

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 19, 2002

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 1

VOTE FOR 3

42 ROBERT L. VOJAS  
43 MORRIE FRASER  
44 LARRY LUX

|                 |          |          |     |
|-----------------|----------|----------|-----|
|                 | 42.....  | 43.....  | 44  |
| 0101 STAUNTON 1 | 56       | 52       | 56  |
| 0102 STAUNTON 2 | 58       | 58       | 63  |
| 0103 STAUNTON 3 | 114      | 111      | 135 |
| 0104 STAUNTON 4 | 80       | 82       | 89  |
| 0105 STAUNTON 5 | 58       | 55       | 67  |
| TOTAL           | 366..... | 358..... | 410 |

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MACOUPIN COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 19, 2002

DEM - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 2

VOTE FOR 3

- 45 MEARL LANDERS
- 46 BEVERLY BERTAGNOLLI
- 47 JANET "JAN" MEININGER
- 48 JOHN F. CAVENY

|                    | 45..... | 46..... | 47..... | 48  |
|--------------------|---------|---------|---------|-----|
| 0901 DORCHESTER 1  | 35      | 30      | 21      | 28  |
| 0902 DORCHESTER 2  | 57      | 60      | 37      | 61  |
| 1501 BUNKER HILL 1 | 70      | 80      | 46      | 58  |
| 1502 BUNKER HILL 2 | 39      | 37      | 41      | 29  |
| 1503 BUNKER HILL 3 | 85      | 94      | 63      | 66  |
| 1601 HILYARD       | 33..... | 45..... | 43..... | 44  |
| TOTAL              | 319     | 346     | 251     | 286 |

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MACDUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 19, 2002

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3  
VOTE FOR 3

49 JULIA H. WATSON  
50 MARGIE CHRISTOPHER  
51 PAUL QUIRK

|                 |                     |    |    |
|-----------------|---------------------|----|----|
| 2101 BRIGHTON 1 | 49.....50.....51    |    |    |
| 2102 BRIGHTON 2 | 65                  | 54 | 55 |
| 2103 BRIGHTON 3 | 26                  | 25 | 23 |
| 2201 SHIPMAN 1  | 100                 | 88 | 82 |
| 2202 SHIPMAN 2  | 63                  | 69 | 69 |
|                 | 26                  | 27 | 24 |
| TOTAL           | 280.....263.....253 |    |    |

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MACOUPIN COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 19, 2002

DEM - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 4  
 VOTE FOR 3

52 MICHAEL "ALLAN" ZIPPAY  
 53 LANCE B. JUBELT  
 54 DAVID P. THOMAS  
 55 DONALD L. BERTAGNOLLI

|                  |          |         |         |     |
|------------------|----------|---------|---------|-----|
|                  | 52.....  | 53..... | 54..... | 55  |
| 0201 MT. OLIVE 1 | 92       | 69      | 60      | 33  |
| 0202 MT. OLIVE 2 | 99       | 87      | 79      | 38  |
| 0203 MT. OLIVE 3 | 59       | 44      | 41      | 37  |
| 0204 MT. OLIVE 4 | 70       | 60      | 56      | 28  |
| 0205 MT. OLIVE 5 | 120      | 106     | 99      | 32  |
| 0206 MT. OLIVE 6 | 121..... | 98..... | 78..... | 40  |
| 0301 CAHOKIA 1   | 14       | 12      | 7       | 9   |
| 0302 CAHOKIA 2   | 107      | 86      | 32      | 118 |
| 0304 CAHOKIA 4   | 50       | 31      | 29      | 43  |
| TOTAL            | 732      | 593     | 481     | 378 |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 19, 2002

DEM -- COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 5  
 VOTE FOR 3

56 RUTH ANN POMATTO  
 57 TOM P. CAMPBELL  
 58 JOE NOVAK

DEM -- COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 6  
 VOTE FOR 3

59 JUDITH F. BACON  
 60 ROBERT K. QUARTON

|                      | 56..... | 57..... | 58..... | 59..... | 60..... |
|----------------------|---------|---------|---------|---------|---------|
| 0303 CAHOKIA 3       | 107     | 104     | 87      | .       | .       |
| 0305 CAHOKIA 5       | 101     | 97      | 88      | .       | .       |
| 1001 GILLESPIE 1     | 88      | 74      | 77      | .       | .       |
| 1002 GILLESPIE 2     | 76      | 68      | 63      | .       | .       |
| 1003 GILLESPIE 3     | 39      | 32      | 32      | .       | .       |
| 1004 GILLESPIE 4     | 29      | 28      | 26      | .       | .       |
| 1005 GILLESPIE 5     | 164     | 143     | 148     | .       | .       |
| 1006 GILLESPIE 6     | 125     | 99      | .       | .       | .       |
| 1301 SOUTH OTTER     | .       | .       | .       | 23      | 30      |
| 1701 FOLK            | .       | .       | .       | 49      | 43      |
| 1801 BIRD            | .       | .       | .       | 16      | 23      |
| 1901 SOUTH PALMYRA 1 | .       | .       | .       | 53      | 35      |
| 1902 SOUTH PALMYRA 2 | .       | .       | .       | 3       | 2       |
| 2001 NORTH PALMYRA 1 | .       | .       | .       | 28      | 26      |
| 2002 NORTH PALMYRA 2 | .       | .       | .       | 31      | 25      |
| 2203 SHIPMAN 3       | .       | .       | .       | 23      | 22      |
| 2301 CHESTERFIELD 1  | .       | .       | .       | 32      | 38      |
| 2302 CHESTERFIELD 2  | .       | .       | .       | 16      | 18      |
| 2401 WESTERN MOUND   | .       | .       | .       | 14      | 18      |
| 2501 BARR            | .       | .       | .       | 23      | 20      |
| 2601 SCOTTVILLE      | .       | .       | .       | 37      | 37      |
| TOTAL                | 729     | 645     | 612     | 348     | 337     |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 19, 2002

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
VOTE FOR 3

|                  | 61 | GLENN E. NICHELSON |         | 62  |
|------------------|----|--------------------|---------|-----|
| 0701 GIRARD 1    |    |                    | 61..... | 62  |
| 0801 VIRDEN 1    |    |                    | 55      | 47  |
| 0802 VIRDEN 2    |    |                    | 38      | 57  |
| 0803 VIRDEN 3    |    |                    | 40      | 53  |
| 0804 VIRDEN 4    |    |                    | 35      | 43  |
| 1401 NORTH OTTER |    |                    | 29      | 44  |
|                  |    |                    | 48..... | 46  |
| TOTAL            |    |                    | 245     | 290 |

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MACOUPIN COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 19, 2002

