

Page 12
11-08-96
14:19:33

Canvass Report

GENERAL ELECTION
98TH REPRESENTATIVE DISTRICT

NOVEMBER 5, 1996

FOR REPRESENTATIVE
GENERAL ASSEMBLY
98TH REP. DISTRICT
1 Vote(s) Allowed

| Ballots Cast | RODNEY DAVIS REP | GARY HANNIG DEM | |
|-----------------|------------------------|-----------------------|------|
| Total | 13420 | 4051 | 8764 |
| STAUNTON 1 | 346 | 96 | 241 |
| STAUNTON 2 | 465 | 130 | 315 |
| STAUNTON 3 | 677 | 186 | 463 |
| STAUNTON 4 | 530 | 183 | 328 |
| STAUNTON 5 | 359 | 97 | 246 |
| MT. OLIVE 1 | 240 | 75 | 162 |
| MT. OLIVE 2 | 306 | 80 | 211 |
| MT. OLIVE 3 | 242 | 60 | 175 |
| MT. OLIVE 4 | 200 | 33 | 155 |
| MT. OLIVE 5 | 295 | 66 | 219 |
| MT. OLIVE 6 | 272 | 75 | 190 |
| CAHOKIA 1 | 124 | 43 | 78 |
| CAHOKIA 2 | 473 | 98 | 349 |
| CAHOKIA 3 | 457 | 91 | 350 |
| CAHOKIA 4 | 117 | 30 | 80 |
| CAHOKIA 5 | 372 | 80 | 275 |
| HONEY POINT | 135 | 47 | 83 |
| SHAWS POINT | 250 | 118 | 123 |
| NILWOOD 1 | 143 | 48 | 89 |
| NILWOOD 2 | 96 | 52 | 40 |
| NILWOOD 3 | 73 | 27 | 39 |
| GIRARD 1 | 351 | 112 | 225 |
| GIRARD 2 | 677 | 252 | 390 |
| VIRDEN 1 | 311 | 120 | 172 |
| VIRDEN 2 | 551 | 220 | 299 |
| VIRDEN 3 | 376 | 211 | 151 |
| VIRDEN 4 | 378 | 119 | 237 |
| DORCHESTER 1 | 288 | 100 | 168 |
| DORCHESTER 2 | 396 | 95 | 276 |
| GILLESPIE 1 | 386 | 91 | 277 |
| GILLESPIE 2 | 299 | 52 | 234 |
| GILLESPIE 3 | 185 | 37 | 139 |
| GILLESPIE 4 | 166 | 59 | 105 |
| GILLESPIE 5 | 529 | 122 | 386 |
| GILLESPIE 6 | 408 | 70 | 322 |
| BUNKER HILL 1 | 490 | 158 | 304 |
| BUNKER HILL 2 | 306 | 111 | 181 |
| BUNKER HILL 3 | 612 | 189 | 389 |
| HILYARD | 305 | 101 | 193 |
| BRIGHTON 2 | 234 | 117 | 105 |

| | FOR CIRCUIT CLERK 1 Vote(s) Allowed | | FOR STATE'S ATTORNEY 1 Vote(s) Allowed | | FOR COUNTY CORONER 1 Vote(s) Allowed | |
|---------------|--|-----------------------|---|------------------------|---|------------------------|
| Ballots Cast | JACQUELINE K. MYERS REP | MIKE MATHIS DEM | VINCE MORETH DEM | NO CANDIDATE REP | W. CHARLES LANDERS DEM | NO CANDIDATE REP |
| Total | 21293 | 8676 | 11673 | 15225 | 15609 | |
| STAUNTON 1 | 346 | 128 | 209 | 250 | 262 | |
| STAUNTON 2 | 465 | 146 | 299 | 351 | 361 | |
| STAUNTON 3 | 677 | 242 | 402 | 507 | 519 | |
| STAUNTON 4 | 530 | 199 | 302 | 405 | 411 | |
| STAUNTON 5 | 359 | 113 | 231 | 279 | 281 | |
| MT. OLIVE 1 | 240 | 88 | 145 | 170 | 163 | |
| MT. OLIVE 2 | 306 | 99 | 188 | 228 | 232 | |
| MT. OLIVE 3 | 242 | 79 | 157 | 184 | 193 | |
| MT. OLIVE 4 | 200 | 53 | 130 | 155 | 150 | |
| MT. OLIVE 5 | 295 | 73 | 212 | 230 | 239 | |
| MT. OLIVE 6 | 272 | 89 | 170 | 207 | 208 | |
| CAHOKIA 1 | 124 | 51 | 66 | 81 | 81 | |
| CAHOKIA 2 | 473 | 119 | 335 | 347 | 371 | |
| CAHOKIA 3 | 457 | 117 | 328 | 378 | 388 | |
| CAHOKIA 4 | 117 | 29 | 78 | 86 | 88 | |
| CAHOKIA 5 | 372 | 91 | 269 | 273 | 296 | |
| HONEY POINT | 135 | 55 | 73 | 107 | 105 | |
| SHAWS POINT | 250 | 138 | 106 | 170 | 172 | |
| NILWOOD 1 | 143 | 59 | 77 | 107 | 109 | |
| NILWOOD 2 | 96 | 54 | 37 | 62 | 60 | |
| NILWOOD 3 | 73 | 33 | 31 | 51 | 50 | |
| GIRARD 1 | 351 | 140 | 200 | 261 | 264 | |
| GIRARD 2 | 677 | 327 | 322 | 487 | 486 | |
| VIRDEN 1 | 311 | 139 | 152 | 200 | 204 | |
| VIRDEN 2 | 551 | 278 | 244 | 393 | 387 | |
| VIRDEN 3 | 376 | 233 | 132 | 202 | 211 | |
| VIRDEN 4 | 378 | 139 | 222 | 277 | 273 | |
| DORCHESTER 1 | 288 | 103 | 162 | 193 | 209 | |
| DORCHESTER 2 | 396 | 180 | 202 | 289 | 305 | |
| GILLESPIE 1 | 384 | 91 | 290 | 300 | 314 | |
| GILLESPIE 2 | 299 | 68 | 223 | 235 | 250 | |
| GILLESPIE 3 | 185 | 57 | 122 | 139 | 155 | |
| GILLESPIE 4 | 166 | 74 | 81 | 105 | 115 | |
| GILLESPIE 5 | 529 | 131 | 385 | 381 | 405 | |
| GILLESPIE 6 | 408 | 105 | 298 | 303 | 326 | |
| BRUSHY MOUND | 353 | 216 | 124 | 222 | 222 | |
| CARLINVILLE 1 | 757 | 366 | 365 | 524 | 533 | |
| CARLINVILLE 2 | 480 | 230 | 228 | 327 | 325 | |
| CARLINVILLE 3 | 619 | 321 | 277 | 417 | 433 | |
| CARLINVILLE 4 | 132 | 43 | 81 | 97 | 102 | |
| CARLINVILLE 5 | 517 | 222 | 275 | 376 | 385 | |
| CARLINVILLE 6 | 475 | 196 | 264 | 350 | 357 | |
| SOUTH OTTER | 179 | 102 | 67 | 118 | 114 | |
| NORTH OTTER | 460 | 267 | 170 | 324 | 314 | |
| BUNKER HILL 1 | 490 | 200 | 265 | 359 | 386 | |
| BUNKER HILL 2 | 306 | 131 | 154 | 216 | 226 | |
| BUNKER HILL 3 | 612 | 233 | 343 | 441 | 472 | |
| HILYARD | 305 | 111 | 185 | 228 | 235 | |
| FOLK | 226 | 96 | 124 | 161 | 165 | |
| BIRD | 144 | 86 | 55 | 87 | 90 | |

