

STATEMENT OF VOTES CAST
 12:26:49 9-Nov-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

SHERIFF

74 REP - O. E. "GENE" RUBEMEYER
 75 DEM - JIM "ZIRK" ZIRKELBACH
 76 Overvotes
 77 Undervotes

| | 74 | 75 | 76 | 77 |
|--------------------|-----|-----|----|----|
| 0101 STAUNTON 1 | 75 | 171 | 0 | 7 |
| 0102 STAUNTON 2 | 98 | 207 | 0 | 12 |
| 0103 STAUNTON 3 | 136 | 369 | 0 | 10 |
| 0104 STAUNTON 4 | 118 | 249 | 1 | 12 |
| 0105 STAUNTON 5 | 73 | 171 | 1 | 12 |
| 0201 MT. OLIVE 1 | 63 | 122 | 0 | 5 |
| 0202 MT. OLIVE 2 | 56 | 168 | 0 | 5 |
| 0203 MT. OLIVE 3 | 60 | 135 | 0 | 4 |
| 0204 MT. OLIVE 4 | 38 | 108 | 0 | 9 |
| 0205 MT. OLIVE 5 | 72 | 153 | 0 | 2 |
| 0206 MT. OLIVE 6 | 59 | 159 | 0 | 3 |
| 0301 CAHOKIA 1 | 41 | 46 | 0 | 2 |
| 0302 CAHOKIA 2 | 104 | 309 | 0 | 6 |
| 0303 CAHOKIA 3 | 94 | 238 | 0 | 8 |
| 0304 CAHOKIA 4 | 26 | 63 | 0 | 4 |
| 0305 CAHOKIA 5 | 69 | 243 | 0 | 4 |
| 0401 HONEY POINT | 60 | 60 | 0 | 1 |
| 0501 SHAWS POINT | 142 | 70 | 0 | 4 |
| 0601 NILWOOD 1 | 69 | 55 | 0 | 2 |
| 0602 NILWOOD 2 | 41 | 41 | 0 | 0 |
| 0603 NILWOOD 3 | 50 | 18 | 0 | 5 |
| 0701 GIRARD 1 | 121 | 148 | 0 | 10 |
| 0702 GIRARD 2 | 251 | 271 | 0 | 12 |
| 0801 VIRDEN 1 | 122 | 118 | 0 | 9 |
| 0802 VIRDEN 2 | 197 | 183 | 0 | 15 |
| 0803 VIRDEN 3 | 185 | 131 | 0 | 11 |
| 0804 VIRDEN 4 | 132 | 145 | 0 | 15 |
| 0901 DORCHESTER 1 | 91 | 103 | 0 | 8 |
| 0902 DORCHESTER 2 | 113 | 217 | 0 | 8 |
| 1001 GILLESPIE 1 | 70 | 198 | 0 | 8 |
| 1002 GILLESPIE 2 | 51 | 137 | 0 | 1 |
| 1003 GILLESPIE 3 | 40 | 105 | 0 | 3 |
| 1004 GILLESPIE 4 | 53 | 80 | 0 | 4 |
| 1005 GILLESPIE 5 | 100 | 289 | 0 | 7 |
| 1006 GILLESPIE 6 | 89 | 209 | 0 | 10 |
| 1101 BRUSHY MOUND | 201 | 96 | 0 | 10 |
| 1201 CARLINVILLE 1 | 433 | 259 | 0 | 9 |
| 1202 CARLINVILLE 2 | 222 | 159 | 0 | 10 |
| 1203 CARLINVILLE 3 | 310 | 215 | 0 | 8 |
| 1204 CARLINVILLE 4 | 55 | 65 | 1 | 0 |
| 1205 CARLINVILLE 5 | 218 | 180 | 0 | 6 |
| 1206 CARLINVILLE 6 | 204 | 165 | 0 | 10 |
| 1301 SOUTH OTTER | 98 | 80 | 0 | 11 |
| 1401 NORTH OTTER | 195 | 166 | 1 | 13 |
| 1501 BUNKER HILL 1 | 124 | 216 | 0 | 10 |
| 1502 BUNKER HILL 2 | 83 | 135 | 0 | 5 |
| 1503 BUNKER HILL 3 | 153 | 293 | 3 | 10 |
| 1601 HILYARD | 66 | 158 | 0 | 4 |

