

Canvass Report

GENERAL ELECTION  
COUNTY

NOVEMBER 3, 1998

|               | Ballots<br>Cast | FOR COUNTY CLERK<br>1 Vote(s) Allowed |                        | FOR COUNTY TREASURER<br>1 Vote(s) Allowed |                        | FOR COUNTY SHERIFF<br>1 Vote(s) Allowed |                        |
|---------------|-----------------|---------------------------------------|------------------------|---|------------------------|---|------------------------|
|               |                 | JOHN<br>SARACCO<br>DEM                | NO<br>CANDIDATE<br>REP | WILMA J.<br>COX<br>DEM                    | NO<br>CANDIDATE<br>REP | GARY<br>WHEELER<br>DEM                  | NO<br>CANDIDATE<br>REP |
| Total         | 15724           | 12465                                 |                        | 11823                                     |                        | 11747                                   |                        |
| STAUNTON 1    | 248             | 198                                   |                        | 181                                       |                        | 174                                     |                        |
| STAUNTON 2    | 335             | 258                                   |                        | 232                                       |                        | 239                                     |                        |
| STAUNTON 3    | 504             | 403                                   |                        | 372                                       |                        | 376                                     |                        |
| STAUNTON 4    | 392             | 317                                   |                        | 278                                       |                        | 292                                     |                        |
| STAUNTON 5    | 274             | 225                                   |                        | 197                                       |                        | 205                                     |                        |
| MT. OLIVE 1   | 181             | 138                                   |                        | 126                                       |                        | 125                                     |                        |
| MT. OLIVE 2   | 218             | 174                                   |                        | 161                                       |                        | 148                                     |                        |
| MT. OLIVE 3   | 162             | 141                                   |                        | 130                                       |                        | 126                                     |                        |
| MT. OLIVE 4   | 157             | 130                                   |                        | 119                                       |                        | 116                                     |                        |
| MT. OLIVE 5   | 213             | 186                                   |                        | 171                                       |                        | 165                                     |                        |
| MT. OLIVE 6   | 200             | 159                                   |                        | 163                                       |                        | 157                                     |                        |
| CAHOKIA 1     | 89              | 72                                    |                        | 64  |                        | 59                                      |                        |
| CAHOKIA 2     | 336             | 286                                   |                        | 256                                       |                        | 249                                     |                        |
| CAHOKIA 3     | 296             | 255                                   |                        | 239                                       |                        | 239                                     |                        |
| CAHOKIA 4     | 88              | 79                                    |                        | 74  |                        | 72                                      |                        |
| CAHOKIA 5     | 272             | 239                                   |                        | 209                                       |                        | 198                                     |                        |
| HONEY POINT   | 88              | 72                                    |                        | 65  |                        | 58                                      |                        |
| SHAWS POINT   | 194             | 148                                   |                        | 136                                       |                        | 135                                     |                        |
| NILWOOD 1     | 117             | 95                                    |                        | 87  |                        | 83                                      |                        |
| NILWOOD 2     | 69              | 49                                    |                        | 46  |                        | 49                                      |                        |
| NILWOOD 3     | 57              | 49                                    |                        | 44  |                        | 43                                      |                        |
| GIRARD 1      | 263             | 214                                   |                        | 207                                       |                        | 212                                     |                        |
| GIRARD 2      | 521             | 424                                   |                        | 409                                       |                        | 404                                     |                        |
| VIRDEN 1      | 223             | 175                                   |                        | 166                                       |                        | 163                                     |                        |
| VIRDEN 2      | 446             | 363                                   |                        | 357                                       |                        | 341                                     |                        |
| VIRDEN 3      | 325             | 221                                   |                        | 218                                       |                        | 211                                     |                        |
| VIRDEN 4      | 270             | 212                                   |                        | 206                                       |                        | 202                                     |                        |
| DORCHESTER 1  | 216             | 171                                   |                        | 161                                       |                        | 168                                     |                        |
| DORCHESTER 2  | 250             | 207                                   |                        | 192                                       |                        | 189                                     |                        |
| GILLESPIE 1   | 254             | 212                                   |                        | 194                                       |                        | 199                                     |                        |
| GILLESPIE 2   | 184             | 150                                   |                        | 148                                       |                        | 138                                     |                        |
| GILLESPIE 3   | 144             | 124                                   |                        | 106                                       |                        | 112                                     |                        |
| GILLESPIE 4   | 137             | 109                                   |                        | 97  |                        | 110                                     |                        |
| GILLESPIE 5   | 418             | 346                                   |                        | 320                                       |                        | 335                                     |                        |
| GILLESPIE 6   | 262             | 213                                   |                        | 198                                       |                        | 198                                     |                        |
| BRUSHY MOUND  | 272             | 189                                   |                        | 173                                       |                        | 167                                     |                        |
| CARLINVILLE 1 | 632             | 475                                   |                        | 459                                       |                        | 438                                     |                        |
| CARLINVILLE 2 | 396             | 315                                   |                        | 309                                       |                        | 297                                     |                        |
| CARLINVILLE 3 | 535             | 411                                   |                        | 404                                       |                        | 385                                     |                        |
| CARLINVILLE 4 | 89              | 62                                    |                        | 66  |                        | 60                                      |                        |
| CARLINVILLE 5 | 362             | 298                                   |                        | 291                                       |                        | 272                                     |                        |
| CARLINVILLE 6 | 351             | 284                                   |                        | 278                                       |                        | 262                                     |                        |
| SOUTH OTTER   | 178             | 123                                   |                        | 122                                       |                        | 116                                     |                        |
| NORTH OTTER   | 363             | 285                                   |                        | 265                                       |                        | 263                                     |                        |
| BUNKER HILL 1 | 337             | 265                                   |                        | 251                                       |                        | 265                                     |                        |
| BUNKER HILL 2 | 217             | 170                                   |                        | 163                                       |                        | 179                                     |                        |
| BUNKER HILL 3 | 425             | 327                                   |                        | 308                                       |                        | 331                                     |                        |
| HILYARD       | 214             | 166                                   |                        | 166                                       |                        | 181                                     |                        |
| POLK          | 199             | 159                                   |                        | 160                                       |                        | 161                                     |                        |
| BIRD          | 129             | 93                                    |                        | 91  |                        | 84                                      |                        |