Canvass Report

GENERAL ELECTION
COUNTY

NOVEMBER 5, 1996

| | Ballots Cast | FOR CIRCUIT CLERK 1 Vote(s) Allowed | | FOR STATE'S ATTORNEY 1 Vote(s) Allowed | | FOR COUNTY CORONER 1 Vote(s) Allowed | |
|-----------------|-----------------|--|-----------------------|---|------------------------|---|------------------------|
| | | JACQUELINE K. MYERS REP | MIKE MATHIS DEM | VINCE MORETH DEM | NO CANDIDATE REP | W. CHARLES LANDERS DEM | NO CANDIDATE REP |
| SOUTH PALMYRA 1 | 268 | 127 | 128 | 191 | | 181 | |
| SOUTH PALMYRA 2 | 82 | 34 | 40 | 55 | | 56 | |
| NORTH PALMYRA 1 | 210 | 124 | 76 | 129 | | 127 | |
| NORTH PALMYRA 2 | 227 | 122 | 94 | 148 | | 153 | |
| BRIGHTON 1 | 409 | 172 | 206 | 281 | | 282 | |
| BRIGHTON 2 | 273 | 125 | 125 | 175 | | 182 | |
| BRIGHTON 3 | 769 | 315 | 398 | 537 | | 541 | |
| SHIPMAN 1 | 408 | 157 | 231 | 305 | | 311 | |
| SHIPMAN 2 | 118 | 54 | 59 | 84 | | 86 | |
| SHIPMAN 3 | 128 | 50 | 76 | 95 | | 96 | |
| CHESTERFIELD 1 | 172 | 101 | 63 | 106 | | 110 | |
| CHESTERFIELD 2 | 206 | 88 | 114 | 157 | | 159 | |
| WESTERN MOUND | 141 | 77 | 58 | 83 | | 85 | |
| BARR 1 | 88 | 45 | 35 | 63 | | 59 | |
| BARR 2 | 93 | 44 | 46 | 60 | | 64 | |
| SCOTTVILLE | 173 | 99 | 67 | 116 | | 115 | |

Page 15
11-08-96
14:20:03

Canvass Report

GENERAL ELECTION
COUNTY BOARD DISTRICT 1

NOVEMBER 5, 1996

COUNTY BOARD MEMBER
COUNTY BOARD DIST. 1
2 YEAR TERM
3 Vote(s) Allowed

| Ballots Cast | JOE J. ODORIZZI DEM | LELAND E. MORGAN DEM | MORRIE FRASER DEM | NO CANDIDATE REP |
|-----------------|---------------------------|----------------------------|-------------------------|------------------------|
| Total | 2377 | 1788 | 1600 | 1529 |
| STAUNTON 1 | 346 | 255 | 229 | 217 |
| STAUNTON 2 | 465 | 351 | 312 | 304 |
| STAUNTON 3 | 677 | 520 | 469 | 440 |
| STAUNTON 4 | 530 | 393 | 355 | 334 |
| STAUNTON 5 | 359 | 269 | 235 | 234 |

Page 16
11-08-96
14:20:07

Canvass Report

GENERAL ELECTION
COUNTY BOARD DISTRICT 3

NOVEMBER 5, 1996

COUNTY BOARD MEMBER
COUNTY BOARD DIST. 3
4 YEAR TERM

| | Ballots Cast | 3 Vote(s) Allowed | | | |
|----------------|-----------------|-------------------|---------------------------|-----------------------------------|------------------------|
| | | PAUL QUIRK DEM | JULIA H. WATSON DEM | MARGIE CHRISTOPH- ER DEM | NO CANDIDATE REP |
| Total | 2483 | 1562 | 1607 | 1587 | |
| BRIGHTON 1 | 409 | 246 | 258 | 242 | |
| BRIGHTON 2 | 273 | 153 | 164 | 153 | |
| BRIGHTON 3 | 769 | 468 | 521 | 461 | |
| SHIPMAN 1 | 408 | 306 | 276 | 296 | |
| SHIPMAN 2 | 118 | 70 | 70 | 82 | |
| SHIPMAN 3 | 128 | 92 | 85 | 97 | |
| CHESTERFIELD 1 | 172 | 87 | 94 | 104 | |
| CHESTERFIELD 2 | 206 | 140 | 139 | 152 | |

