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Canvass Report

CONSOLIDATED ELECTION  
FRANKLIN C.U.S.D. 1

APRIL 13, 1999

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

| Ballots<br>Cast | CHRISTOPH-<br>ER A.<br>GORDON | KATHRYN A.<br>TURNER | REUEL<br>WRIGHT,<br>JR. | GARY L.<br>CLINE |
|-----------------|-------------------------------|----------------------|-------------------------|------------------|
|-----------------|-------------------------------|----------------------|-------------------------|------------------|

SCOTTVILLE

|   |   |   |   |   |
|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

| Ballots<br>Cast | JOSEPH M.<br>LAUNER | DONNA<br>RELEFORD<br>McNEELY | CHRISTINE<br>M. FRANK | LINDA<br>DENNIS | GLEN A.<br>RASCHER | ETTA C.<br>FRANK | WILLIAM L.<br>LANGLEY |     |
|-----------------|---------------------|------------------------------|-----------------------|-----------------|--------------------|------------------|-----------------------|-----|
| Total           | 602                 | 424                          | 392                   | 113             | 137                | 309              | 269                   | 272 |
| SOUTH OTTER     | 5                   | 5                            | 5                     | 0               | 1                  | 4                | 2                     | 2   |
| BIRD            | 4                   | 2                            | 3                     | 0               | 0                  | 1                | 0                     | 1   |
| SOUTH PALMYRA 1 | 171                 | 130                          | 101                   | 29              | 33                 | 105              | 59                    | 70  |
| SOUTH PALMYRA 2 | 22                  | 15                           | 16                    | 6               | 1                  | 9                | 10                    | 10  |
| NORTH PALMYRA 1 | 116                 | 97                           | 91                    | 8               | 16                 | 75               | 49                    | 35  |
| NORTH PALMYRA 2 | 111                 | 76                           | 72                    | 29              | 24                 | 59               | 42                    | 53  |
| WESTERN MOUND   | 8                   | 3                            | 4                     | 4               | 4                  | 3                | 5                     | 5   |
| BARR 1          | 19                  | 8                            | 9                     | 5               | 10                 | 5                | 15                    | 17  |
| BARR 2          | 39                  | 24                           | 24                    | 6               | 8                  | 14               | 13                    | 21  |
| SCOTTVILLE      | 107                 | 64                           | 67                    | 26              | 40                 | 34               | 74                    | 58  |

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CONSOLIDATED ELECTION  
PANHANDLE C.U.S.D. 2

APRIL 13, 1999

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
UNEXPIRED 2 YR. TERM  
1 Vote(s) Allowed

| Ballots<br>Cast | THOMAS<br>MULCH | KERI<br>KRAGER | SUSAN M.<br>FEENY | SHELLY A.<br>LOTT | CAROL<br>ROVEY | DAVID<br>FUCHS | EDWARD V.<br>MULVANEY | LYNDA<br>ROVEY |    |
|-----------------|-----------------|----------------|-------------------|-------------------|----------------|----------------|-----------------------|----------------|----|
| NILWOOD 2       | 13              | 7              | 3                 | 2                 | 6              | 5              | 6                     | 6              | 12 |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

|             | Ballots<br>Cast | ROBERT J.<br>BOULDIN | MARK<br>SLOMAN | KENNETH E.<br>BOYD | MARILYN<br>McMURL | KELLY J.<br>NICHOLS |
|-------------|-----------------|----------------------|----------------|--------------------|-------------------|---------------------|
| Total       | 494             | 248                  | 311            | 311                | 272               | 260                 |
| NILWOOD 1   | 94              | 56                   | 63             | 54                 | 53                | 50                  |
| NILWOOD 2   | 35              | 25                   | 18             | 17                 | 15                | 13                  |
| NILWOOD 3   | 4               | 1                    | 3              | 2                  | 3                 | 3                   |
| GIRARD 1    | 85              | 46                   | 44             | 50                 | 51                | 44                  |
| GIRARD 2    | 174             | 87                   | 104            | 120                | 106               | 97                  |
| SOUTH OTTER | 36              | 12                   | 28             | 16                 | 14                | 18                  |
| NORTH OTTER | 66              | 21                   | 51             | 52                 | 30                | 35                  |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