|                 | Ballots<br>Cast | FOR COUNTY CLERK<br>1 Vote(s) Allowed |                        | FOR COUNTY TREASURER<br>1 Vote(s) Allowed |                        | FOR COUNTY SHERIFF<br>1 Vote(s) Allowed |                        |
|-----------------|-----------------|---------------------------------------|------------------------|---|------------------------|---|------------------------|
|                 |                 | JOHN<br>SARACCO<br>DEM                | NO<br>CANDIDATE<br>REP | WILMA J.<br>COX<br>DEM                    | NO<br>CANDIDATE<br>REP | GARY<br>WHEELER<br>DEM                  | NO<br>CANDIDATE<br>REP |
| SOUTH PALMYRA 1 | 205             | 150                                   |                        | 149                                       |                        | 145                                     |                        |
| SOUTH PALMYRA 2 | 56              | 40                                    |                        | 37  |                        | 38                                      |                        |
| NORTH PALMYRA 1 | 163             | 115                                   |                        | 110                                       |                        | 110                                     |                        |
| NORTH PALMYRA 2 | 169             | 133                                   |                        | 126                                       |                        | 129                                     |                        |
| BRIGHTON 1      | 259             | 205                                   |                        | 199                                       |                        | 206                                     |                        |
| BRIGHTON 2      | 177             | 132                                   |                        | 129                                       |                        | 137                                     |                        |
| BRIGHTON 3      | 500             | 399                                   |                        | 386                                       |                        | 394                                     |                        |
| SHIPMAN 1       | 240             | 200                                   |                        | 213                                       |                        | 198                                     |                        |
| SHIPMAN 2       | 85              | 67                                    |                        | 68  |                        | 67                                      |                        |
| SHIPMAN 3       | 88              | 73                                    |                        | 73  |                        | 75                                      |                        |
| CHESTERFIELD 1  | 138             | 106                                   |                        | 109                                       |                        | 108                                     |                        |
| CHESTERFIELD 2  | 139             | 114                                   |                        | 115                                       |                        | 116                                     |                        |
| WESTERN MOUND   | 122             | 79                                    |                        | 77  |                        | 72                                      |                        |
| BARR 1          | 67              | 51                                    |                        | 47  |                        | 49                                      |                        |
| BARR 2          | 67              | 49                                    |                        | 44  |                        | 47                                      |                        |
| SCOTTVILLE      | 147             | 116                                   |                        | 106                                       |                        | 105                                     |                        |