COUNTY BOARD MEMBER
COUNTY BOARD DIST. 4
2 YEAR TERM

3 Vote(s) Allowed

| Ballots Cast | MICHAEL "ALLAN" ZIPPAY DEM | DONALD L. BERTAGNOL- LI DEM | LANCE B. JUBELT DEM | NO CANDIDATE REP |
|-----------------|-------------------------------------|--------------------------------------|---------------------------|------------------------|
| Total | 2269 | 1759 | 1569 | 1619 |
| MT. OLIVE 1 | 240 | 176 | 145 | 170 |
| MT. OLIVE 2 | 306 | 239 | 215 | 227 |
| MT. OLIVE 3 | 242 | 173 | 165 | 170 |
| MT. OLIVE 4 | 200 | 160 | 128 | 149 |
| MT. OLIVE 5 | 295 | 248 | 211 | 234 |
| MT. OLIVE 6 | 272 | 224 | 184 | 198 |
| CAHOKIA 1 | 124 | 85 | 73 | 74 |
| CAHOKIA 2 | 473 | 369 | 363 | 320 |
| CAHOKIA 4 | 117 | 85 | 85 | 77 |

Page 18
11-08-96
14:20:16

Canvass Report

GENERAL ELECTION
COUNTY BOARD DISTRICT 5

NOVEMBER 5, 1996

COUNTY BOARD MEMBER
COUNTY BOARD DIST. 5
2 YEAR TERM
3 Vote(s) Allowed

| Ballots Cast | RUTH ANN POMATTO DEM | THOMAS P. CAMPBELL DEM | RICH MITCHELL DEM | NO CANDIDATE REP |
|-----------------|----------------------------|------------------------------|-------------------------|------------------------|
| Total | 2617 | 2085 | 1855 | 1834 |
| CAHOKIA 3 | 457 | 372 | 337 | 336 |
| CAHOKIA 5 | 372 | 287 | 281 | 262 |
| GILLESPIE 1 | 386 | 312 | 271 | 273 |
| GILLESPIE 2 | 299 | 245 | 220 | 225 |
| GILLESPIE 4 | 166 | 104 | 101 | 92 |
| GILLESPIE 5 | 529 | 419 | 359 | 364 |
| GILLESPIE 6 | 408 | 346 | 286 | 282 |

Page 19
11-08-96
14:20:21

Canvass Report

GENERAL ELECTION
COUNTY BOARD DISTRICT 7

NOVEMBER 5, 1996

COUNTY BOARD MEMBER
COUNTY BOARD DIST. 7
4 YEAR TERM
3 Vote(s) Allowed

| | Ballots Cast | BERNARD C. KIEL REP | FRED J. SNODGRASS SR. DEM | GLENN E. NICHELSON DEM | MARVIN L. PAYNE DEM |
|----------|-----------------|---------------------------|------------------------------------|------------------------------|---------------------------|
| Total | 1967 | 1126 | 1141 | 1100 | 1136 |
| GIRARD 1 | 351 | 139 | 213 | 265 | 223 |
| VIRDEN 1 | 311 | 187 | 181 | 155 | 171 |
| VIRDEN 2 | 551 | 342 | 323 | 291 | 305 |
| VIRDEN 3 | 376 | 262 | 194 | 171 | 197 |
| VIRDEN 4 | 378 | 196 | 230 | 218 | 240 |

Page 20
11-08-96
14:20:25

Canvass Report

GENERAL ELECTION
COUNTY BOARD DISTRICT 8

NOVEMBER 5, 1996

COUNTY BOARD MEMBER
COUNTY BOARD DIST. 8
4 YEAR TERM
3 Vote(s) Allowed

| | Ballots Cast | KENT RHOADS REP | KENNETH N. DUGAN DEM | WILLIAM E. GRIFFITH DEM | DARRELL L. BELLM DEM |
|---------------|-----------------|-----------------------|----------------------------|-------------------------------|----------------------------|
| Total | 2223 | 1187 | 1408 | 1344 | 1325 |
| CARLINVILLE 2 | 480 | 270 | 293 | 278 | 282 |
| CARLINVILLE 3 | 619 | 354 | 363 | 345 | 351 |
| CARLINVILLE 4 | 132 | 56 | 93 | 91 | 75 |
| CARLINVILLE 5 | 517 | 262 | 333 | 316 | 322 |
| CARLINVILLE 6 | 475 | 245 | 326 | 314 | 295 |

