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Canvass Report

NONPARTISAN ELECTION  
GILLESPIE C.U.S.D. 7

NOVEMBER 4, 1997

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
FULL 4-YEAR TERM  
3 Vote(s) Allowed

|              | Ballots<br>Cast | EDWARD<br>"BUTCH"<br>BEDNAR | KEVIN<br>GOODE | WILLIAM<br>"BILL" L.<br>PARMENTIER | MATT<br>TURCOL | JOHN<br>VERCOGLIO | DONALD E.<br>DOBRINO |
|--------------|-----------------|-----------------------------|----------------|------------------------------------|----------------|-------------------|----------------------|
| Total        | 1391            | 327                         | 356            | 951                                | 744            | 503               | 756                  |
| MT. OLIVE 3  | 36              | 13                          | 10             | 22                                 | 19             | 15                | 15                   |
| CAHOKIA 1    | 22              | 6                           | 3              | 13                                 | 15             | 12                | 11                   |
| CAHOKIA 2    | 177             | 58                          | 19             | 90                                 | 136            | 106               | 72                   |
| CAHOKIA 3    | 136             | 18                          | 47             | 100                                | 62             | 36                | 99                   |
| CAHOKIA 4    | 25              | 6                           | 5              | 15                                 | 15             | 10                | 14                   |
| CAHOKIA 5    | 153             | 39                          | 16             | 88                                 | 103            | 75                | 77                   |
| HONEY POINT  | 13              | 5                           | 7              | 9                                  | 8              | 3                 | 6                    |
| DORCHESTER 2 | 110             | 32                          | 36             | 74                                 | 57             | 34                | 46                   |
| GILLESPIE 1  | 124             | 26                          | 41             | 92                                 | 50             | 30                | 72                   |
| GILLESPIE 2  | 102             | 26                          | 29             | 80                                 | 49             | 29                | 59                   |
| GILLESPIE 3  | 82              | 28                          | 11             | 52                                 | 64             | 46                | 22                   |
| GILLESPIE 4  | 65              | 15                          | 18             | 51                                 | 23             | 16                | 41                   |
| GILLESPIE 5  | 214             | 34                          | 68             | 161                                | 95             | 53                | 142                  |
| GILLESPIE 6  | 122             | 21                          | 41             | 96                                 | 44             | 33                | 73                   |
| BRUSHY MOUND | 10              | 0                           | 5              | 8                                  | 4              | 5                 | 7                    |
| HILYARD      | 0               | 0                           | 0              | 0                                  | 0              | 0                 | 0                    |
| POLK         | 0               | 0                           | 0              | 0                                  | 0              | 0                 | 0                    |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
FULL 4-YEAR TERM  
3 Vote(s) Allowed

|               | Ballots<br>Cast | RICK L.<br>KESSINGER | LAURA<br>HUETTE | THERESA<br>(TERRY)<br>ZIMMER | CAROL A.<br>ELLIOTT | ALMA L.<br>FROMHOCK | LISA<br>KRUEMMELB-<br>EIN | RODGER L.<br>WOOD | WADE<br>DAUKSCH | CHARLIE<br>DEY |
|---------------|-----------------|----------------------|-----------------|------------------------------|---------------------|---------------------|---------------------------|-------------------|-----------------|----------------|
| Total         | 807             | 185                  | 216             | 90                           | 279                 | 165                 | 211                       | 486               | 316             | 188            |
| DORCHESTER 1  | 72              | 16                   | 21              | 13                           | 31                  | 14                  | 20                        | 38                | 29              | 19             |
| DORCHESTER 2  | 13              | 5                    | 1               | 0                            | 0                   | 0                   | 5                         | 13                | 8               | 6              |
| GILLESPIE 4   | 0               | 0                    | 0               | 0                            | 0                   | 0                   | 0                         | 0                 | 0               | 0              |
| BUNKER HILL 1 | 222             | 47                   | 55              | 35                           | 72                  | 46                  | 55                        | 132               | 102             | 53             |
| BUNKER HILL 2 | 139             | 29                   | 56              | 11                           | 67                  | 39                  | 27                        | 59                | 41              | 34             |
| BUNKER HILL 3 | 321             | 75                   | 75              | 27                           | 95                  | 57                  | 85                        | 223               | 128             | 72             |
| HILYARD       | 11              | 1                    | 2               | 0                            | 2                   | 2                   | 3                         | 8                 | 5               | 3              |
| BRIGHTON 2    | 29              | 12                   | 6               | 4                            | 12                  | 7                   | 16                        | 13                | 3               | 1              |