FOR COUNTY BOARD  
MEMBER  
COUNTY BOARD DIST. 1  
3 Vote(s) Allowed

|            | Ballots<br>Cast | RON<br>MASINELLI<br>DEM | ROBERT<br>JAMES<br>KILDUFF<br>DEM | MORRIE<br>FRASER<br>DEM | JOYCE A.<br>GWILLIM<br>REP |
|------------|-----------------|-------------------------|-----------------------------------|-------------------------|----------------------------|
| Total      | 1753            | 1194                    | 998                               | 1068                    | 768                        |
| STAUNTON 1 | 248             | 174                     | 137                               | 149                     | 95                         |
| STAUNTON 2 | 335             | 217                     | 178                               | 197                     | 158                        |
| STAUNTON 3 | 504             | 342                     | 285                               | 318                     | 228                        |
| STAUNTON 4 | 392             | 274                     | 233                               | 233                     | 178                        |
| STAUNTON 5 | 274             | 187                     | 165                               | 171                     | 109                        |

Canvass Report

GENERAL ELECTION  
COUNTY BOARD DISTRICT 2

NOVEMBER 3, 1998

FOR COUNTY BOARD  
MEMBER  
COUNTY BOARD DIST. 2  
3 Vote(s) Allowed

| Ballots Cast  | BEVERLY BERTAGNOLI<br>DEM | MEARL LANDERS<br>DEM | JOHN F. CAVENY<br>DEM | IVAN BRUCKERT<br>REP |     |
|---------------|---------------------------|----------------------|-----------------------|----------------------|-----|
| Total         | 1803                      | 1197                 | 1056                  | 972                  | 876 |
| DORCHESTER 1  | 216                       | 144                  | 137                   | 121                  | 98  |
| DORCHESTER 2  | 250                       | 162                  | 170                   | 150                  | 94  |
| GILLESPIE 3   | 144                       | 97                   | 90                    | 90                   | 38  |
| BUNKER HILL 1 | 337                       | 231                  | 185                   | 174                  | 188 |
| BUNKER HILL 2 | 217                       | 141                  | 118                   | 100                  | 125 |
| BUNKER HILL 3 | 425                       | 293                  | 245                   | 214                  | 247 |
| HILYARD       | 214                       | 129                  | 111                   | 123                  | 86  |

FOR COUNTY BOARD  
MEMBER  
COUNTY BOARD DIST. 4  
3 Vote(s) Allowed

| Ballots<br>Cast | MICHAEL<br>"ALLAN"<br>ZIPPAY<br>DEM | DONALD L.<br>BERTAGNOL-<br>LI<br>DEM | LANCE B.<br>JUBELT<br>DEM | NO<br>CANDIDATE<br>REP |
|-----------------|-------------------------------------|--------------------------------------|---------------------------|------------------------|
| Total           | 1644                                | 1282                                 | 1099                      | 1131                   |
| MT. OLIVE 1     | 181                                 | 143                                  | 110                       | 124                    |
| MT. OLIVE 2     | 218                                 | 174                                  | 141                       | 160                    |
| MT. OLIVE 3     | 162                                 | 115                                  | 106                       | 102                    |
| MT. OLIVE 4     | 157                                 | 131                                  | 102                       | 116                    |
| MT. OLIVE 5     | 213                                 | 176                                  | 153                       | 173                    |
| MT. OLIVE 6     | 200                                 | 172                                  | 129                       | 138                    |
| CAHOKIA 1       | 89                                  | 62                                   | 53                        | 47                     |
| CAHOKIA 2       | 336                                 | 238                                  | 242                       | 206                    |
| CAHOKIA 4       | 88                                  | 71                                   | 63                        | 65                     |

FOR COUNTY BOARD  
MEMBER  
COUNTY BOARD DIST. 5  
3 Vote(s) Allowed

| Ballots<br>Cast | RUTH ANN<br>POMATTO<br>DEM | RICH<br>MITCHELL<br>DEM | TOM P.<br>CAMPBELL<br>DEM | NO<br>CANDIDATE<br>REP |
|-----------------|----------------------------|-------------------------|---------------------------|------------------------|
| Total           | 1823                       | 1437                    | 1230                      | 1253                   |
| CAHOKIA 3       | 296                        | 241                     | 216                       | 214                    |
| CAHOKIA 5       | 272                        | 191                     | 167                       | 185                    |
| GILLESPIE 1     | 254                        | 200                     | 173                       | 171                    |
| GILLESPIE 2     | 184                        | 158                     | 136                       | 139                    |
| GILLESPIE 4     | 137                        | 97                      | 79                        | 79                     |
| GILLESPIE 5     | 418                        | 326                     | 280                       | 283                    |
| GILLESPIE 6     | 262                        | 224                     | 179                       | 182                    |