DEM - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 8

VOTE FOR 3

63 WILLIAM E. GRIFFITH  
 64 ROBERT ANTHONY WIGGINS  
 65 DARRELL L. BELLM  
 66 FRANCES "FRAN" GOODMAN

|                    | 63.....    | 64.....  | 65.....  | 66  |
|--------------------|------------|----------|----------|-----|
| 1202 CARLINVILLE 2 | 71         | 81       | 64       | 79  |
| 1203 CARLINVILLE 3 | 92         | 123      | 105      | 121 |
| 1204 CARLINVILLE 4 | 28         | 31       | 23       | 29  |
| 1205 CARLINVILLE 5 | 58         | 82       | 60       | 73  |
| 1206 CARLINVILLE 6 | 69         | 92       | 76       | 99  |
| TOTAL              | . 318..... | 409..... | 328..... | 401 |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 19, 2002DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
VOTE FOR 367 VIVIAN J. MALHAM  
68 RAYMOND COATNEY  
69 DON B. "PETE" DENBY JR.DEM - JUDGE OF THE SUPREME COURT  
4TH JUDICIAL DISTRICT (VACANCY-HON. BENJAMIN K. MILLER)  
70 SUE E. MYERSCOUGHDEM - JUDGE OF THE APPELLATE COURT  
4TH JUDICIAL DISTRICT (VACANCY-HON. RITA B. GARMAN)  
71 BILL TRAPP

|                    | 67.....  | 68.....  | 69  | 70  | 71  |
|--------------------|----------|----------|-----|-----|-----|
| 0101 STAUNTON 1    | .        | .        | .   | 58  | 53  |
| 0102 STAUNTON 2    | .        | .        | .   | 64  | 63  |
| 0103 STAUNTON 3    | .        | .        | .   | 130 | 125 |
| 0104 STAUNTON 4    | .        | .        | .   | 90  | 87  |
| 0105 STAUNTON 5    | .        | .        | .   | 65  | 57  |
| 0201 MT. OLIVE 1   | .        | .....    | .   | 71  | 66  |
| 0202 MT. OLIVE 2   | .        | .        | .   | 100 | 100 |
| 0203 MT. OLIVE 3   | .        | .        | .   | 55  | 49  |
| 0204 MT. OLIVE 4   | .        | .        | .   | 59  | 58  |
| 0205 MT. OLIVE 5   | .        | .        | .   | 107 | 105 |
| 0206 MT. OLIVE 6   | .        | .        | .   | 110 | 104 |
| 0301 CAHOKIA 1     | .        | .....    | .   | 12  | 11  |
| 0302 CAHOKIA 2     | .        | .        | .   | 106 | 101 |
| 0303 CAHOKIA 3     | .        | .        | .   | 111 | 106 |
| 0304 CAHOKIA 4     | .        | .        | .   | 52  | 50  |
| 0305 CAHOKIA 5     | .        | .        | .   | 105 | 95  |
| 0401 HONEY POINT   | 17       | 16       | 18  | 18  | 17  |
| 0501 SHAWS POINT   | 37.....  | 38.....  | 41  | 38  | 35  |
| 0601 NILWOOD 1     | 34       | 29       | 29  | 37  | 34  |
| 0602 NILWOOD 2     | 20       | 22       | 21  | 24  | 24  |
| 0701 GIRARD 1      | .        | .        | .   | 55  | 51  |
| 0702 GIRARD 2      | 136      | 130      | 138 | 149 | 147 |
| 0801 VIRDEN 1      | .        | .        | .   | 54  | 50  |
| 0802 VIRDEN 2      | .        | .....    | .   | 57  | 57  |
| 0803 VIRDEN 3      | .        | .        | .   | 48  | 45  |
| 0804 VIRDEN 4      | .        | .        | .   | 50  | 42  |
| 0901 DORCHESTER 1  | .        | .        | .   | 33  | 33  |
| 0902 DORCHESTER 2  | .        | .        | .   | 70  | 66  |
| 1001 GILLESPIE 1   | .        | .        | .   | 85  | 78  |
| 1002 GILLESPIE 2   | .        | .....    | .   | 71  | 67  |
| 1003 GILLESPIE 3   | .        | .        | .   | 29  | 27  |
| 1004 GILLESPIE 4   | .        | .        | .   | 30  | 29  |
| 1005 GILLESPIE 5   | .        | .        | .   | 151 | 134 |
| 1006 GILLESPIE 6   | .        | .        | .   | 112 | 103 |
| 1101 BRUSHY MOUND  | 41       | 38       | 39  | 46  | 44  |
| 1201 CARLINVILLE 1 | 127..... | 149..... | 141 | 144 | 129 |
| 1202 CARLINVILLE 2 | .        | .        | .   | 93  | 83  |
| 1203 CARLINVILLE 3 | .        | .        | .   | 132 | 124 |
| 1204 CARLINVILLE 4 | .        | .        | .   | 35  | 30  |
| 1205 CARLINVILLE 5 | .        | .        | .   | 86  | 76  |
| 1206 CARLINVILLE 6 | .        | .        | .   | 110 | 98  |



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|                      | 67.....68.....69    | 70    | 71    |
|----------------------|---------------------|-------|-------|
| 1301 SOUTH OTTER     | .                   | 23    | 20    |
| 1401 NORTH OTTER     | .                   | 63    | 60    |
| 1501 BUNKER HILL 1   | .                   | 83    | 84    |
| 1502 BUNKER HILL 2   | .                   | 46    | 47    |
| 1503 BUNKER HILL 3   | .                   | 100   | 96    |
| 1601 HILYARD         | .                   | 60    | 55    |
| 1701 POLK            | .                   | 54    | 52    |
| 1801 BIRD            | .                   | 23    | 23    |
| 1901 SOUTH PALMYRA 1 | .                   | 49    | 45    |
| 1902 SOUTH PALMYRA 2 | .                   | 2     | 2     |
| 2001 NORTH PALMYRA 1 | .                   | 31    | 28    |
| 2002 NORTH PALMYRA 2 | .                   | 31    | 31    |
| 2101 BRIGHTON 1      | .                   | 68    | 61    |
| 2102 BRIGHTON 2      | .                   | 26    | 25    |
| 2103 BRIGHTON 3      | .                   | 105   | 95    |
| 2201 SHIPMAN 1       | .                   | 62    | 61    |
| 2202 SHIPMAN 2       | .                   | 26    | 25    |
| 2203 SHIPMAN 3       | .                   | 29    | 29    |
| 2301 CHESTERFIELD 1  | .                   | 43    | 39    |
| 2302 CHESTERFIELD 2  | .                   | 19    | 19    |
| 2401 WESTERN MOUND   | .                   | 20    | 16    |
| 2501 BARR            | .                   | 23    | 23    |
| 2601 SCOTTVILLE      | .                   | 45    | 39    |
| TOTAL                | . 412....422....427 | 4,063 | 3,628 |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 19, 2002