|             | Ballots<br>Cast | JEFFREY L.<br>CARTER | MARK F.<br>REICHERT | BETH A.<br>KIEL | ANNETTE J.<br>LAIR |
|-------------|-----------------|----------------------|---------------------|-----------------|--------------------|
| Total       | 635             | 435                  | 475                 | 472             | 153                |
| GIRARD 1    | 3               | 3                    | 2                   | 1               | 2                  |
| GIRARD 2    | 0               | 0                    | 0                   | 0               | 0                  |
| VIRDEN 1    | 151             | 111                  | 115                 | 119             | 35                 |
| VIRDEN 2    | 199             | 130                  | 144                 | 149             | 63                 |
| VIRDEN 3    | 183             | 128                  | 141                 | 139             | 29                 |
| VIRDEN 4    | 89              | 57                   | 66                  | 55              | 21                 |
| NORTH OTTER | 10              | 6                    | 7                   | 9               | 3                  |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

| Ballots<br>Cast | MICHAEL L.<br>FAVRE | DAVID L.<br>SMITH | MARK B.<br>BINNEY | SAM<br>PASTROVIC-<br>H, III | WARREN<br>HEMANN |     |
|-----------------|---------------------|-------------------|-------------------|-----------------------------|------------------|-----|
| Total           | 595                 | 360               | 323               | 421                         | 402              | 437 |
| STAUNTON 3      | 6                   | 1                 | 4                 | 5                           | 4                | 4   |
| MT. OLIVE 1     | 218                 | 141               | 113               | 143                         | 137              | 147 |
| MT. OLIVE 2     | 83                  | 57                | 39                | 63                          | 60               | 68  |
| MT. OLIVE 3     | 8                   | 5                 | 4                 | 7                           | 4                | 6   |
| MT. OLIVE 4     | 56                  | 23                | 32                | 43                          | 40               | 36  |
| MT. OLIVE 5     | 85                  | 53                | 54                | 62                          | 59               | 68  |
| MT. OLIVE 6     | 129                 | 74                | 70                | 95                          | 91               | 101 |
| CAHOKIA 1       | 4                   | 4                 | 2                 | 2                           | 4                | 4   |
| CAHOKIA 2       | 0                   | 0                 | 0                 | 0                           | 0                | 0   |
| CAHOKIA 4       | 6                   | 2                 | 5                 | 1                           | 3                | 3   |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

|              | Ballots<br>Cast | HULDA<br>BLACK | BARRY<br>HAINAUT | REBECCA<br>BOHLEN | TOM ALLEN | KAREN<br>MARGARITIS | TIMOTHY J.<br>WILLIAMSON | REVA BOWEN |
|--------------|-----------------|----------------|------------------|-------------------|-----------|---------------------|--------------------------|------------|
| Total        | 1132            | 672            | 446              | 608               | 712       | 613                 | 606                      | 173        |
| STAUNTON 1   | 166             | 95             | 63               | 94                | 110       | 90                  | 89                       | 24         |
| STAUNTON 2   | 177             | 104            | 84               | 103               | 105       | 94                  | 96                       | 29         |
| STAUNTON 3   | 297             | 188            | 123              | 153               | 185       | 177                 | 165                      | 49         |
| STAUNTON 4   | 267             | 159            | 82               | 131               | 178       | 145                 | 148                      | 40         |
| STAUNTON 5   | 175             | 97             | 69               | 94                | 107       | 94                  | 86                       | 29         |
| MT. OLIVE 3  | 5               | 3              | 4                | 1                 | 5         | 1                   | 2                        | 0          |
| DORCHESTER 1 | 38              | 24             | 19               | 29                | 21        | 11                  | 19                       | 2          |
| DORCHESTER 2 | 7               | 2              | 2                | 3                 | 1         | 1                   | 1                        | 0          |

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CONSOLIDATED ELECTION  
WAVERLY C.U.S.D. 6

APRIL 13, 1999

|                 | FOR MEMBERS OF THE<br>BOARD OF EDUCATION<br>UNEXPIRED 2 YR. TERM<br>1 Vote(s) Allowed |   | FOR MEMBERS OF THE<br>BOARD OF EDUCATION<br>TO SERVE A FULL TERM<br>3 Vote(s) Allowed |                              |                    |
|-----------------|---|---|---|------------------------------|--------------------|
| Ballots<br>Cast | PAMELA J.<br>SIMS   |   | CAROL J.<br>PETERSON  | PATRICIA<br>DUEWER<br>WHALEN | RICHARD<br>PALUSKA |
| Total           | 0   | 0 | 0   | 0                            | 0                  |
| NORTH OTTER     | 0   | 0 | 0   | 0                            | 0                  |
| NORTH PALMYRA 1 | 0   | 0 | 0   | 0                            | 0                  |



FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

|              | Ballots<br>Cast | RUSTY<br>BILBRUCK | SANDRA<br>FRANKE | JOHN E.<br>WENZEL | MIKE<br>ROSSETTO | JESS P.<br>BARKER |
|--------------|-----------------|-------------------|------------------|-------------------|------------------|-------------------|
| Total        | 2168            | 1184              | 1452             | 1561              | 1514             | 898               |
| MT. OLIVE 3  | 77              | 37                | 46               | 55                | 53               | 37                |
| CAHOKIA 1    | 30              | 21                | 20               | 23                | 15               | 16                |
| CAHOKIA 2    | 264             | 124               | 171              | 188               | 172              | 106               |
| CAHOKIA 3    | 195             | 123               | 128              | 136               | 128              | 100               |
| CAHOKIA 4    | 54              | 33                | 45               | 44                | 39               | 21                |
| CAHOKIA 5    | 259             | 122               | 171              | 174               | 160              | 96                |
| HONEY POINT  | 19              | 13                | 15               | 15                | 15               | 7                 |
| DORCHESTER 2 | 189             | 87                | 112              | 118               | 149              | 61                |
| GILLESPIE 1  | 218             | 119               | 147              | 161               | 156              | 89                |
| GILLESPIE 2  | 144             | 86                | 102              | 102               | 106              | 65                |
| GILLESPIE 3  | 122             | 66                | 99               | 110               | 93               | 39                |
| GILLESPIE 4  | 77              | 48                | 61               | 54                | 50               | 28                |
| GILLESPIE 5  | 307             | 176               | 190              | 219               | 224              | 145               |
| GILLESPIE 6  | 201             | 118               | 133              | 152               | 144              | 86                |
| BRUSHY MOUND | 12              | 11                | 12               | 10                | 10               | 2                 |
| HILYARD      | 0               | 0                 | 0                | 0                 | 0                | 0                 |
| POLK         | 0               | 0                 | 0                | 0                 | 0                | 0                 |

Canvass Report

CONSOLIDATED ELECTION  
BUNKER HILL C.U.S.D. 8

APRIL 13, 1999

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

|               | Ballots<br>Cast | PAMELA S.<br>MONETTI | CHARLES<br>WOLFF | LAURA<br>HUETTE | H. WM.<br>WILKINSON |
|---------------|-----------------|----------------------|------------------|-----------------|---------------------|
| Total         | 279             | 200                  | 232              | 186             | 197                 |
| DORCHESTER 1  | 15              | 10                   | 14               | 11              | 14                  |
| DORCHESTER 2  | 2               | 2                    | 2                | 2               | 2                   |
| GILLESPIE 4   | 0               | 0                    | 0                | 0               | 0                   |
| BUNKER HILL 1 | 88              | 69                   | 78               | 64              | 74                  |
| BUNKER HILL 2 | 24              | 12                   | 17               | 18              | 14                  |
| BUNKER HILL 3 | 134             | 95                   | 109              | 80              | 82                  |
| HILYARD       | 11              | 7                    | 7                | 6               | 6                   |
| BRIGHTON 2    | 5               | 5                    | 5                | 5               | 5                   |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

