

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|------------|-----------------------------|-----|-----|-----|-----|
| VILLAGE OF ROYAL LAKES | | | | | 231 | Overvotes | | | | | |
| VILLAGE TRUSTEE 4 YEAR TERM | | | | | 232 | Undervotes | | | | | |
| VOTE FOR 3 | | | | | | | VILLAGE OF SAWYERVILLE | | | | |
| 227 CIT - ED DORSEY JR. | | | | | | | VILLAGE TRUSTEE 4 YEAR TERM | | | | |
| 228 CIT - BRIAN CAVER | | | | | | | VOTE FOR 3 | | | | |
| 229 Overvotes | | | | | | | 233 DEM - ROBERT J. REIMAN | | | | |
| 230 Undervotes | | | | | | | 234 DEM - RANDY PARTRIDGE | | | | |
| VILLAGE OF SAWYERVILLE | | | | | | | 235 DEM - KENNETH R. MILLER | | | | |
| VILLAGE TREASURER UNEXPIRED 2 YEAR TERM | | | | | | | 236 Overvotes | | | | |
| DEM - NO CANDIDATE FILED | | | | | | | 237 Undervotes | | | | |
| | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 |
| 0203 MT. OLIVE 3 | . | . | . | . | 0 | 19 | 16 | 16 | 16 | 0 | 9 |
| 1601 HILYARD | 15 | 16 | 0 | 23 | . | . | . | . | . | . | . |
| TOTAL | 15 | 16 | 0 | 23 | 0 | 19 | 16 | 16 | 16 | 0 | 9 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | | | | | | | | | | | | | |
|---------------------------------------|---------------------|-----|-----|-----|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| VILLAGE OF SCOTTVILLE | | | | | 243 | IND - CLINT VanBEBBER | | | | | | | | |
| VILLAGE TRUSTEE 4 YEAR TERM | | | | | 244 | Overvotes | | | | | | | | |
| VOTE FOR 3 | | | | | 245 | Undervotes | | | | | | | | |
| 238 | IND - MARK KEENEY | | | | | | | | | | | | | |
| 239 | IND - MIKE COLE | | | | | | | | | | | | | |
| 240 | IND - JERILYN CLOSE | | | | | | | | | | | | | |
| 241 | Overvotes | | | | | | | | | | | | | |
| 242 | Undervotes | | | | | | | | | | | | | |
| VILLAGE OF SCOTTVILLE | | | | | 249 | Overvotes | | | | | | | | |
| VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM | | | | | 250 | Undervotes | | | | | | | | |
| | | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 1601 HILYARD | | . | . | . | . | . | . | . | . | 0 | 0 | 2 | 0 | 0 |
| 2201 SHIPMAN 1 | | . | . | . | . | . | . | . | . | 54 | 81 | 97 | 1 | 3 |
| 2601 SCOTTVILLE | | 16 | 19 | 18 | 0 | 4 | 17 | 0 | 2 | . | . | . | . | . |
| TOTAL | | 16 | 19 | 18 | 0 | 4 | 17 | 0 | 2 | 54 | 81 | 99 | 1 | 3 |

14:56:25 3-Apr-2003

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | | | | | | | | | | |
|-------------------------------------|----------|----------|-----|----------|-----------------------------------|----------|----------|----------|----------|----------|-----|
| VILLAGE OF SHIPMAN | | | | 254 | IND - JOYCE SIMONS | | | | | | |
| VILLAGE CLERK UNEXPIRED 2 YEAR TERM | | | | 255 | IND - BRYAN K. "BUBBA" BARNHART | | | | | | |
| 251 IND - DEANNE BERREY | | | | 256 | IND - EARNEST I. YOUNG | | | | | | |
| 252 Overvotes | | | | 257 | IND - RODNEY L. McQUAID | | | | | | |
| 253 Undervotes | | | | 258 | IND - RALPH "PAPPY" HARBAUGH, SR. | | | | | | |
| VILLAGE OF SHIPMAN | | | | 259 | IND - ROBERT M. SEBASTIAN | | | | | | |
| VILLAGE TRUSTEE 4 YEAR TERM | | | | 260 | Overvotes | | | | | | |
| VOTE FOR 3 | | | | 261 | Undervotes | | | | | | |
| | 251..... | 252..... | 253 | 254..... | 255..... | 256..... | 257..... | 258..... | 259..... | 260..... | 261 |
| 1601 HILYARD | 0 | 0 | 2 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 1 |
| 2201 SHIPMAN 1 | 111 | 0 | 125 | 200 | 86 | 91 | 101 | 94 | 63 | 3 | 64 |
| TOTAL | 111 | 0 | 127 | 202 | 87 | 91 | 103 | 94 | 63 | 3 | 65 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

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|---|----|-----|---|---|-----|------------|--------------------------------------|----|---|----|---|-----|
| VILLAGE OF SHIPMAN | | | | | 268 | Overvotes | | | | | | |
| VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM | | | | | 269 | Undervotes | | | | | | |
| 262 IND - EVERETT BOOTEN | | | | | | | VILLAGE OF STANDARD CITY | | | | | |
| 263 IND - GLENN C. "CHARLIE" JOHNSON | | | | | | | VILLAGE TREASURER UNEXP. 2 YEAR TERM | | | | | |
| 264 Overvotes | | | | | | | IND - NO CANDIDATE FILED | | | | | |
| 265 Undervotes | | | | | 270 | Overvotes | | | | | | |
| VILLAGE OF STANDARD CITY | | | | | 271 | Undervotes | | | | | | |
| VILLAGE PRESIDENT UNEXPIRED 2 YEAR TERM | | | | | | | VILLAGE OF STANDARD CITY | | | | | |
| IND - NO CANDIDATE FILED | | | | | | | VILLAGE TRUSTEE 4 YEAR TERM | | | | | |
| 266 Overvotes | | | | | | | VOTE FOR 3 | | | | | |
| 267 Undervotes | | | | | | | IND - NO CANDIDATE FILED | | | | | |
| VILLAGE OF STANDARD CITY | | | | | 272 | Overvotes | | | | | | |
| VILLAGE CLERK UNEXPIRED 2 YEAR TERM | | | | | 273 | Undervotes | | | | | | |
| IND - NO CANDIDATE FILED | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 0501 SHAWS POINT | | | | | 0 | 12 | 0 | 12 | 0 | 12 | 0 | 36 |
| 0602 NILWOOD 2 | | | | | 0 | 41 | 0 | 41 | 0 | 41 | 0 | 123 |
| 1601 HILYARD | 0 | 2 | 0 | 0 | . | . | . | . | . | . | . | . |
| 2201 SHIPMAN 1 | 32 | 194 | 1 | 9 | . | . | . | . | . | . | . | . |
| TOTAL | 32 | 196 | 1 | 9 | 0 | 53 | 0 | 53 | 0 | 53 | 0 | 159 |