REP - UNITED STATES SENATOR

72 JAMES D. OBERWEIS  
73 JOHN COX  
74 JIM DURKIN

|                    | 72..... | 73..... | 74 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1    | 1       | 8       | 9  |
| 0102 STAUNTON 2    | 11      | 13      | 10 |
| 0103 STAUNTON 3    | 7       | 9       | 19 |
| 0104 STAUNTON 4    | 6       | 6       | 18 |
| 0105 STAUNTON 5    | 2       | 1       | 5  |
| 0201 MT. OLIVE 1   | 8       | 4       | 4  |
| 0202 MT. OLIVE 2   | 6       | 1       | 9  |
| 0203 MT. OLIVE 3   | 3       | 6       | 7  |
| 0204 MT. OLIVE 4   | 4       | 5       | 4  |
| 0205 MT. OLIVE 5   | 1       | 3       | 5  |
| 0206 MT. OLIVE 6   | 5       | 2       | 7  |
| 0301 CAHOKIA 1     | 5       | 3       | 12 |
| 0302 CAHOKIA 2     | 1       | 7       | 11 |
| 0303 CAHOKIA 3     | 8       | 6       | 12 |
| 0304 CAHOKIA 4     | 3       | 7       | 5  |
| 0305 CAHOKIA 5     | 2       | 5       | 5  |
| 0401 HONEY POINT   | 5       | 0       | 4  |
| 0501 SHAWS POINT   | 6       | 14      | 17 |
| 0601 HILWOOD 1     | 8       | 15      | 14 |
| 0602 HILWOOD 2     | 3       | 8       | 10 |
| 0701 GIRARD 1      | 8       | 11      | 17 |
| 0702 GIRARD 2      | 29      | 28      | 51 |
| 0801 VIRDEN 1      | 10      | 22      | 20 |
| 0802 VIRDEN 2      | 16      | 25      | 17 |
| 0803 VIRDEN 3      | 25      | 32      | 35 |
| 0804 VIRDEN 4      | 5       | 5       | 20 |
| 0901 DORCHESTER 1  | 8       | 6       | 17 |
| 0902 DORCHESTER 2  | 2       | 0       | 7  |
| 1001 GILLESPIE 1   | 3       | 3       | 7  |
| 1002 GILLESPIE 2   | 4       | 2       | 10 |
| 1003 GILLESPIE 3   | 1       | 1       | 5  |
| 1004 GILLESPIE 4   | 6       | 7       | 14 |
| 1005 GILLESPIE 5   | 2       | 5       | 15 |
| 1006 GILLESPIE 6   | 2       | 0       | 5  |
| 1101 BRUSHY MOUND  | 15      | 11      | 29 |
| 1201 CARLINVILLE 1 | 21      | 23      | 36 |
| 1202 CARLINVILLE 2 | 9       | 11      | 28 |
| 1203 CARLINVILLE 3 | 19      | 17      | 34 |
| 1204 CARLINVILLE 4 | 0       | 1       | 4  |
| 1205 CARLINVILLE 5 | 7       | 8       | 22 |
| 1206 CARLINVILLE 6 | 8       | 7       | 28 |
| 1301 SOUTH OTTER   | 9       | 11      | 19 |
| 1401 NORTH OTTER   | 19      | 24      | 29 |
| 1501 BUNKER HILL 1 | 11      | 16      | 18 |
| 1502 BUNKER HILL 2 | 11      | 5       | 16 |
| 1503 BUNKER HILL 3 | 10      | 9       | 16 |
| 1601 HILYARD       | 6       | 6       | 10 |
| 1701 POLK          | 7       | 14      | 19 |
| 1801 BIRD          | 11      | 7       | 14 |

STATEMENT OF VOTES CAST

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|                      | 72..... | 73..... | 74  |
|----------------------|---------|---------|-----|
| 1901 SOUTH PALMYRA 1 | 12      | 15      | 14  |
| 1902 SOUTH PALMYRA 2 | 3       | 2       | 2   |
| 2001 NORTH PALMYRA 1 | 31      | 18      | 22  |
| 2002 NORTH PALMYRA 2 | 7       | 9       | 14  |
| 2101 BRIGHTON 1      | 6       | 8       | 11  |
| 2102 BRIGHTON 2      | 10..... | 8.....  | 8   |
| 2103 BRIGHTON 3      | 4       | 16      | 37  |
| 2201 SHIPMAN 1       | 2       | 8       | 17  |
| 2202 SHIPMAN 2       | 4       | 2       | 10  |
| 2203 SHIPMAN 3       | 4       | 1       | 9   |
| 2301 CHESTERFIELD 1  | 5       | 9       | 20  |
| 2302 CHESTERFIELD 2  | 1.....  | 7.....  | 8   |
| 2401 WESTERN MOUND   | 10      | 13      | 21  |
| 2501 BARR            | 7       | 7       | 18  |
| 2601 SCOTTVILLE      | 10      | 9       | 12  |
| TOTAL                | 495     | 572     | 972 |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 19, 2002

REP - GOVERNOR

75 CORINNE WOOD  
 76 PATRICK J. O'MALLEY  
 77 JIM RYAN

|                    | 75 | 76 | 77 |
|--------------------|----|----|----|
| 0101 STAUNTON 1    | 3  | 12 | 4  |
| 0102 STAUNTON 2    | 6  | 25 | 6  |
| 0103 STAUNTON 3    | 3  | 19 | 15 |
| 0104 STAUNTON 4    | 5  | 20 | 6  |
| 0105 STAUNTON 5    | 1  | 5  | 2  |
| 0201 MT. OLIVE 1   | 1  | 12 | 4  |
| 0202 MT. OLIVE 2   | 4  | 7  | 5  |
| 0203 MT. OLIVE 3   | 2  | 11 | 3  |
| 0204 MT. OLIVE 4   | 2  | 5  | 7  |
| 0205 MT. OLIVE 5   | 2  | 7  | 1  |
| 0206 MT. OLIVE 6   | 3  | 7  | 5  |
| 0301 CAHOKIA 1     | 3  | 15 | 5  |
| 0302 CAHOKIA 2     | 1  | 12 | 9  |
| 0303 CAHOKIA 3     | 6  | 12 | 8  |
| 0304 CAHOKIA 4     | 1  | 9  | 6  |
| 0305 CAHOKIA 5     | 0  | 9  | 4  |
| 0401 HONEY POINT   | 3  | 1  | 5  |
| 0501 SHAWS POINT   | 6  | 19 | 14 |
| 0601 NILWOOD 1     | 4  | 16 | 21 |
| 0602 NILWOOD 2     | 2  | 12 | 8  |
| 0701 GIRARD 1      | 7  | 12 | 21 |
| 0702 GIRARD 2      | 16 | 41 | 59 |
| 0801 VIRDEN 1      | 6  | 24 | 30 |
| 0802 VIRDEN 2      | 7  | 21 | 36 |
| 0803 VIRDEN 3      | 15 | 29 | 50 |
| 0804 VIRDEN 4      | 9  | 11 | 14 |
| 0901 DORCHESTER 1  | 6  | 27 | 1  |
| 0902 DORCHESTER 2  | 1  | 9  | 0  |
| 1001 GILLESPIE 1   | 0  | 7  | 8  |
| 1002 GILLESPIE 2   | 0  | 9  | 8  |
| 1003 GILLESPIE 3   | 1  | 4  | 2  |
| 1004 GILLESPIE 4   | 3  | 25 | 1  |
| 1005 GILLESPIE 5   | 4  | 14 | 7  |
| 1006 GILLESPIE 6   | 1  | 3  | 3  |
| 1101 BRUSHY MOUND  | 9  | 29 | 23 |
| 1201 CARLINVILLE 1 | 11 | 44 | 32 |
| 1202 CARLINVILLE 2 | 10 | 21 | 19 |
| 1203 CARLINVILLE 3 | 7  | 31 | 40 |
| 1204 CARLINVILLE 4 | 1  | 1  | 3  |
| 1205 CARLINVILLE 5 | 8  | 17 | 16 |
| 1206 CARLINVILLE 6 | 5  | 16 | 28 |
| 1301 SOUTH OTTER   | 5  | 19 | 19 |
| 1401 NORTH OTTER   | 9  | 30 | 38 |
| 1501 BUNKER HILL 1 | 4  | 36 | 10 |
| 1502 BUNKER HILL 2 | 5  | 28 | 3  |
| 1503 BUNKER HILL 3 | 4  | 29 | 9  |
| 1601 HILYARD       | 8  | 13 | 3  |
| 1701 POLK          | 2  | 29 | 10 |
| 1801 BIRD          | 6  | 18 | 11 |