| Ballots<br>Cast | EARL NIXON | JACKIE L.<br>DALTON | DON KRUSE | OTTO<br>NURNBERGER | DAVID L.<br>HARTMAN | ROBERT<br>BURNS |     |
|-----------------|------------|---------------------|-----------|--------------------|---------------------|-----------------|-----|
| Total           | 730        | 380                 | 423       | 187                | 412                 | 431             | 408 |
| BUNKER HILL 2   | 0          | 0                   | 0         | 0                  | 0                   | 0               | 0   |
| HILYARD         | 46         | 25                  | 19        | 8                  | 16                  | 27              | 36  |
| POLK            | 4          | 1                   | 1         | 0                  | 1                   | 0               | 2   |
| BRIGHTON 1      | 125        | 63                  | 87        | 45                 | 81                  | 64              | 56  |
| BRIGHTON 2      | 25         | 9                   | 18        | 4                  | 16                  | 18              | 13  |
| BRIGHTON 3      | 236        | 97                  | 141       | 68                 | 151                 | 141             | 100 |
| SHIPMAN 1       | 161        | 97                  | 79        | 36                 | 67                  | 92              | 122 |
| SHIPMAN 2       | 35         | 21                  | 21        | 5                  | 27                  | 26              | 19  |
| SHIPMAN 3       | 39         | 27                  | 21        | 7                  | 20                  | 22              | 28  |
| CHESTERFIELD 1  | 0          | 0                   | 0         | 0                  | 0                   | 0               | 0   |
| CHESTERFIELD 2  | 59         | 40                  | 36        | 14                 | 33                  | 41              | 32  |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

|               | Ballots<br>Cast | KENNY<br>GOODMAN | MARVIN<br>CLINE | HOWARD<br>PHILLIPS |
|---------------|-----------------|------------------|-----------------|--------------------|
| Total         | 11              | 9                | 9               | 9                  |
| WESTERN MOUND | 4               | 3                | 3               | 3                  |
| BARR 1        | 7               | 6                | 6               | 6                  |
| BARR 2        | 0               | 0                | 0               | 0                  |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

|             | Ballots<br>Cast | JO PAINTER | DANIEL M.<br>DELANEY | DANIEL W.<br>PETERS | DAVID W.<br>YOUNG, JR. | ERNEST R.<br>SMITH |
|-------------|-----------------|------------|----------------------|---------------------|------------------------|--------------------|
| Total       | 3               | 1          | 2                    | 2                   | 3                      | 2                  |
| CAHOKIA 1   | 3               | 1          | 2                    | 2                   | 3                      | 2                  |
| HONEY POINT | 0               | 0          | 0                    | 0                   | 0                      | 0                  |
| SHAWS POINT | 0               | 0          | 0                    | 0                   | 0                      | 0                  |

FOR TRUSTEES OF THE  
COMM. COLLEGE DIST.  
TO SERVE A FULL TERM  
2 Vote(s) Allowed

|                 | Ballots<br>Cast | MARYLOU<br>LOWDER<br>KENT | KENT GRAY | JOHN D.<br>PARKER |
|-----------------|-----------------|---------------------------|-----------|-------------------|
| Total           | 2345            | 1448                      | 1022      | 851               |
| STAUNTON 3      | 6               | 3                         | 4         | 2                 |
| MT. OLIVE 1     | 218             | 117                       | 90        | 90                |
| MT. OLIVE 2     | 83              | 45                        | 41        | 43                |
| MT. OLIVE 3     | 8               | 7                         | 1         | 5                 |
| MT. OLIVE 4     | 56              | 32                        | 18        | 24                |
| MT. OLIVE 5     | 85              | 44                        | 44        | 41                |
| MT. OLIVE 6     | 129             | 75                        | 53        | 54                |
| CAHOKIA 1       | 7               | 4                         | 6         | 4                 |
| CAHOKIA 2       | 0               | 0                         | 0         | 0                 |
| CAHOKIA 4       | 6               | 3                         | 5         | 2                 |
| HONEY POINT     | 0               | 0                         | 0         | 0                 |
| SHAWS POINT     | 0               | 0                         | 0         | 0                 |
| NILWOOD 1       | 94              | 66                        | 37        | 31                |
| NILWOOD 2       | 48              | 25                        | 29        | 19                |
| NILWOOD 3       | 4               | 2                         | 1         | 1                 |
| GIRARD 1        | 88              | 56                        | 44        | 27                |
| GIRARD 2        | 174             | 129                       | 81        | 68                |
| VIRDEN 1        | 151             | 106                       | 65        | 59                |
| VIRDEN 2        | 199             | 140                       | 86        | 75                |
| VIRDEN 3        | 183             | 116                       | 72        | 61                |
| VIRDEN 4        | 89              | 53                        | 43        | 25                |
| SOUTH OTTER     | 41              | 25                        | 19        | 17                |
| NORTH OTTER     | 76              | 54                        | 36        | 27                |
| BIRD            | 4               | 0                         | 0         | 0                 |
| SOUTH PALMYRA 1 | 171             | 92                        | 64        | 44                |
| SOUTH PALMYRA 2 | 22              | 11                        | 8         | 5                 |
| NORTH PALMYRA 1 | 116             | 74                        | 53        | 42                |
| NORTH PALMYRA 2 | 111             | 63                        | 41        | 36                |
| WESTERN MOUND   | 11              | 2                         | 5         | 5                 |
| BARR 1          | 19              | 14                        | 10        | 5                 |
| BARR 2          | 39              | 19                        | 15        | 10                |
| SCOTTVILLE      | 107             | 71                        | 51        | 29                |

