

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

GIRARD COMMUNITY UNIT SCHOOL DISTRICT # 3

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 36 ROBERT BOULDIN
- 37 STEPHEN RAINES
- 38 MARVIN PIERSON
- 39 DWIGHT WALDEN
- 40 DONALD CRAWFORD

** CONTINUED ON NEXT PAGE **

| | 36..... | 37..... | 38..... | 39..... | 40 |
|--------------------|---------|---------|---------|---------|-------|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | | | | |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | | | | |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | | | | |
| 0601 NILWOOD 1 | 52 | 18 | 18 | 54 | 46 |
| 0602 NILWOOD 2 | 29 | 11 | 12 | 27 | 26 |
| 0603 NILWOOD 3 | 1 | 1 | 0 | 2 | 2 |
| 0701 GIRARD 1 | 136 | 37 | 60 | 127 | 106 |
| 0702 GIRARD 2 | 230 | 99 | 131 | 241 | 209 |
| 0801 VIRDEN 1 | . | | | | |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | . | | | | |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | | | | |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | 32 | 13 | 32 | 53 | 51 |
| 1401 NORTH OTTER | 44 | 25 | 48 | 47 | 58 |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| | 36..... | 37..... | 38..... | 39..... | 40 |
|----------------------|---------|---------|---------|---------|-----|
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . |
| 1701 POLK | . | . | . | . | . |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 524 | 204 | 301 | 551 | 498 |
| WHITE | 471 | 185 | 283 | 495 | 450 |
| GREEN | 61 | 24 | 44 | 80 | 77 |
| YELLOW | 524 | 204 | 301 | 551 | 498 |
| BLUE | 44 | 25 | 48 | 47 | 58 |
| ORANGE | 62 | 25 | 44 | 82 | 79 |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

** CONTINUED FROM PREVIOUS PAGE **

GIRARD COMMUNITY UNIT SCHOOL DISTRICT # 3
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 41 GEORGE HART
- 42 KENNETH SCHWAB
- 43 Overvotes
- 44 Undervotes

| |41..... |42..... |43..... |44 |
|--------------------|--------------|--------------|--------------|---------|
| 0101 STAUNTON 1 | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . |
| 0201 MT. OLIVE 1 | | | | |
| 0202 MT. OLIVE 2 | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . |
| 0301 CAHOKIA 1 | | | | |
| 0302 CAHOKIA 2 | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . |
| 0501 SHAWS POINT | | | | |
| 0601 NILWOOD 1 | 13 | 58 | 0 | 45 |
| 0602 NILWOOD 2 | 6 | 29 | 0 | 24 |
| 0603 NILWOOD 3 | 0 | 2 | 0 | 0 |
| 0701 GIRARD 1 | 28 | 102 | 3 | 116 |
| 0702 GIRARD 2 | 87 | 189 | 1 | 266 |
| 0801 VIRDEN 1 | | | | |
| 0802 VIRDEN 2 | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . |
| 1001 GILLESPIE 1 | | | | |
| 1002 GILLESPIE 2 | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . |
| 1101 BRUSHY MOUND | | | | |
| 1201 CARLINVILLE 1 | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . |
| 1206 CARLINVILLE 6 | | | | |
| 1301 SOUTH OTTER | 19 | 37 | 0 | 47 |
| 1401 NORTH OTTER | 39 | 38 | 0 | 93 |
| 1501 BUNKER HILL 1 | . | . | . | . |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| |41..... |42..... |43..... |44 |
|----------------------|--------------|--------------|--------------|---------|
| 1502 BUNKER HILL 2 | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . |
| 1601 HILYARD | . | . | . | . |
| 1701 POLK | . | . | . | . |
| 1801 BIRD | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | ..... | ..... | ..... | ..... |
| 1902 SOUTH PALMYRA 2 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . |
| 2103 BRIGHTON 3 | ..... | ..... | ..... | ..... |
| 2201 SHIPMAN 1 | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . |
| 2401 WESTERN MOUND | ..... | ..... | ..... | ..... |
| 2501 BARR 1 | . | . | . | . |
| 2502 BARR 2 | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . |
| TOTAL | 192 | 455 | 4 | 591 |
| WHITE | 179 | 395 | 4 | 546 |
| GREEN |25..... |66..... |0..... |71 |
| YELLOW | 192 | 455 | 4 | 591 |
| BLUE | 39 | 38 | 0 | 93 |
| ORANGE | 25 | 68 | 0 | 71 |