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|                      | 75..... | 76..... | 77  |
|----------------------|---------|---------|-----|
| 1901 SOUTH PALMYRA 1 | 9       | 16      | 25  |
| 1902 SOUTH PALMYRA 2 | 2       | 4       | 1   |
| 2001 NORTH PALMYRA 1 | 8       | 28      | 41  |
| 2002 NORTH PALMYRA 2 | 5       | 11      | 20  |
| 2101 BRIGHTON 1      | 2       | 23      | 5   |
| 2102 BRIGHTON 2      | 6.....  | 28..... | 2   |
| 2103 BRIGHTON 3      | 3       | 48      | 13  |
| 2201 SHIPMAN 1       | 1       | 17      | 14  |
| 2202 SHIPMAN 2       | 1       | 11      | 5   |
| 2203 SHIPMAN 3       | 1       | 11      | 2   |
| 2301 CHESTERFIELD 1  | 7       | 21      | 11  |
| 2302 CHESTERFIELD 2  | 2.....  | 10..... | 4   |
| 2401 WESTERN MOUND   | 6       | 25      | 14  |
| 2501 BARR            | 8       | 20      | 10  |
| 2601 SCOTTVILLE      | 10      | 17      | 9   |
| TOTAL                | 299     | 1,122   | 818 |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 19, 2002

REP - LIEUTENANT GOVERNOR

78 CARL HAWKINSON  
79 JACK J. McINERNEY  
80 CHARLES G. OWENS  
81 WILLIAM A. O'CONNOR

|                    | 78 | 79 | 80 | 81 |
|--------------------|----|----|----|----|
| 0101 STAUNTON 1    | 7  | 1  | 2  | 7  |
| 0102 STAUNTON 2    | 6  | 5  | 4  | 16 |
| 0103 STAUNTON 3    | 17 | 3  | 3  | 9  |
| 0104 STAUNTON 4    | 4  | 5  | 5  | 12 |
| 0105 STAUNTON 5    | 2  | 3  | 0  | 3  |
| 0201 MT. OLIVE 1   | 4  | 4  | 2  | 6  |
| 0202 MT. OLIVE 2   | 3  | 3  | 4  | 5  |
| 0203 MT. OLIVE 3   | 8  | 3  | 1  | 2  |
| 0204 MT. OLIVE 4   | 4  | 2  | 2  | 6  |
| 0205 MT. OLIVE 5   | 4  | 1  | 0  | 4  |
| 0206 MT. OLIVE 6   | 1  | 2  | 3  | 6  |
| 0301 CAHOKIA 1     | 5  | 4  | 2  | 9  |
| 0302 CAHOKIA 2     | 5  | 4  | 4  | 5  |
| 0303 CAHOKIA 3     | 9  | 2  | 2  | 11 |
| 0304 CAHOKIA 4     | 6  | 0  | 4  | 4  |
| 0305 CAHOKIA 5     | 4  | 4  | 0  | 5  |
| 0401 HONEY POINT   | 3  | 1  | 1  | 3  |
| 0501 SHAW'S POINT  | 8  | 2  | 6  | 18 |
| 0601 HILWOOD 1     | 16 | 6  | 8  | 9  |
| 0602 HILWOOD 2     | 10 | 3  | 1  | 4  |
| 0701 GIRARD 1      | 16 | 5  | 4  | 13 |
| 0702 GIRARD 2      | 47 | 13 | 17 | 34 |
| 0801 VIRDEN 1      | 28 | 7  | 3  | 12 |
| 0802 VIRDEN 2      | 29 | 5  | 6  | 18 |
| 0803 VIRDEN 3      | 41 | 8  | 7  | 30 |
| 0804 VIRDEN 4      | 16 | 2  | 2  | 11 |
| 0901 DORCHESTER 1  | 12 | 3  | 6  | 11 |
| 0902 DORCHESTER 2  | 5  | 0  | 2  | 2  |
| 1001 GILLESPIE 1   | 7  | 2  | 2  | 3  |
| 1002 GILLESPIE 2   | 5  | 2  | 2  | 7  |
| 1003 GILLESPIE 3   | 1  | 2  | 1  | 1  |
| 1004 GILLESPIE 4   | 7  | 3  | 8  | 10 |
| 1005 GILLESPIE 5   | 10 | 5  | 2  | 6  |
| 1006 GILLESPIE 6   | 2  | 1  | 1  | 3  |
| 1101 BRUSHY MOUND  | 19 | 7  | 7  | 21 |
| 1201 CARLINVILLE 1 | 41 | 5  | 10 | 21 |
| 1202 CARLINVILLE 2 | 22 | 2  | 5  | 19 |
| 1203 CARLINVILLE 3 | 31 | 7  | 7  | 24 |
| 1204 CARLINVILLE 4 | 2  | 0  | 0  | 3  |
| 1205 CARLINVILLE 5 | 15 | 5  | 5  | 9  |
| 1206 CARLINVILLE 6 | 26 | 4  | 3  | 9  |
| 1301 SOUTH OTTER   | 18 | 4  | 4  | 12 |
| 1401 NORTH OTTER   | 41 | 6  | 10 | 14 |
| 1501 BUNKER HILL 1 | 14 | 9  | 6  | 18 |
| 1502 BUNKER HILL 2 | 7  | 5  | 6  | 13 |
| 1503 BUNKER HILL 3 | 9  | 5  | 8  | 12 |
| 1601 HILYARD       | 8  | 4  | 8  | 3  |
| 1701 POLK          | 12 | 5  | 9  | 12 |

## STATEMENT OF VOTES CAST

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|                      | 78..... | 79..... | 80..... | 81  |
|----------------------|---------|---------|---------|-----|
| 1801 BIRD            | 12      | 5       | 4       | 10  |
| 1901 SOUTH PALMYRA 1 | 19      | 7       | 8       | 13  |
| 1902 SOUTH PALMYRA 2 | 4       | 0       | 0       | 3   |
| 2001 NORTH PALMYRA 1 | 30      | 6       | 7       | 23  |
| 2002 NORTH PALMYRA 2 | 10      | 2       | 6       | 14  |
| 2101 BRIGHTON 1      | 10..... | 0.....  | 3.....  | 11  |
| 2102 BRIGHTON 2      | 13      | 4       | 6       | 5   |
| 2103 BRIGHTON 3      | 15      | 11      | 11      | 21  |
| 2201 SHIPMAN 1       | 13      | 3       | 6       | 6   |
| 2202 SHIPMAN 2       | 3       | 0       | 2       | 11  |
| 2203 SHIPMAN 3       | 1       | 2       | 2       | 6   |
| 2301 CHESTERFIELD 1  | 8.....  | 6.....  | 8.....  | 6   |
| 2302 CHESTERFIELD 2  | 1       | 2       | 7       | 5   |
| 2401 WESTERN MOUND   | 7       | 3       | 13      | 17  |
| 2501 BARR            | 9       | 5       | 5       | 13  |
| 2601 SCOTTVILLE      | 6       | 3       | 4       | 20  |
| TOTAL                | 778     | 243     | 297     | 679 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACDUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 19, 2002

