

Canvass Report

GENERAL ELECTION
COUNTY BOARD DISTRICT 5

NOVEMBER 3, 1998

FOR COUNTY BOARD
MEMBER
COUNTY BOARD DIST. 5
3 Vote(s) Allowed

| Ballots Cast | RUTH ANN POMATTO DEM | RICH MITCHELL DEM | TOM P. CAMPBELL DEM | NO CANDIDATE REP |
|-----------------|----------------------------|-------------------------|---------------------------|------------------------|
| Total | 1823 | 1437 | 1230 | 1253 |
| CAHOKIA 3 | 296 | 241 | 216 | 214 |
| CAHOKIA 5 | 272 | 191 | 167 | 185 |
| GILLESPIE 1 | 254 | 200 | 173 | 171 |
| GILLESPIE 2 | 184 | 158 | 136 | 139 |
| GILLESPIE 4 | 137 | 97 | 79 | 79 |
| GILLESPIE 5 | 418 | 326 | 280 | 283 |
| GILLESPIE 6 | 262 | 224 | 179 | 182 |

FOR COUNTY BOARD
MEMBER
COUNTY BOARD DIST. 6
3 Vote(s) Allowed

| | Ballots Cast | JUDY BACON | ROBERT K. QUARTON | WILLIAM ALBERT HARDING |
|-----------------|-----------------|------------|----------------------|------------------------------|
| | | DEM | DEM | REP |
| Total | 1865 | 1205 | 1108 | 1252 |
| SOUTH OTTER | 178 | 98 | 113 | 114 |
| NORTH OTTER | 363 | 234 | 210 | 246 |
| POLK | 199 | 121 | 120 | 135 |
| BIRD | 129 | 74 | 82 | 106 |
| SOUTH PALMYRA 1 | 205 | 157 | 119 | 113 |
| SOUTH PALMYRA 2 | 56 | 38 | 29 | 32 |
| NORTH PALMYRA 1 | 163 | 109 | 100 | 119 |
| NORTH PALMYRA 2 | 169 | 118 | 96 | 100 |
| WESTERN MOUND | 122 | 66 | 71 | 92 |
| BARR 1 | 67 | 45 | 37 | 45 |
| BARR 2 | 67 | 46 | 40 | 41 |
| SCOTTVILLE | 147 | 99 | 91 | 109 |

FOR COUNTY BOARD
MEMBER
COUNTY BOARD DIST. 9
3 Vote(s) Allowed

| Ballots Cast | DON B. "PETE" DENBY JR. DEM | VIVIAN J. MALHAM DEM | RAY COATNEY DEM | STEVE MILLER REP | |
|-----------------|--------------------------------------|----------------------------|-----------------------|------------------------|-----|
| Total | 1950 | 1285 | 1181 | 1133 | 962 |
| HONEY POINT | 88 | 52 | 57 | 51 | 35 |
| SHAWS POINT | 194 | 130 | 113 | 114 | 113 |
| NILWOOD 1 | 117 | 81 | 78 | 68 | 51 |
| NILWOOD 2 | 69 | 38 | 44 | 31 | 43 |
| NILWOOD 3 | 57 | 35 | 37 | 36 | 25 |
| GIRARD 2 | 521 | 344 | 358 | 259 | 257 |
| BRUSHY MOUND | 272 | 155 | 141 | 150 | 160 |
| CARLINVILLE 1 | 632 | 450 | 353 | 424 | 278 |

