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Canvass Report

GENERAL PRIMARY ELECTION  
SOUTH PALMYRA 1-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
KEVIN D.  
HUNT  
DEM

Ballots  
Cast

SOUTH PALMYRA 1

69

49

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed

| Ballots<br>Cast | NO<br>CANDIDATE<br>DEM |
|-----------------|------------------------|
|-----------------|------------------------|

SOUTH PALMYRA 2

19

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Canvass Report

GENERAL PRIMARY ELECTION  
NORTH PALMYRA 1-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
NO  
CANDIDATE  
DEM

Ballots  
Cast

NORTH PALMYRA 1

27



FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
PAUL  
"GENE"  
LUTTRELL  
DEM

NORTH PALMYRA 2

48

35

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed

Ballots F. JUNE  
Cast MOUSER  
DEM

BRIGHTON 1

94

80

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
KENNETH E.  
CLARK  
DEM

Ballots  
Cast

BRIGHTON 2

33

25



FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
Ballots ROBERT L.  
Cast WATSON  
DEM

BRIGHTON 3

118

88

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Canvass Report

GENERAL PRIMARY ELECTION  
SHIPMAN 1-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
NO  
CANDIDATE  
DEM

Ballots  
Cast

SHIPMAN 1

147



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Canvass Report

GENERAL PRIMARY ELECTION  
SHIPMAN 2-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed

| Ballots<br>Cast | EARL<br>BLOTNA<br>DEM |
|-----------------|-----------------------|
|-----------------|-----------------------|

SHIPMAN 2

34

31

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Canvass Report

GENERAL PRIMARY ELECTION  
SHIPMAN 3-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed

Ballots DALE DARR  
Cast

DEM

SHIPMAN 3

34

32

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Canvass Report

GENERAL PRIMARY ELECTION  
CHESTERFIELD 1-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed

| Ballots<br>Cast | THOMAS P.<br>BURNS | DEM |
|-----------------|--------------------|-----|
|-----------------|--------------------|-----|

CHESTERFIELD 1

89

78



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Canvass Report

GENERAL PRIMARY ELECTION  
CHESTERFIELD 2-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
Ballots BILL  
Cast KROESCHEL  
DEM

CHESTERFIELD 2

49

44

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Canvass Report

GENERAL PRIMARY ELECTION  
WESTERN MOUND-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
NO  
CANDIDATE  
DEM

Ballots  
Cast

WESTERN MOUND

39

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Canvass Report

GENERAL PRIMARY ELECTION  
BARR 1-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
Ballots JERRY L.  
Cast OSMOE  
DEM

BARR 1

20

18



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Canvass Report

GENERAL PRIMARY ELECTION  
BARR 2-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
NO  
CANDIDATE  
DEM

Ballots  
Cast

BARR 2

35

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Canvass Report

GENERAL PRIMARY ELECTION  
SCOTTVILLE-DEM.

MARCH 17, 1998

FOR PRECINCT  
COMMITTEEMAN  
1 Vote(s) Allowed  
ETTA C.  
FRANK  
DEM

Ballots  
Cast

SCOTTVILLE

49

47



FOR UNITED STATES  
SENATOR  
1 Vote(s) Allowed  
Ballots LOLETA PETER G.  
Cast DIDRICKSON FITZGERALD  
REP REP