FOR COUNTY BOARD  
MEMBER  
COUNTY BOARD DIST. 6  
3 Vote(s) Allowed

|                 | Ballots<br>Cast | JUDY BACON | ROBERT K.<br>QUARTON | WILLIAM<br>ALBERT<br>HARDING |
|-----------------|-----------------|------------|----------------------|------------------------------|
|                 |                 | DEM        | DEM                  | REP                          |
| Total           | 1865            | 1205       | 1108                 | 1252                         |
| SOUTH OTTER     | 178             | 98         | 113                  | 114                          |
| NORTH OTTER     | 363             | 234        | 210                  | 246                          |
| POLK            | 199             | 121        | 120                  | 135                          |
| BIRD            | 129             | 74         | 82                   | 106                          |
| SOUTH PALMYRA 1 | 205             | 157        | 119                  | 113                          |
| SOUTH PALMYRA 2 | 56              | 38         | 29                   | 32                           |
| NORTH PALMYRA 1 | 163             | 109        | 100                  | 119                          |
| NORTH PALMYRA 2 | 169             | 118        | 96                   | 100                          |
| WESTERN MOUND   | 122             | 66         | 71                   | 92                           |
| BARR 1          | 67              | 45         | 37                   | 45                           |
| BARR 2          | 67              | 46         | 40                   | 41                           |
| SCOTTVILLE      | 147             | 99         | 91                   | 109                          |

FOR COUNTY BOARD  
MEMBER  
COUNTY BOARD DIST. 9  
3 Vote(s) Allowed

| Ballots<br>Cast | DON B.<br>"PETE"<br>DENBY JR.<br>DEM | VIVIAN J.<br>MALHAM<br>DEM | RAY<br>COATNEY<br>DEM | STEVE<br>MILLER<br>REP |     |
|-----------------|--------------------------------------|----------------------------|-----------------------|------------------------|-----|
| Total           | 1950                                 | 1285                       | 1181                  | 1133                   | 962 |
| HONEY POINT     | 88                                   | 52                         | 57                    | 51                     | 35  |
| SHAWS POINT     | 194                                  | 130                        | 113                   | 114                    | 113 |
| NILWOOD 1       | 117                                  | 81                         | 78                    | 68                     | 51  |
| NILWOOD 2       | 69                                   | 38                         | 44                    | 31                     | 43  |
| NILWOOD 3       | 57                                   | 35                         | 37                    | 36                     | 25  |
| GIRARD 2        | 521                                  | 344                        | 358                   | 259                    | 257 |
| BRUSHY MOUND    | 272                                  | 155                        | 141                   | 150                    | 160 |
| CARLINVILLE 1   | 632                                  | 450                        | 353                   | 424                    | 278 |