STATEMENT OF VOTES CAST

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| | 74..... | 75..... | 76..... | 77 |
|-----------------------|---------|---------|---------|-----|
| 1701 POLK OLLIE | 126 | 90 | 0 | 0 |
| 1801 BIRD OLLIE | 105 | 35 | 0 | 4 |
| 1901 SOUTH PALMYRA 1 | 152 | 122 | 0 | 14 |
| 1902 SOUTH PALMYRA 2 | 44 | 36 | 0 | 5 |
| 2001 NORTH PALMYRA 1 | 108 | 83 | 0 | 9 |
| 2002 NORTH PALMYRA 2 | 106 | 94 | 0 | 12 |
| 2101 BRIGHTON 1 | 170 | 154 | 0 | 11 |
| 2102 BRIGHTON 2 | 88 | 86 | 0 | 5 |
| 2103 BRIGHTON 3 | 239 | 276 | 0 | 19 |
| 2201 SHIPMAN 1 | 145 | 167 | 0 | 8 |
| 2202 SHIPMAN 2 | 48 | 45 | 0 | 0 |
| 2203 SHIPMAN 3 | 38 | 57 | 0 | 4 |
| 2301 CHESTERFIELD 1 | 104 | 42 | 0 | 3 |
| 2302 CHESTERFIELD 2 | 65 | 65 | 1 | 3 |
| 2401 WESTERN MOUND | 60 | 63 | 0 | 4 |
| 2501 BARR 1 | 40 | 24 | 0 | 0 |
| 2502 BARR 2 | 40 | 30 | 0 | 6 |
| 2601 SCOTTVILLE | 105 | 58 | 1 | 15 |
| 8888 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 7,304 | 9,203 | 9 | 466 |
| WHITE | 7,254 | 9,185 | 9 | 461 |
| GREEN | 3,449 | 3,064 | 2 | 181 |
| YELLOW | 613 | 1,066 | 0 | 39 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

REGIONAL SUPERINTENDENT OF SCHOOLS
 (BROWN, CASS, MORGAN, AND SCOTT COUNTIES)

78 DEM - DON KORDING
 79 Overvotes
 80 Undervotes

| | 78..... | 79..... | 80 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | . | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | . | . | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | . | . | . |
| 0802 VIRDEN 2 | . | . | . |
| 0803 VIRDEN 3 | . | . | . |
| 0804 VIRDEN 4 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | . | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |
| 1301 SOUTH OTTER | . | . | . |
| 1401 NORTH OTTER | 2 | 0 | 0 |
| 1501 BUNKER HILL 1 | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . |
| 1601 HILYARD | . | . | . |

STATEMENT OF VOTES CAST

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| | 78 | 79 | 80 |
|-----------------------|-----|----|-----|
| 1701 POLK 1 OLIVE | 542 | 0 | 133 |
| 1801 BIRD 1 OLIVE | 175 | 0 | 0 |
| 1901 SOUTH PALMYRA 1 | 520 | 0 | 0 |
| 1902 SOUTH PALMYRA 2 | 275 | 0 | 0 |
| 2001 NORTH PALMYRA 1 | 0 | 0 | 0 |
| 2002 NORTH PALMYRA 2 | 281 | 0 | 175 |
| 2101 BRIGHTON 1E S | 587 | 0 | 110 |
| 2102 BRIGHTON 2E S | 480 | 0 | 315 |
| 2103 BRIGHTON 3ND | 507 | 0 | 100 |
| 2201 SHIPMAN 1 S | 500 | 0 | 0 |
| 2202 SHIPMAN 2 S | 0 | 0 | 0 |
| 2203 SHIPMAN 3 | 0 | 0 | 0 |
| 2301 CHESTERFIELD 1 | 0 | 0 | 0 |
| 2302 CHESTERFIELD 2 | 0 | 0 | 0 |
| 2401 WESTERN MOUND | 0 | 0 | 0 |
| 2501 BARR 1 OLIVE S | 0 | 0 | 0 |
| 2502 BARR 2 OLIVE S | 0 | 0 | 0 |
| 2601 SCOTTVILLE | 0 | 0 | 0 |
| 8888 FEDERAL PRECINCT | 0 | 0 | 0 |
| TOTAL | 2 | 0 | 0 |
| WHITE | 2 | 0 | 0 |
| GREEN | 2 | 0 | 0 |
| YELLOW | 0 | 0 | 0 |