| Total         | 2521 | 836 | 1549 |
|---------------|------|-----|------|
| STAUNTON 1    | 14   | 3   | 9    |
| STAUNTON 2    | 35   | 7   | 25   |
| STAUNTON 3    | 40   | 15  | 22   |
| STAUNTON 4    | 36   | 9   | 26   |
| STAUNTON 5    | 13   | 5   | 8    |
| MT. OLIVE 1   | 16   | 3   | 13   |
| MT. OLIVE 2   | 21   | 9   | 12   |
| MT. OLIVE 3   | 17   | 3   | 13   |
| MT. OLIVE 4   | 13   | 0   | 12   |
| MT. OLIVE 5   | 15   | 5   | 10   |
| MT. OLIVE 6   | 9    | 5   | 4    |
| CAHOKIA 1     | 30   | 11  | 19   |
| CAHOKIA 2     | 21   | 11  | 10   |
| CAHOKIA 3     | 23   | 7   | 14   |
| CAHOKIA 4     | 5    | 0   | 4    |
| CAHOKIA 5     | 13   | 7   | 5    |
| HONEY POINT   | 19   | 7   | 12   |
| SHAWS POINT   | 59   | 18  | 36   |
| NILWOOD 1     | 29   | 15  | 12   |
| NILWOOD 2     | 23   | 8   | 14   |
| NILWOOD 3     | 19   | 0   | 15   |
| GIRARD 1      | 41   | 15  | 21   |
| GIRARD 2      | 91   | 34  | 54   |
| VIRDEN 1      | 32   | 8   | 23   |
| VIRDEN 2      | 80   | 26  | 52   |
| VIRDEN 3      | 87   | 33  | 53   |
| VIRDEN 4      | 54   | 25  | 26   |
| DORCHESTER 1  | 24   | 6   | 15   |
| DORCHESTER 2  | 21   | 7   | 11   |
| GILLESPIE 1   | 21   | 4   | 15   |
| GILLESPIE 2   | 8    | 3   | 3    |
| GILLESPIE 3   | 12   | 4   | 7    |
| GILLESPIE 4   | 19   | 6   | 13   |
| GILLESPIE 5   | 25   | 6   | 18   |
| GILLESPIE 6   | 13   | 6   | 7    |
| BRUSHY MOUND  | 102  | 30  | 70   |
| CARLINVILLE 1 | 169  | 69  | 83   |
| CARLINVILLE 2 | 97   | 30  | 60   |
| CARLINVILLE 3 | 120  | 43  | 73   |
| CARLINVILLE 4 | 15   | 4   | 8    |
| CARLINVILLE 5 | 72   | 21  | 46   |
| CARLINVILLE 6 | 78   | 35  | 39   |
| SOUTH OTTER   | 39   | 8   | 31   |
| NORTH OTTER   | 81   | 31  | 49   |
| BUNKER HILL 1 | 45   | 16  | 28   |
| BUNKER HILL 2 | 41   | 9   | 31   |
| BUNKER HILL 3 | 49   | 13  | 30   |
| HILYARD       | 27   | 4   | 22   |
| FOLK          | 51   | 13  | 34   |



FOR UNITED STATES  
SENATOR

1 Vote(s) Allowed

| Ballots | LOLETA     | PETER G.   |
|---------|------------|------------|
| Cast    | DIDRICKSON | FITZGERALD |
|         | REP        | REP        |

|                 |    |    |    |
|-----------------|----|----|----|
| BIRD            | 40 | 19 | 19 |
| SOUTH PALMYRA 1 | 45 | 19 | 26 |
| SOUTH PALMYRA 2 | 9  | 6  | 3  |
| NORTH PALMYRA 1 | 57 | 23 | 32 |
| NORTH PALMYRA 2 | 50 | 11 | 36 |
| BRIGHTON 1      | 39 | 8  | 26 |
| BRIGHTON 2      | 15 | 4  | 10 |
| BRIGHTON 3      | 65 | 17 | 48 |
| SHIPMAN 1       | 34 | 7  | 24 |
| SHIPMAN 2       | 13 | 3  | 9  |
| SHIPMAN 3       | 12 | 5  | 6  |
| CHESTERFIELD 1  | 36 | 10 | 23 |
| CHESTERFIELD 2  | 26 | 9  | 15 |
| WESTERN MOUND   | 34 | 12 | 19 |
| BARR 1          | 16 | 2  | 14 |
| BARR 2          | 12 | 6  | 6  |
| SCOTTVILLE      | 34 | 18 | 16 |