FOR TRUSTEES OF THE  
COMM. COLLEGE DIST.  
TO SERVE A FULL TERM  
2 Vote(s) Allowed

|                 | Ballots<br>Cast | WALTER S.<br>AHLEMEYER | BRENDA<br>WALKER<br>McCAIN |
|-----------------|-----------------|------------------------|----------------------------|
| Total           | 7066            | 4214                   | 4470                       |
| STAUNTON 1      | 166             | 103                    | 97                         |
| STAUNTON 2      | 177             | 99                     | 112                        |
| STAUNTON 3      | 297             | 173                    | 187                        |
| STAUNTON 4      | 267             | 147                    | 152                        |
| STAUNTON 5      | 175             | 101                    | 108                        |
| MT. OLIVE 3     | 82              | 51                     | 58                         |
| CAHOKIA 1       | 30              | 24                     | 25                         |
| CAHOKIA 2       | 264             | 162                    | 169                        |
| CAHOKIA 3       | 195             | 127                    | 134                        |
| CAHOKIA 4       | 54              | 37                     | 42                         |
| CAHOKIA 5       | 259             | 126                    | 145                        |
| HONEY POINT     | 58              | 33                     | 37                         |
| SHAWS POINT     | 171             | 99                     | 116                        |
| NILWOOD 2       | 0               | 0                      | 0                          |
| NILWOOD 3       | 40              | 24                     | 30                         |
| DORCHESTER 1    | 53              | 29                     | 36                         |
| DORCHESTER 2    | 198             | 104                    | 101                        |
| GILLESPIE 1     | 218             | 131                    | 141                        |
| GILLESPIE 2     | 144             | 96                     | 107                        |
| GILLESPIE 3     | 122             | 70                     | 74                         |
| GILLESPIE 4     | 77              | 50                     | 49                         |
| GILLESPIE 5     | 307             | 184                    | 184                        |
| GILLESPIE 6     | 201             | 125                    | 129                        |
| BRUSHY MOUND    | 202             | 122                    | 131                        |
| CARLINVILLE 1   | 529             | 290                    | 328                        |
| CARLINVILLE 2   | 336             | 186                    | 218                        |
| CARLINVILLE 3   | 445             | 260                    | 287                        |
| CARLINVILLE 4   | 65              | 37                     | 42                         |
| CARLINVILLE 5   | 265             | 130                    | 162                        |
| CARLINVILLE 6   | 286             | 155                    | 175                        |
| SOUTH OTTER     | 20              | 8                      | 11                         |
| BUNKER HILL 1   | 88              | 67                     | 61                         |
| BUNKER HILL 2   | 24              | 16                     | 14                         |
| BUNKER HILL 3   | 134             | 92                     | 90                         |
| HILYARD         | 72              | 52                     | 48                         |
| POLK            | 97              | 56                     | 64                         |
| BIRD            | 102             | 61                     | 70                         |
| SOUTH PALMYRA 1 | 2               | 0                      | 0                          |
| SOUTH PALMYRA 2 | 2               | 0                      | 1                          |
| BRIGHTON 1      | 125             | 97                     | 89                         |
| BRIGHTON 2      | 30              | 22                     | 20                         |
| BRIGHTON 3      | 236             | 168                    | 142                        |
| SHIPMAN 1       | 161             | 108                    | 106                        |
| SHIPMAN 2       | 35              | 27                     | 28                         |
| SHIPMAN 3       | 39              | 32                     | 25                         |
| CHESTERFIELD 1  | 101             | 48                     | 51                         |
| CHESTERFIELD 2  | 59              | 51                     | 42                         |
| WESTERN MOUND   | 49              | 28                     | 26                         |