FOR REGIONAL
SUPERINTENDENT OF
SCHOOLS

1 Vote(s) Allowed

| Ballots Cast | RUSSELL G. MASINELLI DEM | NO CANDIDATE REP |
|-----------------|--------------------------------|------------------------|
| Total | 15675 | 11991 |
| STAUNTON 1 | 248 | 193 |
| STAUNTON 2 | 335 | 250 |
| STAUNTON 3 | 504 | 369 |
| STAUNTON 4 | 392 | 283 |
| STAUNTON 5 | 274 | 201 |
| MT. OLIVE 1 | 181 | 130 |
| MT. OLIVE 2 | 218 | 169 |
| MT. OLIVE 3 | 162 | 129 |
| MT. OLIVE 4 | 157 | 128 |
| MT. OLIVE 5 | 213 | 182 |
| MT. OLIVE 6 | 200 | 157 |
| CAHOKIA 1 | 74 | 60 |
| CAHOKIA 2 | 336 | 262 |
| CAHOKIA 3 | 296 | 241 |
| CAHOKIA 4 | 88 | 73 |
| CAHOKIA 5 | 272 | 201 |
| HONEY POINT | 74 | 59 |
| SHAWS POINT | 194 | 145 |
| NILWOOD 1 | 117 | 90 |
| NILWOOD 2 | 49 | 31 |
| NILWOOD 3 | 57 | 44 |
| GIRARD 1 | 263 | 207 |
| GIRARD 2 | 521 | 426 |
| VIRDEN 1 | 223 | 165 |
| VIRDEN 2 | 446 | 348 |
| VIRDEN 3 | 325 | 223 |
| VIRDEN 4 | 270 | 208 |
| DORCHESTER 1 | 216 | 168 |
| DORCHESTER 2 | 250 | 189 |
| GILLESPIE 1 | 254 | 204 |
| GILLESPIE 2 | 184 | 149 |
| GILLESPIE 3 | 144 | 108 |
| GILLESPIE 4 | 137 | 102 |
| GILLESPIE 5 | 418 | 330 |
| GILLESPIE 6 | 262 | 198 |
| BRUSHY MOUND | 272 | 185 |
| CARLINVILLE 1 | 632 | 482 |
| CARLINVILLE 2 | 396 | 305 |
| CARLINVILLE 3 | 535 | 410 |
| CARLINVILLE 4 | 89 | 65 |
| CARLINVILLE 5 | 362 | 289 |
| CARLINVILLE 6 | 351 | 263 |
| SOUTH OTTER | 178 | 122 |
| NORTH OTTER | 363 | 276 |
| BUNKER HILL 1 | 337 | 266 |
| BUNKER HILL 2 | 217 | 165 |
| BUNKER HILL 3 | 425 | 331 |
| HILYARD | 214 | 162 |

FOR REGIONAL
SUPERINTENDENT OF
SCHOOLS

1 Vote(s) Allowed

| | Ballots Cast | RUSSELL G. MASINELLI DEM | NO CANDIDATE REP |
|-----------------|-----------------|--------------------------------|------------------------|
| POLK | 199 | 164 | |
| BIRD | 129 | 94 | |
| SOUTH PALMYRA 1 | 205 | 144 | |
| SOUTH PALMYRA 2 | 56 | 42 | |
| NORTH PALMYRA 1 | 163 | 112 | |
| NORTH PALMYRA 2 | 169 | 129 | |
| BRIGHTON 1 | 259 | 197 | |
| BRIGHTON 2 | 177 | 128 | |
| BRIGHTON 3 | 500 | 392 | |
| SHIPMAN 1 | 240 | 208 | |
| SHIPMAN 2 | 85 | 65 | |
| SHIPMAN 3 | 88 | 73 | |
| CHESTERFIELD 1 | 138 | 106 | |
| CHESTERFIELD 2 | 139 | 111 | |
| WESTERN MOUND | 122 | 80 | |
| BARR 1 | 67 | 47 | |
| BARR 2 | 67 | 46 | |
| SCOTTVILLE | 147 | 110 | |

FOR REGIONAL
SUPERINTENDENT OF
SCHOOLS
1 Vote(s) Allowed

| | Ballots Cast | 1 Vote(s) Allowed | |
|-------------|-----------------|-------------------------|------------------------|
| | | GREG SPRINGER DEM | NO CANDIDATE REP |
| Total | 49 | 36 | |
| CAHOKIA 1 | 15 | 8 | |
| HONEY POINT | 14 | 12 | |
| SHAWS POINT | 0 | 0 | |
| NILWOOD 2 | 20 | 16 | |

FOR REGIONAL
SUPERINTENDENT OF
SCHOOLS

1 Vote(s) Allowed

| Ballots Cast | DON | | NO |
|-----------------|----------------|------------------|----|
| | KORDING DEM | CANDIDATE REP | |
| Total | 0 | 0 | |
| NORTH OTTER | 0 | 0 | |
| NORTH PALMYRA 1 | 0 | 0 | |
| SCOTTVILLE | 0 | 0 | |