|               | Ballots<br>Cast | FOR GOVERNOR                                  |                       | FOR LIEUTENANT<br>GOVERNOR                     |                 | FOR ATTORNEY GENERAL                               | FOR SECRETARY OF<br>STATE |  |
|---------------|-----------------|---|-----------------------|--|-----------------|--|---------------------------|--|
|               |                 | 1 Vote(s) Allowed<br>GEORGE H.<br>RYAN<br>REP | CHAD<br>KOPPIE<br>REP | 1 Vote(s) Allowed<br>CORINNE G.<br>WOOD<br>REP | JIM RYAN<br>REP | 1 Vote(s) Allowed<br>ROBERT W.<br>CHURCHILL<br>REP | AL SALVI<br>REP           |  |
| Total         | 2518            | 2022  | 405                   | 1941   | 2197            | 1162   | 1177                      |  |
| STAUNTON 1    | 14              | 7   | 6                     | 9  | 13              | 5  | 8                         |  |
| STAUNTON 2    | 35              | 24  | 9                     | 27   | 29              | 15   | 18                        |  |
| STAUNTON 3    | 40              | 31  | 9                     | 31   | 35              | 19   | 20                        |  |
| STAUNTON 4    | 36              | 23  | 11                    | 25   | 27              | 8  | 24                        |  |
| STAUNTON 5    | 13              | 11  | 2                     | 13   | 13              | 5  | 8                         |  |
| MT. OLIVE 1   | 16              | 12  | 4                     | 15   | 16              | 5  | 11                        |  |
| MT. OLIVE 2   | 21              | 14  | 6                     | 17   | 20              | 10   | 10                        |  |
| MT. OLIVE 3   | 17              | 13  | 4                     | 12   | 17              | 3  | 14                        |  |
| MT. OLIVE 4   | 13              | 9   | 2                     | 8  | 9               | 6  | 7                         |  |
| MT. OLIVE 5   | 15              | 8   | 6                     | 14   | 13              | 8  | 6                         |  |
| MT. OLIVE 6   | 9               | 9   | 0                     | 8  | 9               | 4  | 5                         |  |
| CAHOKIA 1     | 30              | 22  | 7                     | 28   | 27              | 19   | 9                         |  |
| CAHOKIA 2     | 21              | 19  | 0                     | 18   | 18              | 12   | 7                         |  |
| CAHOKIA 3     | 23              | 19  | 3                     | 17   | 22              | 8  | 12                        |  |
| CAHOKIA 4     | 5               | 4   | 0                     | 2  | 4               | 2  | 2                         |  |
| CAHOKIA 5     | 13              | 13  | 0                     | 8  | 10              | 9  | 4                         |  |
| HONEY POINT   | 19              | 15  | 3                     | 14   | 16              | 7  | 10                        |  |
| SHAWS POINT   | 59              | 46  | 12                    | 41   | 47              | 25   | 30                        |  |
| NILWOOD 1     | 29              | 25  | 3                     | 25   | 27              | 10   | 16                        |  |
| NILWOOD 2     | 23              | 14  | 9                     | 14   | 20              | 12   | 10                        |  |
| NILWOOD 3     | 19              | 13  | 4                     | 12   | 15              | 7  | 6                         |  |
| GIRARD 1      | 41              | 32  | 8                     | 32   | 35              | 22   | 14                        |  |
| GIRARD 2      | 91              | 82  | 7                     | 76   | 86              | 51   | 40                        |  |
| VIRDEN 1      | 32              | 27  | 4                     | 23   | 30              | 11   | 19                        |  |
| VIRDEN 2      | 79              | 68  | 9                     | 68   | 75              | 29   | 48                        |  |
| VIRDEN 3      | 87              | 74  | 11                    | 73   | 80              | 54   | 32                        |  |
| VIRDEN 4      | 54              | 39  | 10                    | 38   | 45              | 35   | 15                        |  |
| DORCHESTER 1  | 24              | 19  | 5                     | 13   | 20              | 11   | 11                        |  |
| DORCHESTER 2  | 21              | 18  | 1                     | 18   | 20              | 16   | 3                         |  |
| GILLESPIE 1   | 21              | 19  | 1                     | 15   | 18              | 11   | 9                         |  |
| GILLESPIE 2   | 8               | 4   | 3                     | 6  | 7               | 4  | 4                         |  |
| GILLESPIE 3   | 12              | 7   | 2                     | 6  | 8               | 3  | 4                         |  |
| GILLESPIE 4   | 19              | 16  | 3                     | 18   | 18              | 7  | 11                        |  |
| GILLESPIE 5   | 24              | 20  | 4                     | 17   | 20              | 13   | 11                        |  |
| GILLESPIE 6   | 13              | 10  | 2                     | 12   | 13              | 8  | 3                         |  |
| BRUSHY MOUND  | 102             | 75  | 26                    | 73   | 89              | 34   | 64                        |  |
| CARLINVILLE 1 | 168             | 144   | 17                    | 127  | 146             | 71   | 77                        |  |
| CARLINVILLE 2 | 97              | 78  | 13                    | 78   | 81              | 44   | 43                        |  |
| CARLINVILLE 3 | 120             | 103   | 14                    | 86   | 99              | 60   | 52                        |  |
| CARLINVILLE 4 | 15              | 10  | 2                     | 8  | 9               | 6  | 7                         |  |
| CARLINVILLE 5 | 72              | 56  | 14                    | 51   | 63              | 29   | 34                        |  |
| CARLINVILLE 6 | 78              | 63  | 13                    | 60   | 67              | 43   | 28                        |  |
| SOUTH OTTER   | 39              | 34  | 4                     | 34   | 35              | 17   | 21                        |  |
| NORTH OTTER   | 81              | 67  | 13                    | 68   | 76              | 47   | 31                        |  |
| BUNKER HILL 1 | 45              | 33  | 9                     | 41   | 38              | 24   | 19                        |  |
| BUNKER HILL 2 | 41              | 30  | 9                     | 31   | 34              | 16   | 23                        |  |
| BUNKER HILL 3 | 49              | 39  | 7                     | 36   | 41              | 19   | 23                        |  |
| HILYARD       | 27              | 20  | 6                     | 24   | 25              | 12   | 14                        |  |
| POLK          | 51              | 40  | 6                     | 38   | 42              | 22   | 25                        |  |



