

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 9
VOTE FOR 3

67 VIVIAN J. MALHAM
68 RAYMOND COATNEY
69 DON B. "PETE" DENBY JR.

DEM - JUDGE OF THE SUPREME COURT
4TH JUDICIAL DISTRICT (VACANCY-HON. BENJAMIN K. MILLER)
70 SUE E. MYERSCOUGH

DEM - JUDGE OF THE APPELLATE COURT
4TH JUDICIAL DISTRICT (VACANCY-HON. RITA B. GARMAN)
71 BILL TRAPP

| | 67..... | 68..... | 69 | 70 | 71 |
|--------------------|----------|----------|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | 58 | 53 |
| 0102 STAUNTON 2 | . | . | . | 64 | 63 |
| 0103 STAUNTON 3 | . | . | . | 130 | 125 |
| 0104 STAUNTON 4 | . | . | . | 90 | 87 |
| 0105 STAUNTON 5 | . | . | . | 65 | 57 |
| 0201 MT. OLIVE 1 | . | | . | 71 | 66 |
| 0202 MT. OLIVE 2 | . | . | . | 100 | 100 |
| 0203 MT. OLIVE 3 | . | . | . | 55 | 49 |
| 0204 MT. OLIVE 4 | . | . | . | 59 | 58 |
| 0205 MT. OLIVE 5 | . | . | . | 107 | 105 |
| 0206 MT. OLIVE 6 | . | . | . | 110 | 104 |
| 0301 CAHOKIA 1 | . | | . | 12 | 11 |
| 0302 CAHOKIA 2 | . | . | . | 106 | 101 |
| 0303 CAHOKIA 3 | . | . | . | 111 | 106 |
| 0304 CAHOKIA 4 | . | . | . | 52 | 50 |
| 0305 CAHOKIA 5 | . | . | . | 105 | 95 |
| 0401 HONEY POINT | 17 | 16 | 18 | 18 | 17 |
| 0501 SHAWS POINT | 37..... | 38..... | 41 | 38 | 35 |
| 0601 NILWOOD 1 | 34 | 29 | 29 | 37 | 34 |
| 0602 NILWOOD 2 | 20 | 22 | 21 | 24 | 24 |
| 0701 GIRARD 1 | . | . | . | 55 | 51 |
| 0702 GIRARD 2 | 136 | 130 | 138 | 149 | 147 |
| 0801 VIRDEN 1 | . | . | . | 54 | 50 |
| 0802 VIRDEN 2 | . | | . | 57 | 57 |
| 0803 VIRDEN 3 | . | . | . | 48 | 45 |
| 0804 VIRDEN 4 | . | . | . | 50 | 42 |
| 0901 DORCHESTER 1 | . | . | . | 33 | 33 |
| 0902 DORCHESTER 2 | . | . | . | 70 | 66 |
| 1001 GILLESPIE 1 | . | . | . | 85 | 78 |
| 1002 GILLESPIE 2 | . | | . | 71 | 67 |
| 1003 GILLESPIE 3 | . | . | . | 29 | 27 |
| 1004 GILLESPIE 4 | . | . | . | 30 | 29 |
| 1005 GILLESPIE 5 | . | . | . | 151 | 134 |
| 1006 GILLESPIE 6 | . | . | . | 112 | 103 |
| 1101 BRUSHY MOUND | 41 | 38 | 39 | 46 | 44 |
| 1201 CARLINVILLE 1 | 127..... | 149..... | 141 | 144 | 129 |
| 1202 CARLINVILLE 2 | . | . | . | 93 | 83 |
| 1203 CARLINVILLE 3 | . | . | . | 132 | 124 |
| 1204 CARLINVILLE 4 | . | . | . | 35 | 30 |
| 1205 CARLINVILLE 5 | . | . | . | 86 | 76 |
| 1206 CARLINVILLE 6 | . | . | . | 110 | 98 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

| | 67.....68.....69 | 70 | 71 |
|----------------------|---------------------|-------|-------|
| 1301 SOUTH OTTER | . | 23 | 20 |
| 1401 NORTH OTTER | . | 63 | 60 |
| 1501 BUNKER HILL 1 | . | 83 | 84 |
| 1502 BUNKER HILL 2 | . | 46 | 47 |
| 1503 BUNKER HILL 3 | . | 100 | 96 |
| 1601 HILYARD | . | 60 | 55 |
| 1701 POLK | . | 54 | 52 |
| 1801 BIRD | . | 23 | 23 |
| 1901 SOUTH PALMYRA 1 | . | 49 | 45 |
| 1902 SOUTH PALMYRA 2 | . | 2 | 2 |
| 2001 NORTH PALMYRA 1 | . | 31 | 28 |
| 2002 NORTH PALMYRA 2 | . | 31 | 31 |
| 2101 BRIGHTON 1 | . | 68 | 61 |
| 2102 BRIGHTON 2 | . | 26 | 25 |
| 2103 BRIGHTON 3 | . | 105 | 95 |
| 2201 SHIPMAN 1 | . | 62 | 61 |
| 2202 SHIPMAN 2 | . | 26 | 25 |
| 2203 SHIPMAN 3 | . | 29 | 29 |
| 2301 CHESTERFIELD 1 | . | 43 | 39 |
| 2302 CHESTERFIELD 2 | . | 19 | 19 |
| 2401 WESTERN MOUND | . | 20 | 16 |
| 2501 BARR | . | 23 | 23 |
| 2601 SCOTTVILLE | . | 45 | 39 |
| TOTAL | . 412....422....427 | 4,063 | 3,628 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 19, 2002

REP - UNITED STATES SENATOR

72 JAMES D. OBERWEIS
 73 JOHN COX
 74 JIM DURKIN

| | 72..... | 73..... | 74 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1 | 1 | 8 | 9 |
| 0102 STAUNTON 2 | 11 | 13 | 10 |
| 0103 STAUNTON 3 | 7 | 9 | 19 |
| 0104 STAUNTON 4 | 6 | 6 | 18 |
| 0105 STAUNTON 5 | 2 | 1 | 5 |
| 0201 MT. OLIVE 1 | 8 | 4 | 4 |
| 0202 MT. OLIVE 2 | 6 | 1 | 9 |
| 0203 MT. OLIVE 3 | 3 | 6 | 7 |
| 0204 MT. OLIVE 4 | 4 | 5 | 4 |
| 0205 MT. OLIVE 5 | 1 | 3 | 5 |
| 0206 MT. OLIVE 6 | 5 | 2 | 7 |
| 0301 CAHOKIA 1 | 5 | 3 | 12 |
| 0302 CAHOKIA 2 | 1 | 7 | 11 |
| 0303 CAHOKIA 3 | 8 | 6 | 12 |
| 0304 CAHOKIA 4 | 3 | 7 | 5 |
| 0305 CAHOKIA 5 | 2 | 5 | 5 |
| 0401 HONEY POINT | 5 | 0 | 4 |
| 0501 SHAWS POINT | 6 | 14 | 17 |
| 0601 HILWOOD 1 | 8 | 15 | 14 |
| 0602 HILWOOD 2 | 3 | 8 | 10 |
| 0701 GIRARD 1 | 8 | 11 | 17 |
| 0702 GIRARD 2 | 29 | 28 | 51 |
| 0801 VIRDEN 1 | 10 | 22 | 20 |
| 0802 VIRDEN 2 | 16 | 25 | 17 |
| 0803 VIRDEN 3 | 25 | 32 | 35 |
| 0804 VIRDEN 4 | 5 | 5 | 20 |
| 0901 DORCHESTER 1 | 8 | 6 | 17 |
| 0902 DORCHESTER 2 | 2 | 0 | 7 |
| 1001 GILLESPIE 1 | 3 | 3 | 7 |
| 1002 GILLESPIE 2 | 4 | 2 | 10 |
| 1003 GILLESPIE 3 | 1 | 1 | 5 |
| 1004 GILLESPIE 4 | 6 | 7 | 14 |
| 1005 GILLESPIE 5 | 2 | 5 | 15 |
| 1006 GILLESPIE 6 | 2 | 0 | 5 |
| 1101 BRUSHY MOUND | 15 | 11 | 29 |
| 1201 CARLINVILLE 1 | 21 | 23 | 36 |
| 1202 CARLINVILLE 2 | 9 | 11 | 28 |
| 1203 CARLINVILLE 3 | 19 | 17 | 34 |
| 1204 CARLINVILLE 4 | 0 | 1 | 4 |
| 1205 CARLINVILLE 5 | 7 | 8 | 22 |
| 1206 CARLINVILLE 6 | 8 | 7 | 28 |
| 1301 SOUTH OTTER | 9 | 11 | 19 |
| 1401 NORTH OTTER | 19 | 24 | 29 |
| 1501 BUNKER HILL 1 | 11 | 16 | 18 |
| 1502 BUNKER HILL 2 | 11 | 5 | 16 |
| 1503 BUNKER HILL 3 | 10 | 9 | 16 |
| 1601 HILYARD | 6 | 6 | 10 |
| 1701 POLK | 7 | 14 | 19 |
| 1801 BIRD | 11 | 7 | 14 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