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NONPARTISAN ELECTION  
BUNKER HILL C.U.S.D. 8

NOVEMBER 4, 1997

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
UNEXPIRED 2-YR. TERM  
1 Vote(s) Allowed

|               | Ballots<br>Cast | DARRIN<br>BOATMAN |
|---------------|-----------------|-------------------|
| Total         | 807             | 227               |
| DORCHESTER 1  | 72              | 9                 |
| DORCHESTER 2  | 13              | 6                 |
| GILLESPIE 4   | 0               | 0                 |
| BUNKER HILL 1 | 222             | 65                |
| BUNKER HILL 2 | 139             | 30                |
| BUNKER HILL 3 | 321             | 103               |
| HILYARD       | 11              | 4                 |
| BRIGHTON 2    | 29              | 10                |



FOR MEMBERS OF THE  
BOARD OF EDUCATION  
FULL 4-YEAR TERM  
3 Vote(s) Allowed

|                | Ballots<br>Cast | BEN<br>STINNETT | ROBERT<br>(BOB)<br>BURNS | WAYNE D.<br>SCHAFFER | ROSEMARY<br>MAYERHOFER | WILLIAM R.<br>DOWN | R. BRUCE<br>CHILDRESS | KENT<br>SCHEFFEL |
|----------------|-----------------|-----------------|--------------------------|----------------------|------------------------|--------------------|-----------------------|------------------|
| Total          | 647             | 189             | 247                      | 295                  | 263                    | 67                 | 239                   | 374              |
| BUNKER HILL 2  | 1               | 1               | 0                        | 1                    | 0                      | 0                  | 0                     | 1                |
| HILYARD        | 44              | 19              | 28                       | 12                   | 8                      | 0                  | 18                    | 18               |
| POLK           | 4               | 0               | 3                        | 0                    | 1                      | 0                  | 1                     | 0                |
| BRIGHTON 1     | 106             | 19              | 22                       | 66                   | 39                     | 10                 | 27                    | 65               |
| BRIGHTON 2     | 29              | 15              | 14                       | 13                   | 10                     | 1                  | 10                    | 19               |
| BRIGHTON 3     | 192             | 26              | 63                       | 80                   | 101                    | 42                 | 79                    | 117              |
| SHIPMAN 1      | 121             | 60              | 54                       | 46                   | 42                     | 8                  | 48                    | 57               |
| SHIPMAN 2      | 32              | 11              | 11                       | 19                   | 11                     | 1                  | 14                    | 15               |
| SHIPMAN 3      | 53              | 20              | 22                       | 25                   | 20                     | 1                  | 18                    | 41               |
| CHESTERFIELD 1 | 0               | 0               | 0                        | 0                    | 0                      | 0                  | 0                     | 0                |
| CHESTERFIELD 2 | 65              | 18              | 30                       | 33                   | 31                     | 4                  | 24                    | 41               |

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NONPARTISAN ELECTION  
GREENFIELD C.U.S.D. 10

NOVEMBER 4, 1997

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
FULL 4-YEAR TERM  
4 Vote(s) Allowed

|               | Ballots<br>Cast | CAROL C.<br>KNISLEY | MARK<br>POWELL | JOHN WILL | JOE<br>ROBERTS | BRUCE<br>PITCHFORD | JAMES L.<br>FORD | SCOTT<br>HUBBARD | JON WRIGHT | JANET M.<br>GILLESPIE |
|---------------|-----------------|---------------------|----------------|-----------|----------------|--------------------|------------------|------------------|------------|-----------------------|
| Total         | 32              | 11                  | 13             | 10        | 12             | 10                 | 15               | 3                | 13         | 15                    |
| WESTERN MOUND | 10              | 4                   | 4              | 2         | 3              | 6                  | 2                | 2                | 6          | 3                     |
| BARR 1        | 21              | 7                   | 9              | 7         | 8              | 4                  | 12               | 1                | 7          | 11                    |
| BARR 2        | 1               | 0                   | 0              | 1         | 1              | 0                  | 1                | 0                | 0          | 1                     |