Canvass Report

GENERAL PRIMARY ELECTION  
STATEWIDE-REP.

MARCH 17, 1998

|                 | FOR GOVERNOR |  |                    | FOR LIEUTENANT GOVERNOR                     |                 | FOR ATTORNEY GENERAL                            | FOR SECRETARY OF STATE |  |
|-----------------|--------------|--|--------------------|---|-----------------|---|------------------------|--|
|                 | Ballots Cast | 1 Vote(s) Allowed<br>GEORGE H. RYAN<br>REP | CHAD KOPPIE<br>REP | 1 Vote(s) Allowed<br>CORINNE G. WOOD<br>REP | JIM RYAN<br>REP | 1 Vote(s) Allowed<br>ROBERT W. CHURCHILL<br>REP | AL SALVI<br>REP        |  |
| BIRD            | 40           | 29   | 11                 | 30  | 31              | 14  | 21                     |  |
| SOUTH PALMYRA 1 | 45           | 42   | 3                  | 36  | 39              | 18  | 26                     |  |
| SOUTH PALMYRA 2 | 9            | 9  | 0                  | 6   | 8               | 4   | 5                      |  |
| NORTH PALMYRA 1 | 57           | 50   | 6                  | 46  | 53              | 31  | 23                     |  |
| NORTH PALMYRA 2 | 50           | 37   | 12                 | 32  | 42              | 24  | 21                     |  |
| BRIGHTON 1      | 39           | 27   | 10                 | 31  | 33              | 18  | 18                     |  |
| BRIGHTON 2      | 15           | 14   | 1                  | 12  | 14              | 6   | 9                      |  |
| BRIGHTON 3      | 65           | 50   | 14                 | 52  | 59              | 31  | 33                     |  |
| SHIPMAN 1       | 34           | 32   | 1                  | 28  | 31              | 17  | 14                     |  |
| SHIPMAN 2       | 13           | 13   | 0                  | 9   | 12              | 5   | 5                      |  |
| SHIPMAN 3       | 12           | 10   | 2                  | 7   | 9               | 6   | 5                      |  |
| CHESTERFIELD 1  | 36           | 29   | 6                  | 28  | 32              | 19  | 13                     |  |
| CHESTERFIELD 2  | 26           | 23   | 3                  | 19  | 23              | 15  | 11                     |  |
| WESTERN MOUND   | 34           | 25   | 7                  | 27  | 27              | 13  | 14                     |  |
| BARR 1          | 16           | 14   | 2                  | 14  | 16              | 5   | 11                     |  |
| BARR 2          | 12           | 12   | 0                  | 9   | 10              | 4   | 7                      |  |
| SCOTTVILLE      | 34           | 28   | 4                  | 27  | 31              | 14  | 19                     |  |