STATEMENT OF VOTES CAST
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MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

REGIONAL SUPERINTENDENT OF SCHOOLS
 (CALHOUN, GREENE, JERSEY, AND MACOUPIN COUNTIES)

81 DEM - RUSSELL G. MASINELLI
 82 Overvotes
 83 Undervotes

| | 81..... | 82..... | 83 |
|--------------------|------------|---------|-----|
| 0101 STAUNTON 1 | 177 | 0 | 76 |
| 0102 STAUNTON 2 | 232 | 0 | 85 |
| 0103 STAUNTON 3 | 388 | 0 | 127 |
| 0104 STAUNTON 4 | 267 | 0 | 113 |
| 0105 STAUNTON 5 | 182 | 0 | 75 |
| 0201 MT. OLIVE 1 | . 133..... | 0..... | 57 |
| 0202 MT. OLIVE 2 | 175 | 0 | 54 |
| 0203 MT. OLIVE 3 | 147 | 0 | 52 |
| 0204 MT. OLIVE 4 | 118 | 0 | 37 |
| 0205 MT. OLIVE 5 | 186 | 0 | 41 |
| 0206 MT. OLIVE 6 | 170 | 0 | 51 |
| 0301 CAHOKIA 1 | . 54..... | 0..... | 23 |
| 0302 CAHOKIA 2 | 336 | 0 | 83 |
| 0303 CAHOKIA 3 | 272 | 0 | 68 |
| 0304 CAHOKIA 4 | 73 | 0 | 20 |
| 0305 CAHOKIA 5 | 250 | 0 | 66 |
| 0401 HONEY POINT | 70 | 0 | 26 |
| 0501 SHAWS POINT | . 153..... | 0..... | 63 |
| 0601 NILWOOD 1 | 85 | 0 | 41 |
| 0602 NILWOOD 2 | 38 | 0 | 27 |
| 0603 NILWOOD 3 | 45 | 0 | 28 |
| 0701 GIRARD 1 | 207 | 0 | 72 |
| 0702 GIRARD 2 | 389 | 0 | 145 |
| 0801 VIRDEN 1 | . 152..... | 0..... | 97 |
| 0802 VIRDEN 2 | 275 | 0 | 120 |
| 0803 VIRDEN 3 | 192 | 0 | 135 |
| 0804 VIRDEN 4 | 191 | 0 | 101 |
| 0901 DORCHESTER 1 | 136 | 0 | 66 |
| 0902 DORCHESTER 2 | 244 | 0 | 94 |
| 1001 GILLESPIE 1 | . 224..... | 0..... | 52 |
| 1002 GILLESPIE 2 | 158 | 0 | 31 |
| 1003 GILLESPIE 3 | 120 | 0 | 28 |
| 1004 GILLESPIE 4 | 96 | 0 | 41 |
| 1005 GILLESPIE 5 | 303 | 0 | 93 |
| 1006 GILLESPIE 6 | 233 | 0 | 75 |
| 1101 BRUSHY MOUND | . 203..... | 0..... | 104 |
| 1201 CARLINVILLE 1 | 485 | 0 | 216 |
| 1202 CARLINVILLE 2 | 281 | 0 | 110 |
| 1203 CARLINVILLE 3 | 397 | 0 | 136 |
| 1204 CARLINVILLE 4 | 94 | 0 | 27 |
| 1205 CARLINVILLE 5 | 318 | 0 | 86 |
| 1206 CARLINVILLE 6 | . 293..... | 0..... | 86 |
| 1301 SOUTH OTTER | 118 | 0 | 71 |
| 1401 NORTH OTTER | 246 | 0 | 127 |
| 1501 BUNKER HILL 1 | 257 | 0 | 93 |
| 1502 BUNKER HILL 2 | 154 | 0 | 69 |
| 1503 BUNKER HILL 3 | 352 | 0 | 107 |
| 1601 HILYARD | . 175..... | 0..... | 53 |