14:56:25 3-Apr-2003

MACOUPIN COUNTY, ILLINOIS
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 APRIL 1, 2003

| | | | | | | | | | | | | | |
|---------------------------------------|---------------------------|-----|----------------------|---|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| VILLAGE OF WHITE CITY | | 279 | CIT - PAUL VUCKOVICH | | | | | | | | | | |
| VILLAGE TRUSTEE 4 YEAR TERM | | 280 | Overvotes | | | | | | | | | | |
| VOTE FOR 3 | | 281 | Undervotes | | | | | | | | | | |
| 274 | CIT - CLINTON HILTERBRAND | | | VILLAGE OF WILSONVILLE | | | | | | | | | |
| 275 | CIT - DANIEL P. ULRICH | | | VILLAGE TREASURER UNEXPIRED 2 YEAR TERM | | | | | | | | | |
| 276 | CIT - DARLA JACKSON | | | 282 | IND - LYNDA K. SMITH | | | | | | | | |
| 277 | Overvotes | | | 283 | IND - ANGELA R. LIENEMANN | | | | | | | | |
| 278 | Undervotes | | | 284 | Overvotes | | | | | | | | |
| VILLAGE OF WHITE CITY | | | | 285 | Undervotes | | | | | | | | |
| VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM | | | | | | | | | | | | | |
| | | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 |
| 0204 MT. OLIVE 4 | | 12 | 29 | 25 | 0 | 36 | 24 | 0 | 10 | . | . | . | . |
| 0902 DORCHESTER 2 | | . | . | . | . | . | . | . | . | 104 | 43 | 1 | 18 |
| TOTAL | | 12 | 29 | 25 | 0 | 36 | 24 | 0 | 10 | 104 | 43 | 1 | 18 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

VILLAGE OF WILSONVILLE

VILLAGE TRUSTEE 4 YEAR TERM

VOTE FOR 3

286 IND - JOHN A. VERES
 287 IND - MICHAEL J. McCABE
 288 IND - PEGGY MELDI
 289 IND - RAY C. BURNEY
 290 IND - DAVID CHAPMAN
 291 Overvotes
 292 Undervotes

CARLINVILLE PARK DISTRICT

PARK COMMISSIONER 6 YEAR TERM

293 LARRY F. CLARK
 294 Overvotes
 295 Undervotes

CARLINVILLE PARK DISTRICT

PARK COMMISSIONER UNEXPIRED 4 YEAR TERM

NO CANDIDATE FILED

296 Overvotes
 297 Undervotes

| | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-------|
| 0902 DORCHESTER 2 | 77 | 101 | 104 | 25 | 91 | 6 | 82 | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . | . | . | 322 | 0 | 118 | 0 | 440 |
| 1202 CARLINVILLE 2 | . | . | . | . | . | . | . | 280 | 0 | 90 | 0 | 370 |
| 1203 CARLINVILLE 3 | . | . | . | . | . | . | . | 387 | 0 | 130 | 0 | 517 |
| 1204 CARLINVILLE 4 | . | . | . | . | . | . | . | 50 | 0 | 21 | 0 | 71 |
| 1205 CARLINVILLE 5 | . | . | . | . | . | . | . | 208 | 0 | 84 | 0 | 292 |
| 1206 CARLINVILLE 6 | . | . | . | . | . | . | . | 201 | 0 | 82 | 0 | 283 |
| TOTAL | 77 | 101 | 104 | 25 | 91 | 6 | 82 | 1,448 | 0 | 525 | 0 | 1,973 |

MACOUPIN COUNTY, ILLINOIS
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 APRIL 1, 2003

BRIGHTON LIBRARY
 LIBRARY TRUSTEE 6 YEAR TERM
 VOTE FOR 2
 298 BILLIE M. LAUBSCHER
 299 SHEILA WILKIE
 300 Overvotes
 301 Undervotes

BRIGHTON LIBRARY
 LIBRARY TRUSTEE UNEXPIRED 4 YEAR TERM
 NO CANDIDATE FILED
 302 Overvotes
 303 Undervotes

BRIGHTON LIBRARY

LIBRARY TRUSTEE UNEXPIRED 2 YEAR TERM
 NO CANDIDATE FILED
 304 Overvotes
 305 Undervotes

FARMERSVILLE-WAGGONER PUBLIC LIBRARY DISTRICT
 LIBRARY TRUSTEE 6 YEAR TERM

VOTE FOR 3
 306 GEORGE McPHAIL
 307 RICHARD ALTIG
 308 CHERYL HAMPTON
 309 Overvotes
 310 Undervotes

| | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 0601 NILWOOD 1 | . | . | . | . | . | . | . | . | 0 | 0 | 0 | 0 | 3 |
| 0602 NILWOOD 2 | . | . | . | . | . | . | . | . | 5 | 5 | 5 | 0 | 15 |
| 2101 BRIGHTON 1 | 69 | 72 | 0 | 41 | 0 | 91 | 0 | 91 | . | . | . | . | . |
| 2103 BRIGHTON 3 | 173 | 183 | 0 | 94 | 0 | 225 | 0 | 225 | . | . | . | . | . |
| TOTAL | 242 | 255 | 0 | 135 | 0 | 316 | 0 | 316 | 5 | 5 | 5 | 0 | 18 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

GIRARD TOWNSHIP LIBRARY
 LIBRARY TRUSTEE 4 YEAR TERM

GRAND PRAIRIE OF THE WEST PUB. LIB. DIST.
 LIBRARY TRUSTEE 4 YEAR TERM

| | GIRARD TOWNSHIP LIBRARY | | | | | | GRAND PRAIRIE OF THE WEST PUB. LIB. DIST. | | | | | |
|------------------|-------------------------|----------------|----------------|---------------|-----------|------------|---|--------------|-------------------|-----------|-----------|------------|
| | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 |
| | VOTE FOR 4 | | | | | | VOTE FOR 4 | | | | | |
| | DONALD R. BARNES | ROBERT L. DECK | ROBERT G. HALL | CAROL HANKINS | Overvotes | Undervotes | SANDRA HELMERICHS | DORIS WEERTS | GLORIA LESKOVISEK | PAT ESKEW | Overvotes | Undervotes |
| 0701 GIRARD 1 | 72 | 75 | 70 | 71 | 0 | 60 | . | . | . | . | . | . |
| 0702 GIRARD 2 | 236 | 253 | 226 | 239 | 0 | 242 | . | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . | . | 222 | 220 | 216 | 208 | 0 | 354 |
| 0802 VIRDEN 2 | . | . | . | . | . | . | 217 | 212 | 210 | 202 | 0 | 231 |
| 0803 VIRDEN 3 | . | . | . | . | . | . | 378 | 366 | 358 | 355 | 0 | 459 |
| 0804 VIRDEN 4 | . | . | . | . | . | . | 176 | 176 | 164 | 173 | 0 | 271 |
| 1401 NORTH OTTER | . | . | . | . | . | . | 22 | 22 | 21 | 18 | 0 | 17 |
| TOTAL | 308 | 328 | 296 | 310 | 0 | 302 | 1,015 | 996 | 969 | 956 | 0 | 1,332 |