FOR REGIONAL  
SUPERINTENDENT OF  
SCHOOLS

1 Vote(s) Allowed

| Ballots<br>Cast | RUSSELL G.<br>MASINELLI<br>DEM | NO<br>CANDIDATE<br>REP |
|-----------------|--------------------------------|------------------------|
| Total           | 15675                          | 11991                  |
| STAUNTON 1      | 248                            | 193                    |
| STAUNTON 2      | 335                            | 250                    |
| STAUNTON 3      | 504                            | 369                    |
| STAUNTON 4      | 392                            | 283                    |
| STAUNTON 5      | 274                            | 201                    |
| MT. OLIVE 1     | 181                            | 130                    |
| MT. OLIVE 2     | 218                            | 169                    |
| MT. OLIVE 3     | 162                            | 129                    |
| MT. OLIVE 4     | 157                            | 128                    |
| MT. OLIVE 5     | 213                            | 182                    |
| MT. OLIVE 6     | 200                            | 157                    |
| CAHOKIA 1       | 74                             | 60                     |
| CAHOKIA 2       | 336                            | 262                    |
| CAHOKIA 3       | 296                            | 241                    |
| CAHOKIA 4       | 88                             | 73                     |
| CAHOKIA 5       | 272                            | 201                    |
| HONEY POINT     | 74                             | 59                     |
| SHAWS POINT     | 194                            | 145                    |
| NILWOOD 1       | 117                            | 90                     |
| NILWOOD 2       | 49                             | 31                     |
| NILWOOD 3       | 57                             | 44                     |
| GIRARD 1        | 263                            | 207                    |
| GIRARD 2        | 521                            | 426                    |
| VIRDEN 1        | 223                            | 165                    |
| VIRDEN 2        | 446                            | 348                    |
| VIRDEN 3        | 325                            | 223                    |
| VIRDEN 4        | 270                            | 208                    |
| DORCHESTER 1    | 216                            | 168                    |
| DORCHESTER 2    | 250                            | 189                    |
| GILLESPIE 1     | 254                            | 204                    |
| GILLESPIE 2     | 184                            | 149                    |
| GILLESPIE 3     | 144                            | 108                    |
| GILLESPIE 4     | 137                            | 102                    |
| GILLESPIE 5     | 418                            | 330                    |
| GILLESPIE 6     | 262                            | 198                    |
| BRUSHY MOUND    | 272                            | 185                    |
| CARLINVILLE 1   | 632                            | 482                    |
| CARLINVILLE 2   | 396                            | 305                    |
| CARLINVILLE 3   | 535                            | 410                    |
| CARLINVILLE 4   | 89                             | 65                     |
| CARLINVILLE 5   | 362                            | 289                    |
| CARLINVILLE 6   | 351                            | 263                    |
| SOUTH OTTER     | 178                            | 122                    |
| NORTH OTTER     | 363                            | 276                    |
| BUNKER HILL 1   | 337                            | 266                    |
| BUNKER HILL 2   | 217                            | 165                    |
| BUNKER HILL 3   | 425                            | 331                    |
| HILYARD         | 214                            | 162                    |

FOR REGIONAL  
SUPERINTENDENT OF  
SCHOOLS

1 Vote(s) Allowed

|                 | Ballots<br>Cast | RUSSELL G.<br>MASINELLI<br>DEM | NO<br>CANDIDATE<br>REP |
|-----------------|-----------------|--------------------------------|------------------------|
| POLK            | 199             | 164                            |                        |
| BIRD            | 129             | 94                             |                        |
| SOUTH PALMYRA 1 | 205             | 144                            |                        |
| SOUTH PALMYRA 2 | 56              | 42                             |                        |
| NORTH PALMYRA 1 | 163             | 112                            |                        |
| NORTH PALMYRA 2 | 169             | 129                            |                        |
| BRIGHTON 1      | 259             | 197                            |                        |
| BRIGHTON 2      | 177             | 128                            |                        |
| BRIGHTON 3      | 500             | 392                            |                        |
| SHIPMAN 1       | 240             | 208                            |                        |
| SHIPMAN 2       | 85              | 65                             |                        |
| SHIPMAN 3       | 88              | 73                             |                        |
| CHESTERFIELD 1  | 138             | 106                            |                        |
| CHESTERFIELD 2  | 139             | 111                            |                        |
| WESTERN MOUND   | 122             | 80                             |                        |
| BARR 1          | 67              | 47                             |                        |
| BARR 2          | 67              | 46                             |                        |
| SCOTTVILLE      | 147             | 110                            |                        |

FOR REGIONAL  
SUPERINTENDENT OF  
SCHOOLS  
1 Vote(s) Allowed

|             | Ballots<br>Cast | 1 Vote(s) Allowed       |                        |
|-------------|-----------------|-------------------------|------------------------|
|             |                 | GREG<br>SPRINGER<br>DEM | NO<br>CANDIDATE<br>REP |
| Total       | 49              | 36                      |                        |
| CAHOKIA 1   | 15              | 8                       |                        |
| HONEY POINT | 14              | 12                      |                        |
| SHAWS POINT | 0               | 0                       |                        |
| NILWOOD 2   | 20              | 16                      |                        |

FOR REGIONAL  
SUPERINTENDENT OF  
SCHOOLS

1 Vote(s) Allowed

| Ballots<br>Cast | DON            |           | NO  |
|-----------------|----------------|-----------|-----|
|                 | KORDING<br>DEM | CANDIDATE | REP |
| Total           | 0              | 0         |     |
| NORTH OTTER     | 0              | 0         |     |
| NORTH PALMYRA 1 | 0              | 0         |     |
| SCOTTVILLE      | 0              | 0         |     |