FOR JUDGE OF THE
APPELLATE COURT
4TH JUDICIAL DIST.
1 Vote(s) Allowed

| Ballots | SUE E. | THOMAS R. | |
|-----------------|------------|-----------|-----|
| Cast | MYERSCOUGH | APPLETON | |
| | DEM | REP | |
| POLK | 199 | 118 | 75 |
| BIRD | 129 | 56 | 66 |
| SOUTH PALMYRA 1 | 205 | 111 | 78 |
| SOUTH PALMYRA 2 | 56 | 30 | 23 |
| NORTH PALMYRA 1 | 163 | 74 | 81 |
| NORTH PALMYRA 2 | 169 | 88 | 70 |
| BRIGHTON 1 | 259 | 128 | 113 |
| BRIGHTON 2 | 177 | 82 | 87 |
| BRIGHTON 3 | 500 | 255 | 214 |
| SHIPMAN 1 | 240 | 135 | 85 |
| SHIPMAN 2 | 85 | 42 | 36 |
| SHIPMAN 3 | 88 | 50 | 29 |
| CHESTERFIELD 1 | 138 | 61 | 64 |
| CHESTERFIELD 2 | 139 | 64 | 67 |
| WESTERN MOUND | 122 | 50 | 66 |
| BARR 1 | 67 | 28 | 32 |
| BARR 2 | 67 | 33 | 24 |
| SCOTTVILLE | 147 | 85 | 57 |

FOR JUDGE OF THE
APPELLATE COURT
4TH JUDICIAL DIST.
1 Vote(s) Allowed

| Ballots Cast | SUE E. MYERSCOUGH DEM | THOMAS R. APPLETON REP | |
|---------------|--------------------------|---------------------------|------|
| Total | 15724 | 9029 | 5428 |
| STAUNTON 1 | 248 | 154 | 70 |
| STAUNTON 2 | 335 | 201 | 105 |
| STAUNTON 3 | 504 | 306 | 143 |
| STAUNTON 4 | 392 | 233 | 110 |
| STAUNTON 5 | 274 | 169 | 66 |
| MT. OLIVE 1 | 181 | 101 | 58 |
| MT. OLIVE 2 | 218 | 137 | 60 |
| MT. OLIVE 3 | 162 | 107 | 45 |
| MT. OLIVE 4 | 157 | 112 | 35 |
| MT. OLIVE 5 | 213 | 154 | 43 |
| MT. OLIVE 6 | 200 | 138 | 40 |
| CAHOKIA 1 | 89 | 39 | 39 |
| CAHOKIA 2 | 334 | 234 | 70 |
| CAHOKIA 3 | 296 | 222 | 55 |
| CAHOKIA 4 | 88 | 52 | 25 |
| CAHOKIA 5 | 272 | 178 | 51 |
| HONEY POINT | 88 | 47 | 28 |
| SHAWS POINT | 194 | 90 | 89 |
| NILWOOD 1 | 117 | 75 | 37 |
| NILWOOD 2 | 69 | 30 | 38 |
| NILWOOD 3 | 57 | 37 | 18 |
| GIRARD 1 | 263 | 174 | 79 |
| GIRARD 2 | 521 | 328 | 174 |
| VIRDEN 1 | 223 | 145 | 66 |
| VIRDEN 2 | 446 | 276 | 155 |
| VIRDEN 3 | 325 | 169 | 144 |
| VIRDEN 4 | 270 | 173 | 84 |
| DORCHESTER 1 | 216 | 109 | 89 |
| DORCHESTER 2 | 250 | 160 | 57 |
| GILLESPIE 1 | 254 | 162 | 61 |
| GILLESPIE 2 | 184 | 121 | 50 |
| GILLESPIE 3 | 144 | 95 | 25 |
| GILLESPIE 4 | 137 | 65 | 61 |
| GILLESPIE 5 | 418 | 273 | 108 |
| GILLESPIE 6 | 262 | 192 | 40 |
| BRUSHY MOUND | 272 | 109 | 142 |
| CARLINVILLE 1 | 632 | 325 | 261 |
| CARLINVILLE 2 | 396 | 204 | 156 |
| CARLINVILLE 3 | 535 | 273 | 217 |
| CARLINVILLE 4 | 89 | 48 | 31 |
| CARLINVILLE 5 | 362 | 204 | 129 |
| CARLINVILLE 6 | 351 | 191 | 132 |
| SOUTH OTTER | 178 | 86 | 79 |
| NORTH OTTER | 363 | 205 | 151 |
| BUNKER HILL 1 | 337 | 181 | 124 |
| BUNKER HILL 2 | 217 | 104 | 95 |
| BUNKER HILL 3 | 425 | 230 | 154 |
| HILYARD | 214 | 119 | 72 |

