

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

VIRDEN COMMUNITY UNIT SCHOOL DISTRICT # 4  
MEMBERS OF THE BOARD OF EDUCATION-UNEXPIRED 2-YEAR TERM  
NO CANDIDATE FILED

50 Overvotes  
51 Undervotes

MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT # 5  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
52 MICHAEL L. FAVRE  
53 ROY M. FRANCE  
54 SAM PASTROVICH III

\*\* CONTINUED ON NEXT PAGE \*\*

	50.....	51.....	52.....	53.....	54.....
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	6	5	6
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.....	72	51	57
0202 MT. OLIVE 2	.	.	109	62	56
0203 MT. OLIVE 3	.	.	11	7	4
0204 MT. OLIVE 4	.	.	61	35	52
0205 MT. OLIVE 5	.	.	79	45	67
0206 MT. OLIVE 6	.	.	96	78	62
0301 CAHOKIA 1	.	.....	4	3	6
0302 CAHOKIA 2	.	.	6	5	5
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	2	2	3
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.....	.....	.....	.....
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	0	7	.	.	.
0702 GIRARD 2	0	0	.	.	.
0801 VIRDEN 1	0	159	.	.....	.....
0802 VIRDEN 2	0	185	.	.	.
0803 VIRDEN 3	0	208	.	.	.
0804 VIRDEN 4	0	129	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.....	.....	.....	.....
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.....	.....	.....	.....
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	50.....51	52.....53.....54
1206 CARLINVILLE 6	" "	" "
1301 SOUTH OTTER	" "	" "
1401 NORTH OTTER	0 34	" "
1501 BUNKER HILL 1	" "	" "
1502 BUNKER HILL 2	" "	" "
1503 BUNKER HILL 3	" .....	" .....
1601 HILYARD	" "	" "
1701 POLK	" "	" "
1801 BIRD	" "	" "
1901 SOUTH PALMYRA 1	" "	" "
1902 SOUTH PALMYRA 2	" "	" "
2001 NORTH PALMYRA 1	" .....	" .....
2002 NORTH PALMYRA 2	" "	" "
2101 BRIGHTON 1	" "	" "
2102 BRIGHTON 2	" "	" "
2103 BRIGHTON 3	" "	" "
2201 SHIPMAN 1	" "	" "
2202 SHIPMAN 2	" .....	" .....
2203 SHIPMAN 3	" "	" "
2301 CHESTERFIELD 1	" "	" "
2302 CHESTERFIELD 2	" "	" "
2401 WESTERN MOUND	" "	" "
2501 BARR 1	" "	" "
2502 BARR 2	" .....	" .....
2601 SCOTTVILLE	" "	" "
TOTAL	0 722	446 293 318
WHITE	0 722	23 17 18
GREEN	" "	446 293 318
YELLOW	0 41	" "
BLUE	0.....34	23.....17.....19
ORANGE	" "	4 3 6

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT # 5  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
55 MARK B. BINNEY  
56 WARREN HEMANN  
57 Overvotes  
58 Undervotes

STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
59 DELMAR MELM

\*\* CONTINUED ON NEXT PAGE \*\*

	55	56	57	58	59
0101 STAUNTON 1	.	.	.	.	62
0102 STAUNTON 2	.	.	.	.	58
0103 STAUNTON 3	8	7	0	4	97
0104 STAUNTON 4	.	.	.	.	108
0105 STAUNTON 5	.	.	.	.	50
0201 MT. OLIVE 1	61	68	0	51	.
0202 MT. OLIVE 2	95	97	1	85	.
0203 MT. OLIVE 3	15	11	0	32	11
0204 MT. OLIVE 4	47	59	0	50	.
0205 MT. OLIVE 5	88	90	1	47	.
0206 MT. OLIVE 6	90	78	1	84	.
0301 CAHOKIA 1	1	5	0	9	.
0302 CAHOKIA 2	4	8	0	8	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	1	2	0	2	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	13
0902 DORCHESTER 2	.	.	.	.	1
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....55.....	.....56.....	.....57.....	.....58	59
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.....	.....	.....	.....	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.....	.....	.....	.....	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.....	.....	.....	.....	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.....	.....	.....	.....	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	410	425	3	372	400
WHITE	21	26	0	51	12
GREEN	410	425	3	372	108
YELLOW	.....	.....	.....	.....	14
BLUE	25	25	0	47	400
ORANGE	1	5	0	9	.