STATEMENT OF VOTES CAST

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| | 81..... | 82..... | 83 |
|-----------------------|------------|---------|-------|
| 1701 POLK | 158 | 0 | 58 |
| 1801 BIRD | 98 | 0 | 46 |
| 1901 SOUTH PALMYRA 1 | 184 | 0 | 104 |
| 1902 SOUTH PALMYRA 2 | 58 | 0 | 27 |
| 2001 NORTH PALMYRA 1 | 129 | 0 | 71 |
| 2002 NORTH PALMYRA 2 | . 144..... | 0..... | 68 |
| 2101 BRIGHTON 1 | 253 | 0 | 82 |
| 2102 BRIGHTON 2 | 121 | 0 | 58 |
| 2103 BRIGHTON 3 | 381 | 0 | 153 |
| 2201 SHIPMAN 1 | 250 | 0 | 70 |
| 2202 SHIPMAN 2 | 69 | 0 | 24 |
| 2203 SHIPMAN 3 | . 74..... | 0..... | 25 |
| 2301 CHESTERFIELD 1 | 103 | 0 | 46 |
| 2302 CHESTERFIELD 2 | 98 | 0 | 36 |
| 2401 WESTERN MOUND | 87 | 0 | 40 |
| 2501 BARR 1 | 42 | 0 | 22 |
| 2502 BARR 2 | 49 | 0 | 27 |
| 2601 SCOTTVILLE | . 127..... | 0..... | 52 |
| 8888 FEDERAL PRECINCT | . | . | . |
| TOTAL | 12,269 | 0 | 4,657 |
| WHITE | 12,224 | 0 | 4,629 |
| GREEN | 4,757 | 0 | 1,883 |
| YELLOW | 1,269 | 0 | 420 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

REGIONAL SUPERINTENDENT OF SCHOOLS
 (CHRISTIAN AND MONTGOMERY COUNTIES)

84 DEM - GREGORY J. "GREG" SPRINGER
 85 Overvotes
 86 Undervotes

| | 84 | 85 | 86 |
|--------------------|----|----|----|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | 6 | 0 | 6 |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | 13 | 0 | 12 |
| 0501 SHAWS POINT | 0 | 0 | 0 |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | 11 | 0 | 6 |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | . | . | . |
| 0802 VIRDEN 2 | . | . | . |
| 0803 VIRDEN 3 | . | . | . |
| 0804 VIRDEN 4 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | . | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |
| 1301 SOUTH OTTER | . | . | . |
| 1401 NORTH OTTER | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . |
| 1601 HILYARD | . | . | . |

STATEMENT OF VOTES CAST

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| | 84..... | 85..... | 86 |
|-----------------------|---------|---------|----|
| 1701 FOLK WHITE 2 | . | . | . |
| 1801 BIRD WHITE 1 | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . |
| 2101 BRIGHTON 1 | . | . | . |
| 2102 BRIGHTON 2 | . | . | . |
| 2103 BRIGHTON 3 | . | . | . |
| 2201 SHIPMAN 1 | . | . | . |
| 2202 SHIPMAN 2 | . | . | . |
| 2203 SHIPMAN 3 | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . |
| 2401 WESTERN MOUND | . | . | . |
| 2501 BARR 1 | . | . | . |
| 2502 BARR 2 | . | . | . |
| 2601 SCOTTVILLE | . | . | . |
| 8888 FEDERAL PRECINCT | . | . | . |
| TOTAL | 30 | 0 | 24 |
| WHITE | 30 | 0 | 24 |
| GREEN | 30 | 0 | 24 |
| YELLOW | 17 | 0 | 12 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT # 2
 VOTE FOR 3

87 DEM - BEVERLY S. BERTAGNOLLI
 88 DEM - MEARL LANDERS
 89 DEM - JOHN F. CAVENY
 90 Overvotes
 91 Undervotes

| | 87..... | 88..... | 89..... | 90..... | 91..... |
|--------------------|---------|---------|---------|---------|---------|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | 137 | 133 | 126 | 0 | 210 |
| 0902 DORCHESTER 2 | 236 | 225 | 222 | 0 | 331 |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | 119 | 113 | 110 | 0 | 102 |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | 249 | 237 | 241 | 0 | 323 |