- REP - ATTORNEY GENERAL
  - 82 JOE BIRKETT
  - 83 BOB COLEMAN
- REP - SECRETARY OF STATE
  - 84 KRIS O'ROURKE COHN
- REP - COMPTROLLER
  - 85 THOMAS JEFFERSON RAMSDELL
- REP - TREASURER
  - 86 JUDY BAAR TOPINKA

|                    | 82.....83 | 84 | 85 | 86 |
|--------------------|-----------|----|----|----|
| 0101 STAUNTON 1    | 6         | 11 | 16 | 15 |
| 0102 STAUNTON 2    | 18        | 16 | 33 | 33 |
| 0103 STAUNTON 3    | 20        | 11 | 31 | 28 |
| 0104 STAUNTON 4    | 13        | 15 | 23 | 22 |
| 0105 STAUNTON 5    | 5         | 3  | 8  | 8  |
| 0201 MT. OLIVE 1   | 9         | 7  | 17 | 16 |
| 0202 MT. OLIVE 2   | 7         | 6  | 12 | 12 |
| 0203 MT. OLIVE 3   | 10        | 3  | 14 | 13 |
| 0204 MT. OLIVE 4   | 9         | 5  | 12 | 12 |
| 0205 MT. OLIVE 5   | 5         | 4  | 9  | 8  |
| 0206 MT. OLIVE 6   | 7         | 8  | 14 | 14 |
| 0301 CAHOKIA 1     | 11        | 8  | 20 | 20 |
| 0302 CAHOKIA 2     | 12        | 4  | 16 | 14 |
| 0303 CAHOKIA 3     | 10        | 4  | 14 | 14 |
| 0304 CAHOKIA 4     | 6         | 8  | 13 | 13 |
| 0305 CAHOKIA 5     | 4         | 4  | 8  | 8  |
| 0401 HONEY POINT   | 5         | 1  | 7  | 7  |
| 0501 SHAW'S POINT  | 4         | 1  | 5  | 5  |
| 0601 WILSON 1      | 22        | 13 | 35 | 37 |
| 0602 WILSON 2      | 17        | 13 | 30 | 29 |
| 0701 STRAPP        | 21        | 14 | 35 | 34 |
| 0702 STRAPP 2      | 73        | 36 | 89 | 98 |
| 0801 VANDER 1      | 43        | 17 | 60 | 53 |
| 0802 VANDER 2      | 17        | 18 | 46 | 49 |
| 0803 VANDER 3      | 61        | 30 | 82 | 85 |
| 0804 VANDER 4      | 24        | 7  | 29 | 29 |
| 0901 DEERFIELD 1   | 18        | 13 | 25 | 25 |
| 0902 DEERFIELD 2   | 4         | 5  | 10 | 9  |
| 1001 GILLESPIE 1   | 9         | 5  | 13 | 13 |
| 1002 GILLESPIE 2   | 6         | 9  | 15 | 16 |
| 1003 GILLESPIE 3   | 3         | 3  | 7  | 7  |
| 1004 GILLESPIE 4   | 13        | 13 | 24 | 23 |
| 1005 GILLESPIE 5   | 14        | 6  | 22 | 21 |
| 1006 GILLESPIE 6   | 3         | 3  | 5  | 5  |
| 1101 BRUSHY MOUND  | 38        | 19 | 48 | 47 |
| 1201 CARLINVILLE 1 | 50        | 28 | 71 | 72 |
| 1202 CARLINVILLE 2 | 27        | 21 | 43 | 41 |
| 1203 CARLINVILLE 3 | 43        | 27 | 59 | 60 |
| 1204 CARLINVILLE 4 | 2         | 2  | 4  | 4  |
| 1205 CARLINVILLE 5 | 22        | 13 | 34 | 33 |
| 1206 CARLINVILLE 6 | 26        | 16 | 40 | 41 |
| 1301 SOUTH OTTER   | 25        | 15 | 34 | 32 |
| 1401 NORTH OTTER   | 57        | 17 | 69 | 68 |
| 1501 BUNKER HILL 1 | 33        | 16 | 41 | 42 |



## STATEMENT OF VOTES CAST

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|                      |           |     |       |       |
|----------------------|-----------|-----|-------|-------|
|                      | 82.....83 | 84  | 85    | 86    |
| 1502 BUNKER HILL 2   | 11        | 20  | 31    | 29    |
| 1503 BUNKER HILL 3   | 14        | 18  | 32    | 32    |
| 1601 HILYARD         | 14        | 9   | 19    | 19    |
| 1701 POLK            | 26        | 13  | 33    | 31    |
| 1801 BIRD            | 19        | 11  | 27    | 26    |
| 1901 SOUTH PALMYRA 1 | 28.....15 | 37  | 36    | 37    |
| 1902 SOUTH PALMYRA 2 | 5         | 2   | 7     | 7     |
| 2001 NORTH PALMYRA 1 | 53        | 19  | 67    | 67    |
| 2002 NORTH PALMYRA 2 | 17        | 14  | 28    | 28    |
| 2101 BRIGHTON 1      | 13        | 12  | 25    | 22    |
| 2102 BRIGHTON 2      | 19        | 12  | 28    | 27    |
| 2103 BRIGHTON 3      | 39.....19 | 51  | 50    | 52    |
| 2201 SHIPMAN 1       | 18        | 9   | 26    | 25    |
| 2202 SHIPMAN 2       | 10        | 5   | 14    | 15    |
| 2203 SHIPMAN 3       | 9         | 4   | 12    | 12    |
| 2301 CHESTERFIELD 1  | 16        | 12  | 26    | 29    |
| 2302 CHESTERFIELD 2  | 7         | 7   | 13    | 13    |
| 2401 WESTERN MOUND   | 20.....21 | 40  | 39    | 41    |
| 2501 BARR            | 20        | 12  | 28    | 28    |
| 2601 SCOTTVILLE      | 21        | 14  | 27    | 29    |
| TOTAL                | 1,259     | 759 | 1,841 | 1,821 |
|                      |           |     | 1,921 |       |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 19, 2002

REP - REPRESENTATIVE IN CONGRESS

17TH CONGRESSIONAL DISTRICT

87 PETER CALDERONE

88 TONY REES

REP - STATE SENATOR

49TH LEGISLATIVE DISTRICT

NO CANDIDATE FILED

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

97TH REPRESENTATIVE DISTRICT

89 JIM WATSON

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH REPRESENTATIVE DISTRICT

NO CANDIDATE FILED

REP - COUNTY CLERK

NO CANDIDATE FILED

REP - COUNTY TREASURER

NO CANDIDATE FILED

REP - SHERIFF

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

(CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES)

90 BILL BISHOP

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

(CHRISTIAN AND MONTGOMERY COUNTIES)

NO CANDIDATE FILED

REP - REGIONAL SUPERINTENDENT OF SCHOOLS

(BROWN, CASS, MORGAN AND SCOTT COUNTIES)

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

VOTE FOR 3

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

VOTE FOR 3

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

VOTE FOR 3

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

VOTE FOR 3

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

VOTE FOR 3

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

VOTE FOR 3

91 WILLIAM A. HARDING

0101 STAUNTON 1

|           |    |    |    |
|-----------|----|----|----|
| 87.....88 | 89 | 90 | 91 |
| 9         | 7  | 15 | .  |