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 60 JAMES A. SCHULTZE
- 61 REBECCA BOHLEN
- 62 ROBERT M. ROTSCHE
- 63 HELEN D. KING
- 64 HENRY FEY

\*\* CONTINUED ON NEXT PAGE \*\*

	60	61	62	63	64
0101 STAUNTON 1	38	57	75	42	48
0102 STAUNTON 2	47	86	73	69	42
0103 STAUNTON 3	67	112	140	93	125
0104 STAUNTON 4	82	111	123	79	81
0105 STAUNTON 5	43	70	69	47	56
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	3	3	8	0	5
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	5	27	8	12	19
0902 DORCHESTER 2	0	3	0	2	3
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....60.....	.....61.....	.....62.....	.....63.....	.....64
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.....	.....	.....	.....	.....
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.....	.....	.....	.....	.....
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.....	.....	.....	.....	.....
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	.....285.....	.....469.....	.....496.....	.....344.....	.....379
WHITE	3	6	8	2	8
GREEN	70	115	148	93	130
YELLOW	5	30	8	14	22
BLUE	285	469	496	344	379
ORANGE	.	.	.	.	.

MACOUPIN COUNTY, ILLINOIS  
 NONPARTISAN ELECTION  
 NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
 STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6  
 MEMBERS OF THE BOARD OF EDUCATION  
 VOTE FOR 4

- 65 WAYNE DALE BRUHN, JR.
- 66 THOMAS J. ALLEN
- 67 JOYCE A. GWILLIM
- 68 TIMOTHY J. WILLIAMSON
- 69 Overvotes

\*\* CONTINUED ON NEXT PAGE \*\*

	65	66	67	68	69
0101 STAUNTON 1	50	100	35	106	4
0102 STAUNTON 2	68	83	49	90	7
0103 STAUNTON 3	86	175	96	198	8
0104 STAUNTON 4	86	188	89	197	6
0105 STAUNTON 5	51	97	39	90	0
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	2	7	0	8	0
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	19	15	10	21	2
0902 DORCHESTER 2	0	1	0	2	0
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....65.....	.....66.....	.....67.....	.....68.....	.....69
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.....	.....	.....	.....	.....
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.....	.....	.....	.....	.....
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.....	.....	.....	.....	.....
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	.....362.....	.....666.....	.....318.....	.....712.....	.....27
WHITE	2	8	0	10	0
GREEN	88	182	96	206	8
YELLOW	19	16	10	23	2
BLUE	362	666	318	712	27
ORANGE	.	.	.	.	.



9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 4

70 Undervotes

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT #6  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3