Canvass Report

GENERAL ELECTION
CIRCUIT COURT JUDGE

NOVEMBER 3, 1998

SHALL THOMAS R. APPLETON BE RETAINED IN OFFICE?
SHALL LEO J. ZAPPA, JR. BE RETAINED IN OFFICE?

| | Ballots Cast | YES | NO | YES | NO |
|---------------|--------------|------|------|------|------|
| Total | 15724 | 9095 | 3086 | 8476 | 3238 |
| STAUNTON 1 | 248 | 137 | 46 | 130 | 45 |
| STAUNTON 2 | 335 | 191 | 66 | 187 | 59 |
| STAUNTON 3 | 504 | 267 | 96 | 251 | 104 |
| STAUNTON 4 | 392 | 213 | 65 | 204 | 65 |
| STAUNTON 5 | 274 | 134 | 61 | 134 | 59 |
| MT. OLIVE 1 | 181 | 89 | 43 | 79 | 46 |
| MT. OLIVE 2 | 218 | 130 | 46 | 129 | 39 |
| MT. OLIVE 3 | 162 | 94 | 28 | 87 | 28 |
| MT. OLIVE 4 | 157 | 83 | 43 | 79 | 41 |
| MT. OLIVE 5 | 213 | 118 | 35 | 117 | 36 |
| MT. OLIVE 6 | 200 | 95 | 62 | 95 | 58 |
| CAHOKIA 1 | 89 | 50 | 18 | 45 | 22 |
| CAHOKIA 2 | 336 | 166 | 74 | 167 | 67 |
| CAHOKIA 3 | 296 | 158 | 86 | 142 | 91 |
| CAHOKIA 4 | 88 | 55 | 12 | 51 | 15 |
| CAHOKIA 5 | 272 | 132 | 40 | 127 | 43 |
| HONEY POINT | 88 | 50 | 18 | 47 | 21 |
| SHAWS POINT | 194 | 116 | 47 | 101 | 51 |
| NILWOOD 1 | 117 | 68 | 20 | 64 | 22 |
| NILWOOD 2 | 69 | 45 | 13 | 42 | 15 |
| NILWOOD 3 | 57 | 36 | 16 | 32 | 17 |
| GIRARD 1 | 263 | 177 | 45 | 177 | 39 |
| GIRARD 2 | 521 | 345 | 107 | 324 | 112 |
| VIRDEN 1 | 223 | 139 | 39 | 125 | 42 |
| VIRDEN 2 | 446 | 294 | 74 | 284 | 78 |
| VIRDEN 3 | 325 | 213 | 47 | 187 | 50 |
| VIRDEN 4 | 270 | 180 | 42 | 168 | 47 |
| DORCHESTER 1 | 216 | 117 | 57 | 111 | 61 |
| DORCHESTER 2 | 250 | 123 | 46 | 118 | 49 |
| GILLESPIE 1 | 254 | 129 | 47 | 123 | 48 |
| GILLESPIE 2 | 184 | 97 | 46 | 100 | 44 |
| GILLESPIE 3 | 144 | 67 | 23 | 64 | 23 |
| GILLESPIE 4 | 137 | 78 | 26 | 74 | 26 |
| GILLESPIE 5 | 418 | 211 | 89 | 199 | 93 |
| GILLESPIE 6 | 262 | 138 | 45 | 133 | 43 |
| BRUSHY MOUND | 272 | 163 | 49 | 141 | 59 |
| CARLINVILLE 1 | 632 | 400 | 103 | 354 | 117 |
| CARLINVILLE 2 | 396 | 247 | 69 | 231 | 66 |
| CARLINVILLE 3 | 535 | 353 | 86 | 306 | 106 |
| CARLINVILLE 4 | 89 | 47 | 17 | 44 | 19 |
| CARLINVILLE 5 | 362 | 223 | 61 | 209 | 62 |
| CARLINVILLE 6 | 351 | 224 | 51 | 198 | 60 |
| SOUTH OTTER | 178 | 88 | 48 | 82 | 46 |
| NORTH OTTER | 363 | 253 | 63 | 229 | 68 |
| BUNKER HILL 1 | 337 | 190 | 75 | 179 | 77 |
| BUNKER HILL 2 | 217 | 117 | 52 | 118 | 46 |
| BUNKER HILL 3 | 425 | 238 | 86 | 230 | 88 |
| HILYARD | 214 | 112 | 50 | 99 | 57 |
| POLK | 199 | 139 | 31 | 131 | 34 |