STATEMENT OF VOTES CAST

12:26:49 9-Nov-1994

| | 87 | 88 | 89 | 90 | 91 |
|-----------------------|-------|-------|-------|----|-------|
| 1502 BUNKER HILL 2 | 149 | 148 | 151 | 0 | 221 |
| 1503 BUNKER HILL 3 | 343 | 327 | 320 | 0 | 387 |
| 1601 HILYARD | 161 | 156 | 168 | 0 | 199 |
| 1701 FOLK | . | . | . | . | . |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| 8888 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 1,394 | 1,339 | 1,338 | 0 | 1,773 |
| WHITE | 1,394 | 1,339 | 1,338 | 0 | 1,773 |
| GREEN | 298 | 289 | 294 | 0 | 409 |
| YELLOW | 161 | 156 | 168 | 0 | 199 |

STATEMENT OF VOTES CAST
 12:26:49 9-Nov-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT # 6
 VOTE FOR 3

- 92 REP - JOSIE GAFFNEY
- 93 REP - WILLIAM ALBERT HARDING
- 94 DEM - JOSEPH (CHARLIE) FRANK
- 95 DEM - JUDY BACON
- 96 DEM - ROBERT K. QUARTON

** CONTINUED ON NEXT PAGE **

| | 92 | 93 | 94 | 95 | 96 |
|--------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | 74 | 104 | 77 | 111 | 129 |
| 1401 NORTH OTTER | 187 | 194 | 167 | 229 | 210 |

STATEMENT OF VOTES CAST

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| | 92..... | 93..... | 94..... | 95..... | 96..... |
|-----------------------|---------|---------|---------|---------|---------|
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . |
| 1701 POLK | 120 | 122 | 105 | 112 | 100 |
| 1801 BIRD | 63 | 107 | 41 | 53 | 85 |
| 1901 SOUTH PALMYRA 1 | 134 | 123 | 124 | 209 | 147 |
| 1902 SOUTH PALMYRA 2 | 28 | 37 | 47 | 63 | 47 |
| 2001 NORTH PALMYRA 1 | 114 | 103 | 94 | 126 | 95 |
| 2002 NORTH PALMYRA 2 | 103 | 80 | 105 | 154 | 109 |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | 66 | 80 | 43 | 59 | 86 |
| 2501 BARR 1 | 46 | 30 | 33 | 32 | 30 |
| 2502 BARR 2 | 30 | 41 | 36 | 46 | 36 |
| 2601 SCOTTVILLE | 111 | 79 | 118 | 95 | 55 |
| 8888 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 1,076 | 1,100 | 990 | 1,289 | 1,129 |
| WHITE | 1,076 | 1,100 | 990 | 1,289 | 1,129 |
| GREEN | 486 | 480 | 456 | 561 | 489 |
| YELLOW | . | . | . | . | . |

MACOUPIN COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 8, 1994

** CONTINUED FROM PREVIOUS PAGE **
COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT # 6
VOTE FOR 3

97 Overvotes
98 Undervotes

| |97..... | 98 |
|--------------------|--------------|-------|
| 0101 STAUNTON 1 | . | . |
| 0102 STAUNTON 2 | . | . |
| 0103 STAUNTON 3 | . | . |
| 0104 STAUNTON 4 | . | . |
| 0105 STAUNTON 5 | . | . |
| 0201 MT. OLIVE 1 | | |
| 0202 MT. OLIVE 2 | . | . |
| 0203 MT. OLIVE 3 | . | . |
| 0204 MT. OLIVE 4 | . | . |
| 0205 MT. OLIVE 5 | . | . |
| 0206 MT. OLIVE 6 | . | . |
| 0301 CAHOKIA 1 | | |
| 0302 CAHOKIA 2 | . | . |
| 0303 CAHOKIA 3 | . | . |
| 0304 CAHOKIA 4 | . | . |
| 0305 CAHOKIA 5 | . | . |
| 0401 HONEY POINT | . | . |
| 0501 SHAWS POINT | | |
| 0601 NILWOOD 1 | . | . |
| 0602 NILWOOD 2 | . | . |
| 0603 NILWOOD 3 | . | . |
| 0701 GIRARD 1 | . | . |
| 0702 GIRARD 2 | . | . |
| 0801 VIRDEN 1 | | |
| 0802 VIRDEN 2 | . | . |
| 0803 VIRDEN 3 | . | . |
| 0804 VIRDEN 4 | . | . |
| 0901 DORCHESTER 1 | . | . |
| 0902 DORCHESTER 2 | . | . |
| 1001 GILLESPIE 1 | | |
| 1002 GILLESPIE 2 | . | . |
| 1003 GILLESPIE 3 | . | . |
| 1004 GILLESPIE 4 | . | . |
| 1005 GILLESPIE 5 | . | . |
| 1006 GILLESPIE 6 | . | . |
| 1101 BRUSHY MOUND | | |
| 1201 CARLINVILLE 1 | . | . |
| 1202 CARLINVILLE 2 | . | . |
| 1203 CARLINVILLE 3 | . | . |
| 1204 CARLINVILLE 4 | . | . |
| 1205 CARLINVILLE 5 | . | . |
| 1206 CARLINVILLE 6 | | |
| 1301 SOUTH OTTER | 0 | 72 |
| 1401 NORTH OTTER | 0 | 138 |
| 1501 BUNKER HILL 1 | . | . |
| 1502 BUNKER HILL 2 | . | . |
| 1503 BUNKER HILL 3 | . | . |