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NONPARTISAN ELECTION  
LITCHFIELD C.U.S.D. 12

NOVEMBER 4, 1997

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
FULL 4-YEAR TERM  
3 Vote(s) Allowed

|             | Ballots<br>Cast | LORINDA J.<br>HIRES | JAMES E.<br>PASTROVICH | THERESA M.<br>CAMPBELL | PETER<br>DECKER<br>(DECK)<br>MAJOR | PHIL<br>SISSON | MARY<br>BATHURST | TERRY L.<br>STEINBACH | GARY W.<br>MEYERS |
|-------------|-----------------|---------------------|------------------------|------------------------|------------------------------------|----------------|------------------|-----------------------|-------------------|
| Total       | 24              | 15                  | 8                      | 3                      | 4                                  | 10             | 14               | 5                     | 6                 |
| CAHOKIA 1   | 4               | 4                   | 2                      | 0                      | 0                                  | 2              | 0                | 4                     | 0                 |
| HONEY POINT | 18              | 11                  | 5                      | 2                      | 4                                  | 8              | 14               | 1                     | 4                 |
| SHAWS POINT | 2               | 0                   | 1                      | 1                      | 0                                  | 0              | 0                | 0                     | 2                 |



FOR TRUSTEES OF THE  
COMM. COLLEGE DIST.  
FULL 6-YEAR TERM  
2 Vote(s) Allowed

FOR TRUSTEES OF THE  
COMM. COLLEGE DIST.  
UNEXPIRED 4-YR. TERM  
1 Vote(s) Allowed

|                 | Ballots<br>Cast | ROGER L.<br>RUTHERFORD | CARL<br>OBLINGER | GENE A.<br>BRODLAND | MICHAEL M.<br>WHALEN | DRINDA<br>O'CONNOR | TOM<br>SHAFFER |
|-----------------|-----------------|------------------------|------------------|---------------------|----------------------|--------------------|----------------|
| Total           | 1716            | 1075                   | 749              | 239                 | 666                  | 655                | 625            |
| STAUNTON 3      | 0               | 0                      | 0                | 0                   | 0                    | 0                  | 0              |
| MT. OLIVE 1     | 32              | 14                     | 19               | 7                   | 13                   | 9                  | 17             |
| MT. OLIVE 2     | 44              | 20                     | 13               | 17                  | 25                   | 15                 | 22             |
| MT. OLIVE 3     | 3               | 1                      | 2                | 1                   | 2                    | 1                  | 2              |
| MT. OLIVE 4     | 26              | 14                     | 10               | 6                   | 12                   | 4                  | 17             |
| MT. OLIVE 5     | 21              | 10                     | 10               | 4                   | 11                   | 9                  | 8              |
| MT. OLIVE 6     | 39              | 16                     | 18               | 9                   | 20                   | 16                 | 14             |
| CAHOKIA 1       | 8               | 6                      | 6                | 0                   | 2                    | 5                  | 2              |
| CAHOKIA 2       | 2               | 0                      | 2                | 0                   | 2                    | 2                  | 0              |
| CAHOKIA 4       | 1               | 1                      | 0                | 0                   | 1                    | 0                  | 1              |
| HONEY POINT     | 18              | 8                      | 6                | 6                   | 10                   | 3                  | 9              |
| SHAWS POINT     | 2               | 1                      | 0                | 0                   | 1                    | 0                  | 0              |
| NILWOOD 1       | 108             | 74                     | 42               | 10                  | 37                   | 37                 | 35             |
| NILWOOD 2       | 48              | 31                     | 22               | 9                   | 25                   | 17                 | 24             |
| NILWOOD 3       | 3               | 3                      | 2                | 0                   | 1                    | 1                  | 1              |
| GIRARD 1        | 150             | 101                    | 66               | 20                  | 63                   | 70                 | 50             |
| GIRARD 2        | 314             | 217                    | 139              | 51                  | 106                  | 127                | 113            |
| VIRDEN 1        | 50              | 36                     | 26               | 8                   | 18                   | 21                 | 23             |
| VIRDEN 2        | 68              | 64                     | 26               | 6                   | 26                   | 31                 | 26             |
| VIRDEN 3        | 112             | 93                     | 64               | 5                   | 28                   | 44                 | 43             |
| VIRDEN 4        | 45              | 35                     | 19               | 3                   | 14                   | 16                 | 16             |
| SOUTH OTTER     | 75              | 50                     | 38               | 10                  | 27                   | 27                 | 27             |
| NORTH OTTER     | 117             | 77                     | 64               | 11                  | 43                   | 51                 | 41             |
| BIRD            | 4               | 1                      | 0                | 0                   | 1                    | 0                  | 1              |
| SOUTH PALMYRA 1 | 74              | 41                     | 27               | 10                  | 23                   | 25                 | 19             |
| SOUTH PALMYRA 2 | 27              | 9                      | 6                | 1                   | 9                    | 9                  | 3              |
| NORTH PALMYRA 1 | 71              | 38                     | 31               | 10                  | 27                   | 28                 | 23             |
| NORTH PALMYRA 2 | 73              | 31                     | 25               | 15                  | 39                   | 29                 | 21             |
| WESTERN MOUND   | 7               | 3                      | 4                | 0                   | 3                    | 2                  | 1              |
| BARR 1          | 20              | 8                      | 9                | 1                   | 12                   | 9                  | 7              |
| BARR 2          | 41              | 19                     | 6                | 5                   | 20                   | 11                 | 14             |
| SCOTTVILLE      | 113             | 53                     | 47               | 14                  | 45                   | 36                 | 45             |