| | 72..... | 73..... | 74 |
|----------------------|---------|---------|-----|
| 1901 SOUTH PALMYRA 1 | 12 | 15 | 14 |
| 1902 SOUTH PALMYRA 2 | 3 | 2 | 2 |
| 2001 NORTH PALMYRA 1 | 31 | 18 | 22 |
| 2002 NORTH PALMYRA 2 | 7 | 9 | 14 |
| 2101 BRIGHTON 1 | 6 | 8 | 11 |
| 2102 BRIGHTON 2 | 10..... | 8..... | 8 |
| 2103 BRIGHTON 3 | 4 | 16 | 37 |
| 2201 SHIPMAN 1 | 2 | 8 | 17 |
| 2202 SHIPMAN 2 | 4 | 2 | 10 |
| 2203 SHIPMAN 3 | 4 | 1 | 9 |
| 2301 CHESTERFIELD 1 | 5 | 9 | 20 |
| 2302 CHESTERFIELD 2 | 1..... | 7..... | 8 |
| 2401 WESTERN MOUND | 10 | 13 | 21 |
| 2501 BARR | 7 | 7 | 18 |
| 2601 SCOTTVILLE | 10 | 9 | 12 |
| TOTAL | 495 | 572 | 972 |

STATEMENT OF VOTES CAST
0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

REP - GOVERNOR

75 CORINNE WOOD
76 PATRICK J. O'MALLEY
77 JIM RYAN

| | 75 | 76 | 77 |
|--------------------|----|----|----|
| 0101 STAUNTON 1 | 3 | 12 | 4 |
| 0102 STAUNTON 2 | 6 | 25 | 6 |
| 0103 STAUNTON 3 | 3 | 19 | 15 |
| 0104 STAUNTON 4 | 5 | 20 | 6 |
| 0105 STAUNTON 5 | 1 | 5 | 2 |
| 0201 MT. OLIVE 1 | 1 | 12 | 4 |
| 0202 MT. OLIVE 2 | 4 | 7 | 5 |
| 0203 MT. OLIVE 3 | 2 | 11 | 3 |
| 0204 MT. OLIVE 4 | 2 | 5 | 7 |
| 0205 MT. OLIVE 5 | 2 | 7 | 1 |
| 0206 MT. OLIVE 6 | 3 | 7 | 5 |
| 0301 CAHOKIA 1 | 3 | 15 | 5 |
| 0302 CAHOKIA 2 | 1 | 12 | 9 |
| 0303 CAHOKIA 3 | 6 | 12 | 8 |
| 0304 CAHOKIA 4 | 1 | 9 | 6 |
| 0305 CAHOKIA 5 | 0 | 9 | 4 |
| 0401 HONEY POINT | 3 | 1 | 5 |
| 0501 SHAWS POINT | 6 | 19 | 14 |
| 0601 HILWOOD 1 | 4 | 16 | 21 |
| 0602 HILWOOD 2 | 2 | 12 | 8 |
| 0701 GIRARD 1 | 7 | 12 | 21 |
| 0702 GIRARD 2 | 16 | 41 | 59 |
| 0801 VIRDEN 1 | 6 | 24 | 30 |
| 0802 VIRDEN 2 | 7 | 21 | 36 |
| 0803 VIRDEN 3 | 15 | 29 | 50 |
| 0804 VIRDEN 4 | 9 | 11 | 14 |
| 0901 DORCHESTER 1 | 6 | 27 | 1 |
| 0902 DORCHESTER 2 | 1 | 9 | 0 |
| 1001 GILLESPIE 1 | 0 | 7 | 8 |
| 1002 GILLESPIE 2 | 0 | 9 | 8 |
| 1003 GILLESPIE 3 | 1 | 4 | 2 |
| 1004 GILLESPIE 4 | 3 | 25 | 1 |
| 1005 GILLESPIE 5 | 4 | 14 | 7 |
| 1006 GILLESPIE 6 | 1 | 3 | 3 |
| 1101 BRUSHY MOUND | 9 | 29 | 23 |
| 1201 CARLINVILLE 1 | 11 | 44 | 32 |
| 1202 CARLINVILLE 2 | 10 | 21 | 19 |
| 1203 CARLINVILLE 3 | 7 | 31 | 40 |
| 1204 CARLINVILLE 4 | 1 | 1 | 3 |
| 1205 CARLINVILLE 5 | 8 | 17 | 16 |
| 1206 CARLINVILLE 6 | 5 | 16 | 28 |
| 1301 SOUTH OTTER | 5 | 19 | 19 |
| 1401 NORTH OTTER | 9 | 30 | 38 |
| 1501 BUNKER HILL 1 | 4 | 36 | 10 |
| 1502 BUNKER HILL 2 | 5 | 28 | 3 |
| 1503 BUNKER HILL 3 | 4 | 29 | 9 |
| 1601 HILYARD | 8 | 13 | 3 |
| 1701 POLK | 2 | 29 | 10 |
| 1801 BIRD | 6 | 18 | 11 |

STATEMENT OF VOTES CAST
0:41:43 20-Mar-2002

Page 31

| | 75..... | 76..... | 77 |
|----------------------|---------|---------|-----|
| 1901 SOUTH PALMYRA 1 | 9 | 16 | 25 |
| 1902 SOUTH PALMYRA 2 | 2 | 4 | 1 |
| 2001 NORTH PALMYRA 1 | 8 | 28 | 41 |
| 2002 NORTH PALMYRA 2 | 5 | 11 | 20 |
| 2101 BRIGHTON 1 | 2 | 23 | 5 |
| 2102 BRIGHTON 2 | 6..... | 28..... | 2 |
| 2103 BRIGHTON 3 | 3 | 48 | 13 |
| 2201 SHIPMAN 1 | 1 | 17 | 14 |
| 2202 SHIPMAN 2 | 1 | 11 | 5 |
| 2203 SHIPMAN 3 | 1 | 11 | 2 |
| 2301 CHESTERFIELD 1 | 7 | 21 | 11 |
| 2302 CHESTERFIELD 2 | 2..... | 10..... | 4 |
| 2401 WESTERN MOUND | 6 | 25 | 14 |
| 2501 BARR | 8 | 20 | 10 |
| 2601 SCOTTVILLE | 10 | 17 | 9 |
| TOTAL | 299 | 1,122 | 818 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