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

VIRDEN COMMUNITY UNIT SCHOOL DISTRICT # 4
MEMBERS OF THE BOARD OF EDUCATION-FULL 4-YEAR TERM
VOTE FOR 3

- 45 LEWIS T. (TOM) MORELOCK
- 46 SUSAN J. ROHRER
- 47 DAN O'BRIEN
- 48 Overvotes
- 49 Undervotes

| | 45..... | 46..... | 47..... | 48..... | 49 |
|--------------------|---------|---------|----------|---------|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | 4 | 6 | 2 | 0 | 9 |
| 0702 GIRARD 2 | 0 | 0 | 0 | 0 | 0 |
| 0801 VIRDEN 1 | 69..... | 60..... | 118..... | 0..... | 230 |
| 0802 VIRDEN 2 | 72 | 91 | 116 | 0 | 276 |
| 0803 VIRDEN 3 | 78 | 102 | 124 | 0 | 320 |
| 0804 VIRDEN 4 | 58 | 57 | 86 | 0 | 186 |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | 18 | 8 | 28 | 0 | 48 |
| 1501 BUNKER HILL 1 | . | . | . | . | . |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| | 45..... | 46..... | 47..... | 48..... | 49 |
|----------------------|---------|---------|---------|---------|-------|
| 1502 BUNKER HILL 2 | . | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . |
| 1701 POLK | . | . | . | . | . |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | | | | |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | | | | |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | | | | |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 299 | 324 | 474 | 0 | 1,069 |
| WHITE | 299 | 324 | 474 | 0 | 1,069 |
| GREEN | . | | | | |
| YELLOW | 22 | 14 | 30 | 0 | 57 |
| BLUE | 18 | 8 | 28 | 0 | 48 |
| ORANGE | . | . | . | . | . |

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

VIRDEN COMMUNITY UNIT SCHOOL DISTRICT # 4
MEMBERS OF THE BOARD OF EDUCATION-UNEXPIRED 2-YEAR TERM
NO CANDIDATE FILED

50 Overvotes
51 Undervotes

MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT # 5
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4
52 MICHAEL L. FAVRE
53 ROY M. FRANCE
54 SAM PASTROVICH III

** CONTINUED ON NEXT PAGE **

| | 50..... | 51..... | 52..... | 53..... | 54..... |
|--------------------|---------|---------|---------|---------|---------|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | 6 | 5 | 6 |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | | 72 | 51 | 57 |
| 0202 MT. OLIVE 2 | . | . | 109 | 62 | 56 |
| 0203 MT. OLIVE 3 | . | . | 11 | 7 | 4 |
| 0204 MT. OLIVE 4 | . | . | 61 | 35 | 52 |
| 0205 MT. OLIVE 5 | . | . | 79 | 45 | 67 |
| 0206 MT. OLIVE 6 | . | . | 96 | 78 | 62 |
| 0301 CAHOKIA 1 | . | | 4 | 3 | 6 |
| 0302 CAHOKIA 2 | . | . | 6 | 5 | 5 |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | 2 | 2 | 3 |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | | | | |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | 0 | 7 | . | . | . |
| 0702 GIRARD 2 | 0 | 0 | . | . | . |
| 0801 VIRDEN 1 | 0 | 159 | ..... | ..... | ..... |
| 0802 VIRDEN 2 | 0 | 185 | . | . | . |
| 0803 VIRDEN 3 | 0 | 208 | . | . | . |
| 0804 VIRDEN 4 | 0 | 129 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | . | | | | |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | | | | |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| | 50.....51 | 52.....53.....54 |
|----------------------|-----------|------------------|
| 1206 CARLINVILLE 6 | " " | " " |
| 1301 SOUTH OTTER | " " | " " |
| 1401 NORTH OTTER | 0 34 | " " |
| 1501 BUNKER HILL 1 | " " | " " |
| 1502 BUNKER HILL 2 | " " | " " |
| 1503 BUNKER HILL 3 | " | " |
| 1601 HILYARD | " " | " " |
| 1701 POLK | " " | " " |
| 1801 BIRD | " " | " " |
| 1901 SOUTH PALMYRA 1 | " " | " " |
| 1902 SOUTH PALMYRA 2 | " " | " " |
| 2001 NORTH PALMYRA 1 | " | " |
| 2002 NORTH PALMYRA 2 | " " | " " |
| 2101 BRIGHTON 1 | " " | " " |
| 2102 BRIGHTON 2 | " " | " " |
| 2103 BRIGHTON 3 | " " | " " |
| 2201 SHIPMAN 1 | " " | " " |
| 2202 SHIPMAN 2 | " | " |
| 2203 SHIPMAN 3 | " " | " " |
| 2301 CHESTERFIELD 1 | " " | " " |
| 2302 CHESTERFIELD 2 | " " | " " |
| 2401 WESTERN MOUND | " " | " " |
| 2501 BARR 1 | " " | " " |
| 2502 BARR 2 | " | " |
| 2601 SCOTTVILLE | " " | " " |
| TOTAL | 0 722 | 446 293 318 |
| WHITE | 0 722 | 23 17 18 |
| GREEN | " " | 446 293 318 |
| YELLOW | 0 41 | " " |
| BLUE | 0.....34 | 23.....17.....19 |
| ORANGE | " " | 4 3 6 |