14:56:25 3-Apr-2003

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 APRIL 1, 2003

| GRAND PRAIRIE OF THE WEST PUB. LIB. DIST. | | | | | VOTE FOR 4 | | | | | | |
|---|----------------|-------|-----|-----|------------|-------------------|-----|-----|-----|-----|-----|
| LIBRARY TRUSTEE UNEXPIRED 2 YEAR TERM | | | | | 327 | PAMELA S. MONETTI | | | | | |
| VOTE FOR 2 | | | | | 328 | CHARLES WOLFF | | | | | |
| 323 | JOAN BLACKWELL | | | | 329 | JON C. PAYNE | | | | | |
| 324 | NANCY O'DELL | | | | 330 | GARY COOK | | | | | |
| 325 | Overvotes | | | | 331 | LAURA HUETTE | | | | | |
| 326 | Undervotes | | | | 332 | Overvotes | | | | | |
| BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT 8 | | | | | 333 | Undervotes | | | | | |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | | | | | | | | | | | |
| | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 |
| 0801 VIRDEN 1 | 186 | 240 | 0 | 184 | . | . | . | . | . | . | . |
| 0802 VIRDEN 2 | 195 | 220 | 0 | 121 | . | . | . | . | . | . | . |
| 0803 VIRDEN 3 | 320 | 397 | 0 | 241 | . | . | . | . | . | . | . |
| 0804 VIRDEN 4 | 152 | 188 | 0 | 140 | . | . | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | 9 | 15 | 14 | 13 | 11 | 0 | 18 |
| 0902 DORCHESTER 2 | . | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1004 GILLESPIE 4 | . | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1401 NORTH OTTER | 17 | 22 | 0 | 11 | . | . | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | 108 | 127 | 98 | 106 | 94 | 0 | 83 |
| 1502 BUNKER HILL 2 | . | . | . | . | 30 | 40 | 29 | 33 | 33 | 0 | 35 |
| 1503 BUNKER HILL 3 | . | . | . | . | 139 | 152 | 134 | 125 | 117 | 1 | 145 |
| 1601 HILYARD | . | . | . | . | 10 | 10 | 10 | 10 | 6 | 0 | 18 |
| 2102 BRIGHTON 2 | . | . | . | . | 5 | 3 | 6 | 6 | 4 | 0 | 0 |
| TOTAL | 870 | 1,067 | 0 | 697 | 301 | 347 | 291 | 293 | 265 | 1 | 299 |

14:56:25 3-Apr-2003

MACOUPIN COUNTY, ILLINOIS
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 APRIL 1, 2003

CARLINVILLE COMMUNITY UNIT SCHOOL DISTRICT 1
 MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 4

| | |
|-----|----------------|
| 334 | LARRY RHODES |
| 335 | STEVEN CARR |
| 336 | DAVE RATHGEB |
| 337 | CHARLES SIEGEL |
| 338 | ED HAMMANN |
| 339 | Overvotes |
| 340 | Undervotes |

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT 1
 MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 4

| | |
|-----|-----------------------|
| 341 | CHRISTOPHER A. GORDON |
| 342 | BILL LONG |
| 343 | KAREN WALLBAUM |
| 344 | DENISE SMITH |
| 345 | Overvotes |
| 346 | Undervotes |

| | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 |
|----------------------|-------|-------|-------|-------|-------|-----|-------|-----|-----|-----|-----|-----|-----|
| 0401 HONEY POINT | 21 | 12 | 15 | 19 | 16 | 0 | 25 | . | . | . | . | . | . |
| 0501 SHAWS POINT | 152 | 93 | 131 | 178 | 146 | 1 | 176 | . | . | . | . | . | . |
| 0602 NILWOOD 2 | 34 | 29 | 25 | 39 | 34 | 0 | 67 | . | . | . | . | . | . |
| 1101 BRUSHY MOUND | 198 | 148 | 173 | 172 | 204 | 1 | 265 | . | . | . | . | . | . |
| 1201 CARLINVILLE 1 | 415 | 359 | 344 | 360 | 421 | 9 | 673 | . | . | . | . | . | . |
| 1202 CARLINVILLE 2 | 282 | 205 | 242 | 242 | 274 | 2 | 367 | . | . | . | . | . | . |
| 1203 CARLINVILLE 3 | 412 | 327 | 347 | 375 | 386 | 5 | 713 | . | . | . | . | . | . |
| 1204 CARLINVILLE 4 | 47 | 31 | 38 | 46 | 40 | 0 | 82 | . | . | . | . | . | . |
| 1205 CARLINVILLE 5 | 220 | 169 | 178 | 208 | 196 | 2 | 405 | . | . | . | . | . | . |
| 1206 CARLINVILLE 6 | 246 | 188 | 199 | 229 | 220 | 6 | 494 | . | . | . | . | . | . |
| 1301 SOUTH OTTER | 15 | 8 | 17 | 17 | 14 | 1 | 29 | . | . | . | . | . | . |
| 1601 HILYARD | 25 | 19 | 26 | 29 | 26 | 0 | 39 | . | . | . | . | . | . |
| 1701 POLK | 146 | 102 | 121 | 132 | 141 | 3 | 262 | . | . | . | . | . | . |
| 1801 BIRD | 103 | 62 | 92 | 95 | 91 | 2 | 149 | . | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | 2 | 1 | 4 | 2 | 3 | 0 | 8 | . | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | . | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | 91 | 64 | 89 | 82 | 79 | 0 | 143 | . | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . | . | . | . | . | . |
| 2401 WESTERN MOUND | 28 | 24 | 29 | 29 | 25 | 0 | 93 | . | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2,438 | 1,841 | 2,071 | 2,255 | 2,317 | 32 | 3,990 | 0 | 0 | 0 | 0 | 0 | 0 |

RUN DATE:04/03/03 03:23 PM

GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT 7
MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
VOTE FOR 4