JUDGE-APPELL. COURT
4TH JUDICIAL DIST.
Hon. Carl A. Lund
1 Vote(s) Allowed

| | Ballots Cast | RITA B. GARMAN REP | NO CANDIDATE DEM |
|---------------|-----------------|--------------------------|------------------------|
| Total | 21293 | 12336 | |
| STAUNTON 1 | 344 | 186 | |
| STAUNTON 2 | 465 | 249 | |
| STAUNTON 3 | 677 | 367 | |
| STAUNTON 4 | 530 | 299 | |
| STAUNTON 5 | 359 | 191 | |
| MT. OLIVE 1 | 240 | 130 | |
| MT. OLIVE 2 | 306 | 136 | |
| MT. OLIVE 3 | 242 | 121 | |
| MT. OLIVE 4 | 200 | 96 | |
| MT. OLIVE 5 | 295 | 137 | |
| MT. OLIVE 6 | 272 | 141 | |
| CAHOKIA 1 | 124 | 81 | |
| CAHOKIA 2 | 473 | 217 | |
| CAHOKIA 3 | 457 | 240 | |
| CAHOKIA 4 | 117 | 63 | |
| CAHOKIA 5 | 372 | 163 | |
| HONEY POINT | 135 | 79 | |
| SHAWS POINT | 250 | 179 | |
| NILWOOD 1 | 143 | 86 | |
| NILWOOD 2 | 96 | 74 | |
| NILWOOD 3 | 73 | 41 | |
| GIRARD 1 | 351 | 200 | |
| GIRARD 2 | 677 | 417 | |
| VIRDEN 1 | 311 | 167 | |
| VIRDEN 2 | 551 | 344 | |
| VIRDEN 3 | 376 | 248 | |
| VIRDEN 4 | 378 | 202 | |
| DORCHESTER 1 | 288 | 165 | |
| DORCHESTER 2 | 396 | 201 | |
| GILLESPIE 1 | 386 | 166 | |
| GILLESPIE 2 | 299 | 145 | |
| GILLESPIE 3 | 185 | 83 | |
| GILLESPIE 4 | 166 | 107 | |
| GILLESPIE 5 | 529 | 263 | |
| GILLESPIE 6 | 408 | 174 | |
| BRUSHY MOUND | 353 | 278 | |
| CARLINVILLE 1 | 757 | 502 | |
| CARLINVILLE 2 | 480 | 287 | |
| CARLINVILLE 3 | 619 | 387 | |
| CARLINVILLE 4 | 132 | 64 | |
| CARLINVILLE 5 | 517 | 314 | |
| CARLINVILLE 6 | 475 | 268 | |
| SOUTH OTTER | 179 | 124 | |
| NORTH OTTER | 460 | 316 | |
| BUNKER HILL 1 | 490 | 300 | |
| BUNKER HILL 2 | 306 | 192 | |
| BUNKER HILL 3 | 612 | 378 | |
| HILYARD | 305 | 175 | |

Page 22
11-08-96
14:20:29

Canvass Report

GENERAL ELECTION
4TH JUDICIAL DISTRICT

NOVEMBER 5, 1996

JUDGE--APPELL. COURT
4TH JUDICIAL DIST.
Hon. Carl A. Lund
1 Vote(s) Allowed

| | Ballots Cast | RITA B. GARMAN REP | NO CANDIDATE DEM |
|-----------------|-----------------|--------------------------|------------------------|
| POLK | 226 | 143 | |
| BIRD | 144 | 106 | |
| SOUTH PALMYRA 1 | 268 | 161 | |
| SOUTH PALMYRA 2 | 82 | 42 | |
| NORTH PALMYRA 1 | 210 | 139 | |
| NORTH PALMYRA 2 | 227 | 137 | |
| BRIGHTON 1 | 409 | 249 | |
| BRIGHTON 2 | 273 | 176 | |
| BRIGHTON 3 | 769 | 479 | |
| SHIPMAN 1 | 408 | 245 | |
| SHIPMAN 2 | 118 | 70 | |
| SHIPMAN 3 | 128 | 80 | |
| CHESTERFIELD 1 | 172 | 112 | |
| CHESTERFIELD 2 | 206 | 130 | |
| WESTERN MOUND | 141 | 101 | |
| BARR 1 | 88 | 55 | |
| BARR 2 | 93 | 58 | |
| SCOTTVILLE | 173 | 110 | |

SHALL JAMES A.
KNECHT BE RETAINED
IN OFFICE?
1 Vote(s) Allowed

| | Ballots Cast | YES | NO |
|---------------|-----------------|------|------|
| Total | 21293 | 9966 | 4042 |
| STAUNTON 1 | 346 | 161 | 68 |
| STAUNTON 2 | 465 | 202 | 92 |
| STAUNTON 3 | 677 | 321 | 130 |
| STAUNTON 4 | 530 | 258 | 97 |
| STAUNTON 5 | 359 | 172 | 55 |
| MT. OLIVE 1 | 240 | 94 | 53 |
| MT. OLIVE 2 | 306 | 138 | 53 |
| MT. OLIVE 3 | 242 | 101 | 53 |
| MT. OLIVE 4 | 200 | 86 | 50 |
| MT. OLIVE 5 | 295 | 134 | 54 |
| MT. OLIVE 6 | 272 | 118 | 63 |
| CAHOKIA 1 | 124 | 55 | 32 |
| CAHOKIA 2 | 473 | 195 | 94 |
| CAHOKIA 3 | 457 | 220 | 101 |
| CAHOKIA 4 | 117 | 52 | 19 |
| CAHOKIA 5 | 372 | 150 | 60 |
| HONEY POINT | 135 | 57 | 17 |
| SHAW'S POINT | 250 | 127 | 59 |
| NILWOOD 1 | 143 | 75 | 24 |
| NILWOOD 2 | 96 | 57 | 16 |
| NILWOOD 3 | 73 | 33 | 15 |
| GIRARD 1 | 351 | 176 | 67 |
| GIRARD 2 | 677 | 368 | 133 |
| VIRDEN 1 | 311 | 136 | 43 |
| VIRDEN 2 | 551 | 284 | 86 |
| VIRDEN 3 | 376 | 161 | 53 |
| VIRDEN 4 | 378 | 173 | 64 |
| DORCHESTER 1 | 288 | 136 | 69 |
| DORCHESTER 2 | 396 | 169 | 65 |
| GILLESPIE 1 | 386 | 182 | 57 |
| GILLESPIE 2 | 299 | 148 | 54 |
| GILLESPIE 3 | 185 | 88 | 24 |
| GILLESPIE 4 | 166 | 80 | 33 |
| GILLESPIE 5 | 529 | 234 | 117 |
| GILLESPIE 6 | 408 | 169 | 72 |
| BRUSHY MOUND | 353 | 182 | 66 |
| CARLINVILLE 1 | 757 | 377 | 127 |
| CARLINVILLE 2 | 480 | 235 | 73 |
| CARLINVILLE 3 | 619 | 289 | 113 |
| CARLINVILLE 4 | 132 | 53 | 26 |
| CARLINVILLE 5 | 517 | 247 | 84 |
| CARLINVILLE 6 | 475 | 204 | 81 |
| SOUTH OTTER | 179 | 89 | 41 |
| NORTH OTTER | 460 | 258 | 82 |
| BUNKER HILL 1 | 490 | 226 | 119 |
| BUNKER HILL 2 | 306 | 162 | 48 |
| BUNKER HILL 3 | 612 | 309 | 122 |
| HILYARD | 305 | 128 | 57 |
| POLK | 226 | 115 | 44 |