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

** CONTINUED FROM PREVIOUS PAGE **

MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT # 5
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4
55 MARK B. BINNEY
56 WARREN HEMANN
57 Overvotes
58 Undervotes

STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4
59 DELMAR MELM

** CONTINUED ON NEXT PAGE **

| | 55 | 56 | 57 | 58 | 59 |
|--------------------|----|----|----|----|-----|
| 0101 STAUNTON 1 | . | . | . | . | 62 |
| 0102 STAUNTON 2 | . | . | . | . | 58 |
| 0103 STAUNTON 3 | 8 | 7 | 0 | 4 | 97 |
| 0104 STAUNTON 4 | . | . | . | . | 108 |
| 0105 STAUNTON 5 | . | . | . | . | 50 |
| 0201 MT. OLIVE 1 | 61 | 68 | 0 | 51 | . |
| 0202 MT. OLIVE 2 | 95 | 97 | 1 | 85 | . |
| 0203 MT. OLIVE 3 | 15 | 11 | 0 | 32 | 11 |
| 0204 MT. OLIVE 4 | 47 | 59 | 0 | 50 | . |
| 0205 MT. OLIVE 5 | 88 | 90 | 1 | 47 | . |
| 0206 MT. OLIVE 6 | 90 | 78 | 1 | 84 | . |
| 0301 CAHOKIA 1 | 1 | 5 | 0 | 9 | . |
| 0302 CAHOKIA 2 | 4 | 8 | 0 | 8 | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | 1 | 2 | 0 | 2 | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | 13 |
| 0902 DORCHESTER 2 | . | . | . | . | 1 |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| |55..... |56..... |57..... |58 | 59 |
|----------------------|--------------|--------------|--------------|---------|-----|
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | | | | | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . |
| 1701 POLK | . | . | . | . | . |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | | | | | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | | | | | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | | | | | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 410 | 425 | 3 | 372 | 400 |
| WHITE | 21 | 26 | 0 | 51 | 12 |
| GREEN | 410 | 425 | 3 | 372 | 108 |
| YELLOW | | | | | 14 |
| BLUE | 25 | 25 | 0 | 47 | 400 |
| ORANGE | 1 | 5 | 0 | 9 | . |

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

** CONTINUED FROM PREVIOUS PAGE **

STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 60 JAMES A. SCHULTZE
- 61 REBECCA BOHLEN
- 62 ROBERT M. ROTSCHE
- 63 HELEN D. KING
- 64 HENRY FEY