FOR TRUSTEES OF THE  
COMM. COLLEGE DIST.  
FULL 6-YEAR TERM  
2 Vote(s) Allowed

|                 | Ballots<br>Cast | ROBERT L.<br>WATSON | GEORGE<br>ROLLAND<br>SMITH | ROBERT J.<br>STEINMAN | TOM COLES |
|-----------------|-----------------|---------------------|----------------------------|-----------------------|-----------|
| Total           | 7463            | 3907                | 1793                       | 2528                  | 1969      |
| STAUNTON 1      | 152             | 61                  | 36                         | 65                    | 39        |
| STAUNTON 2      | 194             | 81                  | 43                         | 87                    | 50        |
| STAUNTON 3      | 343             | 153                 | 70                         | 139                   | 91        |
| STAUNTON 4      | 309             | 134                 | 67                         | 124                   | 58        |
| STAUNTON 5      | 174             | 84                  | 29                         | 77                    | 45        |
| MT. OLIVE 3     | 50              | 20                  | 9                          | 24                    | 9         |
| CAHOKIA 1       | 22              | 14                  | 8                          | 14                    | 4         |
| CAHOKIA 2       | 177             | 97                  | 48                         | 49                    | 53        |
| CAHOKIA 3       | 136             | 84                  | 31                         | 47                    | 34        |
| CAHOKIA 4       | 25              | 12                  | 4                          | 6                     | 3         |
| CAHOKIA 5       | 153             | 67                  | 35                         | 41                    | 30        |
| HONEY POINT     | 57              | 28                  | 14                         | 28                    | 13        |
| SHAWS POINT     | 163             | 73                  | 43                         | 64                    | 36        |
| NILWOOD 2       | 0               | 0                   | 0                          | 0                     | 0         |
| NILWOOD 3       | 44              | 21                  | 18                         | 14                    | 13        |
| DORCHESTER 1    | 106             | 69                  | 28                         | 34                    | 33        |
| DORCHESTER 2    | 125             | 70                  | 24                         | 40                    | 30        |
| GILLESPIE 1     | 124             | 77                  | 23                         | 40                    | 28        |
| GILLESPIE 2     | 102             | 64                  | 35                         | 32                    | 21        |
| GILLESPIE 3     | 82              | 39                  | 12                         | 23                    | 14        |
| GILLESPIE 4     | 65              | 34                  | 15                         | 28                    | 16        |
| GILLESPIE 5     | 214             | 124                 | 41                         | 71                    | 49        |
| GILLESPIE 6     | 122             | 76                  | 31                         | 29                    | 30        |
| BRUSHY MOUND    | 261             | 122                 | 56                         | 92                    | 60        |
| CARLINVILLE 1   | 651             | 296                 | 142                        | 213                   | 150       |
| CARLINVILLE 2   | 402             | 188                 | 106                        | 115                   | 97        |
| CARLINVILLE 3   | 514             | 250                 | 125                        | 161                   | 127       |
| CARLINVILLE 4   | 85              | 47                  | 19                         | 33                    | 23        |
| CARLINVILLE 5   | 352             | 156                 | 102                        | 105                   | 83        |
| CARLINVILLE 6   | 346             | 180                 | 91                         | 107                   | 83        |
| SOUTH OTTER     | 25              | 10                  | 6                          | 8                     | 8         |
| BUNKER HILL 1   | 222             | 151                 | 55                         | 67                    | 76        |
| BUNKER HILL 2   | 140             | 85                  | 28                         | 37                    | 48        |
| BUNKER HILL 3   | 321             | 219                 | 65                         | 97                    | 96        |
| HILYARD         | 83              | 50                  | 23                         | 31                    | 24        |
| POLK            | 158             | 91                  | 42                         | 62                    | 48        |
| BIRD            | 126             | 56                  | 39                         | 50                    | 34        |
| SOUTH PALMYRA 1 | 2               | 1                   | 1                          | 0                     | 0         |
| SOUTH PALMYRA 2 | 2               | 0                   | 0                          | 0                     | 0         |
| BRIGHTON 1      | 106             | 75                  | 17                         | 34                    | 40        |
| BRIGHTON 2      | 58              | 37                  | 10                         | 22                    | 27        |
| BRIGHTON 3      | 192             | 121                 | 57                         | 58                    | 85        |
| SHIPMAN 1       | 121             | 71                  | 29                         | 48                    | 43        |
| SHIPMAN 2       | 32              | 20                  | 9                          | 12                    | 10        |
| SHIPMAN 3       | 53              | 33                  | 15                         | 19                    | 21        |
| CHESTERFIELD 1  | 119             | 76                  | 43                         | 30                    | 34        |
| CHESTERFIELD 2  | 66              | 46                  | 25                         | 20                    | 25        |
| WESTERN MOUND   | 65              | 35                  | 16                         | 24                    | 19        |