71 CAROL PETERSON  
72 ALICE L. BETTIS  
73 RICHARD PALUSKA  
74 VALERIE DUEWER

\*\* CONTINUED ON NEXT PAGE \*\*

	.....70	71.....	72.....	73.....	74
0101 STAUNTON 1	59	"	"	"	"
0102 STAUNTON 2	59	"	"	"	"
0103 STAUNTON 3	143	"	"	"	"
0104 STAUNTON 4	136	"	"	"	"
0105 STAUNTON 5	48	"	"	"	"
0201 MT. OLIVE 1	.....	"	.....	.....	.....
0202 MT. OLIVE 2	"	"	"	"	"
0203 MT. OLIVE 3	17	"	"	"	"
0204 MT. OLIVE 4	"	"	"	"	"
0205 MT. OLIVE 5	"	"	"	"	"
0206 MT. OLIVE 6	"	"	"	"	"
0301 CAHOKIA 1	.....	"	.....	.....	.....
0302 CAHOKIA 2	"	"	"	"	"
0303 CAHOKIA 3	"	"	"	"	"
0304 CAHOKIA 4	"	"	"	"	"
0305 CAHOKIA 5	"	"	"	"	"
0401 HONEY POINT	"	"	"	"	"
0501 SHAWS POINT	.....	"	.....	.....	.....
0601 NILWOOD 1	"	"	"	"	"
0602 NILWOOD 2	"	"	"	"	"
0603 NILWOOD 3	"	"	"	"	"
0701 GIRARD 1	"	"	"	"	"
0702 GIRARD 2	"	"	"	"	"
0801 VIRDEN 1	.....	"	.....	.....	.....
0802 VIRDEN 2	"	"	"	"	"
0803 VIRDEN 3	"	"	"	"	"
0804 VIRDEN 4	"	"	"	"	"
0901 DORCHESTER 1	15	"	"	"	"
0902 DORCHESTER 2	0	"	"	"	"
1001 GILLESPIE 1	.....	"	.....	.....	.....
1002 GILLESPIE 2	"	"	"	"	"
1003 GILLESPIE 3	"	"	"	"	"
1004 GILLESPIE 4	"	"	"	"	"
1005 GILLESPIE 5	"	"	"	"	"
1006 GILLESPIE 6	"	"	"	"	"
1101 BRUSHY MOUND	.....	"	.....	.....	.....
1201 CARLINVILLE 1	"	"	"	"	"
1202 CARLINVILLE 2	"	"	"	"	"
1203 CARLINVILLE 3	"	"	"	"	"
1204 CARLINVILLE 4	"	"	"	"	"

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....70	71.....72.....73.....74			
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	1	0	0	1
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.....	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.....	.	.	.	.
2001 NORTH PALMYRA 1	.	0	1	2	0
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.....	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.....	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	477	1	1	2	1
WHITE	17	1	1	2	1
GREEN	160	0	1	2	0
YELLOW	.....15	1.....1.....2.....1			
BLUE	477	1	1	2	1
ORANGE	.	0	1	2	0

MACOUPIN COUNTY, ILLINOIS  
 NONPARTISAN ELECTION  
 NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
 WAVERLY COMMUNITY UNIT SCHOOL DISTRICT #6  
 MEMBERS OF THE BOARD OF EDUCATION  
 VOTE FOR 3  
     75 PATRICIA DUEWER WHALEN  
     76 Overvotes  
     77 Undervotes

GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7  
 MEMBERS OF THE BOARD OF EDUCATION  
 VOTE FOR 4  
     78 RICHARD CAVINS  
     79 SANDRA FRANKE

\*\* CONTINUED ON NEXT PAGE \*\*

	.....75.....	.....76.....	.....77	78.....	79
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.....	.....	.....	.....	.....
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	15	25
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.....	.....	.....	4.....	24
0302 CAHOKIA 2	.	.	.	101	97
0303 CAHOKIA 3	.	.	.	29	114
0304 CAHOKIA 4	.	.	.	4	33
0305 CAHOKIA 5	.	.	.	80	69
0401 HONEY POINT	.	.	.	1	17
0501 SHAWS POINT	.....	.....	.....	.....	.....
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.....	.....	.....	.....	.....
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	36	92
1001 GILLESPIE 1	.....	.....	.....	21.....	82
1002 GILLESPIE 2	.	.	.	23	91
1003 GILLESPIE 3	.	.	.	39	64
1004 GILLESPIE 4	.	.	.	14	48
1005 GILLESPIE 5	.	.	.	29	151
1006 GILLESPIE 6	.	.	.	27	118
1101 BRUSHY MOUND	.....	.....	.....	3.....	13
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....75.....	.....76.....	.....77	78.....	79
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	2	0	2	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.....	.....	.....	.....	.....
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	0	0
1701 POLK	.	.	.	0	0
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.....	.....	.....	.....	.....
2001 NORTH PALMYRA 1	0	0	3	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.....	.....	.....	.....	.....
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.....	.....	.....	.....	.....
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	2	0	5	426	1,038
WHITE	2	0	5	426	1,038
GREEN	0	0	3	124	179
YELLOW	.....2.....	.....0.....	.....5	50.....	140
BLUE	2	0	5	60	191
ORANGE	0	0	3	8	54

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 80 JOHN E. WENZEL
- 81 MIKE ROSSETTO
- 82 LLOYD "RUSTY" BILBRUCK
- 83 Overvotes
- 84 Undervotes