** CONTINUED ON NEXT PAGE **

| | 60 | 61 | 62 | 63 | 64 |
|--------------------|----|-----|-----|----|-----|
| 0101 STAUNTON 1 | 38 | 57 | 75 | 42 | 48 |
| 0102 STAUNTON 2 | 47 | 86 | 73 | 69 | 42 |
| 0103 STAUNTON 3 | 67 | 112 | 140 | 93 | 125 |
| 0104 STAUNTON 4 | 82 | 111 | 123 | 79 | 81 |
| 0105 STAUNTON 5 | 43 | 70 | 69 | 47 | 56 |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | 3 | 3 | 8 | 0 | 5 |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | 5 | 27 | 8 | 12 | 19 |
| 0902 DORCHESTER 2 | 0 | 3 | 0 | 2 | 3 |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| |60..... |61..... |62..... |63..... |64 |
|----------------------|---------------|---------------|---------------|---------------|----------|
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . |
| 1701 POLK | | | | | |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | | | | | |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | | | | | |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL |285..... |469..... |496..... |344..... |379 |
| WHITE | 3 | 6 | 8 | 2 | 8 |
| GREEN | 70 | 115 | 148 | 93 | 130 |
| YELLOW | 5 | 30 | 8 | 14 | 22 |
| BLUE | 285 | 469 | 496 | 344 | 379 |
| ORANGE | . | . | . | . | . |

MACOUPIN COUNTY, ILLINOIS
 NONPARTISAN ELECTION
 NOVEMBER 7, 1995

** CONTINUED FROM PREVIOUS PAGE **
 STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6
 MEMBERS OF THE BOARD OF EDUCATION
 VOTE FOR 4

- 65 WAYNE DALE BRUHN, JR.
- 66 THOMAS J. ALLEN
- 67 JOYCE A. GWILLIM
- 68 TIMOTHY J. WILLIAMSON
- 69 Overvotes

** CONTINUED ON NEXT PAGE **

| | 65 | 66 | 67 | 68 | 69 |
|--------------------|----|-----|----|-----|----|
| 0101 STAUNTON 1 | 50 | 100 | 35 | 106 | 4 |
| 0102 STAUNTON 2 | 68 | 83 | 49 | 90 | 7 |
| 0103 STAUNTON 3 | 86 | 175 | 96 | 198 | 8 |
| 0104 STAUNTON 4 | 86 | 188 | 89 | 197 | 6 |
| 0105 STAUNTON 5 | 51 | 97 | 39 | 90 | 0 |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | 2 | 7 | 0 | 8 | 0 |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | 19 | 15 | 10 | 21 | 2 |
| 0902 DORCHESTER 2 | 0 | 1 | 0 | 2 | 0 |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| |65..... |66..... |67..... |68..... |69 |
|----------------------|---------------|---------------|---------------|---------------|---------|
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . |
| 1701 POLK | | | | | |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | | | | | |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | | | | | |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL |362..... |666..... |318..... |712..... |27 |
| WHITE | 2 | 8 | 0 | 10 | 0 |
| GREEN | 88 | 182 | 96 | 206 | 8 |
| YELLOW | 19 | 16 | 10 | 23 | 2 |
| BLUE | 362 | 666 | 318 | 712 | 27 |
| ORANGE | . | . | . | . | . |

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

** CONTINUED FROM PREVIOUS PAGE **
STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6
MEMBERS OF THE BOARD OF EDUCATION
VOTE FOR 4