|               | Ballots<br>Cast | FOR COMPTROLLER<br>1 Vote(s) Allowed |                        | FOR TREASURER<br>1 Vote(s) Allowed |  |
|---------------|-----------------|--------------------------------------|------------------------|------------------------------------|--|
|               |                 | CHRIS<br>LAUZEN<br>REP               | HARRY<br>SEIGLE<br>REP | JUDY BAAR<br>TOPINKA<br>REP        |  |
| Total         | 2518            | 1366                                 | 724                    | 2042                               |  |
| STAUNTON 1    | 14              | 11                                   | 1                      | 9                                  |  |
| STAUNTON 2    | 35              | 21                                   | 10                     | 32                                 |  |
| STAUNTON 3    | 40              | 25                                   | 10                     | 34                                 |  |
| STAUNTON 4    | 36              | 15                                   | 9                      | 24                                 |  |
| STAUNTON 5    | 13              | 11                                   | 2                      | 13                                 |  |
| MT. OLIVE 1   | 16              | 11                                   | 4                      | 15                                 |  |
| MT. OLIVE 2   | 21              | 9                                    | 4                      | 15                                 |  |
| MT. OLIVE 3   | 17              | 10                                   | 5                      | 15                                 |  |
| MT. OLIVE 4   | 13              | 5                                    | 5                      | 10                                 |  |
| MT. OLIVE 5   | 15              | 8                                    | 4                      | 12                                 |  |
| MT. OLIVE 6   | 9               | 7                                    | 2                      | 8                                  |  |
| CAHOKIA 1     | 30              | 17                                   | 9                      | 27                                 |  |
| CAHOKIA 2     | 21              | 7                                    | 10                     | 18                                 |  |
| CAHOKIA 3     | 23              | 12                                   | 7                      | 16                                 |  |
| CAHOKIA 4     | 5               | 4                                    | 1                      | 4                                  |  |
| CAHOKIA 5     | 13              | 6                                    | 2                      | 9                                  |  |
| HONEY POINT   | 19              | 12                                   | 2                      | 13                                 |  |
| SHAWS POINT   | 59              | 22                                   | 21                     | 45                                 |  |
| NILWOOD 1     | 29              | 15                                   | 10                     | 25                                 |  |
| NILWOOD 2     | 23              | 11                                   | 10                     | 19                                 |  |
| NILWOOD 3     | 19              | 6                                    | 6                      | 11                                 |  |
| GIRARD 1      | 41              | 22                                   | 11                     | 33                                 |  |
| GIRARD 2      | 91              | 44                                   | 36                     | 78                                 |  |
| VIRDEN 1      | 32              | 17                                   | 11                     | 24                                 |  |
| VIRDEN 2      | 79              | 49                                   | 23                     | 68                                 |  |
| VIRDEN 3      | 87              | 52                                   | 30                     | 78                                 |  |
| VIRDEN 4      | 54              | 32                                   | 16                     | 47                                 |  |
| DORCHESTER 1  | 24              | 9                                    | 7                      | 13                                 |  |
| DORCHESTER 2  | 21              | 10                                   | 6                      | 17                                 |  |
| GILLESPIE 1   | 21              | 15                                   | 4                      | 18                                 |  |
| GILLESPIE 2   | 8               | 2                                    | 6                      | 6                                  |  |
| GILLESPIE 3   | 12              | 4                                    | 2                      | 6                                  |  |