STATEMENT OF VOTES CAST  
 0:41:43 20-Mar-2002

|                      |           |    |    |    |
|----------------------|-----------|----|----|----|
| 0102 STAUNTON 2      | 87.....88 | 89 | 90 | 91 |
| 0103 STAUNTON 3      | 23        | 8  | 30 | .  |
| 0104 STAUNTON 4      | 16        | 15 | 31 | .  |
| 0105 STAUNTON 5      | 17        | 8  | 24 | .  |
| 0201 MT. OLIVE 1     | 6         | 1  | 8  | .  |
| 0202 MT. OLIVE 2     | 12        | 5  | 17 | .  |
| 0203 MT. OLIVE 3     | 8.....4   | .  | 13 | .  |
| 0204 MT. OLIVE 4     | 8         | 5  | 15 | .  |
| 0205 MT. OLIVE 5     | 7         | 7  | 11 | .  |
| 0206 MT. OLIVE 6     | 4         | 3  | 9  | .  |
| 0301 CAHOKIA 1       | 8         | 6  | 15 | .  |
| 0302 CAHOKIA 2       | 18        | 1  | 21 | .  |
| 0303 CAHOKIA 3       | 14.....6  | .  | 17 | .  |
| 0304 CAHOKIA 4       | 11        | 13 | 21 | .  |
| 0305 CAHOKIA 5       | 8         | 4  | 14 | .  |
| 0401 HONEY POINT     | 9         | 4  | 13 | .  |
| 0501 SHAWS POINT     | 4         | 3  | 9  | .  |
| 0601 NILWOOD 1       | 18        | 15 | 30 | .  |
| 0602 NILWOOD 2       | 13.....22 | .  | 36 | .  |
| 0701 GIRARD 1        | 9         | 11 | 16 | .  |
| 0702 GIRARD 2        | 24        | 15 | 35 | .  |
| 0801 VIRDEN 1        | 45        | 55 | 98 | .  |
| 0802 VIRDEN 2        | 29        | 18 | 46 | .  |
| 0803 VIRDEN 3        | 29        | 23 | 49 | .  |
| 0804 VIRDEN 4        | 39.....47 | .  | 82 | .  |
| 0901 DORCHESTER 1    | 15        | 16 | 27 | .  |
| 0902 DORCHESTER 2    | 11        | 18 | 29 | .  |
| 1001 GILLESPIE 1     | 4         | 4  | 9  | .  |
| 1002 GILLESPIE 2     | 10        | 3  | 13 | .  |
| 1003 GILLESPIE 3     | 10        | 7  | 17 | .  |
| 1004 GILLESPIE 4     | 4.....3   | .  | 7  | .  |
| 1005 GILLESPIE 5     | 16        | 10 | 26 | .  |
| 1006 GILLESPIE 6     | 12        | 11 | 23 | .  |
| 1101 BRUSHY MOUND    | 3         | 3  | 6  | .  |
| 1201 CARLINVILLE 1   | 15        | 36 | 52 | 48 |
| 1202 CARLINVILLE 2   | 38        | 33 | 69 | .  |
| 1203 CARLINVILLE 3   | 24.....22 | .  | 42 | .  |
| 1204 CARLINVILLE 4   | 25        | 34 | 61 | .  |
| 1205 CARLINVILLE 5   | 1         | 2  | 4  | .  |
| 1206 CARLINVILLE 6   | 17        | 17 | 33 | .  |
| 1301 SOUTH OTTER     | 20        | 19 | 41 | .  |
| 1401 NORTH OTTER     | 17        | 17 | 37 | 34 |
| 1501 BUNKER HILL 1   | 32.....36 | 71 | 65 | 40 |
| 1502 BUNKER HILL 2   | 17        | 25 | 44 | .  |
| 1503 BUNKER HILL 3   | 16        | 13 | 28 | .  |
| 1601 HILYARD         | 19        | 10 | 35 | .  |
| 1701 POLK            | 10        | 10 | 21 | .  |
| 1801 BIRD            | 18        | 19 | 36 | 34 |
| 1901 SOUTH PALMYRA 1 | 16.....11 | 28 | 27 | 30 |
| 1902 SOUTH PALMYRA 2 | 20        | 17 | 38 | 38 |
| 2001 NORTH PALMYRA 1 | 3         | 3  | 7  | 7  |
| 2002 NORTH PALMYRA 2 | 22        | 43 | 69 | 67 |
| 2101 BRIGHTON 1      | 11        | 14 | 32 | 29 |
| 2102 BRIGHTON 2      | 9         | 16 | 26 | 24 |
| 2103 BRIGHTON 3      | 18.....8  | .  | 28 | .  |
| 2201 SHIPMAN 1       | 29        | 25 | 14 | 54 |
| 2202 SHIPMAN 2       | 14        | 12 | 27 | .  |
|                      | 11        | 4  | 17 | 15 |

STATEMENT OF VOTES CAST

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|                     |           |     |     |       |
|---------------------|-----------|-----|-----|-------|
|                     | 87.....88 | 89  | 90  | 91    |
| 2203 SHIPMAN 3      | 3         | 9   | 11  | 13    |
| 2301 CHESTERFIELD 1 | 18        | 10  | 30  | 30    |
| 2302 CHESTERFIELD 2 | 7         | 6   | 16  | 14    |
| 2401 WESTERN MOUND  | 20        | 20  | 40  | 39    |
| 2501 BARR           | 14        | 16  | 31  | 27    |
| 2601 SCOTTVILLE     | 9.....18  | 31  | 31  | 29    |
| TOTAL               | 966       | 906 | 594 | 1,861 |
|                     |           |     |     | 412   |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 19, 2002

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 7  
 VOTE FOR 3

92 BERNARD KIEL

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 8  
 VOTE FOR 3

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER  
 COUNTY BOARD DISTRICT 9  
 VOTE FOR 3

NO CANDIDATE FILED

REP - JUDGE OF THE SUPREME COURT  
 4TH JUDICIAL DISTRICT (VACANCY-HON. BENJAMIN K. MILLER)

93 RITA B. GARMAN

94 ROBERT J. STEIGMANN

REP - JUDGE OF THE APPELLATE COURT  
 4TH JUDICIAL DISTRICT (VACANCY-HON. RITA B. GARMAN)

95 JOHN TURNER

|                   | 92 | 93.....94 | 95  |
|-------------------|----|-----------|-----|
| 0101 STAUNTON 1   | .  | 6 11      | 13  |
| 0102 STAUNTON 2   | .  | 16 17     | 29  |
| 0103 STAUNTON 3   | .  | 13 20     | 29  |
| 0104 STAUNTON 4   | .  | 13 14     | 22  |
| 0105 STAUNTON 5   | .  | 3 4       | 8   |
| 0201 MT. OLIVE 1  | .  | 8.....9   | 17  |
| 0202 MT. OLIVE 2  | .  | 2 10      | 11  |
| 0203 MT. OLIVE 3  | .  | 5 10      | 12  |
| 0204 MT. OLIVE 4  | .  | 7 6       | 11  |
| 0205 MT. OLIVE 5  | .  | 4 5       | 8   |
| 0206 MT. OLIVE 6  | .  | 9 6       | 13  |
| 0301 CAHOKIA 1    | .  | 11.....9  | 19  |
| 0302 CAHOKIA 2    | .  | 8 11      | 16  |
| 0303 CAHOKIA 3    | .  | 14 10     | 23  |
| 0304 CAHOKIA 4    | .  | 8 5       | 13  |
| 0305 CAHOKIA 5    | .  | 8 5       | 13  |
| 0401 HONEY POINT  | .  | 5 2       | 7   |
| 0501 SHAWS POINT  | .  | 18.....17 | 33  |
| 0601 NILWOOD 1    | .  | 33 7      | 34  |
| 0602 NILWOOD 2    | .  | 11 10     | 17  |
| 0701 GIRARD 1     | 35 | 23 14     | 34  |
| 0702 GIRARD 2     | .  | 82 32     | 102 |
| 0801 VIRDEN 1     | 59 | 38 18     | 44  |
| 0802 VIRDEN 2     | 56 | 39.....23 | 52  |
| 0803 VIRDEN 3     | 85 | 56 36     | 81  |
| 0804 VIRDEN 4     | 30 | 16 15     | 29  |
| 0901 DORCHESTER 1 | .  | 14 14     | 24  |
| 0902 DORCHESTER 2 | .  | 5 5       | 9   |
| 1001 GILLESPIE 1  | .  | 5 7       | 12  |
| 1002 GILLESPIE 2  | .  | 11.....5  | 15  |
| 1003 GILLESPIE 3  | .  | 3 4       | 5   |
| 1004 GILLESPIE 4  | .  | 9 19      | 26  |
| 1005 GILLESPIE 5  | .  | 17 7      | 21  |
| 1006 GILLESPIE 6  | .  | 5 1       | 5   |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