REP - LIEUTENANT GOVERNOR

78 CARL HAWKINSON
79 JACK J. McINERNEY
80 CHARLES G. OWENS
81 WILLIAM A. O'CONNOR

| | 78 | 79 | 80 | 81 |
|--------------------|----|----|----|----|
| 0101 STAUNTON 1 | 7 | 1 | 2 | 7 |
| 0102 STAUNTON 2 | 6 | 5 | 4 | 16 |
| 0103 STAUNTON 3 | 17 | 3 | 3 | 9 |
| 0104 STAUNTON 4 | 4 | 5 | 5 | 12 |
| 0105 STAUNTON 5 | 2 | 3 | 0 | 3 |
| 0201 MT. OLIVE 1 | 4 | 4 | 2 | 6 |
| 0202 MT. OLIVE 2 | 3 | 3 | 4 | 5 |
| 0203 MT. OLIVE 3 | 8 | 3 | 1 | 2 |
| 0204 MT. OLIVE 4 | 4 | 2 | 2 | 6 |
| 0205 MT. OLIVE 5 | 4 | 1 | 0 | 4 |
| 0206 MT. OLIVE 6 | 1 | 2 | 3 | 6 |
| 0301 CAHOKIA 1 | 5 | 4 | 2 | 9 |
| 0302 CAHOKIA 2 | 5 | 4 | 4 | 5 |
| 0303 CAHOKIA 3 | 9 | 2 | 2 | 11 |
| 0304 CAHOKIA 4 | 6 | 0 | 4 | 4 |
| 0305 CAHOKIA 5 | 4 | 4 | 0 | 5 |
| 0401 HONEY POINT | 3 | 1 | 1 | 3 |
| 0501 SHAW'S POINT | 8 | 2 | 6 | 18 |
| 0601 HILWOOD 1 | 16 | 6 | 8 | 9 |
| 0602 HILWOOD 2 | 10 | 3 | 1 | 4 |
| 0701 GIRARD 1 | 16 | 5 | 4 | 13 |
| 0702 GIRARD 2 | 47 | 13 | 17 | 34 |
| 0801 VIRDEN 1 | 28 | 7 | 3 | 12 |
| 0802 VIRDEN 2 | 29 | 5 | 6 | 18 |
| 0803 VIRDEN 3 | 41 | 8 | 7 | 30 |
| 0804 VIRDEN 4 | 16 | 2 | 2 | 11 |
| 0901 DORCHESTER 1 | 12 | 3 | 6 | 11 |
| 0902 DORCHESTER 2 | 5 | 0 | 2 | 2 |
| 1001 GILLESPIE 1 | 7 | 2 | 2 | 3 |
| 1002 GILLESPIE 2 | 5 | 2 | 2 | 7 |
| 1003 GILLESPIE 3 | 1 | 2 | 1 | 1 |
| 1004 GILLESPIE 4 | 7 | 3 | 8 | 10 |
| 1005 GILLESPIE 5 | 10 | 5 | 2 | 6 |
| 1006 GILLESPIE 6 | 2 | 1 | 1 | 3 |
| 1101 BRUSHY MOUND | 19 | 7 | 7 | 21 |
| 1201 CARLINVILLE 1 | 41 | 5 | 10 | 21 |
| 1202 CARLINVILLE 2 | 22 | 2 | 5 | 19 |
| 1203 CARLINVILLE 3 | 31 | 7 | 7 | 24 |
| 1204 CARLINVILLE 4 | 2 | 0 | 0 | 3 |
| 1205 CARLINVILLE 5 | 15 | 5 | 5 | 9 |
| 1206 CARLINVILLE 6 | 26 | 4 | 3 | 9 |
| 1301 SOUTH OTTER | 18 | 4 | 4 | 12 |
| 1401 NORTH OTTER | 41 | 6 | 10 | 14 |
| 1501 BUNKER HILL 1 | 14 | 9 | 6 | 18 |
| 1502 BUNKER HILL 2 | 7 | 5 | 6 | 13 |
| 1503 BUNKER HILL 3 | 9 | 5 | 8 | 12 |
| 1601 HILYARD | 8 | 4 | 8 | 3 |
| 1701 POLK | 12 | 5 | 9 | 12 |

STATEMENT OF VOTES CAST

Page 33

0:41:43 20-Mar-2002

| | 78..... | 79..... | 80..... | 81 |
|----------------------|---------|---------|---------|-----|
| 1801 BIRD | 12 | 5 | 4 | 10 |
| 1901 SOUTH PALMYRA 1 | 19 | 7 | 8 | 13 |
| 1902 SOUTH PALMYRA 2 | 4 | 0 | 0 | 3 |
| 2001 NORTH PALMYRA 1 | 30 | 6 | 7 | 23 |
| 2002 NORTH PALMYRA 2 | 10 | 2 | 6 | 14 |
| 2101 BRIGHTON 1 | 10..... | 0..... | 3..... | 11 |
| 2102 BRIGHTON 2 | 13 | 4 | 6 | 5 |
| 2103 BRIGHTON 3 | 15 | 11 | 11 | 21 |
| 2201 SHIPMAN 1 | 13 | 3 | 6 | 6 |
| 2202 SHIPMAN 2 | 3 | 0 | 2 | 11 |
| 2203 SHIPMAN 3 | 1 | 2 | 2 | 6 |
| 2301 CHESTERFIELD 1 | 8..... | 6..... | 8..... | 6 |
| 2302 CHESTERFIELD 2 | 1 | 2 | 7 | 5 |
| 2401 WESTERN MOUND | 7 | 3 | 13 | 17 |
| 2501 BARR | 9 | 5 | 5 | 13 |
| 2601 SCOTTVILLE | 6 | 3 | 4 | 20 |
| TOTAL | 778 | 243 | 297 | 679 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

MACDUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

- REP - ATTORNEY GENERAL
 - 82 JOE BIRKETT
 - 83 BOB COLEMAN
- REP - SECRETARY OF STATE
 - 84 KRIS O'ROURKE COHN
- REP - COMPTROLLER
 - 85 THOMAS JEFFERSON RAMSDELL
- REP - TREASURER
 - 86 JUDY BAAR TOPINKA

| | 82.....83 | 84 | 85 | 86 |
|--------------------|-----------|----|----|----|
| 0101 STAUNTON 1 | 6 | 11 | 16 | 15 |
| 0102 STAUNTON 2 | 18 | 16 | 33 | 33 |
| 0103 STAUNTON 3 | 20 | 11 | 31 | 28 |
| 0104 STAUNTON 4 | 13 | 15 | 23 | 22 |
| 0105 STAUNTON 5 | 5 | 3 | 8 | 8 |
| 0201 MT. OLIVE 1 | 9 | 7 | 17 | 16 |
| 0202 MT. OLIVE 2 | 7 | 6 | 12 | 12 |
| 0203 MT. OLIVE 3 | 10 | 3 | 14 | 13 |
| 0204 MT. OLIVE 4 | 9 | 5 | 12 | 12 |
| 0205 MT. OLIVE 5 | 5 | 4 | 9 | 8 |
| 0206 MT. OLIVE 6 | 7 | 8 | 14 | 14 |
| 0301 CAHOKIA 1 | 11 | 8 | 20 | 20 |
| 0302 CAHOKIA 2 | 12 | 4 | 16 | 14 |
| 0303 CAHOKIA 3 | 10 | 4 | 14 | 14 |
| 0304 CAHOKIA 4 | 6 | 8 | 13 | 13 |
| 0305 CAHOKIA 5 | 4 | 4 | 8 | 8 |
| 0401 HONEY POINT | 5 | 1 | 7 | 7 |
| 0501 SHAW'S POINT | 4 | 1 | 5 | 5 |
| 0601 WILSON 1 | 22 | 13 | 35 | 37 |
| 0602 WILSON 2 | 17 | 13 | 30 | 29 |
| 0701 STRAPP | 21 | 14 | 35 | 34 |
| 0702 STRAPP 2 | 73 | 36 | 89 | 98 |
| 0801 VANDER 1 | 43 | 17 | 60 | 45 |
| 0802 VANDER 2 | 17 | 18 | 46 | 49 |
| 0803 VANDER 3 | 61 | 30 | 82 | 85 |
| 0804 VANDER 4 | 24 | 7 | 29 | 29 |
| 0901 DEERFIELD 1 | 18 | 13 | 25 | 25 |
| 0902 DEERFIELD 2 | 4 | 5 | 10 | 9 |
| 1001 GILLESPIE 1 | 9 | 5 | 13 | 13 |
| 1002 GILLESPIE 2 | 6 | 9 | 15 | 16 |
| 1003 GILLESPIE 3 | 3 | 3 | 7 | 7 |
| 1004 GILLESPIE 4 | 13 | 13 | 24 | 23 |
| 1005 GILLESPIE 5 | 14 | 6 | 22 | 21 |
| 1006 GILLESPIE 6 | 3 | 3 | 5 | 5 |
| 1101 BRUSHY MOUND | 38 | 19 | 48 | 47 |
| 1201 CARLINVILLE 1 | 50 | 28 | 71 | 72 |
| 1202 CARLINVILLE 2 | 27 | 21 | 43 | 41 |
| 1203 CARLINVILLE 3 | 43 | 27 | 59 | 60 |
| 1204 CARLINVILLE 4 | 2 | 2 | 4 | 4 |
| 1205 CARLINVILLE 5 | 22 | 13 | 34 | 33 |
| 1206 CARLINVILLE 6 | 26 | 16 | 40 | 41 |
| 1301 SOUTH OTTER | 25 | 15 | 34 | 32 |
| 1401 NORTH OTTER | 57 | 17 | 69 | 68 |
| 1501 BUNKER HILL 1 | 33 | 16 | 41 | 42 |