Page 24
11-08-96
14:20:43

Canvass Report

GENERAL ELECTION
APPELLATE COURT JUDGE

NOVEMBER 5, 1996

SHALL JAMES A.
KNECHT BE RETAINED
IN OFFICE?
1 Vote(s) Allowed

| | Ballots Cast | YES | NO |
|-----------------|-----------------|-----|-----|
| BIRD | 144 | 56 | 32 |
| SOUTH PALMYRA 1 | 268 | 113 | 47 |
| SOUTH PALMYRA 2 | 82 | 35 | 18 |
| NORTH PALMYRA 1 | 210 | 94 | 38 |
| NORTH PALMYRA 2 | 227 | 90 | 41 |
| BRIGHTON 1 | 409 | 184 | 91 |
| BRIGHTON 2 | 273 | 120 | 60 |
| BRIGHTON 3 | 769 | 381 | 162 |
| SHIPMAN 1 | 408 | 188 | 84 |
| SHIPMAN 2 | 118 | 52 | 28 |
| SHIPMAN 3 | 128 | 64 | 32 |
| CHESTERFIELD 1 | 172 | 81 | 40 |
| CHESTERFIELD 2 | 206 | 90 | 43 |
| WESTERN MOUND | 141 | 69 | 34 |
| BARR 1 | 88 | 43 | 12 |
| BARR 2 | 93 | 38 | 24 |
| SCOTTVILLE | 173 | 84 | 31 |

| | Ballots Cast | SHALL J. DAVID BONE BE RETAINED IN OFFICE? 1 Vote(s) Allowed | | SHALL RONALD F. ROBINSON BE RETAINED IN OFFICE? 1 Vote(s) Allowed | | SHALL THOMAS P. CARMODY BE RETAINED IN OFFICE? 1 Vote(s) Allowed | | SHALL JAMES W. DAY BE RETAINED IN OFFICE? 1 Vote(s) Allowed | |
|---------------|-----------------|---|------|--|------|---|------|--|------|
| | | YES | NO | YES | NO | YES | NO | YES | NO |
| | | | | | | | | | |
| Total | 21293 | 9928 | 4020 | 9911 | 3904 | 12322 | 3337 | 9796 | 3787 |
| STAUNTON 1 | 346 | 161 | 70 | 161 | 63 | 179 | 60 | 161 | 62 |
| STAUNTON 2 | 465 | 203 | 89 | 202 | 92 | 230 | 83 | 203 | 82 |
| STAUNTON 3 | 677 | 324 | 133 | 313 | 141 | 361 | 116 | 312 | 123 |
| STAUNTON 4 | 530 | 252 | 105 | 253 | 96 | 293 | 85 | 240 | 98 |
| STAUNTON 5 | 359 | 172 | 54 | 172 | 54 | 193 | 48 | 172 | 48 |
| MT. OLIVE 1 | 240 | 94 | 52 | 95 | 51 | 107 | 56 | 93 | 51 |
| MT. OLIVE 2 | 306 | 133 | 56 | 132 | 54 | 155 | 52 | 128 | 57 |
| MT. OLIVE 3 | 242 | 98 | 54 | 96 | 54 | 119 | 51 | 98 | 51 |
| MT. OLIVE 4 | 200 | 82 | 53 | 81 | 51 | 93 | 54 | 82 | 50 |
| MT. OLIVE 5 | 295 | 129 | 57 | 131 | 55 | 150 | 52 | 126 | 52 |
| MT. OLIVE 6 | 272 | 118 | 63 | 121 | 59 | 140 | 52 | 121 | 55 |
| CAHOKIA 1 | 124 | 61 | 27 | 55 | 29 | 66 | 22 | 57 | 25 |
| CAHOKIA 2 | 473 | 202 | 90 | 197 | 90 | 263 | 69 | 196 | 85 |
| CAHOKIA 3 | 457 | 217 | 100 | 221 | 98 | 259 | 77 | 207 | 101 |
| CAHOKIA 4 | 117 | 52 | 20 | 54 | 16 | 59 | 16 | 56 | 14 |
| CAHOKIA 5 | 372 | 148 | 58 | 145 | 58 | 207 | 52 | 144 | 59 |
| HONEY POINT | 135 | 60 | 14 | 59 | 14 | 89 | 15 | 62 | 11 |
| SHAWS POINT | 250 | 126 | 60 | 127 | 56 | 167 | 39 | 128 | 49 |
| NILWOOD 1 | 143 | 71 | 25 | 71 | 26 | 83 | 18 | 68 | 24 |
| NILWOOD 2 | 96 | 51 | 19 | 56 | 17 | 66 | 14 | 54 | 17 |
| NILWOOD 3 | 73 | 30 | 16 | 28 | 15 | 41 | 13 | 23 | 20 |
| GIRARD 1 | 351 | 170 | 70 | 178 | 62 | 198 | 57 | 175 | 54 |
| GIRARD 2 | 677 | 366 | 129 | 368 | 126 | 423 | 105 | 361 | 126 |
| VIRDEN 1 | 311 | 130 | 46 | 132 | 41 | 162 | 35 | 125 | 47 |
| VIRDEN 2 | 551 | 289 | 80 | 281 | 82 | 326 | 69 | 262 | 101 |
| VIRDEN 3 | 376 | 160 | 56 | 158 | 55 | 185 | 60 | 152 | 55 |
| VIRDEN 4 | 378 | 172 | 64 | 175 | 57 | 194 | 60 | 162 | 65 |
| DORCHESTER 1 | 288 | 131 | 66 | 134 | 66 | 149 | 62 | 130 | 69 |
| DORCHESTER 2 | 396 | 173 | 58 | 177 | 56 | 204 | 59 | 170 | 57 |
| GILLESPIE 1 | 386 | 181 | 56 | 180 | 54 | 231 | 50 | 175 | 52 |
| GILLESPIE 2 | 299 | 149 | 54 | 150 | 53 | 184 | 45 | 146 | 52 |
| GILLESPIE 3 | 185 | 86 | 24 | 88 | 24 | 105 | 28 | 82 | 24 |
| GILLESPIE 4 | 166 | 86 | 27 | 83 | 28 | 90 | 31 | 79 | 31 |
| GILLESPIE 5 | 529 | 227 | 115 | 224 | 118 | 293 | 104 | 228 | 109 |
| GILLESPIE 6 | 408 | 171 | 69 | 167 | 73 | 217 | 64 | 170 | 62 |
| BRUSHY MOUND | 353 | 184 | 67 | 178 | 68 | 254 | 43 | 192 | 57 |
| CARLINVILLE 1 | 757 | 384 | 122 | 384 | 115 | 582 | 64 | 375 | 116 |
| CARLINVILLE 2 | 480 | 239 | 73 | 236 | 69 | 346 | 62 | 243 | 62 |
| CARLINVILLE 3 | 619 | 291 | 106 | 287 | 100 | 431 | 71 | 298 | 98 |
| CARLINVILLE 4 | 132 | 54 | 24 | 50 | 27 | 73 | 21 | 51 | 20 |
| CARLINVILLE 5 | 517 | 244 | 82 | 245 | 76 | 346 | 56 | 244 | 73 |
| CARLINVILLE 6 | 475 | 217 | 69 | 217 | 68 | 306 | 47 | 219 | 66 |
| SOUTH OTTER | 179 | 86 | 41 | 88 | 39 | 116 | 31 | 87 | 39 |
| NORTH OTTER | 460 | 255 | 84 | 248 | 82 | 260 | 85 | 254 | 76 |
| BUNKER HILL 1 | 490 | 216 | 127 | 220 | 123 | 249 | 112 | 218 | 116 |
| BUNKER HILL 2 | 306 | 158 | 48 | 159 | 46 | 173 | 46 | 153 | 51 |
| BUNKER HILL 3 | 612 | 308 | 119 | 306 | 120 | 326 | 112 | 291 | 123 |
| HILYARD | 305 | 124 | 58 | 132 | 51 | 163 | 46 | 131 | 47 |
| POLK | 226 | 114 | 46 | 117 | 39 | 152 | 36 | 114 | 40 |