FOR JUDGE OF THE  
APPELLATE COURT  
4TH JUDICIAL DIST.  
1 Vote(s) Allowed

| Ballots<br>Cast | SUE E. THOMAS R.  |                 |     |
|-----------------|-------------------|-----------------|-----|
|                 | MYERSCOUGH<br>DEM | APPLETON<br>REP |     |
| POLK            | 199               | 118             | 75  |
| BIRD            | 129               | 56              | 66  |
| SOUTH PALMYRA 1 | 205               | 111             | 78  |
| SOUTH PALMYRA 2 | 56                | 30              | 23  |
| NORTH PALMYRA 1 | 163               | 74              | 81  |
| NORTH PALMYRA 2 | 169               | 88              | 70  |
| BRIGHTON 1      | 259               | 128             | 113 |
| BRIGHTON 2      | 177               | 82              | 87  |
| BRIGHTON 3      | 500               | 255             | 214 |
| SHIPMAN 1       | 240               | 135             | 85  |
| SHIPMAN 2       | 85                | 42              | 36  |
| SHIPMAN 3       | 88                | 50              | 29  |
| CHESTERFIELD 1  | 138               | 61              | 64  |
| CHESTERFIELD 2  | 139               | 64              | 67  |
| WESTERN MOUND   | 122               | 50              | 66  |
| BARR 1          | 67                | 28              | 32  |
| BARR 2          | 67                | 33              | 24  |
| SCOTTVILLE      | 147               | 85              | 57  |

Canvass Report

GENERAL ELECTION  
4TH JUDICIAL DISTRICT

NOVEMBER 3, 1998

FOR JUDGE OF THE  
APPELLATE COURT  
4TH JUDICIAL DIST.  
1 Vote(s) Allowed

| Ballots Cast  | SUE E. MYERSCOUGH<br>DEM | THOMAS R. APPLETON<br>REP |      |
|---------------|--------------------------|---------------------------|------|
| Total         | 15724                    | 9029                      | 5428 |
| STAUNTON 1    | 248                      | 154                       | 70   |
| STAUNTON 2    | 335                      | 201                       | 105  |
| STAUNTON 3    | 504                      | 306                       | 143  |
| STAUNTON 4    | 392                      | 233                       | 110  |
| STAUNTON 5    | 274                      | 169                       | 66   |
| MT. OLIVE 1   | 181                      | 101                       | 58   |
| MT. OLIVE 2   | 218                      | 137                       | 60   |
| MT. OLIVE 3   | 162                      | 107                       | 45   |
| MT. OLIVE 4   | 157                      | 112                       | 35   |
| MT. OLIVE 5   | 213                      | 154                       | 43   |
| MT. OLIVE 6   | 200                      | 138                       | 40   |
| CAHOKIA 1     | 89                       | 39                        | 39   |
| CAHOKIA 2     | 334                      | 234                       | 70   |
| CAHOKIA 3     | 296                      | 222                       | 55   |
| CAHOKIA 4     | 88                       | 52                        | 25   |
| CAHOKIA 5     | 272                      | 178                       | 51   |
| HONEY POINT   | 88                       | 47                        | 28   |
| SHAWS POINT   | 194                      | 90                        | 89   |
| NILWOOD 1     | 117                      | 75                        | 37   |
| NILWOOD 2     | 69                       | 30                        | 38   |
| NILWOOD 3     | 57                       | 37                        | 18   |
| GIRARD 1      | 263                      | 174                       | 79   |
| GIRARD 2      | 521                      | 328                       | 174  |
| VIRDEN 1      | 223                      | 145                       | 66   |
| VIRDEN 2      | 446                      | 276                       | 155  |
| VIRDEN 3      | 325                      | 169                       | 144  |
| VIRDEN 4      | 270                      | 173                       | 84   |
| DORCHESTER 1  | 216                      | 109                       | 89   |
| DORCHESTER 2  | 250                      | 160                       | 57   |
| GILLESPIE 1   | 254                      | 162                       | 61   |
| GILLESPIE 2   | 184                      | 121                       | 50   |
| GILLESPIE 3   | 144                      | 95                        | 25   |
| GILLESPIE 4   | 137                      | 65                        | 61   |
| GILLESPIE 5   | 418                      | 273                       | 108  |
| GILLESPIE 6   | 262                      | 192                       | 40   |
| BRUSHY MOUND  | 272                      | 109                       | 142  |
| CARLINVILLE 1 | 632                      | 325                       | 261  |
| CARLINVILLE 2 | 396                      | 204                       | 156  |
| CARLINVILLE 3 | 535                      | 273                       | 217  |
| CARLINVILLE 4 | 89                       | 48                        | 31   |
| CARLINVILLE 5 | 362                      | 204                       | 129  |
| CARLINVILLE 6 | 351                      | 191                       | 132  |
| SOUTH OTTER   | 178                      | 86                        | 79   |
| NORTH OTTER   | 363                      | 205                       | 151  |
| BUNKER HILL 1 | 337                      | 181                       | 124  |
| BUNKER HILL 2 | 217                      | 104                       | 95   |
| BUNKER HILL 3 | 425                      | 230                       | 154  |
| HILYARD       | 214                      | 119                       | 72   |