| GILLESPIE 4   | 19              | 14                                   | 4                      | 18                                 |  |
| GILLESPIE 5   | 24              | 14                                   | 5                      | 19                                 |  |
| GILLESPIE 6   | 13              | 7                                    | 3                      | 11                                 |  |
| BRUSHY MOUND  | 102             | 63                                   | 24                     | 81                                 |  |
| CARLINVILLE 1 | 168             | 93                                   | 40                     | 133                                |  |
| CARLINVILLE 2 | 97              | 60                                   | 17                     | 75                                 |  |
| CARLINVILLE 3 | 120             | 74                                   | 20                     | 88                                 |  |
| CARLINVILLE 4 | 15              | 8                                    | 3                      | 11                                 |  |
| CARLINVILLE 5 | 72              | 44                                   | 14                     | 58                                 |  |
| CARLINVILLE 6 | 78              | 48                                   | 22                     | 65                                 |  |
| SOUTH OTTER   | 39              | 15                                   | 20                     | 36                                 |  |
| NORTH OTTER   | 81              | 50                                   | 25                     | 77                                 |  |
| BUNKER HILL 1 | 45              | 27                                   | 13                     | 38                                 |  |
| BUNKER HILL 2 | 41              | 17                                   | 18                     | 31                                 |  |
| BUNKER HILL 3 | 49              | 23                                   | 14                     | 37                                 |  |
| HILYARD       | 27              | 14                                   | 11                     | 24                                 |  |
| POLK          | 51              | 24                                   | 19                     | 41                                 |  |
| BIRD          | 40              | 16                                   | 11                     | 31                                 |  |

Canvass Report

GENERAL PRIMARY ELECTION  
STATEWIDE-REP.

MARCH 17, 1998

| Ballots<br>Cast | FOR COMPTROLLER<br>1 Vote(s) Allowed |                        | FOR TREASURER<br>1 Vote(s) Allowed |    |
|-----------------|--------------------------------------|------------------------|------------------------------------|----|
|                 | CHRIS<br>LAUZEN<br>REP               | HARRY<br>SEIGLE<br>REP | JUDY BAAR<br>TOPINKA<br>REP        |    |
| SOUTH PALMYRA 1 | 45                                   | 22                     | 14                                 | 35 |
| SOUTH PALMYRA 2 | 9                                    | 4                      | 3                                  | 7  |
| NORTH PALMYRA 1 | 57                                   | 28                     | 21                                 | 49 |
| NORTH PALMYRA 2 | 50                                   | 23                     | 17                                 | 39 |
| BRIGHTON 1      | 39                                   | 20                     | 8                                  | 32 |
| BRIGHTON 2      | 15                                   | 9                      | 5                                  | 13 |
| BRIGHTON 3      | 65                                   | 39                     | 20                                 | 55 |
| SHIPMAN 1       | 34                                   | 14                     | 13                                 | 28 |
| SHIPMAN 2       | 13                                   | 5                      | 4                                  | 10 |
| SHIPMAN 3       | 12                                   | 5                      | 4                                  | 8  |
| CHESTERFIELD 1  | 36                                   | 17                     | 14                                 | 29 |
| CHESTERFIELD 2  | 26                                   | 18                     | 5                                  | 21 |
| WESTERN MOUND   | 34                                   | 18                     | 7                                  | 28 |
| BARR 1          | 16                                   | 9                      | 7                                  | 15 |
| BARR 2          | 12                                   | 6                      | 3                                  | 10 |
| SCOTTVILLE      | 34                                   | 17                     | 10                                 | 27 |