| | Ballots Cast | SHALL J. DAVID BONE BE RETAINED IN OFFICE? 1 Vote(s) Allowed | | SHALL RONALD F. ROBINSON BE RETAINED IN OFFICE 1 Vote(s) Allowed | | SHALL THOMAS P. CARMODY BE RETAINED IN OFFICE? 1 Vote(s) Allowed | | SHALL JAMES W. DAY BE RETAINED IN OFFICE? 1 Vote(s) Allowed | |
|-----------------|-----------------|---|-----|---|-----|---|-----|--|-----|
| | | YES | NO | YES | NO | YES | NO | YES | NO |
| BIRD | 144 | 54 | 33 | 57 | 32 | 102 | 19 | 51 | 37 |
| SOUTH PALMYRA 1 | 268 | 122 | 40 | 117 | 45 | 161 | 31 | 111 | 38 |
| SOUTH PALMYRA 2 | 82 | 34 | 18 | 35 | 18 | 46 | 12 | 31 | 21 |
| NORTH PALMYRA 1 | 210 | 95 | 42 | 93 | 40 | 118 | 29 | 97 | 33 |
| NORTH PALMYRA 2 | 227 | 95 | 39 | 93 | 39 | 146 | 26 | 93 | 37 |
| BRIGHTON 1 | 409 | 182 | 91 | 186 | 86 | 209 | 79 | 187 | 83 |
| BRIGHTON 2 | 273 | 115 | 60 | 115 | 61 | 124 | 58 | 114 | 59 |
| BRIGHTON 3 | 769 | 374 | 165 | 379 | 159 | 409 | 142 | 384 | 151 |
| SHIPMAN 1 | 408 | 179 | 91 | 179 | 87 | 245 | 56 | 184 | 75 |
| SHIPMAN 2 | 118 | 51 | 28 | 52 | 25 | 69 | 21 | 57 | 22 |
| SHIPMAN 3 | 128 | 62 | 33 | 64 | 31 | 74 | 23 | 60 | 30 |
| CHESTERFIELD 1 | 172 | 79 | 40 | 84 | 36 | 112 | 28 | 76 | 39 |
| CHESTERFIELD 2 | 206 | 89 | 42 | 89 | 42 | 128 | 29 | 87 | 46 |
| WESTERN MOUND | 141 | 67 | 39 | 67 | 36 | 92 | 31 | 67 | 39 |
| BARR 1 | 88 | 44 | 17 | 43 | 12 | 62 | 9 | 47 | 15 |
| BARR 2 | 93 | 39 | 23 | 42 | 19 | 49 | 21 | 42 | 16 |
| SCOTTVILLE | 173 | 98 | 24 | 84 | 29 | 118 | 16 | 90 | 24 |