| | VOTES PERCENT | | | | | VOTES PERCENT | | |
|---------------------|---------------|-----|-----|-----|-------|----------------------|-----|-------|
| 01 = JOSHUA J. ROSS | | | | 411 | 24.18 | 04 = JENNIFER ALEPRA | 455 | 26.76 |
| 02 = RUSTY BILBRUCK | | | | 394 | 23.18 | 05 = BALLOTS CAST | 574 | |
| 03 = JOHN E. WENZEL | | | | 440 | 25.88 | | | |
| | ----- | | | | | | | |
| | 01 | 02 | 03 | 04 | 05 | | | |
| | ----- | | | | | | | |
| 0203 MT. OLIVE 3 | 12 | 13 | 18 | 14 | 19 | | | |
| 0301 CAHOKIA 1 | 9 | 9 | 9 | 10 | 10 | | | |
| 0302 CAHOKIA 2 | 28 | 22 | 26 | 30 | 37 | | | |
| 0303 CAHOKIA 3 | 39 | 38 | 38 | 41 | 42 | | | |
| 0304 CAHOKIA 4 | 15 | 14 | 14 | 13 | 21 | | | |
| 0305 CAHOKIA 5 | 35 | 33 | 41 | 38 | 48 | | | |
| 0401 HONEY POINT | 3 | 3 | 4 | 3 | 4 | | | |
| 0902 DORCHESTER 2 | 101 | 106 | 119 | 116 | 175 | | | |
| 1001 GILLESPIE 1 | 28 | 24 | 27 | 24 | 30 | | | |
| 1002 GILLESPIE 2 | 14 | 9 | 12 | 14 | 15 | | | |
| 1003 GILLESPIE 3 | 40 | 38 | 42 | 46 | 55 | | | |
| 1004 GILLESPIE 4 | 14 | 15 | 17 | 19 | 20 | | | |
| 1005 GILLESPIE 5 | 44 | 43 | 40 | 51 | 59 | | | |
| 1006 GILLESPIE 6 | 22 | 20 | 26 | 29 | 32 | | | |
| 1101 BRUSHY MOUND | 7 | 7 | 7 | 7 | 7 | | | |
| 1601 HILYARD | 0 | 0 | 0 | 0 | 0 | | | |
| 1701 POLK | 0 | 0 | 0 | 0 | 0 | | | |

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JURISDICTIONAL CANVASS

CONSOLIDATED ELECTION
APRIL 1, 2003

RUN DATE:04/03/03 03:23 PM

GIRARD COMMUNITY UNIT SCHOOL DISTRICT 3
MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
VOTE FOR 4

| | VOTES | | PERCENT | | | VOTES | | PERCENT | |
|----------------------|-------|-----|---------|-------|----------------------|-------|--|---------|--|
| 01 = MARK W. EDWARDS | | 370 | | 26.71 | 04 = KENNETH E. BOYD | 341 | | 24.62 | |
| 02 = MARK S. SLOMAN | | 319 | | 23.03 | 05 = BALLOTS CAST | 554 | | | |
| 03 = SUSAN FOX | | 355 | | 25.63 | | | | | |
| | ----- | | ----- | | | | | | |
| | 01 | 02 | 03 | 04 | 05 | | | | |
| | ----- | | ----- | | | | | | |
| 0601 NILWOOD 1 | 46 | 51 | 48 | 48 | 67 | | | | |
| 0602 NILWOOD 2 | 4 | 4 | 7 | 5 | 9 | | | | |
| 0701 GIRARD 1 | 55 | 54 | 62 | 52 | 85 | | | | |
| 0702 GIRARD 2 | 203 | 163 | 183 | 172 | 299 | | | | |
| 1301 SOUTH OTTER | 29 | 22 | 26 | 27 | 42 | | | | |
| 1401 NORTH OTTER | 33 | 25 | 29 | 37 | 52 | | | | |
| | ===== | | ===== | | | | | | |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT 10
 MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 3

359 CARL J. MASTERS
 360 HOWARD R. PHILLIPS
 361 MARVIN CLINE
 362 GREG GRISWOLD

363 Overvotes
 364 Undervotes
 GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT 10
 MEMBERS OF THE BOARD OF EDUCATION UNEXP. 2-YR. TERM

365 LARRY L. PEMBROOK
 366 Overvotes
 367 Undervotes

359....360....361....362....363....364 365....366....367

| | | | | | | | | | |
|--------------------|----|----|----|----|---|----|----|---|---|
| 2401 WESTERN MOUND | 12 | 17 | 16 | 15 | 1 | 6 | 21 | 0 | 2 |
| 2501 BARR | 20 | 16 | 4 | 19 | 0 | 13 | 20 | 0 | 4 |
| TOTAL | 32 | 33 | 20 | 34 | 1 | 19 | 41 | 0 | 6 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | |
|---|-----|---------------------|
| LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT 12 | 370 | DAVID W. YOUNG, JR. |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | 371 | JO A. PAINTER |
| VOTE FOR 4 | 372 | Overvotes |
| 368 STEPHANIE L. BLANKENSHIP | 373 | Undervotes |
| 369 DANIEL M. DELANEY | | |

368....369....370....371....372....373

| | | | | | | |
|------------------|---|---|---|---|---|----|
| 0301 CAHOKIA 1 | 1 | 1 | 3 | 1 | 0 | 6 |
| 0401 HONEY POINT | 1 | 1 | 1 | 2 | 0 | 7 |
| 0501 SHAWS POINT | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 2 | 4 | 3 | 0 | 13 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | | | | | | | |
|---|--|----------------|-----|-----|-----|-----|---|-----|
| T. OLIVE COMMUNITY UNIT SCHOOL DISTRICT 5 | 377 | ROB BUTLER | | | | | | |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | 378 | DAVID L. SMITH | | | | | | |
| VOTE FOR 4 | 379 | JOHN SKERTICH | | | | | | |
| 374 DEBRA J. HEEREN | 380 | Overvotes | | | | | | |
| 375 GEORGE R. GERHARDT | 381 | Undervotes | | | | | | |
| 376 THOMAS D. COZAD | | | | | | | | |
| | 374....375....376....377....378....379....380....381 | | | | | | | |
| 103 STAUNTON 3 | 5 | 1 | 2 | 3 | 4 | 1 | 0 | 12 |
| 201 MT. OLIVE 1 | 63 | 18 | 40 | 71 | 53 | 77 | 0 | 110 |
| 202 MT. OLIVE 2 | 75 | 34 | 56 | 102 | 72 | 63 | 0 | 110 |
| 203 MT. OLIVE 3 | 9 | 6 | 3 | 12 | 9 | 4 | 0 | 5 |
| 204 MT. OLIVE 4 | 54 | 28 | 32 | 58 | 43 | 44 | 1 | 49 |
| 205 MT. OLIVE 5 | 99.....67.....60.....136.....92.....91.....0.....139 | | | | | | | |
| 206 MT. OLIVE 6 | 92 | 50 | 72 | 116 | 80 | 77 | 1 | 81 |
| 301 CAHOKIA 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| 302 CAHOKIA 2 | 4 | 1 | 3 | 4 | 5 | 3 | 0 | 0 |
| 304 CAHOKIA 4 | 25 | 23 | 18 | 25 | 24 | 22 | 0 | 71 |
| TOTAL | 427 | 229 | 286 | 527 | 383 | 383 | 2 | 577 |

4:56:25 3-Apr-2003

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | |
|---|-----|--------------------|
| NORTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT 2 | 384 | LINDA EADES |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | 385 | WILLIAM L. LANGLEY |
| VOTE FOR 4 | 386 | GLEN A. RASCHER |
| 382 JOSEPH M. LAUNER | 387 | Overvotes |
| 383 DONNA RELEFORD MCNEELY | 388 | Undervotes |