|                      |     |           |       |
|----------------------|-----|-----------|-------|
|                      | 92  | 93.....94 | 95    |
| 1101 BRUSHY MOUND    | .   | 36 20     | 47    |
| 1201 CARLINVILLE 1   | .   | 48 33     | 72    |
| 1202 CARLINVILLE 2   | .   | 26 22     | 39    |
| 1203 CARLINVILLE 3   | .   | 34 30     | 60    |
| 1204 CARLINVILLE 4   | .   | 4 1       | 4     |
| 1205 CARLINVILLE 5   | .   | 25.....14 | 32    |
| 1206 CARLINVILLE 6   | .   | 23 21     | 37    |
| 1301 SOUTH OTTER     | .   | 23 14     | 34    |
| 1401 NORTH OTTER     | 67  | 47 28     | 68    |
| 1501 BUNKER HILL 1   | .   | 22 21     | 39    |
| 1502 BUNKER HILL 2   | .   | 18 12     | 30    |
| 1503 BUNKER HILL 3   | .   | 15.....15 | 30    |
| 1601 HILYARD         | .   | 12 7      | 18    |
| 1701 POLK            | .   | 18 19     | 38    |
| 1801 BIRD            | .   | 20 10     | 25    |
| 1901 SOUTH PALMYRA 1 | .   | 27 12     | 35    |
| 1902 SOUTH PALMYRA 2 | .   | 3 4       | 7     |
| 2001 NORTH PALMYRA 1 | .   | 49.....23 | 66    |
| 2002 NORTH PALMYRA 2 | .   | 24 8      | 27    |
| 2101 BRIGHTON 1      | .   | 17 9      | 22    |
| 2102 BRIGHTON 2      | .   | 19 9      | 27    |
| 2103 BRIGHTON 3      | .   | 36 23     | 44    |
| 2201 SHIPMAN 1       | .   | 15 10     | 22    |
| 2202 SHIPMAN 2       | .   | 9.....7   | 14    |
| 2203 SHIPMAN 3       | .   | 5 7       | 10    |
| 2301 CHESTERFIELD 1  | .   | 14 14     | 28    |
| 2302 CHESTERFIELD 2  | .   | 7 7       | 13    |
| 2401 WESTERN MOUND   | .   | 19 20     | 36    |
| 2501 BARR            | .   | 21 11     | 28    |
| 2601 SCOTTVILLE      | .   | 28.....7  | 29    |
| TOTAL                | 332 | 1,191 826 | 1,792 |

STATEMENT OF VOTES CAST  
0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 19, 2002

VILLAGE OF CHESTERFIELD

TAX LEVY INCREASE

96 YES  
97 NO

VILLAGE OF LAKE KAHN

AGGREGATE EXTENSION FOR 2002

98 YES  
99 NO

|                     | 96.....97 | 98.....99 |
|---------------------|-----------|-----------|
| 0304 CAHOKIA 4      | -         | 18 39     |
| 2301 CHESTERFIELD 1 | 17 58     | -         |
| TOTAL               | 17 58     | 18 39     |

CANVASS OF PRECINCT CANDIDATES  
 MACOUPIN COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 19, 2002

| PRECINCT         | OFFICE TITLE                              | CANDIDATE                             | VOTES      | %      |
|------------------|---|---------------------------------------|------------|--------|
| 0101 STAUNTON 1  | DEM - PRECINCT COMMITTEEMAN - STAUNTON 1  | DEANNA TAYLOR<br>total votes          | 59<br>59   | 100.00 |
| 0102 STAUNTON 2  | DEM - PRECINCT COMMITTEEMAN - STAUNTON 2  | DOROTHY E. BEYER<br>total votes       | 66<br>66   | 100.00 |
| 0103 STAUNTON 3  | DEM - PRECINCT COMMITTEEMAN - STAUNTON 3  | GREG HERBECK<br>total votes           | 145<br>145 | 100.00 |
| 0104 STAUNTON 4  | DEM - PRECINCT COMMITTEEMAN - STAUNTON 4  | BETTYE J. DRAGOVICH<br>total votes    | 97<br>97   | 100.00 |
| 0105 STAUNTON 5  | DEM - PRECINCT COMMITTEEMAN - STAUNTON 5  | RUSSELL G. MASINELLI<br>total votes   | 68<br>68   | 100.00 |
| 0201 MT. OLIVE 1 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 1 | EDWARD G. MILLER<br>total votes       | 73<br>73   | 100.00 |
| 0202 MT. OLIVE 2 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 2 | * NO CANDIDATE FILED<br>total votes   | 0          |        |
| 0203 MT. OLIVE 3 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 3 | PHYLLIS SPURNEY<br>total votes        | 64<br>64   | 100.00 |
| 0204 MT. OLIVE 4 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 4 | PAMELA A. SIMMONS<br>total votes      | 62<br>62   | 100.00 |
| 0205 MT. OLIVE 5 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 5 | RENITA FRIZZO<br>total votes          | 119<br>119 | 100.00 |
| 0206 MT. OLIVE 6 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 6 | MICHAEL "ALLAN" ZIPPAY<br>total votes | 129<br>129 | 100.00 |
| 0301 CAHOKIA 1   | DEM - PRECINCT COMMITTEEMAN - CAHOKIA 1   | CHERYL A. REID<br>total votes         | 16<br>16   | 100.00 |
| 0302 CAHOKIA 2   | DEM - PRECINCT COMMITTEEMAN - CAHOKIA 2   | HELEN RICHARDS<br>total votes         | 115<br>115 | 100.00 |
| 0303 CAHOKIA 3   | DEM - PRECINCT COMMITTEEMAN - CAHOKIA 3   | * NO CANDIDATE FILED<br>total votes   | 0          |        |
| 0304 CAHOKIA 4   | DEM - PRECINCT COMMITTEEMAN - CAHOKIA 4   | * NO CANDIDATE FILED<br>total votes   | 0          |        |
| 0305 CAHOKIA 5   | DEM - PRECINCT COMMITTEEMAN - CAHOKIA 5   | JIM "ZIRK" ZIRKELBACH<br>total votes  | 115<br>115 | 100.00 |
| 0401 HONEY POINT | DEM - PRECINCT COMMITTEEMAN - HONEY POINT | * NO CANDIDATE FILED<br>total votes   | 0          |        |
| 0501 SHAWS POINT | DEM - PRECINCT COMMITTEEMAN - SHAWS POINT | LARRY BOSTON<br>total votes           | 43<br>43   | 100.00 |