Canvass Report

GENERAL ELECTION
CIRCUIT COURT JUDGE

NOVEMBER 3, 1998

SHALL THOMAS R.
APPLETON BE RETAINED
IN OFFICE?

SHALL LEO J.
ZAPPA, JR. BE
RETAINED IN OFFICE?

| Ballots Cast | 1 Vote(s) Allowed | | 1 Vote(s) Allowed | | |
|-----------------|-------------------|-----|-------------------|-----|-----|
| | YES | NO | YES | NO | |
| BIRD | 129 | 79 | 26 | 73 | 23 |
| SOUTH PALMYRA 1 | 205 | 115 | 28 | 98 | 37 |
| SOUTH PALMYRA 2 | 56 | 30 | 11 | 23 | 15 |
| NORTH PALMYRA 1 | 163 | 102 | 24 | 94 | 26 |
| NORTH PALMYRA 2 | 169 | 92 | 31 | 81 | 35 |
| BRIGHTON 1 | 259 | 146 | 68 | 136 | 70 |
| BRIGHTON 2 | 177 | 99 | 49 | 89 | 58 |
| BRIGHTON 3 | 500 | 268 | 123 | 262 | 122 |
| SHIPMAN 1 | 240 | 126 | 49 | 115 | 53 |
| SHIPMAN 2 | 85 | 49 | 14 | 47 | 16 |
| SHIPMAN 3 | 88 | 52 | 20 | 47 | 23 |
| CHESTERFIELD 1 | 138 | 86 | 26 | 78 | 30 |
| CHESTERFIELD 2 | 139 | 89 | 26 | 76 | 29 |
| WESTERN MOUND | 122 | 66 | 33 | 58 | 37 |
| BARR 1 | 67 | 46 | 11 | 43 | 11 |
| BARR 2 | 67 | 32 | 13 | 28 | 18 |
| SCOTTVILLE | 147 | 89 | 25 | 80 | 31 |

| | Ballots Cast | ADVISORY QUESTION 1 Vote(s) Allowed | |
|-----------------|-----------------|--|------|
| | | YES | NO |
| Total | 3521 | 1660 | 1707 |
| HONEY POINT | 51 | 26 | 25 |
| SHAWS POINT | 194 | 70 | 118 |
| NILWOOD 2 | 0 | 0 | 0 |
| NILWOOD 3 | 53 | 23 | 29 |
| BRUSHY MOUND | 259 | 119 | 130 |
| CARLINVILLE 1 | 632 | 284 | 321 |
| CARLINVILLE 2 | 396 | 201 | 182 |
| CARLINVILLE 3 | 535 | 273 | 242 |
| CARLINVILLE 4 | 89 | 41 | 44 |
| CARLINVILLE 5 | 362 | 178 | 155 |
| CARLINVILLE 6 | 351 | 180 | 150 |
| SOUTH OTTER | 29 | 13 | 15 |
| HILYARD | 45 | 20 | 24 |
| FOLK | 197 | 88 | 103 |
| BIRD | 123 | 73 | 48 |
| SOUTH PALMYRA 1 | 6 | 0 | 3 |
| SOUTH PALMYRA 2 | 2 | 2 | 0 |
| CHESTERFIELD 1 | 137 | 46 | 85 |
| CHESTERFIELD 2 | 0 | 0 | 0 |
| WESTERN MOUND | 60 | 23 | 33 |