STATEMENT OF VOTES CAST

Page 35

0:41:43 20-Mar-2002

| | | | | |
|----------------------|-----------|-----|-------|-------|
| | 82.....83 | 84 | 85 | 86 |
| 1502 BUNKER HILL 2 | 11 | 20 | 31 | 29 |
| 1503 BUNKER HILL 3 | 14 | 18 | 32 | 32 |
| 1601 HILYARD | 14 | 9 | 19 | 19 |
| 1701 POLK | 26 | 13 | 33 | 31 |
| 1801 BIRD | 19 | 11 | 27 | 26 |
| 1901 SOUTH PALMYRA 1 | 28.....15 | 37 | 36 | 37 |
| 1902 SOUTH PALMYRA 2 | 5 | 2 | 7 | 7 |
| 2001 NORTH PALMYRA 1 | 53 | 19 | 67 | 67 |
| 2002 NORTH PALMYRA 2 | 17 | 14 | 28 | 28 |
| 2101 BRIGHTON 1 | 13 | 12 | 25 | 22 |
| 2102 BRIGHTON 2 | 19 | 12 | 28 | 27 |
| 2103 BRIGHTON 3 | 39.....19 | 51 | 50 | 52 |
| 2201 SHIPMAN 1 | 18 | 9 | 26 | 25 |
| 2202 SHIPMAN 2 | 10 | 5 | 14 | 15 |
| 2203 SHIPMAN 3 | 9 | 4 | 12 | 12 |
| 2301 CHESTERFIELD 1 | 16 | 12 | 26 | 29 |
| 2302 CHESTERFIELD 2 | 7 | 7 | 13 | 13 |
| 2401 WESTERN MOUND | 20.....21 | 40 | 39 | 41 |
| 2501 BARR | 20 | 12 | 28 | 28 |
| 2601 SCOTTVILLE | 21 | 14 | 27 | 29 |
| TOTAL | 1,259 | 759 | 1,841 | 1,821 |
| | | | 1,921 | |

STATEMENT OF VOTES CAST
 0:41:43 20-Mar-2002

| | | | | |
|----------------------|-----------|----|----|----|
| 0102 STAUNTON 2 | 87.....88 | 89 | 90 | 91 |
| 0103 STAUNTON 3 | 23 | 8 | 30 | . |
| 0104 STAUNTON 4 | 16 | 15 | 31 | . |
| 0105 STAUNTON 5 | 17 | 8 | 24 | . |
| 0201 MT. OLIVE 1 | 6 | 1 | 8 | . |
| 0202 MT. OLIVE 2 | 12 | 5 | 17 | . |
| 0203 MT. OLIVE 3 | 8.....4 | . | 13 | . |
| 0204 MT. OLIVE 4 | 8 | 5 | 15 | . |
| 0205 MT. OLIVE 5 | 7 | 7 | 11 | . |
| 0206 MT. OLIVE 6 | 4 | 3 | 9 | . |
| 0301 CAHOKIA 1 | 8 | 6 | 15 | . |
| 0302 CAHOKIA 2 | 18 | 1 | 21 | . |
| 0303 CAHOKIA 3 | 14.....6 | . | 17 | . |
| 0304 CAHOKIA 4 | 11 | 13 | 21 | . |
| 0305 CAHOKIA 5 | 8 | 4 | 14 | . |
| 0401 HONEY POINT | 9 | 4 | 13 | . |
| 0501 SHAWS POINT | 4 | 3 | 9 | . |
| 0601 NILWOOD 1 | 18 | 15 | 30 | . |
| 0602 NILWOOD 2 | 13.....22 | . | 36 | . |
| 0701 GIRARD 1 | 9 | 11 | 16 | . |
| 0702 GIRARD 2 | 24 | 15 | 35 | . |
| 0801 VIRDEN 1 | 45 | 55 | 98 | . |
| 0802 VIRDEN 2 | 29 | 18 | 46 | . |
| 0803 VIRDEN 3 | 29 | 23 | 49 | . |
| 0804 VIRDEN 4 | 39.....47 | . | 82 | . |
| 0901 DORCHESTER 1 | 15 | 16 | 27 | . |
| 0902 DORCHESTER 2 | 11 | 18 | 29 | . |
| 1001 GILLESPIE 1 | 4 | 4 | 9 | . |
| 1002 GILLESPIE 2 | 10 | 3 | 13 | . |
| 1003 GILLESPIE 3 | 10 | 7 | 17 | . |
| 1004 GILLESPIE 4 | 4.....3 | . | 7 | . |
| 1005 GILLESPIE 5 | 16 | 10 | 26 | . |
| 1006 GILLESPIE 6 | 12 | 11 | 23 | . |
| 1101 BRUSHY MOUND | 3 | 3 | 6 | . |
| 1201 CARLINVILLE 1 | 15 | 36 | 52 | 48 |
| 1202 CARLINVILLE 2 | 38 | 33 | 69 | . |
| 1203 CARLINVILLE 3 | 24.....22 | . | 42 | . |
| 1204 CARLINVILLE 4 | 25 | 34 | 61 | . |
| 1205 CARLINVILLE 5 | 1 | 2 | 4 | . |
| 1206 CARLINVILLE 6 | 17 | 17 | 33 | . |
| 1301 SOUTH OTTER | 20 | 19 | 41 | . |
| 1401 NORTH OTTER | 17 | 17 | 37 | 34 |
| 1501 BUNKER HILL 1 | 32.....36 | 71 | 65 | 40 |
| 1502 BUNKER HILL 2 | 17 | 25 | 44 | . |
| 1503 BUNKER HILL 3 | 16 | 13 | 28 | . |
| 1601 HILYARD | 19 | 10 | 35 | . |
| 1701 POLK | 10 | 10 | 21 | . |
| 1801 BIRD | 18 | 19 | 36 | 34 |
| 1901 SOUTH PALMYRA 1 | 16.....11 | 28 | 27 | 30 |
| 1902 SOUTH PALMYRA 2 | 20 | 17 | 38 | 38 |
| 2001 NORTH PALMYRA 1 | 3 | 3 | 7 | 7 |
| 2002 NORTH PALMYRA 2 | 22 | 43 | 69 | 67 |
| 2101 BRIGHTON 1 | 11 | 14 | 32 | 29 |
| 2102 BRIGHTON 2 | 9 | 16 | 26 | 24 |
| 2103 BRIGHTON 3 | 18.....8 | . | 28 | . |
| 2201 SHIPMAN 1 | 29 | 25 | 14 | 54 |
| 2202 SHIPMAN 2 | 14 | 12 | 27 | . |
| | 11 | 4 | 17 | 15 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

| | | | | |
|---------------------|-----------|-----|-----|-------|
| | 87.....88 | 89 | 90 | 91 |
| 2203 SHIPMAN 3 | 3 | 9 | 11 | 13 |
| 2301 CHESTERFIELD 1 | 18 | 10 | 30 | 30 |
| 2302 CHESTERFIELD 2 | 7 | 6 | 16 | 14 |
| 2401 WESTERN MOUND | 20 | 20 | 40 | 39 |
| 2501 BARR | 14 | 16 | 31 | 27 |
| 2601 SCOTTVILLE | 9.....18 | 31 | 31 | 29 |
| TOTAL | 966 | 906 | 594 | 1,861 |
| | | | | 412 |