| PRECINCT           | OFFICE TITLE                                | CANDIDATE                           | VOTES      | %      |
|--------------------|---|-------------------------------------|------------|--------|
| 0601 NILWOOD 1     | DEM - PRECINCT COMMITTEEMAN - NILWOOD 1     | MARY ALFORD FANNING<br>total votes  | 38<br>38   | 100.00 |
| 0602 NILWOOD 2     | DEM - PRECINCT COMMITTEEMAN - NILWOOD 2     | JOHN (MIKE) ROBB<br>total votes     | 23<br>23   | 100.00 |
| 0701 GIRARD 1      | DEM - PRECINCT COMMITTEEMAN - GIRARD 1      | KEVIN L. NICHELSON<br>total votes   | 57<br>57   | 100.00 |
| 0702 GIRARD 2      | DEM - PRECINCT COMMITTEEMAN - GIRARD 2      | * NO CANDIDATE FILED<br>total votes | 0          |        |
| 0801 VIRDEN 1      | DEM - PRECINCT COMMITTEEMAN - VIRDEN 1      | MICHAEL REYNOLDS<br>total votes     | 61<br>61   | 100.00 |
| 0802 VIRDEN 2      | DEM - PRECINCT COMMITTEEMAN - VIRDEN 2      | DAVID A. HOBSON<br>total votes      | 61<br>61   | 100.00 |
| 0803 VIRDEN 3      | DEM - PRECINCT COMMITTEEMAN - VIRDEN 3      | WILLIAM R. SHARP<br>total votes     | 44<br>44   | 100.00 |
| 0804 VIRDEN 4      | DEM - PRECINCT COMMITTEEMAN - VIRDEN 4      | DAVID E. WHALEN<br>total votes      | 48<br>48   | 100.00 |
| 0901 DORCHESTER 1  | DEM - PRECINCT COMMITTEEMAN - DORCHESTER 1  | NEARL LANDERS<br>total votes        | 38<br>38   | 100.00 |
| 0902 DORCHESTER 2  | DEM - PRECINCT COMMITTEEMAN - DORCHESTER 2  | DON STANKOVEN<br>total votes        | 90<br>90   | 100.00 |
| 1001 GILLESPIE 1   | DEM - PRECINCT COMMITTEEMAN - GILLESPIE 1   | DAN FISHER<br>total votes           | 83<br>83   | 100.00 |
| 1002 GILLESPIE 2   | DEM - PRECINCT COMMITTEEMAN - GILLESPIE 2   | * NO CANDIDATE FILED<br>total votes | 0          |        |
| 1003 GILLESPIE 3   | DEM - PRECINCT COMMITTEEMAN - GILLESPIE 3   | STEVE FELLIN<br>total votes         | 40<br>40   | 100.00 |
| 1004 GILLESPIE 4   | DEM - PRECINCT COMMITTEEMAN - GILLESPIE 4   | * NO CANDIDATE FILED<br>total votes | 0          |        |
| 1005 GILLESPIE 5   | DEM - PRECINCT COMMITTEEMAN - GILLESPIE 5   | CATHERINE VISINTIN<br>total votes   | 173<br>173 | 100.00 |
| 1006 GILLESPIE 6   | DEM - PRECINCT COMMITTEEMAN - GILLESPIE 6   | RUTH ANN POMATTO<br>total votes     | 133<br>133 | 100.00 |
| 1101 BRUSHY MOUND  | DEM - PRECINCT COMMITTEEMAN - BRUSHY MOUND  | KENNETH D. SNIDER<br>total votes    | 46<br>46   | 100.00 |
| 1201 CARLINVILLE 1 | DEM - PRECINCT COMMITTEEMAN - CARLINVILLE 1 | VINCE DEMUZIO<br>total votes        | 156<br>156 | 100.00 |
| 1202 CARLINVILLE 2 | DEM - PRECINCT COMMITTEEMAN - CARLINVILLE 2 | I. L. BERTINETTI<br>total votes     | 89<br>89   | 100.00 |

| PRECINCT             | OFFICE TITLE                                  | CANDIDATE                               | VOTES      | %      |
|----------------------|---|---|------------|--------|
| 1203 CARLINVILLE 3   | DEM -- PRECINCT COMMITTEEMAN -- CARLINVILLE 3 | BETTY J. WALKER<br>total votes          | 135<br>135 | 100.00 |
| 1204 CARLINVILLE 4   | DEM -- PRECINCT COMMITTEEMAN -- CARLINVILLE 4 | ROBERT "SONNY" ALBERTINE<br>total votes | 33<br>33   | 100.00 |
| 1205 CARLINVILLE 5   | DEM -- PRECINCT COMMITTEEMAN -- CARLINVILLE 5 | ROBERT ANTHONY WIGGINS<br>total votes   | 90<br>90   | 100.00 |
| 1206 CARLINVILLE 6   | DEM -- PRECINCT COMMITTEEMAN -- CARLINVILLE 6 | NICHELLE HAMPTON<br>total votes         | 120<br>120 | 100.00 |
| 1301 SOUTH OTTER     | DEM -- PRECINCT COMMITTEEMAN -- SOUTH OTTER   | RAYMOND A. BRISTOW<br>total votes       | 29<br>29   | 100.00 |
| 1401 NORTH OTTER     | DEM -- PRECINCT COMMITTEEMAN -- NORTH OTTER   | * NO CANDIDATE FILED<br>total votes     | 0          |        |
| 1501 BUNKER HILL 1   | DEM -- PRECINCT COMMITTEEMAN -- BUNKER HILL 1 | JOHN CHAPMAN<br>total votes             | 88<br>88   | 100.00 |
| 1502 BUNKER HILL 2   | DEM -- PRECINCT COMMITTEEMAN -- BUNKER HILL 2 | PAMELA S. MONETTI<br>total votes        | 49<br>49   | 100.00 |
| 1503 BUNKER HILL 3   | DEM -- PRECINCT COMMITTEEMAN -- BUNKER HILL 3 | BEVERLY BERTAGNOLLI<br>total votes      | 104<br>104 | 100.00 |
| 1601 HILYARD         | DEM -- PRECINCT COMMITTEEMAN -- HILYARD       | LONDON SIMMONS<br>total votes           | 63<br>63   | 100.00 |
| 1701 FOLK            | DEM -- PRECINCT COMMITTEEMAN -- FOLK          | WILMA J. COX<br>total votes             | 56<br>56   | 100.00 |
| 1801 BIRD            | DEM -- PRECINCT COMMITTEEMAN -- BIRD          | * NO CANDIDATE FILED<br>total votes     | 0          |        |
| 1901 SOUTH PALMYRA 1 | DEM -- PRECINCT COMMITTEEMAN--SOUTH PALMYRA 1 | KEVIN D. HUNT<br>total votes            | 54<br>54   | 100.00 |
| 1902 SOUTH PALMYRA 2 | DEM -- PRECINCT COMMITTEEMAN--SOUTH PALMYRA 2 | * NO CANDIDATE FILED<br>total votes     | 0          |        |
| 2001 NORTH PALMYRA 1 | DEM -- PRECINCT COMMITTEEMAN--NORTH PALMYRA 1 | * NO CANDIDATE FILED<br>total votes     | 0          |        |
| 2002 NORTH PALMYRA 2 | DEM -- PRECINCT COMMITTEEMAN--NORTH PALMYRA 2 | PAUL "GENE" LUTTRELL<br>total votes     | 31<br>31   | 100.00 |
| 2101 BRIGHTON 1      | DEM -- PRECINCT COMMITTEEMAN -- BRIGHTON 1    | * NO CANDIDATE FILED<br>total votes     | 0          |        |
| 2102 BRIGHTON 2      | DEM -- PRECINCT COMMITTEEMAN -- BRIGHTON 2    | KENNETH E. CLARK<br>total votes         | 27<br>27   | 100.00 |
| 2103 BRIGHTON 3      | DEM -- PRECINCT COMMITTEEMAN -- BRIGHTON 3    | JOHN J. FARMER<br>total votes           | 101<br>101 | 100.00 |