	80	81	82	83	84
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	28	22	12	1	22
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	21	19	20	0	20
0302 CAHOKIA 2	110	93	64	0	179
0303 CAHOKIA 3	97	96	81	1	103
0304 CAHOKIA 4	30	28	25	0	32
0305 CAHOKIA 5	89	80	59	0	131
0401 HONEY POINT	12	13	12	0	17
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	75	92	42	3	135
1001 GILLESPIE 1	77	78	70	0	48
1002 GILLESPIE 2	82	77	76	1	51
1003 GILLESPIE 3	68	54	44	0	75
1004 GILLESPIE 4	40	38	31	1	45
1005 GILLESPIE 5	139	133	118	1	154
1006 GILLESPIE 6	102	101	78	0	94
1101 BRUSHY MOUND	12	9	13	0	6
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	80	81	82	83	84
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	0	0	0	0	0
1701 POLK	0	0	0	0	0
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	982	933	745	8	1,112
WHITE	982	933	745	8	1,112
GREEN	189	162	121	1	253
YELLOW	115	130	73	4	180
BLUE	166	174	111	4	226
ORANGE	45	41	45	0	43

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 85 JAY McCURDY
- 86 GARY RULL
- 87 H. WM. WILKINSON
- 88 PAM MONETTI
- 89 DAVID SCHELDT

\*\* CONTINUED ON NEXT PAGE \*\*

	85	86	87	88	89
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	14	28	34	38	26
0902 DORCHESTER 2	2	4	3	1	2
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	1	2	0	0	2
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	85.....	86.....	87.....	88.....	89
1501 BUNKER HILL 1	57	82	95	90	70
1502 BUNKER HILL 2	47	50	61	64	46
1503 BUNKER HILL 3	96	128	137	112	90
1601 HILYARD	4	5	9	7	6
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	7.....	16.....	9.....	12.....	11
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	228	315	348	324	253
WHITE	14.....	27.....	21.....	20.....	21
GREEN	7	16	9	12	11
YELLOW	228	315	348	324	253
BLUE	74	103	116	122	91
ORANGE	4	5	9	7	6



9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
90 DARRIN BOATMAN  
91 BETTY PHELPS  
92 Overvotes  
93 Undervotes

SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
94 EARL L. NIXON

\*\* CONTINUED ON NEXT PAGE \*\*

	90	91	92	93	94
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	40	41	1	35	.
0902 DORCHESTER 2	0	4	0	0	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	1	1	0	5	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....90.....	91.....	92.....	93	94
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	77	100	2	105	.
1502 BUNKER HILL 2	.....56.....	.....61.....	.....1.....	.....47	. 2
1503 BUNKER HILL 3	118	126	5	165	.
1601 HILYARD	4	7	0	10	23
1701 POLK	.	.	.	.	0
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.....	.....	.....	.....	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	63
2102 BRIGHTON 2	6	17	0	2	13
2103 BRIGHTON 3	.	.	.	.	83
2201 SHIPMAN 1	.....	.....	.....	.....	. 80
2202 SHIPMAN 2	.	.	.	.	35
2203 SHIPMAN 3	.	.	.	.	33
2301 CHESTERFIELD 1	.	.	.	.	0
2302 CHESTERFIELD 2	.	.	.	.	41
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.....	.....	.....	.....	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	302	357	9	369	373
WHITE	11	29	0	17	36
GREEN	6	17	0	2	159
YELLOW	.....302.....	.....357.....	.....9.....	.....369	. 38
BLUE	106	130	2	94	290
ORANGE	4	7	0	10	64

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
95 DON KRUSE  
96 OTTO L. NURNBERGER  
97 DARLENE LAHR  
98 Overvotes  
99 Undervotes