FOR REPRESENTATIVE  
IN CONGRESS  
20TH CONG. DIST.  
1 Vote(s) Allowed

Ballots JOHN M.  
Cast SHIMKUS  
REP

| Total         | 2521 | 2279 |
|---------------|------|------|
| STAUNTON 1    | 14   | 14   |
| STAUNTON 2    | 35   | 33   |
| STAUNTON 3    | 40   | 39   |
| STAUNTON 4    | 36   | 35   |
| STAUNTON 5    | 13   | 13   |
| MT. OLIVE 1   | 16   | 16   |
| MT. OLIVE 2   | 21   | 19   |
| MT. OLIVE 3   | 17   | 17   |
| MT. OLIVE 4   | 13   | 11   |
| MT. OLIVE 5   | 15   | 15   |
| MT. OLIVE 6   | 9    | 8    |
| CAHOKIA 1     | 30   | 29   |
| CAHOKIA 2     | 21   | 18   |
| CAHOKIA 3     | 23   | 20   |
| CAHOKIA 4     | 5    | 3    |
| CAHOKIA 5     | 13   | 11   |
| HONEY POINT   | 19   | 17   |
| SHAWS POINT   | 59   | 54   |
| NILWOOD 1     | 29   | 26   |
| NILWOOD 2     | 23   | 21   |
| NILWOOD 3     | 19   | 14   |
| GIRARD 1      | 41   | 34   |
| GIRARD 2      | 91   | 83   |
| VIRDEN 1      | 32   | 28   |
| VIRDEN 2      | 80   | 71   |
| VIRDEN 3      | 87   | 84   |
| VIRDEN 4      | 54   | 50   |
| DORCHESTER 1  | 24   | 20   |
| DORCHESTER 2  | 21   | 19   |
| GILLESPIE 1   | 21   | 19   |
| GILLESPIE 2   | 8    | 8    |
| GILLESPIE 3   | 12   | 9    |
| GILLESPIE 4   | 19   | 18   |
| GILLESPIE 5   | 25   | 24   |
| GILLESPIE 6   | 13   | 12   |
| BRUSHY MOUND  | 102  | 86   |
| CARLINVILLE 1 | 169  | 149  |
| CARLINVILLE 2 | 97   | 86   |
| CARLINVILLE 3 | 120  | 102  |
| CARLINVILLE 4 | 15   | 11   |
| CARLINVILLE 5 | 72   | 66   |
| CARLINVILLE 6 | 78   | 71   |
| SOUTH OTTER   | 39   | 35   |
| NORTH OTTER   | 81   | 79   |
| BUNKER HILL 1 | 45   | 42   |
| BUNKER HILL 2 | 41   | 36   |
| BUNKER HILL 3 | 49   | 44   |
| HILYARD       | 27   | 25   |