70 Undervotes

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT #6
MEMBERS OF THE BOARD OF EDUCATION
VOTE FOR 3

71 CAROL PETERSON
72 ALICE L. BETTIS
73 RICHARD PALUSKA
74 VALERIE DUEWER

** CONTINUED ON NEXT PAGE **

| |70 | 71..... | 72..... | 73..... | 74 |
|--------------------|---------|---------|---------|---------|----|
| 0101 STAUNTON 1 | 59 | " | " | " | " |
| 0102 STAUNTON 2 | 59 | " | " | " | " |
| 0103 STAUNTON 3 | 143 | " | " | " | " |
| 0104 STAUNTON 4 | 136 | " | " | " | " |
| 0105 STAUNTON 5 | 48 | " | " | " | " |
| 0201 MT. OLIVE 1 | ..... | " | " | " | " |
| 0202 MT. OLIVE 2 | " | " | " | " | " |
| 0203 MT. OLIVE 3 | 17 | " | " | " | " |
| 0204 MT. OLIVE 4 | " | " | " | " | " |
| 0205 MT. OLIVE 5 | " | " | " | " | " |
| 0206 MT. OLIVE 6 | " | " | " | " | " |
| 0301 CAHOKIA 1 | ..... | " | " | " | " |
| 0302 CAHOKIA 2 | " | " | " | " | " |
| 0303 CAHOKIA 3 | " | " | " | " | " |
| 0304 CAHOKIA 4 | " | " | " | " | " |
| 0305 CAHOKIA 5 | " | " | " | " | " |
| 0401 HONEY POINT | " | " | " | " | " |
| 0501 SHAWS POINT | ..... | " | " | " | " |
| 0601 NILWOOD 1 | " | " | " | " | " |
| 0602 NILWOOD 2 | " | " | " | " | " |
| 0603 NILWOOD 3 | " | " | " | " | " |
| 0701 GIRARD 1 | " | " | " | " | " |
| 0702 GIRARD 2 | " | " | " | " | " |
| 0801 VIRDEN 1 | ..... | " | " | " | " |
| 0802 VIRDEN 2 | " | " | " | " | " |
| 0803 VIRDEN 3 | " | " | " | " | " |
| 0804 VIRDEN 4 | " | " | " | " | " |
| 0901 DORCHESTER 1 | 15 | " | " | " | " |
| 0902 DORCHESTER 2 | 0 | " | " | " | " |
| 1001 GILLESPIE 1 | ..... | " | " | " | " |
| 1002 GILLESPIE 2 | " | " | " | " | " |
| 1003 GILLESPIE 3 | " | " | " | " | " |
| 1004 GILLESPIE 4 | " | " | " | " | " |
| 1005 GILLESPIE 5 | " | " | " | " | " |
| 1006 GILLESPIE 6 | " | " | " | " | " |
| 1101 BRUSHY MOUND | ..... | " | " | " | " |
| 1201 CARLINVILLE 1 | " | " | " | " | " |
| 1202 CARLINVILLE 2 | " | " | " | " | " |
| 1203 CARLINVILLE 3 | " | " | " | " | " |
| 1204 CARLINVILLE 4 | " | " | " | " | " |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| |70 | 71..... | 72..... | 73..... | 74 |
|----------------------|---------|---------|---------|---------|----|
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | 1 | 0 | 0 | 1 |
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . |
| 1701 POLK | . | . | . | . | . |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | 0 | 1 | 2 | 0 |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 477 | 1 | 1 | 2 | 1 |
| WHITE | 17 | 1 | 1 | 2 | 1 |
| GREEN | 160 | 0 | 1 | 2 | 0 |
| YELLOW |15 | 1..... | 1..... | 2..... | 1 |
| BLUE | 477 | 1 | 1 | 2 | 1 |
| ORANGE | . | 0 | 1 | 2 | 0 |

MACOUPIN COUNTY, ILLINOIS
 NONPARTISAN ELECTION
 NOVEMBER 7, 1995

** CONTINUED FROM PREVIOUS PAGE **
 WAVERLY COMMUNITY UNIT SCHOOL DISTRICT #6
 MEMBERS OF THE BOARD OF EDUCATION
 VOTE FOR 3