SHALL SUE E. MYERSCOUGH BE
RETAINED IN OFFICE?
1 Vote(s) Allowed

SHALL THOMAS G. RUSSELL BE
RETAINED IN OFFICE?
1 Vote(s) Allowed

| | Ballots Cast | 1 Vote(s) Allowed | | 1 Vote(s) Allowed | |
|---------------|-----------------|-------------------|------|-------------------|------|
| | | YES | NO | YES | NO |
| Total | 21293 | 10467 | 3545 | 10872 | 3377 |
| STAUNTON 1 | 346 | 166 | 60 | 167 | 63 |
| STAUNTON 2 | 465 | 206 | 78 | 214 | 79 |
| STAUNTON 3 | 677 | 320 | 120 | 330 | 120 |
| STAUNTON 4 | 530 | 251 | 96 | 270 | 92 |
| STAUNTON 5 | 359 | 171 | 47 | 180 | 48 |
| MT. OLIVE 1 | 240 | 98 | 48 | 100 | 49 |
| MT. OLIVE 2 | 306 | 136 | 51 | 139 | 52 |
| MT. OLIVE 3 | 242 | 99 | 51 | 113 | 43 |
| MT. OLIVE 4 | 200 | 86 | 49 | 93 | 42 |
| MT. OLIVE 5 | 295 | 137 | 47 | 137 | 51 |
| MT. OLIVE 6 | 272 | 139 | 45 | 133 | 49 |
| CAHOKIA 1 | 124 | 62 | 21 | 65 | 24 |
| CAHOKIA 2 | 473 | 207 | 80 | 234 | 73 |
| CAHOKIA 3 | 457 | 218 | 94 | 232 | 85 |
| CAHOKIA 4 | 117 | 59 | 14 | 56 | 16 |
| CAHOKIA 5 | 372 | 162 | 60 | 172 | 51 |
| HONEY POINT | 135 | 70 | 13 | 71 | 14 |
| SHAWS POINT | 250 | 136 | 48 | 138 | 45 |
| NILWOOD 1 | 143 | 77 | 23 | 81 | 15 |
| NILWOOD 2 | 96 | 55 | 21 | 57 | 16 |
| NILWOOD 3 | 73 | 31 | 14 | 30 | 16 |
| GIRARD 1 | 351 | 191 | 51 | 187 | 51 |
| GIRARD 2 | 677 | 399 | 113 | 386 | 117 |
| VIRDEN 1 | 311 | 139 | 47 | 142 | 44 |
| VIRDEN 2 | 551 | 307 | 79 | 284 | 85 |
| VIRDEN 3 | 376 | 176 | 58 | 173 | 47 |
| VIRDEN 4 | 378 | 188 | 55 | 174 | 58 |
| DORCHESTER 1 | 288 | 134 | 59 | 140 | 63 |
| DORCHESTER 2 | 396 | 170 | 58 | 190 | 51 |
| GILLESPIE 1 | 386 | 179 | 57 | 213 | 39 |
| GILLESPIE 2 | 299 | 155 | 46 | 165 | 42 |
| GILLESPIE 3 | 185 | 85 | 24 | 91 | 24 |
| GILLESPIE 4 | 166 | 90 | 20 | 91 | 26 |
| GILLESPIE 5 | 529 | 249 | 97 | 265 | 100 |
| GILLESPIE 6 | 408 | 177 | 62 | 190 | 59 |
| BRUSHY MOUND | 353 | 196 | 59 | 206 | 52 |
| CARLINVILLE 1 | 757 | 410 | 113 | 427 | 89 |
| CARLINVILLE 2 | 480 | 257 | 69 | 256 | 58 |
| CARLINVILLE 3 | 619 | 328 | 88 | 328 | 81 |
| CARLINVILLE 4 | 132 | 56 | 18 | 60 | 18 |
| CARLINVILLE 5 | 517 | 267 | 64 | 284 | 58 |
| CARLINVILLE 6 | 475 | 228 | 62 | 228 | 66 |
| SOUTH OTTER | 179 | 105 | 32 | 99 | 34 |
| NORTH OTTER | 460 | 279 | 71 | 260 | 72 |
| BUNKER HILL 1 | 490 | 229 | 105 | 241 | 106 |
| BUNKER HILL 2 | 306 | 159 | 46 | 160 | 47 |
| BUNKER HILL 3 | 612 | 303 | 115 | 325 | 105 |
| HILYARD | 305 | 133 | 46 | 144 | 50 |
| POLK | 226 | 127 | 33 | 132 | 34 |

Canvass Report

GENERAL ELECTION
CIRCUIT COURT JUDGE

NOVEMBER 5, 1996

| | | SHALL SUE E. MYERSCOUGH BE RETAINED IN OFFICE? 1 Vote(s) Allowed | | SHALL THOMAS G. RUSSELL BE RETAINED IN OFFICE? 1 Vote(s) Allowed | |
|-----------------|-----------------|---|-----|---|-----|
| | Ballots Cast | YES | NO | YES | NO |
| BIRD | 144 | 68 | 24 | 72 | 28 |
| SOUTH PALMYRA 1 | 268 | 132 | 33 | 134 | 35 |
| SOUTH PALMYRA 2 | 82 | 35 | 19 | 42 | 11 |
| NORTH PALMYRA 1 | 210 | 110 | 29 | 111 | 26 |
| NORTH PALMYRA 2 | 227 | 110 | 34 | 119 | 30 |
| BRIGHTON 1 | 409 | 182 | 85 | 194 | 80 |
| BRIGHTON 2 | 273 | 115 | 57 | 115 | 58 |
| BRIGHTON 3 | 769 | 385 | 148 | 407 | 140 |
| SHIPMAN 1 | 408 | 183 | 74 | 219 | 60 |
| SHIPMAN 2 | 118 | 51 | 23 | 71 | 14 |
| SHIPMAN 3 | 128 | 61 | 28 | 75 | 22 |
| CHESTERFIELD 1 | 172 | 75 | 38 | 85 | 37 |
| CHESTERFIELD 2 | 206 | 91 | 41 | 112 | 34 |
| WESTERN MOUND | 141 | 68 | 38 | 73 | 33 |
| BARR 1 | 88 | 49 | 13 | 53 | 10 |
| BARR 2 | 93 | 48 | 16 | 46 | 18 |
| SCOTTVILLE | 173 | 102 | 18 | 91 | 22 |