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Canvass Report

CONSOLIDATED ELECTION  
LEWIS & CLARK C.C.D. 536

APRIL 13, 1999

FOR TRUSTEES OF THE  
COMM. COLLEGE DIST.  
TO SERVE A FULL TERM  
2 Vote(s) Allowed

| Ballots | WALTER S. | BRENDA |
|---------|-----------|--------|
| Cast    | AHLEMEYER | WALKER |
|         |           | McCAIN |

|        |   |   |   |
|--------|---|---|---|
| BARR 1 | 7 | 6 | 6 |
| BARR 2 | 0 | 0 | 0 |



|                 | FOR TRUSTEE<br>6 YEAR TERM<br>2 Vote(s) Allowed |                            |     |
|-----------------|---|----------------------------|-----|
| Ballots<br>Cast | GARY A.<br>SCHAFFER                             | JAMES<br>WICKENHAU-<br>SER |     |
| Total           | 383   | 253                        | 191 |
| BRIGHTON 1      | 124   | 87                         | 66  |
| BRIGHTON 2      | 23  | 19                         | 11  |
| BRIGHTON 3      | 236   | 147                        | 114 |

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CONSOLIDATED ELECTION  
PANHANDLE C.U.S.D. 2

APRIL 13, 1999

MAX.TAX RATE FOR  
EDUC. PURPOSES BE  
INCREASED TO 3.20%  
1 Vote(s) Allowed

|           | Ballots<br>Cast | YES | NO |
|-----------|-----------------|-----|----|
| NILWOOD 2 | 13              | 3   | 10 |

PROPOSITION TO ISSUE  
\$2,000,000 SCHOOL  
BUILDING BONDS  
1 Vote(s) Allowed

|              | Ballots<br>Cast | YES  | NO  |
|--------------|-----------------|------|-----|
| Total        | 2168            | 1839 | 258 |
| MT. OLIVE 3  | 77              | 68   | 6   |
| CAHOKIA 1    | 30              | 21   | 8   |
| CAHOKIA 2    | 264             | 245  | 13  |
| CAHOKIA 3    | 195             | 159  | 30  |
| CAHOKIA 4    | 54              | 43   | 8   |
| CAHOKIA 5    | 259             | 232  | 17  |
| HONEY POINT  | 19              | 16   | 3   |
| DORCHESTER 2 | 189             | 142  | 34  |
| GILLESPIE 1  | 218             | 182  | 27  |
| GILLESPIE 2  | 144             | 121  | 17  |
| GILLESPIE 3  | 122             | 110  | 10  |
| GILLESPIE 4  | 77              | 64   | 10  |
| GILLESPIE 5  | 307             | 256  | 46  |
| GILLESPIE 6  | 201             | 170  | 27  |
| BRUSHY MOUND | 12              | 10   | 2   |
| HILYARD      | 0               | 0    | 0   |
| POLK         | 0               | 0    | 0   |

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Canvass Report

CONSOLIDATED ELECTION  
CAHOKIA TOWNSHIP

APRIL 13, 1999

MAX.RATE OF .165%FOR  
RD.& BRIDGE PURPOSES  
BE INCREASED TO .33%  
1 Vote(s) Allowed

|           | Ballots<br>Cast | YES | NO  |
|-----------|-----------------|-----|-----|
| Total     | 815             | 307 | 422 |
| CAHOKIA 1 | 37              | 10  | 25  |
| CAHOKIA 2 | 264             | 109 | 134 |
| CAHOKIA 3 | 195             | 63  | 116 |
| CAHOKIA 4 | 60              | 31  | 26  |
| CAHOKIA 5 | 259             | 94  | 121 |

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Canvass Report

CONSOLIDATED ELECTION  
NILWOOD TOWNSHIP

APRIL 13, 1999

MAX. RATE OF .66% FOR  
RD. & BRIDGE PURPOSES  
BE INCREASED TO .94%  
1 Vote(s) Allowed

|           | Ballots<br>Cast | YES | NO  |
|-----------|-----------------|-----|-----|
| Total     | 186             | 75  | 100 |
| NILWOOD 1 | 94              | 31  | 56  |
| NILWOOD 2 | 48              | 20  | 27  |
| NILWOOD 3 | 44              | 24  | 17  |