75 PATRICIA DUEWER WHALEN
 76 Overvotes
 77 Undervotes

GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7
 MEMBERS OF THE BOARD OF EDUCATION
 VOTE FOR 4

78 RICHARD CAVINS
 79 SANDRA FRANKE

** CONTINUED ON NEXT PAGE **

| |75..... |76..... |77 | 78..... |79 |
|--------------------|--------------|--------------|---------|---------|---------|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | | | | | |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | 15 | 25 |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | | | | 4..... | 24 |
| 0302 CAHOKIA 2 | . | . | . | 101 | 97 |
| 0303 CAHOKIA 3 | . | . | . | 29 | 114 |
| 0304 CAHOKIA 4 | . | . | . | 4 | 33 |
| 0305 CAHOKIA 5 | . | . | . | 80 | 69 |
| 0401 HONEY POINT | . | . | . | 1 | 17 |
| 0501 SHAWS POINT | | | | | |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | | | | | |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | 36 | 92 |
| 1001 GILLESPIE 1 | | | | 21..... | 82 |
| 1002 GILLESPIE 2 | . | . | . | 23 | 91 |
| 1003 GILLESPIE 3 | . | . | . | 39 | 64 |
| 1004 GILLESPIE 4 | . | . | . | 14 | 48 |
| 1005 GILLESPIE 5 | . | . | . | 29 | 151 |
| 1006 GILLESPIE 6 | . | . | . | 27 | 118 |
| 1101 BRUSHY MOUND | | | | 3..... | 13 |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| |75..... |76..... |77 | 78..... | 79 |
|----------------------|--------------|--------------|---------|---------|-------|
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | 2 | 0 | 2 | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | ..... | ..... | ..... | ..... | ..... |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | 0 | 0 |
| 1701 POLK | . | . | . | 0 | 0 |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | ..... | ..... | ..... | ..... | ..... |
| 2001 NORTH PALMYRA 1 | 0 | 0 | 3 | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | ..... | ..... | ..... | ..... | ..... |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | ..... | ..... | ..... | ..... | ..... |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 2 | 0 | 5 | 426 | 1,038 |
| WHITE | 2 | 0 | 5 | 426 | 1,038 |
| GREEN | 0 | 0 | 3 | 124 | 179 |
| YELLOW |2..... |0..... |5 | 50..... | 140 |
| BLUE | 2 | 0 | 5 | 60 | 191 |
| ORANGE | 0 | 0 | 3 | 8 | 54 |

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

** CONTINUED FROM PREVIOUS PAGE **

GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 80 JOHN E. WENZEL
- 81 MIKE ROSSETTO
- 82 LLOYD "RUSTY" BILBRUCK
- 83 Overvotes
- 84 Undervotes

| | 80 | 81 | 82 | 83 | 84 |
|--------------------|-----|-----|-----|----|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | 28 | 22 | 12 | 1 | 22 |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | 21 | 19 | 20 | 0 | 20 |
| 0302 CAHOKIA 2 | 110 | 93 | 64 | 0 | 179 |
| 0303 CAHOKIA 3 | 97 | 96 | 81 | 1 | 103 |
| 0304 CAHOKIA 4 | 30 | 28 | 25 | 0 | 32 |
| 0305 CAHOKIA 5 | 89 | 80 | 59 | 0 | 131 |
| 0401 HONEY POINT | 12 | 13 | 12 | 0 | 17 |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | 75 | 92 | 42 | 3 | 135 |
| 1001 GILLESPIE 1 | 77 | 78 | 70 | 0 | 48 |
| 1002 GILLESPIE 2 | 82 | 77 | 76 | 1 | 51 |
| 1003 GILLESPIE 3 | 68 | 54 | 44 | 0 | 75 |
| 1004 GILLESPIE 4 | 40 | 38 | 31 | 1 | 45 |
| 1005 GILLESPIE 5 | 139 | 133 | 118 | 1 | 154 |
| 1006 GILLESPIE 6 | 102 | 101 | 78 | 0 | 94 |
| 1101 BRUSHY MOUND | 12 | 9 | 13 | 0 | 6 |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| | 80 | 81 | 82 | 83 | 84 |
|----------------------|----------|----------|----------|--------|------------|
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | 0 | 0 | 0 | 0 | 0 |
| 1701 POLK | 0 | 0 | 0 | 0 | 0 |
| 1801 BIRD | ..... | ..... | ..... | ..... | ..... |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | ..... | ..... | ..... | ..... | ..... |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | ..... | ..... | ..... | ..... | ..... |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 982 | 933 | 745 | 8 | 1,112 |
| WHITE |982 |933 |745 |8 |1,112 |
| GREEN | 189 | 162 | 121 | 1 | 253 |
| YELLOW | 115 | 130 | 73 | 4 | 180 |
| BLUE | 166 | 174 | 111 | 4 | 226 |
| ORANGE | 45 | 41 | 45 | 0 | 43 |

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MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 85 JAY McCURDY
- 86 GARY RULL
- 87 H. WM. WILKINSON
- 88 PAM MONETTI
- 89 DAVID SCHELDT