382....383....384....385....386....387....388

| | | | | | | | |
|----------------------|-----|-----|-----|-----|-----|---|-----|
| 1301 SOUTH OTTER | 5 | 7 | 4 | 3 | 7 | 0 | 6 |
| 1801 BIRD | 2 | 0 | 0 | 2 | 2 | 0 | 2 |
| 1901 SOUTH PALMYRA 1 | 58 | 61 | 43 | 41 | 57 | 1 | 52 |
| 1902 SOUTH PALMYRA 2 | 9 | 11 | 9 | 9 | 11 | 0 | 11 |
| 2001 NORTH PALMYRA 1 | 62 | 58 | 56 | 33 | 55 | 0 | 44 |
| 2002 NORTH PALMYRA 2 | 29 | 32 | 23 | 27 | 31 | 0 | 18 |
| 2401 WESTERN MOUND | 4 | 3 | 6 | 4 | 3 | 0 | 12 |
| 2501 BARR | 28 | 28 | 33 | 27 | 33 | 0 | 51 |
| 2601 SCOTTVILLE | 44 | 43 | 50 | 37 | 43 | 0 | 75 |
| TOTAL | 241 | 243 | 224 | 183 | 242 | 1 | 271 |

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 1, 2003

| | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 |
|---|-----|-----|-----|-----|-----|-----|------------|---|--------------|-----|-----|
| PANHANDLE COMMUNITY UNIT SCHOOL DISTRICT 2 | | | | | | 394 | Overvotes | | | | |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | | | | | | 395 | Undervotes | | | | |
| VOTE FOR 4 | | | | | | | | PANHANDLE COMMUNITY UNIT SCHOOL DISTRICT 2 | | | |
| | 389 | | | | | | | MEMBERS OF THE BOARD OF EDUCATION UNEXP. 2-YR. TERM | | | |
| | | 390 | | | | | | 396 | TERRI POPE | | |
| | | | 391 | | | | | 397 | THOMAS MULCH | | |
| | | | | 392 | | | | 398 | Overvotes | | |
| | | | | | 393 | | | 399 | Undervotes | | |
| | | | | | | | | | | | |
| 0602 NILWOOD 2 | 4 | 5 | 6 | 2 | 4 | 0 | 7 | 6 | 1 | 0 | 0 |
| TOTAL | 4 | 5 | 6 | 2 | 4 | 0 | 7 | 6 | 1 | 0 | 0 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | |
|---|-----|-----------------------|
| SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT 9 | 404 | DAN T. MOORE |
| MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM | 405 | CHRIS WOOLDRIDGE |
| VOTE FOR 4 | 406 | EMMET L. BENNETT, JR. |
| 400 JOHN LAUGHLIN | 407 | RICHARD SHELTON |
| 401 OTTO L. NURNBERGER | 408 | Overvotes |
| 402 JACKIE L. DALTON | 409 | Undervotes |
| 403 KENT SCHEFFEL | | |

| | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1502 BUNKER HILL 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| 1601 HILYARD | 19 | 9 | 18 | 30 | 45 | 31 | 15 | 45 | 2 | 56 |
| 1701 POLK | 3 | 2 | 2 | 2 | 1 | 0 | 0 | 1 | 0 | 9 |
| 2101 BRIGHTON 1 | 72 | 32 | 89 | 106 | 52 | 96 | 41 | 64 | 1 | 80 |
| 2102 BRIGHTON 2 | 17 | 5 | 15 | 12 | 14 | 20 | 14 | 26 | 0 | 25 |
| 2103 BRIGHTON 3 | 119 | 67 | 151 | 203 | 97 | 212 | 59 | 100 | 2 | 188 |
| 2201 SHIPMAN 1 | 78 | 63 | 83 | 118 | 187 | 149 | 114 | 182 | 1 | 178 |
| 2202 SHIPMAN 2 | 16 | 7 | 10 | 23 | 45 | 30 | 35 | 41 | 1 | 45 |
| 2203 SHIPMAN 3 | 18 | 8 | 16 | 28 | 48 | 29 | 26 | 23 | 1 | 68 |
| 2301 CHESTERFIELD 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2302 CHESTERFIELD 2 | 19 | 20 | 15 | 37 | 82 | 48 | 57 | 57 | 0 | 101 |
| TOTAL | 361 | 213 | 399 | 559 | 572 | 615 | 361 | 540 | 8 | 752 |

14:56:25 3-Apr-2003

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

STAUNTON COMMUNITY UNIT SCHOOL DISTRICT 6
 MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 4
 410 HULDA BLACK
 411 REBECCA L. BOHLEN
 412 THOMAS J. ALLEN
 413 TIMOTHY J. WILLIAMSON
 414 Overvotes
 415 Undervotes

MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 3
 416 NATALIE A. BLANKENSHIP
 417 JEFFREY L. CARTER
 418 MARK REICHERT
 419 JUSTIN A. ENRIETTA
 420 BETH KIEL
 421 Overvotes
 422 Undervotes

VIRDEN COMMUNITY UNIT SCHOOL DISTRICT 4

| | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1 | 88 | 88 | 91 | 88 | 0 | 101 | . | . | . | . | . | . | . |
| 0102 STAUNTON 2 | 113 | 114 | 117 | 112 | 0 | 140 | . | . | . | . | . | . | . |
| 0103 STAUNTON 3 | 88 | 73 | 86 | 83 | 0 | 66 | . | . | . | . | . | . | . |
| 0104 STAUNTON 4 | 60 | 49 | 61 | 58 | 0 | 40 | . | . | . | . | . | . | . |
| 0105 STAUNTON 5 | 109 | 98 | 118 | 120 | 0 | 147 | . | . | . | . | . | . | . |
| 0203 MT. OLIVE 3 | 3 | 3 | 2 | 3 | 0 | 1 | . | . | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . | . | 0 | 1 | 2 | 1 | 0 | 0 | 2 |
| 0702 GIRARD 2 | . | . | . | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0801 VIRDEN 1 | . | . | . | . | . | . | 91 | 168 | 182 | 125 | 172 | 10 | 147 |
| 0802 VIRDEN 2 | . | . | . | . | . | . | 94 | 142 | 150 | 134 | 161 | 11 | 90 |
| 0803 VIRDEN 3 | . | . | . | . | . | . | 156 | 281 | 284 | 176 | 272 | 13 | 229 |
| 0804 VIRDEN 4 | . | . | . | . | . | . | 94 | 111 | 127 | 113 | 128 | 5 | 132 |
| 0901 DORCHESTER 1 | 1 | 2 | 1 | 1 | 0 | 3 | . | . | . | . | . | . | . |
| 0902 DORCHESTER 2 | 0 | 0 | 0 | 0 | 0 | 0 | . | . | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . | . | 3 | 16 | 17 | 11 | 20 | 1 | 5 |
| TOTAL | 462 | 427 | 476 | 465 | 0 | 498 | 438 | 719 | 762 | 560 | 753 | 40 | 605 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT 6
 MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR. TERM
 VOTE FOR 3
 423 KEVIN BEER
 424 JAMES M. WHALEN
 425 VALERIE R. DUEWER
 426 RICHARD PALUSKA
 427 KATHY N. HANKINS
 428 Overvotes
 429 Undervotes