STATEMENT OF VOTES CAST

O:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 19, 2002

REP - COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 7
 VOTE FOR 3

92 BERNARD KIEL

REP - COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 8
 VOTE FOR 3

NO CANDIDATE FILED

REP - COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 9
 VOTE FOR 3

NO CANDIDATE FILED

REP - JUDGE OF THE SUPREME COURT
 4TH JUDICIAL DISTRICT (VACANCY-HON. BENJAMIN K. MILLER)

93 RITA B. GARMAN

94 ROBERT J. STEIGMANN

REP - JUDGE OF THE APPELLATE COURT
 4TH JUDICIAL DISTRICT (VACANCY-HON. RITA B. GARMAN)

95 JOHN TURNER

| | 92 | 93.....94 | 95 |
|-------------------|----|-----------|-----|
| 0101 STAUNTON 1 | . | 6 11 | 13 |
| 0102 STAUNTON 2 | . | 16 17 | 29 |
| 0103 STAUNTON 3 | . | 13 20 | 29 |
| 0104 STAUNTON 4 | . | 13 14 | 22 |
| 0105 STAUNTON 5 | . | 3 4 | 8 |
| 0201 MT. OLIVE 1 | . | 8.....9 | 17 |
| 0202 MT. OLIVE 2 | . | 2 10 | 11 |
| 0203 MT. OLIVE 3 | . | 5 10 | 12 |
| 0204 MT. OLIVE 4 | . | 7 6 | 11 |
| 0205 MT. OLIVE 5 | . | 4 5 | 8 |
| 0206 MT. OLIVE 6 | . | 9 6 | 13 |
| 0301 CAHOKIA 1 | . | 11.....9 | 19 |
| 0302 CAHOKIA 2 | . | 8 11 | 16 |
| 0303 CAHOKIA 3 | . | 14 10 | 23 |
| 0304 CAHOKIA 4 | . | 8 5 | 13 |
| 0305 CAHOKIA 5 | . | 8 5 | 13 |
| 0401 HONEY POINT | . | 5 2 | 7 |
| 0501 SHAWS POINT | . | 18.....17 | 33 |
| 0601 NILWOOD 1 | . | 33 7 | 34 |
| 0602 NILWOOD 2 | . | 11 10 | 17 |
| 0701 GIRARD 1 | 35 | 23 14 | 34 |
| 0702 GIRARD 2 | . | 82 32 | 102 |
| 0801 VIRDEN 1 | 59 | 38 18 | 44 |
| 0802 VIRDEN 2 | 56 | 39.....23 | 52 |
| 0803 VIRDEN 3 | 85 | 56 36 | 81 |
| 0804 VIRDEN 4 | 30 | 16 15 | 29 |
| 0901 DORCHESTER 1 | . | 14 14 | 24 |
| 0902 DORCHESTER 2 | . | 5 5 | 9 |
| 1001 GILLESPIE 1 | . | 5 7 | 12 |
| 1002 GILLESPIE 2 | . | 11.....5 | 15 |
| 1003 GILLESPIE 3 | . | 3 4 | 5 |
| 1004 GILLESPIE 4 | . | 9 19 | 26 |
| 1005 GILLESPIE 5 | . | 17 7 | 21 |
| 1006 GILLESPIE 6 | . | 5 1 | 5 |

STATEMENT OF VOTES CAST

0:41:43 20-Mar-2002

| | | | |
|----------------------|-----|-----------|-------|
| | 92 | 93.....94 | 95 |
| 1101 BRUSHY MOUND | . | 36 20 | 47 |
| 1201 CARLINVILLE 1 | . | 48 33 | 72 |
| 1202 CARLINVILLE 2 | . | 26 22 | 39 |
| 1203 CARLINVILLE 3 | . | 34 30 | 60 |
| 1204 CARLINVILLE 4 | . | 4 1 | 4 |
| 1205 CARLINVILLE 5 | . | 25.....14 | 32 |
| 1206 CARLINVILLE 6 | . | 23 21 | 37 |
| 1301 SOUTH OTTER | . | 23 14 | 34 |
| 1401 NORTH OTTER | 67 | 47 28 | 68 |
| 1501 BUNKER HILL 1 | . | 22 21 | 39 |
| 1502 BUNKER HILL 2 | . | 18 12 | 30 |
| 1503 BUNKER HILL 3 | . | 15.....15 | 30 |
| 1601 HILYARD | . | 12 7 | 18 |
| 1701 POLK | . | 18 19 | 38 |
| 1801 BIRD | . | 20 10 | 25 |
| 1901 SOUTH PALMYRA 1 | . | 27 12 | 35 |
| 1902 SOUTH PALMYRA 2 | . | 3 4 | 7 |
| 2001 NORTH PALMYRA 1 | . | 49.....23 | 66 |
| 2002 NORTH PALMYRA 2 | . | 24 8 | 27 |
| 2101 BRIGHTON 1 | . | 17 9 | 22 |
| 2102 BRIGHTON 2 | . | 19 9 | 27 |
| 2103 BRIGHTON 3 | . | 36 23 | 44 |
| 2201 SHIPMAN 1 | . | 15 10 | 22 |
| 2202 SHIPMAN 2 | . | 9.....7 | 14 |
| 2203 SHIPMAN 3 | . | 5 7 | 10 |
| 2301 CHESTERFIELD 1 | . | 14 14 | 28 |
| 2302 CHESTERFIELD 2 | . | 7 7 | 13 |
| 2401 WESTERN MOUND | . | 19 20 | 36 |
| 2501 BARR | . | 21 11 | 28 |
| 2601 SCOTTVILLE | . | 28.....7 | 29 |
| TOTAL | 332 | 1,191 826 | 1,792 |

STATEMENT OF VOTES CAST
0:41:43 20-Mar-2002

MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2002

VILLAGE OF CHESTERFIELD
TAX LEVY INCREASE

96 YES
97 NO

VILLAGE OF LAKE KAHN
AGGREGATE EXTENSION FOR 2002

98 YES
99 NO

| | 96.....97 | 98.....99 |
|---------------------|-----------|-----------|
| 0304 CAHOKIA 4 | - | 18 39 |
| 2301 CHESTERFIELD 1 | 17 58 | - |
| TOTAL | 17 58 | 18 39 |

CANVASS OF PRECINCT CANDIDATES
 MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 19, 2002