** CONTINUED ON NEXT PAGE **

| | 85 | 86 | 87 | 88 | 89 |
|--------------------|----|----|----|----|----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | 14 | 28 | 34 | 38 | 26 |
| 0902 DORCHESTER 2 | 2 | 4 | 3 | 1 | 2 |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | 1 | 2 | 0 | 0 | 2 |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| | 85..... | 86..... | 87..... | 88..... | 89 |
|----------------------|---------|---------|---------|---------|-----|
| 1501 BUNKER HILL 1 | 57 | 82 | 95 | 90 | 70 |
| 1502 BUNKER HILL 2 | 47 | 50 | 61 | 64 | 46 |
| 1503 BUNKER HILL 3 | 96 | 128 | 137 | 112 | 90 |
| 1601 HILYARD | 4 | 5 | 9 | 7 | 6 |
| 1701 POLK | . | . | . | . | . |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | 7..... | 16..... | 9..... | 12..... | 11 |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 228 | 315 | 348 | 324 | 253 |
| WHITE | 14..... | 27..... | 21..... | 20..... | 21 |
| GREEN | 7 | 16 | 9 | 12 | 11 |
| YELLOW | 228 | 315 | 348 | 324 | 253 |
| BLUE | 74 | 103 | 116 | 122 | 91 |
| ORANGE | 4 | 5 | 9 | 7 | 6 |

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MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

** CONTINUED FROM PREVIOUS PAGE **

BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4
90 DARRIN BOATMAN
91 BETTY PHELPS
92 Overvotes
93 Undervotes

SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4
94 EARL L. NIXON

** CONTINUED ON NEXT PAGE **

| | 90 | 91 | 92 | 93 | 94 |
|--------------------|----|----|----|----|----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | 40 | 41 | 1 | 35 | . |
| 0902 DORCHESTER 2 | 0 | 4 | 0 | 0 | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | 1 | 1 | 0 | 5 | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| |90..... | 91..... | 92..... | 93 | 94 |
|----------------------|---------------|---------------|-------------|----------|------|
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | 77 | 100 | 2 | 105 | . |
| 1502 BUNKER HILL 2 |56..... |61..... |1..... |47 | . 2 |
| 1503 BUNKER HILL 3 | 118 | 126 | 5 | 165 | . |
| 1601 HILYARD | 4 | 7 | 0 | 10 | 23 |
| 1701 POLK | . | . | . | . | 0 |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | ..... | ..... | ..... | ..... | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | 63 |
| 2102 BRIGHTON 2 | 6 | 17 | 0 | 2 | 13 |
| 2103 BRIGHTON 3 | . | . | . | . | 83 |
| 2201 SHIPMAN 1 | ..... | ..... | ..... | ..... | . 80 |
| 2202 SHIPMAN 2 | . | . | . | . | 35 |
| 2203 SHIPMAN 3 | . | . | . | . | 33 |
| 2301 CHESTERFIELD 1 | . | . | . | . | 0 |
| 2302 CHESTERFIELD 2 | . | . | . | . | 41 |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | ..... | ..... | ..... | ..... | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 302 | 357 | 9 | 369 | 373 |
| WHITE | 11 | 29 | 0 | 17 | 36 |
| GREEN | 6 | 17 | 0 | 2 | 159 |
| YELLOW |302..... |357..... |9..... |369 | . 38 |
| BLUE | 106 | 130 | 2 | 94 | 290 |
| ORANGE | 4 | 7 | 0 | 10 | 64 |

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MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1995