LEWIS & CLARK COMMUNITY COLLEGE DISTRICT 536
 TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT FULL TERM
 VOTE FOR 2
 430 ROBERT L. WATSON
 431 MICHAEL (MIKE) B. McNAMEE, SR.
 432 TOM COLES
 433 ROBERT J. STEINMAN
 434 Overvotes
 435 Undervotes

| | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | . | . | . | . | 50 | 18 | 33 | 48 | 0 | 79 |
| 0102 STAUNTON 2 | . | . | . | . | . | . | . | 60 | 27 | 48 | 59 | 1 | 102 |
| 0103 STAUNTON 3 | . | . | . | . | . | . | . | 40 | 31 | 33 | 46 | 0 | 48 |
| 0104 STAUNTON 4 | . | . | . | . | . | . | . | 38 | 15 | 24 | 25 | 2 | 28 |
| 0105 STAUNTON 5 | . | . | . | . | . | . | . | 69 | 28 | 49 | 61 | 0 | 89 |
| 0203 MT. OLIVE 3 | . | . | . | . | . | . | . | 7 | 8 | 10 | 4 | 1 | 13 |
| 0301 CAHOKIA 1 | . | . | . | . | . | . | . | 5 | 2 | 8 | 3 | 0 | 2 |
| 0302 CAHOKIA 2 | . | . | . | . | . | . | . | 24 | 11 | 6 | 12 | 1 | 19 |
| 0303 CAHOKIA 3 | . | . | . | . | . | . | . | 29 | 15 | 16 | 16 | 1 | 6 |
| 0304 CAHOKIA 4 | . | . | . | . | . | . | . | 12 | 6 | 4 | 5 | 0 | 17 |
| 0305 CAHOKIA 5 | . | . | . | . | . | . | . | 30 | 7 | 10 | 16 | 1 | 31 |
| 0401 HONEY POINT | . | . | . | . | . | . | . | 18 | 10 | 10 | 7 | 0 | 17 |
| 0501 SHAWS POINT | . | . | . | . | . | . | . | 100 | 42 | 87 | 66 | 1 | 143 |
| 0602 NILWOOD 2 | . | . | . | . | . | . | . | 27 | 14 | 17 | 16 | 1 | 38 |
| 0901 DORCHESTER 1 | . | . | . | . | . | . | . | 15 | 1 | 10 | 9 | 0 | 9 |
| 0902 DORCHESTER 2 | . | . | . | . | . | . | . | 80 | 41 | 51 | 48 | 1 | 128 |
| 1001 GILLESPIE 1 | . | . | . | . | . | . | . | 16 | 9 | 10 | 6 | 1 | 17 |
| 1002 GILLESPIE 2 | . | . | . | . | . | . | . | 7 | 5 | 7 | 5 | 0 | 6 |
| 1003 GILLESPIE 3 | . | . | . | . | . | . | . | 38 | 23 | 12 | 15 | 1 | 20 |
| 1004 GILLESPIE 4 | . | . | . | . | . | . | . | 13 | 7 | 7 | 10 | 0 | 3 |
| 1005 GILLESPIE 5 | . | . | . | . | . | . | . | 33 | 17 | 14 | 21 | 0 | 33 |
| 1006 GILLESPIE 6 | . | . | . | . | . | . | . | 18 | 10 | 12 | 6 | 2 | 14 |
| 1101 BRUSHY MOUND | . | . | . | . | . | . | . | 136 | 58 | 89 | 82 | 2 | 227 |
| 1201 CARLINVILLE 1 | . | . | . | . | . | . | . | 307 | 134 | 186 | 162 | 2 | 511 |
| 1202 CARLINVILLE 2 | . | . | . | . | . | . | . | 186 | 76 | 121 | 114 | 0 | 313 |
| 1203 CARLINVILLE 3 | . | . | . | . | . | . | . | 304 | 121 | 194 | 177 | 1 | 492 |
| 1204 CARLINVILLE 4 | . | . | . | . | . | . | . | 29 | 14 | 15 | 20 | 0 | 64 |
| 1205 CARLINVILLE 5 | . | . | . | . | . | . | . | 157 | 68 | 107 | 96 | 1 | 262 |
| 1206 CARLINVILLE 6 | . | . | . | . | . | . | . | 174 | 68 | 111 | 109 | 7 | 324 |
| 1301 SOUTH OTTER | . | . | . | . | . | . | . | 12 | 6 | 8 | 7 | 0 | 19 |
| 1401 NORTH OTTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . | . | . | 110 | 33 | 65 | 52 | 0 | 48 |
| 1502 BUNKER HILL 2 | . | . | . | . | . | . | . | 36 | 9 | 27 | 12 | 0 | 18 |
| 1503 BUNKER HILL 3 | . | . | . | . | . | . | . | 136 | 59 | 90 | 62 | 0 | 61 |
| 1601 HILYARD | . | . | . | . | . | . | . | 76 | 24 | 53 | 45 | 0 | 54 |
| 1701 POLK | . | . | . | . | . | . | . | 140 | 54 | 77 | 75 | 1 | 120 |
| 1801 BIRD | . | . | . | . | . | . | . | 71 | 14 | 57 | 40 | 0 | 118 |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . | . | . | 1 | 0 | 0 | 0 | 0 | 9 |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . | . | . | 1 | 1 | 0 | 0 | 0 | 0 |
| 2001 NORTH PALMYRA 1 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | . | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . | . | . | 116 | 38 | 83 | 27 | 0 | 54 |
| 2102 BRIGHTON 2 | . | . | . | . | . | . | . | 25 | 10 | 16 | 16 | 0 | 19 |
| 2103 BRIGHTON 3 | . | . | . | . | . | . | . | 213 | 66 | 146 | 74 | 0 | 103 |

STATEMENT OF VOTES CAST

14:56:25 3-Apr-2003

| | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|-------|-----|-------|
| 2201 SHIPMAN 1 | . | . | . | . | . | . | . | 202 | 59 | 119 | 84 | 2 | 110 |
| 2202 SHIPMAN 2 | . | . | . | . | . | . | . | 41 | 15 | 25 | 22 | 0 | 25 |
| 2203 SHIPMAN 3 | . | . | . | . | . | . | . | 51 | 11 | 38 | 10 | 0 | 24 |
| 2301 CHESTERFIELD 1 | . | . | . | . | . | . | . | 78 | 35 | 58 | 48 | 1 | 53 |
| 2302 CHESTERFIELD 2 | . | . | . | . | . | . | . | 76 | 25 | 46 | 29 | 1 | 40 |
| 2401 WESTERN MOUND | . | . | . | . | . | . | . | 39 | 21 | 26 | 14 | 0 | 56 |
| 2501 BARR | . | . | . | . | . | . | . | 13 | 9 | 10 | 0 | 0 | 16 |
| TOTAL | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 3,459 | 1,375 | 2,245 | 1,881 | 32 | 4,002 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

