 | 98 |
| 0801 VANDER 1 | 43 | 17 | 60 | 53 |
| 0802 VANDER 2 | 17 | 18 | 46 | 49 |
| 0803 VANDER 3 | 61 | 30 | 82 | 85 |
| 0804 VANDER 4 | 24 | 7 | 29 | 29 |
| 0901 DEERFIELD 1 | 18 | 13 | 25 | 25 |
| 0902 DEERFIELD 2 | 4 | 5 | 10 | 9 |
| 1001 GILLESPIE 1 | 9 | 5 | 13 | 13 |
| 1002 GILLESPIE 2 | 6 | 9 | 15 | 16 |
| 1003 GILLESPIE 3 | 3 | 3 | 7 | 7 |
| 1004 GILLESPIE 4 | 13 | 13 | 24 | 23 |
| 1005 GILLESPIE 5 | 14 | 6 | 22 | 21 |
| 1006 GILLESPIE 6 | 3 | 3 | 5 | 5 |
| 1101 BRUSHY MOUND | 38 | 19 | 48 | 47 |
| 1201 CARLINVILLE 1 | 50 | 28 | 71 | 72 |
| 1202 CARLINVILLE 2 | 27 | 21 | 43 | 41 |
| 1203 CARLINVILLE 3 | 43 | 27 | 59 | 60 |
| 1204 CARLINVILLE 4 | 2 | 2 | 4 | 4 |
| 1205 CARLINVILLE 5 | 22 | 13 | 34 | 33 |
| 1206 CARLINVILLE 6 | 26 | 16 | 40 | 41 |
| 1301 SOUTH OTTER | 25 | 15 | 34 | 32 |
| 1401 NORTH OTTER | 57 | 17 | 69 | 68 |
| 1501 BUNKER HILL 1 | 33 | 16 | 41 | 42 |