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|------------------|---|---------------------------------------|------------|--------|
| 0101 STAUNTON 1 | DEM - PRECINCT COMMITTEEMAN - STAUNTON 1 | DEANNA TAYLOR total votes | 59 59 | 100.00 |
| 0102 STAUNTON 2 | DEM - PRECINCT COMMITTEEMAN - STAUNTON 2 | DOROTHY E. BEYER total votes | 66 66 | 100.00 |
| 0103 STAUNTON 3 | DEM - PRECINCT COMMITTEEMAN - STAUNTON 3 | GREG HERBECK total votes | 145 145 | 100.00 |
| 0104 STAUNTON 4 | DEM - PRECINCT COMMITTEEMAN - STAUNTON 4 | BETTYE J. DRAGOVICH total votes | 97 97 | 100.00 |
| 0105 STAUNTON 5 | DEM - PRECINCT COMMITTEEMAN - STAUNTON 5 | RUSSELL G. MASINELLI total votes | 68 68 | 100.00 |
| 0201 MT. OLIVE 1 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 1 | EDWARD G. MILLER total votes | 73 73 | 100.00 |
| 0202 MT. OLIVE 2 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 2 | * NO CANDIDATE FILED total votes | 0 | |
| 0203 MT. OLIVE 3 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 3 | PHYLLIS SPURNEY total votes | 64 64 | 100.00 |
| 0204 MT. OLIVE 4 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 4 | PAMELA A. SIMMONS total votes | 62 62 | 100.00 |
| 0205 MT. OLIVE 5 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 5 | RENITA FRIZZO total votes | 119 119 | 100.00 |
| 0206 MT. OLIVE 6 | DEM - PRECINCT COMMITTEEMAN - MT. OLIVE 6 | MICHAEL "ALLAN" ZIPPAY total votes | 129 129 | 100.00 |
| 0301 CAHOKIA 1 | DEM - PRECINCT COMMITTEEMAN - CAHOKIA 1 | CHERYL A. REID total votes | 16 16 | 100.00 |
| 0302 CAHOKIA 2 | DEM - PRECINCT COMMITTEEMAN - CAHOKIA 2 | HELEN RICHARDS total votes | 115 115 | 100.00 |
| 0303 CAHOKIA 3 | DEM - PRECINCT COMMITTEEMAN - CAHOKIA 3 | * NO CANDIDATE FILED total votes | 0 | |
| 0304 CAHOKIA 4 | DEM - PRECINCT COMMITTEEMAN - CAHOKIA 4 | * NO CANDIDATE FILED total votes | 0 | |
| 0305 CAHOKIA 5 | DEM - PRECINCT COMMITTEEMAN - CAHOKIA 5 | JIM "ZIRK" ZIRKELBACH total votes | 115 115 | 100.00 |
| 0401 HONEY POINT | DEM - PRECINCT COMMITTEEMAN - HONEY POINT | * NO CANDIDATE FILED total votes | 0 | |
| 0501 SHAWS POINT | DEM - PRECINCT COMMITTEEMAN - SHAWS POINT | LARRY BOSTON total votes | 43 43 | 100.00 |

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|--------------------|---|-------------------------------------|------------|--------|
| 0601 NILWOOD 1 | DEM -- PRECINCT COMMITTEEMAN -- NILWOOD 1 | MARY ALFORD FANNING total votes | 38 38 | 100.00 |
| 0602 NILWOOD 2 | DEM -- PRECINCT COMMITTEEMAN -- NILWOOD 2 | JOHN (MIKE) ROBB total votes | 23 23 | 100.00 |
| 0701 GIRARD 1 | DEM -- PRECINCT COMMITTEEMAN -- GIRARD 1 | KEVIN L. NICHELSON total votes | 57 57 | 100.00 |
| 0702 GIRARD 2 | DEM -- PRECINCT COMMITTEEMAN -- GIRARD 2 | * NO CANDIDATE FILED total votes | 0 | |
| 0801 VIRDEN 1 | DEM -- PRECINCT COMMITTEEMAN -- VIRDEN 1 | MICHAEL REYNOLDS total votes | 61 61 | 100.00 |
| 0802 VIRDEN 2 | DEM -- PRECINCT COMMITTEEMAN -- VIRDEN 2 | DAVID A. HOBSON total votes | 61 61 | 100.00 |
| 0803 VIRDEN 3 | DEM -- PRECINCT COMMITTEEMAN -- VIRDEN 3 | WILLIAM R. SHARP total votes | 44 44 | 100.00 |
| 0804 VIRDEN 4 | DEM -- PRECINCT COMMITTEEMAN -- VIRDEN 4 | DAVID E. WHALEN total votes | 48 48 | 100.00 |
| 0901 DORCHESTER 1 | DEM -- PRECINCT COMMITTEEMAN -- DORCHESTER 1 | NEARL LANDERS total votes | 38 38 | 100.00 |
| 0902 DORCHESTER 2 | DEM -- PRECINCT COMMITTEEMAN -- DORCHESTER 2 | DON STANKOVEN total votes | 90 90 | 100.00 |
| 1001 GILLESPIE 1 | DEM -- PRECINCT COMMITTEEMAN -- GILLESPIE 1 | DAN FISHER total votes | 83 83 | 100.00 |
| 1002 GILLESPIE 2 | DEM -- PRECINCT COMMITTEEMAN -- GILLESPIE 2 | * NO CANDIDATE FILED total votes | 0 | |
| 1003 GILLESPIE 3 | DEM -- PRECINCT COMMITTEEMAN -- GILLESPIE 3 | STEVE FELLIN total votes | 40 40 | 100.00 |
| 1004 GILLESPIE 4 | DEM -- PRECINCT COMMITTEEMAN -- GILLESPIE 4 | * NO CANDIDATE FILED total votes | 0 | |
| 1005 GILLESPIE 5 | DEM -- PRECINCT COMMITTEEMAN -- GILLESPIE 5 | CATHERINE VISINTIN total votes | 173 173 | 100.00 |
| 1006 GILLESPIE 6 | DEM -- PRECINCT COMMITTEEMAN -- GILLESPIE 6 | RUTH ANN POMATTO total votes | 133 133 | 100.00 |
| 1101 BRUSHY MOUND | DEM -- PRECINCT COMMITTEEMAN -- BRUSHY MOUND | KENNETH D. SNIDER total votes | 46 46 | 100.00 |
| 1201 CARLINVILLE 1 | DEM -- PRECINCT COMMITTEEMAN -- CARLINVILLE 1 | VINCE DEBUZIO total votes | 156 156 | 100.00 |
| 1202 CARLINVILLE 2 | DEM -- PRECINCT COMMITTEEMAN -- CARLINVILLE 2 | I. L. BERTINETTI total votes | 89 89 | 100.00 |