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NONPARTISAN ELECTION  
LEWIS & CLARK C.C.D. 536

NOVEMBER 4, 1997

FOR TRUSTEES OF THE  
COMM. COLLEGE DIST.  
FULL 6-YEAR TERM  
2 Vote(s) Allowed

|        | Ballots<br>Cast | ROBERT L.<br>WATSON | GEORGE<br>ROLLAND<br>SMITH | ROBERT J.<br>STEINMAN | TOM COLES |
|--------|-----------------|---------------------|----------------------------|-----------------------|-----------|
| BARR 1 | 21              | 8                   | 8                          | 6                     | 9         |
| BARR 2 | 1               | 1                   | 0                          | 1                     | 0         |

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NONPARTISAN ELECTION  
BROWN, CASS, MORGAN & SCOTT

NOVEMBER 4, 1997

REGIONAL BOARD OF  
SCHOOL TRUSTEES  
SIX YEAR TERM  
2 Vote(s) Allowed

| Ballots<br>Cast | GEORGE J.<br>CLINE<br>MORGAN CO. | GAILEN<br>THORNLEY<br>CASS CO. |   |
|-----------------|----------------------------------|--------------------------------|---|
| Total           | 0                                | 0                              | 0 |
| NORTH OTTER     | 0                                | 0                              | 0 |
| NORTH PALMYRA 1 | 0                                | 0                              | 0 |
| SCOTTVILLE      | 0                                | 0                              | 0 |

REGIONAL BOARD OF  
SCHOOL TRUSTEES  
SIX YEAR TERM  
2 Vote(s) Allowed

Ballots Cast      MICHAEL PAINTER      ROBERT S. YOUNG  
GREENE CO.      JERSEY CO.