FOR REPRESENTATIVE  
IN CONGRESS  
20TH CONG. DIST.  
1 Vote(s) Allowed

| Ballots<br>Cast | JOHN M.<br>SHIMKUS<br>REP |
|-----------------|---------------------------|
| POLK            | 51 46                     |
| BIRD            | 40 37                     |
| SOUTH PALMYRA 1 | 45 41                     |
| SOUTH PALMYRA 2 | 9 9                       |
| NORTH PALMYRA 1 | 57 54                     |
| NORTH PALMYRA 2 | 50 44                     |
| BRIGHTON 1      | 39 36                     |
| BRIGHTON 2      | 15 15                     |
| BRIGHTON 3      | 65 63                     |
| SHIPMAN 1       | 34 30                     |
| SHIPMAN 2       | 13 12                     |
| SHIPMAN 3       | 12 10                     |
| CHESTERFIELD 1  | 36 32                     |
| CHESTERFIELD 2  | 26 24                     |
| WESTERN MOUND   | 34 28                     |
| BARR 1          | 16 16                     |
| BARR 2          | 12 11                     |
| SCOTTVILLE      | 34 27                     |

FOR STATE SENATOR  
49TH LEGISLATIVE  
DISTRICT  
1 Vote(s) Allowed

Ballots      NO  
Cast      CANDIDATE  
            REP

|               | Ballots Cast |
|---------------|--------------|
| Total         | 2518         |
| STAUNTON 1    | 14           |
| STAUNTON 2    | 35           |
| STAUNTON 3    | 40           |
| STAUNTON 4    | 36           |
| STAUNTON 5    | 13           |
| MT. OLIVE 1   | 16           |
| MT. OLIVE 2   | 21           |
| MT. OLIVE 3   | 17           |
| MT. OLIVE 4   | 13           |
| MT. OLIVE 5   | 15           |
| MT. OLIVE 6   | 9            |
| CAHOKIA 1     | 30           |
| CAHOKIA 2     | 21           |
| CAHOKIA 3     | 23           |
| CAHOKIA 4     | 5            |
| CAHOKIA 5     | 13           |
| HONEY POINT   | 19           |
| SHAWS POINT   | 59           |
| NILWOOD 1     | 29           |
| NILWOOD 2     | 23           |
| NILWOOD 3     | 19           |
| GIRARD 1      | 41           |
| GIRARD 2      | 91           |
| VIRDEN 1      | 32           |
| VIRDEN 2      | 79           |
| VIRDEN 3      | 87           |
| VIRDEN 4      | 54           |
| DORCHESTER 1  | 24           |
| DORCHESTER 2  | 21           |
| GILLESPIE 1   | 21           |
| GILLESPIE 2   | 8            |
| GILLESPIE 3   | 12           |
| GILLESPIE 4   | 19           |
| GILLESPIE 5   | 24           |
| GILLESPIE 6   | 13           |
| BRUSHY MOUND  | 102          |
| CARLINVILLE 1 | 168          |
| CARLINVILLE 2 | 97           |
| CARLINVILLE 3 | 120          |
| CARLINVILLE 4 | 15           |
| CARLINVILLE 5 | 72           |
| CARLINVILLE 6 | 78           |
| SOUTH OTTER   | 39           |
| NORTH OTTER   | 81           |
| BUNKER HILL 1 | 45           |
| BUNKER HILL 2 | 41           |
| BUNKER HILL 3 | 49           |
| HILYARD       | 27           |



FOR STATE SENATOR  
49TH LEGISLATIVE  
DISTRICT  
1 Vote(s) Allowed

Ballots NO  
Cast CANDIDATE  
REP

|                 |    |
|-----------------|----|
| POLK            | 51 |
| BIRD            | 40 |
| SOUTH PALMYRA 1 | 45 |
| SOUTH PALMYRA 2 | 9  |
| NORTH PALMYRA 1 | 57 |
| NORTH PALMYRA 2 | 50 |
| BRIGHTON 1      | 39 |
| BRIGHTON 2      | 15 |
| BRIGHTON 3      | 65 |
| SHIPMAN 1       | 34 |
| SHIPMAN 2       | 13 |
| SHIPMAN 3       | 12 |
| CHESTERFIELD 1  | 36 |
| CHESTERFIELD 2  | 26 |
| WESTERN MOUND   | 34 |
| BARR 1          | 16 |
| BARR 2          | 12 |
| SCOTTVILLE      | 34 |