	95	96	97	98	99
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....95.....	.....96.....	.....97.....	.....98.....	.....99
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	2	2	2	0	0
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	22	22	28	0	33
1701 POLK	0	0	0	0	0
1801 BIRD	.....	.....	.....	.....	.....
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	67	76	66	0	92
2102 BRIGHTON 2	.....18.....	.....14.....	.....12.....	.....0.....	.....23
2103 BRIGHTON 3	83	98	93	0	131
2201 SHIPMAN 1	60	75	82	0	127
2202 SHIPMAN 2	27	31	35	0	40
2203 SHIPMAN 3	22	25	31	0	25
2301 CHESTERFIELD 1	0	0	0	0	0
2302 CHESTERFIELD 2	.....19.....	.....23.....	.....36.....	.....0.....	.....57
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	320	366	385	0	528
WHITE	.....40.....	.....36.....	.....40.....	.....0.....	.....56
GREEN	168	188	171	0	246
YELLOW	42	38	42	0	56
BLUE	237	268	292	0	397
ORANGE	41	45	64	0	90

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT # 10  
MEMBERS OF THE BOARD OF EDUCATION-FULL 4-YEAR TERM  
VOTE FOR 3

- 100 MARVIN G. CLINE
- 101 ALYCE BOWMAN
- 102 HOWARD R. PHILLIPS
- 103 Overvotes
- 104 Undervotes

	100	101	102	103	104
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	100.....	101.....	102.....	103.....	104
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.....	.....	.....	.....
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.....	.....	.....	.....
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	12.....	10.....	12.....	0.....5
2501 BARR 1	.	9	13	12	0 5
2502 BARR 2	.	0	0	0	0 0
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	21	23	24	0	10
WHITE	21	23	24	0	10
GREEN	.	21.....	23.....	24.....	0.....10
YELLOW	21	23	24	0	10
BLUE	.	.	.	.	.
ORANGE	21	23	24	0	10

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT # 10  
MEMBERS OF THE BOARD OF EDUCATION--UNEXPIRED 2-YEAR TERM

- 105 BRUCE PITCHFORD
- 106 Overvotes
- 107 Undervotes

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12  
MEMBERS OF THE BOARD OF EDUCATION

- VOTE FOR 4
- 108 JAMES E. SMITH
- 109 JEROME J. EPPLIN

\*\* CONTINUED ON NEXT PAGE \*\*

	105.....	106.....	107	108.....	109
0101 STAUNTON 1	"	"	"	"	"
0102 STAUNTON 2	"	"	"	"	"
0103 STAUNTON 3	"	"	"	"	"
0104 STAUNTON 4	"	"	"	"	"
0105 STAUNTON 5	"	"	"	"	"
0201 MT. OLIVE 1	"	.....	"	.....	"
0202 MT. OLIVE 2	"	"	"	"	"
0203 MT. OLIVE 3	"	"	"	"	"
0204 MT. OLIVE 4	"	"	"	"	"
0205 MT. OLIVE 5	"	"	"	"	"
0206 MT. OLIVE 6	"	"	"	"	"
0301 CAHOKIA 1	"	.....	"	3.....	4
0302 CAHOKIA 2	"	"	"	"	"
0303 CAHOKIA 3	"	"	"	"	"
0304 CAHOKIA 4	"	"	"	"	"
0305 CAHOKIA 5	"	"	"	"	"
0401 HONEY POINT	"	"	"	7	7
0501 SHAWS POINT	"	.....	"	0.....	0
0601 NILWOOD 1	"	"	"	"	"
0602 NILWOOD 2	"	"	"	"	"
0603 NILWOOD 3	"	"	"	"	"
0701 GIRARD 1	"	"	"	"	"
0702 GIRARD 2	"	"	"	"	"
0801 VIRDEN 1	"	.....	"	.....	"
0802 VIRDEN 2	"	"	"	"	"
0803 VIRDEN 3	"	"	"	"	"
0804 VIRDEN 4	"	"	"	"	"
0901 DORCHESTER 1	"	"	"	"	"
0902 DORCHESTER 2	"	"	"	"	"
1001 GILLESPIE 1	"	.....	"	.....	"
1002 GILLESPIE 2	"	"	"	"	"
1003 GILLESPIE 3	"	"	"	"	"
1004 GILLESPIE 4	"	"	"	"	"
1005 GILLESPIE 5	"	"	"	"	"
1006 GILLESPIE 6	"	"	"	"	"
1101 BRUSHY MOUND	"	.....	"	.....	"
1201 CARLINVILLE 1	"	"	"	"	"
1202 CARLINVILLE 2	"	"	"	"	"
1203 CARLINVILLE 3	"	"	"	"	"
1204 CARLINVILLE 4	"	"	"	"	"
1205 CARLINVILLE 5	"	"	"	"	"
1206 CARLINVILLE 6	"	.....	"	.....	"