| Total         | 9141 | 5325 | 5491 |
|---------------|------|------|------|
| STAUNTON 1    | 152  | 85   | 88   |
| STAUNTON 2    | 194  | 107  | 107  |
| STAUNTON 3    | 343  | 196  | 205  |
| STAUNTON 4    | 309  | 158  | 163  |
| STAUNTON 5    | 174  | 104  | 108  |
| MT. OLIVE 1   | 32   | 22   | 26   |
| MT. OLIVE 2   | 44   | 33   | 33   |
| MT. OLIVE 3   | 53   | 28   | 30   |
| MT. OLIVE 4   | 26   | 20   | 20   |
| MT. OLIVE 5   | 21   | 15   | 16   |
| MT. OLIVE 6   | 39   | 28   | 27   |
| CAHOKIA 1     | 26   | 25   | 23   |
| CAHOKIA 2     | 179  | 102  | 106  |
| CAHOKIA 3     | 136  | 83   | 92   |
| CAHOKIA 4     | 26   | 12   | 13   |
| CAHOKIA 5     | 153  | 70   | 73   |
| HONEY POINT   | 57   | 36   | 38   |
| SHAWS POINT   | 163  | 99   | 86   |
| NILWOOD 1     | 108  | 62   | 61   |
| NILWOOD 2     | 34   | 22   | 23   |
| NILWOOD 3     | 47   | 29   | 29   |
| GIRARD 1      | 150  | 101  | 93   |
| GIRARD 2      | 314  | 187  | 198  |
| VIRDEN 1      | 50   | 30   | 32   |
| VIRDEN 2      | 68   | 49   | 52   |
| VIRDEN 3      | 112  | 75   | 72   |
| VIRDEN 4      | 45   | 24   | 25   |
| DORCHESTER 1  | 106  | 62   | 68   |
| DORCHESTER 2  | 125  | 65   | 71   |
| GILLESPIE 1   | 124  | 69   | 70   |
| GILLESPIE 2   | 102  | 56   | 64   |
| GILLESPIE 3   | 82   | 33   | 38   |
| GILLESPIE 4   | 65   | 39   | 40   |
| GILLESPIE 5   | 214  | 113  | 123  |
| GILLESPIE 6   | 122  | 67   | 72   |
| BRUSHY MOUND  | 261  | 156  | 160  |
| CARLINVILLE 1 | 651  | 357  | 355  |
| CARLINVILLE 2 | 402  | 214  | 211  |
| CARLINVILLE 3 | 514  | 281  | 289  |
| CARLINVILLE 4 | 85   | 53   | 55   |
| CARLINVILLE 5 | 352  | 190  | 185  |
| CARLINVILLE 6 | 346  | 194  | 186  |
| SOUTH OTTER   | 100  | 67   | 59   |
| NORTH OTTER   | 117  | 81   | 72   |
| BUNKER HILL 1 | 222  | 131  | 149  |
| BUNKER HILL 2 | 140  | 82   | 92   |
| BUNKER HILL 3 | 321  | 183  | 192  |
| HILYARD       | 83   | 50   | 64   |



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NONPARTISAN ELECTION  
CALHOUN, GREENE, JERSEY & MACOUPIN

NOVEMBER 4, 1997

REGIONAL BOARD OF  
SCHOOL TRUSTEES  
SIX YEAR TERM  
2 Vote(s) Allowed

| Ballots<br>Cast | MICHAEL<br>PAINTER<br>GREENE CO. | ROBERT S.<br>YOUNG<br>JERSEY CO. |
|-----------------|----------------------------------|----------------------------------|
|-----------------|----------------------------------|----------------------------------|

|                 |     |     |     |
|-----------------|-----|-----|-----|
| POLK            | 158 | 102 | 110 |
| BIRD            | 130 | 71  | 80  |
| SOUTH PALMYRA 1 | 76  | 41  | 37  |
| SOUTH PALMYRA 2 | 29  | 14  | 10  |
| NORTH PALMYRA 1 | 71  | 46  | 43  |
| NORTH PALMYRA 2 | 73  | 43  | 37  |
| BRIGHTON 1      | 106 | 70  | 85  |
| BRIGHTON 2      | 58  | 42  | 43  |
| BRIGHTON 3      | 192 | 124 | 152 |
| SHIPMAN 1       | 121 | 66  | 87  |
| SHIPMAN 2       | 32  | 21  | 27  |
| SHIPMAN 3       | 53  | 36  | 46  |
| CHESTERFIELD 1  | 119 | 84  | 88  |
| CHESTERFIELD 2  | 66  | 41  | 59  |
| WESTERN MOUND   | 72  | 46  | 39  |
| BARR 1          | 41  | 33  | 19  |
| BARR 2          | 42  | 25  | 19  |
| SCOTTVILLE      | 113 | 75  | 56  |