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|----------------------|---|---|------------|--------|
| 1203 CARLINVILLE 3 | DEM -- PRECINCT COMMITTEEMAN -- CARLINVILLE 3 | BETTY J. WALKER total votes | 135 135 | 100.00 |
| 1204 CARLINVILLE 4 | DEM -- PRECINCT COMMITTEEMAN -- CARLINVILLE 4 | ROBERT "SONNY" ALBERTINE total votes | 33 33 | 100.00 |
| 1205 CARLINVILLE 5 | DEM -- PRECINCT COMMITTEEMAN -- CARLINVILLE 5 | ROBERT ANTHONY WIGGINS total votes | 90 90 | 100.00 |
| 1206 CARLINVILLE 6 | DEM -- PRECINCT COMMITTEEMAN -- CARLINVILLE 6 | NICHELLE HAMPTON total votes | 120 120 | 100.00 |
| 1301 SOUTH OTTER | DEM -- PRECINCT COMMITTEEMAN -- SOUTH OTTER | RAYMOND A. BRISTOW total votes | 29 29 | 100.00 |
| 1401 NORTH OTTER | DEM -- PRECINCT COMMITTEEMAN -- NORTH OTTER | * NO CANDIDATE FILED total votes | 0 | |
| 1501 BUNKER HILL 1 | DEM -- PRECINCT COMMITTEEMAN -- BUNKER HILL 1 | JOHN CHAPMAN total votes | 88 88 | 100.00 |
| 1502 BUNKER HILL 2 | DEM -- PRECINCT COMMITTEEMAN -- BUNKER HILL 2 | PAMELA S. MONETTI total votes | 49 49 | 100.00 |
| 1503 BUNKER HILL 3 | DEM -- PRECINCT COMMITTEEMAN -- BUNKER HILL 3 | BEVERLY BERTAGNOLLI total votes | 104 104 | 100.00 |
| 1601 HILYARD | DEM -- PRECINCT COMMITTEEMAN -- HILYARD | LONDON SIMMONS total votes | 63 63 | 100.00 |
| 1701 FOLK | DEM -- PRECINCT COMMITTEEMAN -- FOLK | WILMA J. COX total votes | 56 56 | 100.00 |
| 1801 BIRD | DEM -- PRECINCT COMMITTEEMAN -- BIRD | * NO CANDIDATE FILED total votes | 0 | |
| 1901 SOUTH PALMYRA 1 | DEM -- PRECINCT COMMITTEEMAN--SOUTH PALMYRA 1 | KEVIN D. HUNT total votes | 54 54 | 100.00 |
| 1902 SOUTH PALMYRA 2 | DEM -- PRECINCT COMMITTEEMAN--SOUTH PALMYRA 2 | * NO CANDIDATE FILED total votes | 0 | |
| 2001 NORTH PALMYRA 1 | DEM -- PRECINCT COMMITTEEMAN--NORTH PALMYRA 1 | * NO CANDIDATE FILED total votes | 0 | |
| 2002 NORTH PALMYRA 2 | DEM -- PRECINCT COMMITTEEMAN--NORTH PALMYRA 2 | PAUL "GENE" LUTTRELL total votes | 31 31 | 100.00 |
| 2101 BRIGHTON 1 | DEM -- PRECINCT COMMITTEEMAN -- BRIGHTON 1 | * NO CANDIDATE FILED total votes | 0 | |
| 2102 BRIGHTON 2 | DEM -- PRECINCT COMMITTEEMAN -- BRIGHTON 2 | KENNETH E. CLARK total votes | 27 27 | 100.00 |
| 2103 BRIGHTON 3 | DEM -- PRECINCT COMMITTEEMAN -- BRIGHTON 3 | JOHN J. FARMER total votes | 101 101 | 100.00 |

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|---------------------|--|-------------------------------------|----------|--------|
| 2201 SHIPMAN 1 | DEM - PRECINCT COMMITTEEMAN - SHIPMAN 1 | GLENN GUTHRIE JR. total votes | 72 72 | 100.00 |
| 2202 SHIPMAN 2 | DEM - PRECINCT COMMITTEEMAN - SHIPMAN 2 | * NO CANDIDATE FILED total votes | 0 | |
| 2203 SHIPMAN 3 | DEM - PRECINCT COMMITTEEMAN - SHIPMAN 3 | DALE DARR total votes | 31 31 | 100.00 |
| 2301 CHESTERFIELD 1 | DEM - PRECINCT COMMITTEEMAN - CHESTERFIELD 1 | JACQUELINE POLLARD total votes | 42 42 | 100.00 |
| 2302 CHESTERFIELD 2 | DEM - PRECINCT COMMITTEEMAN - CHESTERFIELD 2 | EILEEN BAKER total votes | 25 25 | 100.00 |
| 2401 WESTERN MOUND | DEM - PRECINCT COMMITTEEMAN - WESTERN MOUND | ROBERT E. SMITH total votes | 20 20 | 100.00 |
| 2501 BARR | DEM - PRECINCT COMMITTEEMAN - BARR | * NO CANDIDATE FILED total votes | 0 | |
| 2601 SCOTTVILLE | DEM - PRECINCT COMMITTEEMAN - SCOTTVILLE | ETTA C. FRANK total votes | 45 45 | 100.00 |

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|------------------|---|-------------------------------------|----------|--------|
| 0101 STAUNTON 1 | REP -- PRECINCT COMMITTEEMAN -- STAUNTON 1 | AMBER L. RUEHRUP total votes | 17 17 | 100.00 |
| 0102 STAUNTON 2 | REP -- PRECINCT COMMITTEEMAN -- STAUNTON 2 | PATRICIA RODDICK total votes | 33 33 | 100.00 |
| 0103 STAUNTON 3 | REP -- PRECINCT COMMITTEEMAN -- STAUNTON 3 | ROBERT WEBER total votes | 34 34 | 100.00 |
| 0104 STAUNTON 4 | REP -- PRECINCT COMMITTEEMAN -- STAUNTON 4 | * NO CANDIDATE FILED total votes | 0 | |
| 0105 STAUNTON 5 | REP -- PRECINCT COMMITTEEMAN -- STAUNTON 5 | * NO CANDIDATE FILED total votes | 0 | |
| 0201 MT. OLIVE 1 | REP -- PRECINCT COMMITTEEMAN -- MT. OLIVE 1 | * NO CANDIDATE FILED total votes | 0 | |
| 0202 MT. OLIVE 2 | REP -- PRECINCT COMMITTEEMAN -- MT. OLIVE 2 | * NO CANDIDATE FILED total votes | 0 | |
| 0203 MT. OLIVE 3 | REP -- PRECINCT COMMITTEEMAN -- MT. OLIVE 3 | JIM AHRING total votes | 15 15 | 100.00 |
| 0204 MT. OLIVE 4 | REP -- PRECINCT COMMITTEEMAN -- MT. OLIVE 4 | * NO CANDIDATE FILED total votes | 0 | |
| 0205 MT. OLIVE 5 | REP -- PRECINCT COMMITTEEMAN -- MT. OLIVE 5 | * NO CANDIDATE FILED total votes | 0 | |
| 0206 MT. OLIVE 6 | REP -- PRECINCT COMMITTEEMAN -- MT. OLIVE 6 | THOMAS D. COZAD JR. total votes | 15 15 | 100.00 |
| 0301 CAHOKIA 1 | REP -- PRECINCT COMMITTEEMAN -- CAHOKIA 1 | * NO CANDIDATE FILED total votes | 0 | |
| 0302 CAHOKIA 2 | REP -- PRECINCT COMMITTEEMAN -- CAHOKIA 2 | GEORGE A. KASARDA total votes | 18 18 | 100.00 |
| 0303 CAHOKIA 3 | REP -- PRECINCT COMMITTEEMAN -- CAHOKIA 3 | TERRY L. KINDER total votes | 24 24 | 100.00 |
| 0304 CAHOKIA 4 | REP -- PRECINCT COMMITTEEMAN -- CAHOKIA 4 | * NO CANDIDATE FILED total votes | 0 | |
| 0305 CAHOKIA 5 | REP -- PRECINCT COMMITTEEMAN -- CAHOKIA 5 | * NO CANDIDATE FILED total votes | 0 | |
| 0401 HONEY POINT | REP -- PRECINCT COMMITTEEMAN -- HONEY POINT | * NO CANDIDATE FILED total votes | 0 | |
| 0501 SHAWS POINT | REP -- PRECINCT COMMITTEEMAN -- SHAWS POINT | WILLIAM SUMPTER total votes | 37 37 | 100.00 |
| 0601 NILWOOD 1 | REP -- PRECINCT COMMITTEEMAN -- NILWOOD 1 | * NO CANDIDATE FILED total votes | 0 | |