Canvass Report

GENERAL ELECTION  
CIRCUIT COURT JUDGE

NOVEMBER 3, 1998

SHALL THOMAS R. APPLETON BE RETAINED IN OFFICE?  
1 Vote(s) Allowed

SHALL LEO J. ZAPPA, JR. BE RETAINED IN OFFICE?  
1 Vote(s) Allowed

|               | Ballots<br>Cast | YES  | NO   | YES  | NO   |
|---------------|-----------------|------|------|------|------|
| Total         | 15724           | 9095 | 3086 | 8476 | 3238 |
| STAUNTON 1    | 248             | 137  | 46   | 130  | 45   |
| STAUNTON 2    | 335             | 191  | 66   | 187  | 59   |
| STAUNTON 3    | 504             | 267  | 96   | 251  | 104  |
| STAUNTON 4    | 392             | 213  | 65   | 204  | 65   |
| STAUNTON 5    | 274             | 134  | 61   | 134  | 59   |
| MT. OLIVE 1   | 181             | 89   | 43   | 79   | 46   |
| MT. OLIVE 2   | 218             | 130  | 46   | 129  | 39   |
| MT. OLIVE 3   | 162             | 94   | 28   | 87   | 28   |
| MT. OLIVE 4   | 157             | 83   | 43   | 79   | 41   |
| MT. OLIVE 5   | 213             | 118  | 35   | 117  | 36   |
| MT. OLIVE 6   | 200             | 95   | 62   | 95   | 58   |
| CAHOKIA 1     | 89              | 50   | 18   | 45   | 22   |
| CAHOKIA 2     | 336             | 166  | 74   | 167  | 67   |
| CAHOKIA 3     | 296             | 158  | 86   | 142  | 91   |
| CAHOKIA 4     | 88              | 55   | 12   | 51   | 15   |
| CAHOKIA 5     | 272             | 132  | 40   | 127  | 43   |
| HONEY POINT   | 88              | 50   | 18   | 47   | 21   |
| SHAWS POINT   | 194             | 116  | 47   | 101  | 51   |
| NILWOOD 1     | 117             | 68   | 20   | 64   | 22   |
| NILWOOD 2     | 69              | 45   | 13   | 42   | 15   |
| NILWOOD 3     | 57              | 36   | 16   | 32   | 17   |
| GIRARD 1      | 263             | 177  | 45   | 177  | 39   |
| GIRARD 2      | 521             | 345  | 107  | 324  | 112  |
| VIRDEN 1      | 223             | 139  | 39   | 125  | 42   |
| VIRDEN 2      | 446             | 294  | 74   | 284  | 78   |
| VIRDEN 3      | 325             | 213  | 47   | 187  | 50   |
| VIRDEN 4      | 270             | 180  | 42   | 168  | 47   |
| DORCHESTER 1  | 216             | 117  | 57   | 111  | 61   |
| DORCHESTER 2  | 250             | 123  | 46   | 118  | 49   |
| GILLESPIE 1   | 254             | 129  | 47   | 123  | 48   |
| GILLESPIE 2   | 184             | 97   | 46   | 100  | 44   |
| GILLESPIE 3   | 144             | 67   | 23   | 64   | 23   |
| GILLESPIE 4   | 137             | 78   | 26   | 74   | 26   |
| GILLESPIE 5   | 418             | 211  | 89   | 199  | 93   |
| GILLESPIE 6   | 262             | 138  | 45   | 133  | 43   |
| BRUSHY MOUND  | 272             | 163  | 49   | 141  | 59   |
| CARLINVILLE 1 | 632             | 400  | 103  | 354  | 117  |
| CARLINVILLE 2 | 396             | 247  | 69   | 231  | 66   |
| CARLINVILLE 3 | 535             | 353  | 86   | 306  | 106  |
| CARLINVILLE 4 | 89              | 47   | 17   | 44   | 19   |
| CARLINVILLE 5 | 362             | 223  | 61   | 209  | 62   |
| CARLINVILLE 6 | 351             | 224  | 51   | 198  | 60   |
| SOUTH OTTER   | 178             | 88   | 48   | 82   | 46   |
| NORTH OTTER   | 363             | 253  | 63   | 229  | 68   |
| BUNKER HILL 1 | 337             | 190  | 75   | 179  | 77   |
| BUNKER HILL 2 | 217             | 117  | 52   | 118  | 46   |
| BUNKER HILL 3 | 425             | 238  | 86   | 230  | 88   |
| HILYARD       | 214             | 112  | 50   | 99   | 57   |
| POLK          | 199             | 139  | 31   | 131  | 34   |