| | PROPERTY TAX EXTENSION LIMITATION LAW | 1 Vote(s) Allowed | |
|---------------|---|-------------------|------|
| | Ballots Cast | YES | NO |
| Total | 21293 | 10131 | 5694 |
| STAUNTON 1 | 346 | 159 | 95 |
| STAUNTON 2 | 465 | 204 | 124 |
| STAUNTON 3 | 677 | 318 | 169 |
| STAUNTON 4 | 530 | 281 | 127 |
| STAUNTON 5 | 359 | 179 | 82 |
| MT. OLIVE 1 | 240 | 106 | 65 |
| MT. OLIVE 2 | 306 | 129 | 82 |
| MT. OLIVE 3 | 242 | 96 | 64 |
| MT. OLIVE 4 | 200 | 98 | 57 |
| MT. OLIVE 5 | 295 | 128 | 80 |
| MT. OLIVE 6 | 272 | 134 | 68 |
| CAHOKIA 1 | 124 | 56 | 47 |
| CAHOKIA 2 | 473 | 204 | 132 |
| CAHOKIA 3 | 457 | 212 | 134 |
| CAHOKIA 4 | 117 | 49 | 30 |
| CAHOKIA 5 | 372 | 144 | 92 |
| HONEY POINT | 135 | 60 | 40 |
| SHAWS POINT | 250 | 141 | 63 |
| NILWOOD 1 | 143 | 70 | 35 |
| NILWOOD 2 | 96 | 51 | 28 |
| NILWOOD 3 | 73 | 31 | 27 |
| GIRARD 1 | 351 | 148 | 120 |
| GIRARD 2 | 677 | 350 | 193 |
| VIRDEN 1 | 311 | 152 | 71 |
| VIRDEN 2 | 551 | 299 | 136 |
| VIRDEN 3 | 376 | 209 | 76 |
| VIRDEN 4 | 378 | 172 | 106 |
| DORCHESTER 1 | 288 | 148 | 72 |
| DORCHESTER 2 | 396 | 138 | 128 |
| GILLESPIE 1 | 386 | 167 | 95 |
| GILLESPIE 2 | 299 | 142 | 82 |
| GILLESPIE 3 | 185 | 92 | 42 |
| GILLESPIE 4 | 166 | 82 | 52 |
| GILLESPIE 5 | 529 | 240 | 135 |
| GILLESPIE 6 | 408 | 164 | 106 |
| BRUSHY MOUND | 353 | 192 | 86 |
| CARLINVILLE 1 | 757 | 362 | 213 |
| CARLINVILLE 2 | 480 | 248 | 101 |
| CARLINVILLE 3 | 619 | 298 | 163 |
| CARLINVILLE 4 | 132 | 58 | 28 |
| CARLINVILLE 5 | 517 | 220 | 149 |
| CARLINVILLE 6 | 475 | 206 | 120 |
| SOUTH OTTER | 179 | 100 | 44 |
| NORTH OTTER | 460 | 275 | 108 |
| BUNKER HILL 1 | 490 | 236 | 140 |
| BUNKER HILL 2 | 306 | 174 | 68 |
| BUNKER HILL 3 | 612 | 293 | 171 |
| HILYARD | 305 | 127 | 94 |
| POLK | 226 | 111 | 69 |

| | Ballots Cast | PROPERTY TAX EXTENSION LIMITATION LAW 1 Vote(s) Allowed | |
|-----------------|-----------------|--|-----|
| | | YES | NO |
| BIRD | 144 | 70 | 39 |
| SOUTH PALMYRA 1 | 268 | 119 | 80 |
| SOUTH PALMYRA 2 | 82 | 35 | 24 |
| NORTH PALMYRA 1 | 210 | 96 | 59 |
| NORTH PALMYRA 2 | 227 | 97 | 65 |
| BRIGHTON 1 | 409 | 210 | 107 |
| BRIGHTON 2 | 273 | 132 | 73 |
| BRIGHTON 3 | 769 | 385 | 208 |
| SHIPMAN 1 | 408 | 189 | 105 |
| SHIPMAN 2 | 118 | 52 | 31 |
| SHIPMAN 3 | 128 | 63 | 40 |
| CHESTERFIELD 1 | 172 | 86 | 48 |
| CHESTERFIELD 2 | 206 | 101 | 56 |
| WESTERN MOUND | 141 | 72 | 47 |
| BARR 1 | 88 | 54 | 21 |
| BARR 2 | 93 | 32 | 34 |
| SCOTTVILLE | 173 | 85 | 48 |

Page 31
11-08-96
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Canvass Report

GENERAL ELECTION
VIRDEN COMM. UNIT SCHOOL DST.4

NOVEMBER 5, 1996

ISSUE BONDS OF SAID
SCHOOL DISTRICT TO
AMOUNT OF \$2,100,000
1 Vote(s) Allowed

| | Ballots Cast | YES | NO |
|-------------|-----------------|-----|-----|
| Total | 1712 | 788 | 690 |
| GIRARD 1 | 10 | 3 | 6 |
| VIRDEN 1 | 311 | 131 | 132 |
| VIRDEN 2 | 551 | 256 | 221 |
| VIRDEN 3 | 376 | 188 | 141 |
| VIRDEN 4 | 378 | 165 | 152 |
| NORTH OTTER | 86 | 45 | 38 |