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|--------------------|---|--|------------|--------|
| 0602 NILWOOD 2 | REP -- PRECINCT COMMITTEEMAN -- NILWOOD 2 | CHARLES RICHARD HAMMANN total votes | 18 18 | 100.00 |
| 0701 GIRARD 1 | REP -- PRECINCT COMMITTEEMAN -- GIRARD 1 | * NO CANDIDATE FILED total votes | 0 | |
| 0702 GIRARD 2 | REP -- PRECINCT COMMITTEEMAN -- GIRARD 2 | KATHY J. HOPKINS total votes | 102 102 | 100.00 |
| 0801 VIRDEN 1 | REP -- PRECINCT COMMITTEEMAN -- VIRDEN 1 | BERNARD KIEL total votes | 58 58 | 100.00 |
| 0802 VIRDEN 2 | REP -- PRECINCT COMMITTEEMAN -- VIRDEN 2 | SUSAN ROMRER total votes | 49 49 | 100.00 |
| 0803 VIRDEN 3 | REP -- PRECINCT COMMITTEEMAN -- VIRDEN 3 | * NO CANDIDATE FILED total votes | 0 | |
| 0804 VIRDEN 4 | REP -- PRECINCT COMMITTEEMAN -- VIRDEN 4 | JACQUELINE MYERS total votes | 31 31 | 100.00 |
| 0901 DORCHESTER 1 | REP -- PRECINCT COMMITTEEMAN -- DORCHESTER 1 | * NO CANDIDATE FILED total votes | 0 | |
| 0902 DORCHESTER 2 | REP -- PRECINCT COMMITTEEMAN -- DORCHESTER 2 | JOHN E. KATAVA total votes | 9 9 | 100.00 |
| 1001 GILLESPIE 1 | REP -- PRECINCT COMMITTEEMAN -- GILLESPIE 1 | MARY LOU NICKLES total votes | 14 14 | 100.00 |
| 1002 GILLESPIE 2 | REP -- PRECINCT COMMITTEEMAN -- GILLESPIE 2 | * NO CANDIDATE FILED total votes | 0 | |
| 1003 GILLESPIE 3 | REP -- PRECINCT COMMITTEEMAN -- GILLESPIE 3 | DIANE M. TALLMAN total votes | 7 7 | 100.00 |
| 1004 GILLESPIE 4 | REP -- PRECINCT COMMITTEEMAN -- GILLESPIE 4 | KELLY W. HEYEN total votes | 27 27 | 100.00 |
| 1005 GILLESPIE 5 | REP -- PRECINCT COMMITTEEMAN -- GILLESPIE 5 | TRYSTINE D. GARWOOD total votes | 19 19 | 100.00 |
| 1006 GILLESPIE 6 | REP -- PRECINCT COMMITTEEMAN -- GILLESPIE 6 | DALENE SANDRETTO total votes | 5 5 | 100.00 |
| 1101 BRUSHY MOUND | REP -- PRECINCT COMMITTEEMAN -- BRUSHY MOUND | VERYL D. REIHER total votes | 57 57 | 100.00 |
| 1201 CARLINVILLE 1 | REP -- PRECINCT COMMITTEEMAN -- CARLINVILLE 1 | R. "DICK" MOTTERSHAW total votes | 78 78 | 100.00 |
| 1202 CARLINVILLE 2 | REP -- PRECINCT COMMITTEEMAN -- CARLINVILLE 2 | WAYNE SPICER JR. total votes | 42 42 | 100.00 |
| 1203 CARLINVILLE 3 | REP -- PRECINCT COMMITTEEMAN -- CARLINVILLE 3 | BARRY LAKIN total votes | 68 68 | 100.00 |

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|----------------------|---|-------------------------------------|----------|--------|
| 1204 CARLINVILLE 4 | REP -- PRECINCT COMMITTEEMAN -- CARLINVILLE 4 | * NO CANDIDATE FILED total votes | 0 | |
| 1205 CARLINVILLE 5 | REP -- PRECINCT COMMITTEEMAN -- CARLINVILLE 5 | THOMAS E. COFFELT total votes | 34 34 | 100.00 |
| 1206 CARLINVILLE 6 | REP -- PRECINCT COMMITTEEMAN -- CARLINVILLE 6 | CHRIS BOSTON total votes | 43 43 | 100.00 |
| 1301 SOUTH OTTER | REP -- PRECINCT COMMITTEEMAN -- SOUTH OTTER | JERRY WALDEN total votes | 41 41 | 100.00 |
| 1401 NORTH OTTER | REP -- PRECINCT COMMITTEEMAN -- NORTH OTTER | * NO CANDIDATE FILED total votes | 0 | |
| 1501 BUNKER HILL 1 | REP -- PRECINCT COMMITTEEMAN -- BUNKER HILL 1 | * NO CANDIDATE FILED total votes | 0 | |
| 1502 BUNKER HILL 2 | REP -- PRECINCT COMMITTEEMAN -- BUNKER HILL 2 | * NO CANDIDATE FILED total votes | 0 | |
| 1503 BUNKER HILL 3 | REP -- PRECINCT COMMITTEEMAN -- BUNKER HILL 3 | * NO CANDIDATE FILED total votes | 0 | |
| 1601 HILYARD | REP -- PRECINCT COMMITTEEMAN -- HILYARD | DON HEUER total votes | 22 22 | 100.00 |
| 1701 FOLK | REP -- PRECINCT COMMITTEEMAN -- FOLK | DAN CHALLANS total votes | 40 40 | 100.00 |
| 1801 BIRD | REP -- PRECINCT COMMITTEEMAN -- BIRD | HELEN J. STAYTON total votes | 32 32 | 100.00 |
| 1901 SOUTH PALMYRA 1 | REP -- PRECINCT COMMITTEEMAN--SOUTH PALMYRA 1 | DONALD D. TATE total votes | 41 41 | 100.00 |
| 1902 SOUTH PALMYRA 2 | REP -- PRECINCT COMMITTEEMAN--SOUTH PALMYRA 2 | * NO CANDIDATE FILED total votes | 0 | |
| 2001 NORTH PALMYRA 1 | REP -- PRECINCT COMMITTEEMAN--NORTH PALMYRA 1 | JAMES R. LAUNER total votes | 72 72 | 100.00 |
| 2002 NORTH PALMYRA 2 | REP -- PRECINCT COMMITTEEMAN--NORTH PALMYRA 2 | SHARON ACKLEY total votes | 33 33 | 100.00 |
| 2101 BRIGHTON 1 | REP -- PRECINCT COMMITTEEMAN -- BRIGHTON 1 | * NO CANDIDATE FILED total votes | 0 | |
| 2102 BRIGHTON 2 | REP -- PRECINCT COMMITTEEMAN -- BRIGHTON 2 | * NO CANDIDATE FILED total votes | 0 | |
| 2103 BRIGHTON 3 | REP -- PRECINCT COMMITTEEMAN -- BRIGHTON 3 | DORIS KAY LONG total votes | 57 57 | 100.00 |
| 2201 SHIPMAN 1 | REP -- PRECINCT COMMITTEEMAN -- SHIPMAN 1 | GEORGE E. KRAUSE total votes | 30 30 | 100.00 |

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|---------------------|--|-------------------------------------|----------|--------|
| 2202 SHIPMAN 2 | REP - PRECINCT COMMITTEEMAN - SHIPMAN 2 | * NO CANDIDATE FILED total votes | 0 | |
| 2203 SHIPMAN 3 | REP - PRECINCT COMMITTEEMAN - SHIPMAN 3 | * NO CANDIDATE FILED total votes | 0 | |
| 2301 CHESTERFIELD 1 | REP - PRECINCT COMMITTEEMAN - CHESTERFIELD 1 | GLEN O. SUTTLES total votes | 30 30 | 100.00 |
| 2302 CHESTERFIELD 2 | REP - PRECINCT COMMITTEEMAN - CHESTERFIELD 2 | TERRY VanDOREN total votes | 14 14 | 100.00 |
| 2401 WESTERN MOUND | REP - PRECINCT COMMITTEEMAN - WESTERN MOUND | * NO CANDIDATE FILED total votes | 0 | |
| 2501 BARR | REP - PRECINCT COMMITTEEMAN - BARR | * NO CANDIDATE FILED total votes | 0 | |
| 2601 SCOTTVILLE | REP - PRECINCT COMMITTEEMAN - SCOTTVILLE | E. LEROY GAFFNEY total votes | 35 35 | 100.00 |