Canvass Report

GENERAL ELECTION  
CIRCUIT COURT JUDGE

NOVEMBER 3, 1998

SHALL THOMAS R.  
APPLETON BE RETAINED  
IN OFFICE?  
1 Vote(s) Allowed

SHALL LEO J.  
ZAPPA, JR. BE  
RETAINED IN OFFICE?  
1 Vote(s) Allowed

|                 | Ballots<br>Cast | YES | NO  | YES | NO  |
|-----------------|-----------------|-----|-----|-----|-----|
| BIRD            | 129             | 79  | 26  | 73  | 23  |
| SOUTH PALMYRA 1 | 205             | 115 | 28  | 98  | 37  |
| SOUTH PALMYRA 2 | 56              | 30  | 11  | 23  | 15  |
| NORTH PALMYRA 1 | 163             | 102 | 24  | 94  | 26  |
| NORTH PALMYRA 2 | 169             | 92  | 31  | 81  | 35  |
| BRIGHTON 1      | 259             | 146 | 68  | 136 | 70  |
| BRIGHTON 2      | 177             | 99  | 49  | 89  | 58  |
| BRIGHTON 3      | 500             | 268 | 123 | 262 | 122 |
| SHIPMAN 1       | 240             | 126 | 49  | 115 | 53  |
| SHIPMAN 2       | 85              | 49  | 14  | 47  | 16  |
| SHIPMAN 3       | 88              | 52  | 20  | 47  | 23  |
| CHESTERFIELD 1  | 138             | 86  | 26  | 78  | 30  |
| CHESTERFIELD 2  | 139             | 89  | 26  | 76  | 29  |
| WESTERN MOUND   | 122             | 66  | 33  | 58  | 37  |
| BARR 1          | 67              | 46  | 11  | 43  | 11  |
| BARR 2          | 67              | 32  | 13  | 28  | 18  |
| SCOTTVILLE      | 147             | 89  | 25  | 80  | 31  |



Canvass Report

GENERAL ELECTION  
CARLINVILLE C.U.S.D. 1

NOVEMBER 3, 1998

|                 | Ballots<br>Cast | ADVISORY QUESTION<br>1 Vote(s) Allowed |      |
|-----------------|-----------------|--|------|
|                 |                 | YES                                    | NO   |
| Total           | 3521            | 1660                                   | 1707 |
| HONEY POINT     | 51              | 26                                     | 25   |
| SHAWS POINT     | 194             | 70                                     | 118  |
| NILWOOD 2       | 0               | 0                                      | 0    |
| NILWOOD 3       | 53              | 23                                     | 29   |
| BRUSHY MOUND    | 259             | 119                                    | 130  |
| CARLINVILLE 1   | 632             | 284                                    | 321  |
| CARLINVILLE 2   | 396             | 201                                    | 182  |
| CARLINVILLE 3   | 535             | 273                                    | 242  |
| CARLINVILLE 4   | 89              | 41                                     | 44   |
| CARLINVILLE 5   | 362             | 178                                    | 155  |
| CARLINVILLE 6   | 351             | 180                                    | 150  |
| SOUTH OTTER     | 29              | 13                                     | 15   |
| HILYARD         | 45              | 20                                     | 24   |
| FOLK            | 197             | 88                                     | 103  |
| BIRD            | 123             | 73                                     | 48   |
| SOUTH PALMYRA 1 | 6               | 0                                      | 3    |
| SOUTH PALMYRA 2 | 2               | 2                                      | 0    |
| CHESTERFIELD 1  | 137             | 46                                     | 85   |
| CHESTERFIELD 2  | 0               | 0                                      | 0    |
| WESTERN MOUND   | 60              | 23                                     | 33   |