INCOLN LAND COMMUNITY COLLEGE DISTRICT 526
 TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT FULL TERM
 VOTE FOR 2
 436 ROGER L. RUTHERFORD
 437 JAMES P. MOODY
 438 CARL D. OBLINGER
 439 Overvotes
 440 Undervotes

MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES
 (CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES)
 VOTE FOR 2

441 MICHAEL PAINTER-GREENE COUNTY
 442 ROBERT S. YOUNG-JERSEY COUNTY
 443 Overvotes
 444 Undervotes

MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES
 (CHRISTIAN AND MONTGOMERY COUNTIES)

VOTE FOR 3
 445 PAUL DONHAM-MONTGOMERY COUNTY
 446 ROBERT MILLIGAN-MONTGOMERY COUNTY
 447 Overvotes
 448 Undervotes

| | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| J101 STAUNTON 1 | . | . | . | . | . | 74 | 76 | 0 | 78 | . | . | . | . |
| J102 STAUNTON 2 | . | . | . | . | . | 82 | 86 | 0 | 130 | . | . | . | . |
| J103 STAUNTON 3 | 3 | 4 | 2 | 0 | 5 | 74 | 72 | 0 | 66 | . | . | . | . |
| J104 STAUNTON 4 | . | . | . | . | . | 49 | 49 | 0 | 36 | . | . | . | . |
| J105 STAUNTON 5 | . | . | . | . | . | 93 | 92 | 0 | 111 | . | . | . | . |
| 0201 MT. OLIVE 1 | 52 | 41 | 38 | 3 | 79 | 64 | 66 | 0 | 86 | . | . | . | . |
| 0202 MT. OLIVE 2 | 53 | 54 | 49 | 0 | 100 | 74 | 74 | 0 | 108 | . | . | . | . |
| 0203 MT. OLIVE 3 | 6 | 2 | 4 | 0 | 12 | 22 | 24 | 0 | 22 | . | . | . | . |
| 0204 MT. OLIVE 4 | 37 | 37 | 36 | 0 | 46 | 51 | 51 | 0 | 54 | . | . | . | . |
| 0205 MT. OLIVE 5 | 79 | 89 | 65 | 0 | 109 | 111 | 112 | 0 | 119 | . | . | . | . |
| 0206 MT. OLIVE 6 | 79 | 72 | 57 | 0 | 78 | 93 | 98 | 0 | 95 | . | . | . | . |
| 0301 CAHOKIA 1 | 3 | 3 | 2 | 0 | 0 | 10 | 9 | 0 | 3 | 2 | 3 | 0 | 4 |
| 0302 CAHOKIA 2 | 3 | 3 | 2 | 0 | 2 | 26 | 27 | 0 | 31 | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . | 34 | 34 | 0 | 16 | . | . | . | . |
| 0304 CAHOKIA 4 | 22 | 21 | 20 | 0 | 39 | 38 | 43 | 0 | 65 | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . | 29 | 30 | 0 | 37 | . | . | . | . |
| 0401 HONEY POINT | 2 | 1 | 1 | 0 | 2 | 21 | 22 | 0 | 19 | 1 | 1 | 0 | 7 |
| 0501 SHAWS POINT | 0 | 0 | 0 | 0 | 0 | 150 | 141 | 0 | 149 | 0 | 0 | 0 | 0 |
| 0601 NILWOOD 1 | 48 | 25 | 40 | 0 | 21 | 52 | 47 | 0 | 35 | . | . | . | . |
| 0602 NILWOOD 2 | 9 | 7 | 7 | 0 | 9 | 43 | 38 | 0 | 51 | 2 | 4 | 0 | 15 |
| 0701 GIRARD 1 | 53 | 33 | 51 | 0 | 37 | 66 | 61 | 0 | 47 | . | . | . | . |
| 0702 GIRARD 2 | 184 | 116 | 181 | 4 | 109 | 216 | 207 | 0 | 175 | . | . | . | . |
| 0801 VIRDEN 1 | 203 | 115 | 154 | 0 | 138 | 200 | 198 | 0 | 212 | . | . | . | . |
| 0802 VIRDEN 2 | 201 | 87 | 156 | 0 | 92 | 202 | 192 | 0 | 142 | . | . | . | . |
| 0803 VIRDEN 3 | 363 | 137 | 245 | 2 | 209 | 348 | 321 | 0 | 289 | . | . | . | . |
| 0804 VIRDEN 4 | 165 | 80 | 127 | 0 | 108 | 156 | 151 | 0 | 173 | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . | 15 | 16 | 0 | 13 | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . | 102 | 99 | 0 | 149 | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . | . | 19 | 22 | 0 | 19 | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . | 10 | 10 | 0 | 10 | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . | 35 | 34 | 0 | 41 | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . | 14 | 17 | 0 | 9 | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . | 42 | 44 | 0 | 32 | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . | 21 | 26 | 0 | 17 | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . | 179 | 183 | 0 | 234 | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . | 365 | 348 | 0 | 591 | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . | 243 | 238 | 0 | 329 | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . | 376 | 364 | 0 | 550 | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . | 37 | 33 | 0 | 72 | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . | 201 | 193 | 0 | 298 | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . | 226 | 208 | 0 | 366 | . | . | . | . |
| 1301 SOUTH OTTER | 35 | 19 | 30 | 0 | 16 | 58 | 52 | 0 | 42 | . | . | . | . |

STATEMENT OF VOTES CAST

14:56:25 3-Apr-2003

| | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 |
|----------------------|-------|-------|-------|-----|-------|-------|-------|-----|-------|-----|-----|-----|-----|
| 1401 NORTH OTTER | 62 | 25 | 46 | 0 | 21 | 59 | 56 | 0 | 39 | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . | 105 | 111 | 0 | 92 | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . | 37 | 38 | 0 | 27 | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . | 154 | 153 | 0 | 101 | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . | 75 | 95 | 0 | 82 | . | . | . | . |
| 1701 POLK | . | . | . | . | . | 157 | 163 | 0 | 148 | . | . | . | . |
| 1801 BIRD | 0 | 0 | 0 | 0 | 4 | 83 | 90 | 0 | 131 | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | 49 | 25 | 49 | 1 | 33 | 53 | 48 | 0 | 67 | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | 8 | 5 | 8 | 0 | 9 | 13 | 10 | 0 | 9 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | 54 | 30 | 41 | 0 | 35 | 59 | 54 | 0 | 41 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | 27 | 12 | 24 | 0 | 17 | 28 | 24 | 0 | 28 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . | 106 | 124 | 0 | 88 | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . | 25 | 31 | 0 | 30 | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . | 203 | 228 | 0 | 171 | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . | 182 | 220 | 0 | 176 | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . | 39 | 51 | 0 | 38 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . | 36 | 54 | 0 | 44 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . | 89 | 91 | 0 | 94 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . | 70 | 82 | 0 | 66 | . | . | . | . |
| 2401 WESTERN MOUND | 6 | 3 | 4 | 0 | 7 | 56 | 46 | 0 | 74 | . | . | . | . |
| 2501 BARR | 37 | 15 | 23 | 0 | 25 | 51 | 42 | 0 | 55 | . | . | . | . |
| 2601 SCOTTVILLE | 39 | 31 | 36 | 0 | 40 | 54 | 44 | 0 | 48 | . | . | . | . |
| TOTAL | 1,882 | 1,092 | 1,498 | 10 | 1,402 | 6,055 | 6,063 | 0 | 6,770 | 5 | 8 | 0 | 26 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES
 (BROWN, CASS, MORGAN & SCOTT COUNTIES) (FULL TERM)