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NONPARTISAN ELECTION  
CHRISTIAN & MONTGOMERY

NOVEMBER 4, 1997

REGIONAL BOARD OF  
SCHOOL TRUSTEES  
SIX YEAR TERM  
3 Vote(s) Allowed

| Ballots<br>Cast | PAUL E.<br>DONHAM MNT<br>CO. | ROBERT<br>MILLIGAN MNT<br>CO. | RITA A. LAMDOINE E.<br>MILLER MNT<br>CO. | REEVES MNT<br>CO. | FREDERICK<br>E.<br>CHRISTNER<br>MNT CO. |    |
|-----------------|------------------------------|-------------------------------|------------------------------------------|-------------------|-----------------------------------------|----|
| Total           | 38                           | 23                            | 28                                       | 15                | 15                                      | 11 |
| CAHOKIA 1       | 4                            | 3                             | 2                                        | 1                 | 3                                       | 1  |
| HONEY POINT     | 18                           | 9                             | 14                                       | 8                 | 7                                       | 3  |
| SHAWS POINT     | 2                            | 1                             | 1                                        | 0                 | 1                                       | 0  |
| NILWOOD 2       | 14                           | 10                            | 11                                       | 6                 | 4                                       | 7  |

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NONPARTISAN ELECTION  
BRIGHTON BETSEY ANN F.P.D.

NOVEMBER 4, 1997

|            | FOR TRUSTEE<br>6 YEAR TERM<br>2 Vote(s) Allowed |                  |                      |
|------------|-------------------------------------------------|------------------|----------------------|
|            | Ballots<br>Cast                                 | ERIC<br>BENEFIEL | JOHN C.<br>VONNAHMEN |
| Total      | 346                                             | 241              | 284                  |
| BRIGHTON 1 | 106                                             | 69               | 89                   |
| BRIGHTON 2 | 48                                              | 34               | 37                   |
| BRIGHTON 3 | 192                                             | 138              | 158                  |



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NONPARTISAN ELECTION  
CARLINVILLE C.U.S.D. 1

NOVEMBER 4, 1997

PROPOSITION TO ISSUE  
\$7,100,000 SCHOOL  
BUILDING BONDS  
1 Vote(s) Allowed

|                 | Ballots<br>Cast | YES  | NO   |
|-----------------|-----------------|------|------|
| Total           | 3366            | 1086 | 2180 |
| HONEY POINT     | 44              | 11   | 31   |
| SHAWS POINT     | 163             | 57   | 105  |
| NILWOOD 2       | 0               | 0    | 0    |
| NILWOOD 3       | 44              | 10   | 34   |
| BRUSHY MOUND    | 251             | 103  | 142  |
| CARLINVILLE 1   | 651             | 289  | 341  |
| CARLINVILLE 2   | 402             | 146  | 242  |
| CARLINVILLE 3   | 514             | 147  | 351  |
| CARLINVILLE 4   | 85              | 20   | 63   |
| CARLINVILLE 5   | 352             | 86   | 257  |
| CARLINVILLE 6   | 346             | 87   | 244  |
| SOUTH OTTER     | 25              | 7    | 17   |
| HILYARD         | 28              | 5    | 23   |
| FOLK            | 154             | 33   | 116  |
| BIRD            | 126             | 38   | 87   |
| SOUTH PALMYRA 1 | 2               | 0    | 1    |
| SOUTH PALMYRA 2 | 2               | 0    | 1    |
| CHESTERFIELD 1  | 119             | 31   | 85   |
| CHESTERFIELD 2  | 1               | 0    | 1    |
| WESTERN MOUND   | 57              | 16   | 39   |

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Canvass Report

NONPARTISAN ELECTION  
BIRD TOWNSHIP

NOVEMBER 4, 1997

EXTENSION LIMITATION  
BE INCREASED FROM  
3.3% TO 71%  
1 Vote(s) Allowed

|      | Ballots<br>Cast | YES | NO |
|------|-----------------|-----|----|
| BIRD | 130             | 75  | 48 |

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Canvass Report

NONPARTISAN ELECTION  
NILWOOD TOWNSHIP

NOVEMBER 4, 1997

MAX. RATE INCREASED  
FROM .66% TO .94%  
ROAD PURPOSES  
1 Vote(s) Allowed

|           | Ballots<br>Cast | YES | NO  |
|-----------|-----------------|-----|-----|
| Total     | 203             | 78  | 112 |
| NILWOOD 1 | 108             | 35  | 62  |
| NILWOOD 2 | 48              | 22  | 25  |
| NILWOOD 3 | 47              | 21  | 25  |