** CONTINUED FROM PREVIOUS PAGE **
SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4
95 DON KRUSE
96 OTTO L. NURNBERGER
97 DARLENE LAHR
98 Overvotes
99 Undervotes

| | 95 | 96 | 97 | 98 | 99 |
|--------------------|----|----|----|----|----|
| 0101 STAUNTON 1 | " | " | " | " | " |
| 0102 STAUNTON 2 | " | " | " | " | " |
| 0103 STAUNTON 3 | " | " | " | " | " |
| 0104 STAUNTON 4 | " | " | " | " | " |
| 0105 STAUNTON 5 | " | " | " | " | " |
| 0201 MT. OLIVE 1 | " | " | " | " | " |
| 0202 MT. OLIVE 2 | " | " | " | " | " |
| 0203 MT. OLIVE 3 | " | " | " | " | " |
| 0204 MT. OLIVE 4 | " | " | " | " | " |
| 0205 MT. OLIVE 5 | " | " | " | " | " |
| 0206 MT. OLIVE 6 | " | " | " | " | " |
| 0301 CAHOKIA 1 | " | " | " | " | " |
| 0302 CAHOKIA 2 | " | " | " | " | " |
| 0303 CAHOKIA 3 | " | " | " | " | " |
| 0304 CAHOKIA 4 | " | " | " | " | " |
| 0305 CAHOKIA 5 | " | " | " | " | " |
| 0401 HONEY POINT | " | " | " | " | " |
| 0501 SHAWS POINT | " | " | " | " | " |
| 0601 NILWOOD 1 | " | " | " | " | " |
| 0602 NILWOOD 2 | " | " | " | " | " |
| 0603 NILWOOD 3 | " | " | " | " | " |
| 0701 GIRARD 1 | " | " | " | " | " |
| 0702 GIRARD 2 | " | " | " | " | " |
| 0801 VIRDEN 1 | " | " | " | " | " |
| 0802 VIRDEN 2 | " | " | " | " | " |
| 0803 VIRDEN 3 | " | " | " | " | " |
| 0804 VIRDEN 4 | " | " | " | " | " |
| 0901 DORCHESTER 1 | " | " | " | " | " |
| 0902 DORCHESTER 2 | " | " | " | " | " |
| 1001 GILLESPIE 1 | " | " | " | " | " |
| 1002 GILLESPIE 2 | " | " | " | " | " |
| 1003 GILLESPIE 3 | " | " | " | " | " |
| 1004 GILLESPIE 4 | " | " | " | " | " |
| 1005 GILLESPIE 5 | " | " | " | " | " |
| 1006 GILLESPIE 6 | " | " | " | " | " |
| 1101 BRUSHY MOUND | " | " | " | " | " |
| 1201 CARLINVILLE 1 | " | " | " | " | " |
| 1202 CARLINVILLE 2 | " | " | " | " | " |
| 1203 CARLINVILLE 3 | " | " | " | " | " |
| 1204 CARLINVILLE 4 | " | " | " | " | " |
| 1205 CARLINVILLE 5 | " | " | " | " | " |
| 1206 CARLINVILLE 6 | " | " | " | " | " |
| 1301 SOUTH OTTER | " | " | " | " | " |
| 1401 NORTH OTTER | " | " | " | " | " |

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

| |95..... |96..... |97..... |98..... |99 |
|----------------------|--------------|--------------|--------------|--------------|---------|
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | 2 | 2 | 2 | 0 | 0 |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | 22 | 22 | 28 | 0 | 33 |
| 1701 POLK | 0 | 0 | 0 | 0 | 0 |
| 1801 BIRD | ..... | ..... | ..... | ..... | ..... |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | 67 | 76 | 66 | 0 | 92 |
| 2102 BRIGHTON 2 |18..... |14..... |12..... |0..... |23 |
| 2103 BRIGHTON 3 | 83 | 98 | 93 | 0 | 131 |
| 2201 SHIPMAN 1 | 60 | 75 | 82 | 0 | 127 |
| 2202 SHIPMAN 2 | 27 | 31 | 35 | 0 | 40 |
| 2203 SHIPMAN 3 | 22 | 25 | 31 | 0 | 25 |
| 2301 CHESTERFIELD 1 | 0 | 0 | 0 | 0 | 0 |
| 2302 CHESTERFIELD 2 |19..... |23..... |36..... |0..... |57 |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 320 | 366 | 385 | 0 | 528 |
| WHITE |40..... |36..... |40..... |0..... |56 |
| GREEN | 168 | 188 | 171 | 0 | 246 |
| YELLOW | 42 | 38 | 42 | 0 | 56 |
| BLUE | 237 | 268 | 292 | 0 | 397 |
| ORANGE | 41 | 45 | 64 | 0 | 90 |