VOTE FOR 2
 449 THOMAS D. ALLEN-MORGAN COUNTY
 450 BECKY L. SUDBRINK-CASS COUNTY
 451 Overvotes
 452 Undervotes

MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES
 (BROWN, CASS, MORGAN & SCOTT COUNTIES) (UNEXP.4 YR.)
 NO CANDIDATE FILED

453 Overvotes
 454 Undervotes
 BRIGHTON BETSEY ANN FIRE PROTECTION DISTRICT
 TRUSTEE 6 YEAR TERM
 VOTE FOR 2
 455 MICHAEL R. PRICE
 456 ERIC BENEFIEL
 457 Overvotes
 458 Undervotes

| | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1401 NORTH OTTER | 0 | 0 | 0 | 0 | 0 | 0 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | 1 | 1 | 0 | 4 | 0 | 3 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . | . | 124 | 116 | 0 | 78 |
| 2102 BRIGHTON 2 | . | . | . | . | . | . | 21 | 22 | 0 | 15 |
| 2103 BRIGHTON 3 | . | . | . | . | . | . | 234 | 222 | 0 | 146 |
| 2601 SCOTTVILLE | 0 | 0 | 0 | 0 | 0 | 0 | . | . | . | . |
| TOTAL | 1 | 1 | 0 | 4 | 0 | 3 | 379 | 360 | 0 | 239 |

14:56:25 3-Apr-2003

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | | | | | | | | | | | | |
|--|------------|-------|-------|-----|-----|------------|-----|-----|-----|-----|-----|-----|-----|
| CARLINVILLE C.U.S.D. 1 | | | | | 464 | NO | | | | | | | |
| INCREASE MAXIMUM ANNUAL EDUCATION TAX RATE | | | | | 465 | Overvotes | | | | | | | |
| 459 | YES | | | | 466 | Undervotes | | | | | | | |
| 460 | NO | | | | | | | | | | | | |
| 461 | Overvotes | | | | | | | | | | | | |
| 462 | Undervotes | | | | | | | | | | | | |
| GREENFIELD C.U.S.D. 10 | | | | | | | | | | | | | |
| INCREASE MAXIMUM ANNUAL EDUCATION TAX RATE | | | | | | | | | | | | | |
| 463 | YES | | | | | | | | | | | | |
| | | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 |
| 0401 HONEY POINT | | 6 | 20 | 0 | 1 | . | . | . | . | . | . | . | . |
| 0501 SHAWS POINT | | 72 | 146 | 0 | 2 | . | . | . | . | . | . | . | . |
| 0602 NILWOOD 2 | | 12 | 44 | 0 | 1 | . | . | . | . | . | . | . | . |
| 0801 VIRDEN 1 | | . | . | . | . | . | . | . | . | 135 | 144 | 0 | 19 |
| 0802 VIRDEN 2 | | . | . | . | . | . | . | . | . | 107 | 128 | 0 | 9 |
| 0803 VIRDEN 3 | | . | . | . | . | . | . | . | . | 233 | 194 | 0 | 36 |
| 0804 VIRDEN 4 | | . | . | . | . | . | . | . | . | 84 | 128 | 0 | 14 |
| 1101 BRUSHY MOUND | | 127 | 161 | 0 | 3 | . | . | . | . | . | . | . | . |
| 1201 CARLINVILLE 1 | | 311 | 333 | 0 | 8 | . | . | . | . | . | . | . | . |
| 1202 CARLINVILLE 2 | | 132 | 268 | 0 | 5 | . | . | . | . | . | . | . | . |
| 1203 CARLINVILLE 3 | | 223 | 416 | 0 | 6 | . | . | . | . | . | . | . | . |
| 1204 CARLINVILLE 4 | | 10 | 61 | 0 | 0 | . | . | . | . | . | . | . | . |
| 1205 CARLINVILLE 5 | | 86 | 256 | 0 | 4 | . | . | . | . | . | . | . | . |
| 1206 CARLINVILLE 6 | | 90 | 302 | 0 | 8 | . | . | . | . | . | . | . | . |
| 1301 SOUTH OTTER | | 4 | 21 | 0 | 1 | . | . | . | . | . | . | . | . |
| 1601 HILYARD | | 8 | 32 | 0 | 1 | . | . | . | . | . | . | . | . |
| 1701 POLK | | 54 | 175 | 0 | 0 | . | . | . | . | . | . | . | . |
| 1801 BIRD | | 51 | 98 | 0 | 1 | . | . | . | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | | 0 | 5 | 0 | 0 | . | . | . | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | | 1 | 0 | 0 | 0 | . | . | . | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | | 16 | 118 | 0 | 3 | . | . | . | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | | 0 | 0 | 0 | 0 | . | . | . | . | . | . | . | . |
| 2401 WESTERN MOUND | | 11 | 46 | 0 | 0 | 9 | 14 | 0 | 0 | . | . | . | . |
| 2501 BARR | | . | . | . | . | 9 | 14 | 0 | 1 | . | . | . | . |
| TOTAL | | 1,214 | 2,502 | 0 | 44 | 18 | 28 | 0 | 1 | 559 | 594 | 0 | 78 |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 1, 2003

| | | | | | | | | | | | | | |
|--|----|----|---|---|--------------------------|------------|---|---|----|--------------------------|---|---|--------------------------|
| VILLAGE OF LAKE KA-HO | | | | | 476 | NO | | | | | | | |
| EXTENSION FOR 2003 LEVY YEAR | | | | | 477 | Overvotes | | | | | | | |
| 471 YES | | | | | 478 | Undervotes | | | | | | | |
| 472 NO | | | | | | | | | | | | | |
| 473 Overvotes | | | | | | | | | | | | | |
| 474 Undervotes | | | | | | | | | | | | | |
| VILLAGE OF SHIPMAN | | | | | | | | | | | | | |
| CONTINUE PROHIBITION OF THE SALE OF ALCOHOLIC LIQUOR | | | | | | | | | | | | | |
| 475 YES | | | | | | | | | | | | | |
| | | | | | 471....472....473....474 | | | | | 475....476....477....478 | | | 479....480....481....482 |
| 0304 CAHOKIA 4 | 29 | 20 | 0 | 1 | . | . | . | . | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | 0 | 2 | 0 | 0 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | 66 | 162 | 0 | 8 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . | . | . | . | 70 | 18 | 0 | 0 | . |
| TOTAL | 29 | 20 | 0 | 1 | 66 | 164 | 0 | 8 | 70 | 18 | 0 | 0 | . |