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	105.....	106.....	107	108.....	109
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.....	.	.....	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.....	.	.....	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.....	.	.....	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	8	0	5	.	.
2501 BARR 1	11	0	2	.	.
2502 BARR 2	0	0	0	.	.
2601 SCOTTVILLE	.	.....	.	.....	.
TOTAL	19	0	7	10	11
WHITE	19	0	7	10	11
GREEN	19	0	7	3	4
YELLOW	19	0	7	.	.
BLUE	.	.	.	10	11
ORANGE	19.....	0.....	7	10.....	11



9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 110 STEVEN M. WAGGONER
- 111 DANIEL W. PETERS
- 112 AL L. HUENE
- 113 STACEY C. HOLLO
- 114 WILLIAM WINSTEAD

\*\* CONTINUED ON NEXT PAGE \*\*

	.....110.....	.....111.....	.....112.....	.....113.....	.....114
0101 STAUNTON 1	"	"	"	"	"
0102 STAUNTON 2	"	"	"	"	"
0103 STAUNTON 3	"	"	"	"	"
0104 STAUNTON 4	"	"	"	"	"
0105 STAUNTON 5	"	"	"	"	"
0201 MT. OLIVE 1	.....	.....	.....	.....	.....
0202 MT. OLIVE 2	"	"	"	"	"
0203 MT. OLIVE 3	"	"	"	"	"
0204 MT. OLIVE 4	"	"	"	"	"
0205 MT. OLIVE 5	"	"	"	"	"
0206 MT. OLIVE 6	"	"	"	"	"
0301 CAHOKIA 1	.....1.....	.....6.....	.....0.....	.....5.....	.....5
0302 CAHOKIA 2	"	"	"	"	"
0303 CAHOKIA 3	"	"	"	"	"
0304 CAHOKIA 4	"	"	"	"	"
0305 CAHOKIA 5	"	"	"	"	"
0401 HONEY POINT	1	7	0	3	4
0501 SHAWS POINT	.....0.....	.....0.....	.....0.....	.....0.....	.....0
0601 NILWOOD 1	"	"	"	"	"
0602 NILWOOD 2	"	"	"	"	"
0603 NILWOOD 3	"	"	"	"	"
0701 GIRARD 1	"	"	"	"	"
0702 GIRARD 2	"	"	"	"	"
0801 VIRDEN 1	.....	.....	.....	.....	.....
0802 VIRDEN 2	"	"	"	"	"
0803 VIRDEN 3	"	"	"	"	"
0804 VIRDEN 4	"	"	"	"	"
0901 DORCHESTER 1	"	"	"	"	"
0902 DORCHESTER 2	"	"	"	"	"
1001 GILLESPIE 1	.....	.....	.....	.....	.....
1002 GILLESPIE 2	"	"	"	"	"
1003 GILLESPIE 3	"	"	"	"	"
1004 GILLESPIE 4	"	"	"	"	"
1005 GILLESPIE 5	"	"	"	"	"
1006 GILLESPIE 6	"	"	"	"	"
1101 BRUSHY MOUND	.....	.....	.....	.....	.....
1201 CARLINVILLE 1	"	"	"	"	"
1202 CARLINVILLE 2	"	"	"	"	"
1203 CARLINVILLE 3	"	"	"	"	"
1204 CARLINVILLE 4	"	"	"	"	"
1205 CARLINVILLE 5	"	"	"	"	"
1206 CARLINVILLE 6	.....	.....	.....	.....	.....
1301 SOUTH OTTER	"	"	"	"	"

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	110	111	112	113	114
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.....				
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.....				
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.....				
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	2	13	0	8	9
WHITE	2	13	0	8	9
GREEN	1	6	0	5	5
YELLOW	.	.	.	.	.
BLUE	2	13	0	8	9
ORANGE	2	13	0	8	9