STATEMENT OF VOTES CAST

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| | | |
|-----------------------|----|-----|
| 1601 HILYARD | 97 | 98 |
| 1701 POLK | 0 | 89 |
| 1801 BIRD | 2 | 77 |
| 1901 SOUTH PALMYRA 1 | 0 | 127 |
| 1902 SOUTH PALMYRA 2 | 0 | 33 |
| 2001 NORTH PALMYRA 1 | 0 | 68 |
| 2002 NORTH PALMYRA 2 | 1 | 82 |
| 2101 BRIGHTON 1 | . | . |
| 2102 BRIGHTON 2 | . | . |
| 2103 BRIGHTON 3 | . | . |
| 2201 SHIPMAN 1 | . | . |
| 2202 SHIPMAN 2 | . | . |
| 2203 SHIPMAN 3 | . | . |
| 2301 CHESTERFIELD 1 | . | . |
| 2302 CHESTERFIELD 2 | . | . |
| 2401 WESTERN MOUND | 0 | 47 |
| 2501 BARR 1 | 0 | 21 |
| 2502 BARR 2 | 0 | 39 |
| 2601 SCOTTVILLE | 1 | 76 |
| 8888 FEDERAL PRECINCT | . | . |
| TOTAL | 4 | 869 |
| WHITE | 4 | 869 |
| GREEN | 1 | 354 |
| YELLOW | . | . |

STATEMENT OF VOTES CAST
 12:26:49 9-Nov-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT # 9
 VOTE FOR 3

99 DEM - DON B. "PETE" DENBY JR.
 100 DEM - VIVIAN J. MALHAM
 101 DEM - ELDON O. ARMOUR
 102 Overvotes
 103 Undervotes

| | 99 | 100 | 101 | 102 | 103 |
|--------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | 80 | 76 | 83 | 0 | 124 |
| 0501 SHAWS POINT | 161 | 157 | 163 | 0 | 167 |
| 0601 NILWOOD 1 | 87 | 88 | 83 | 0 | 120 |
| 0602 NILWOOD 2 | 54 | 50 | 50 | 0 | 92 |
| 0603 NILWOOD 3 | 42 | 41 | 42 | 0 | 94 |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | 387 | 386 | 375 | 0 | 454 |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | 200 | 191 | 188 | 0 | 342 |
| 1201 CARLINVILLE 1 | 500 | 462 | 471 | 0 | 670 |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . |

STATEMENT OF VOTES CAST

12:26:49 9-Nov-1994

| | 99 | 100 | 101 | 102 | 103 |
|-----------------------|-------|-------|-------|-----|-------|
| 1501 BUNKER HILL 1 | 0 | 0 | 0 | 0 | 0 |
| 1502 BUNKER HILL 2 | 0 | 0 | 0 | 0 | 0 |
| 1503 BUNKER HILL 3 | 0 | 0 | 0 | 0 | 0 |
| 1601 HILYARD | 0 | 0 | 0 | 0 | 0 |
| 1701 POLK | 0 | 0 | 0 | 0 | 0 |
| 1801 BIRD | 0 | 0 | 0 | 0 | 0 |
| 1901 SOUTH PALMYRA 1 | 0 | 0 | 0 | 0 | 0 |
| 1902 SOUTH PALMYRA 2 | 0 | 0 | 0 | 0 | 0 |
| 2001 NORTH PALMYRA 1 | 0 | 0 | 0 | 0 | 0 |
| 2002 NORTH PALMYRA 2 | 0 | 0 | 0 | 0 | 0 |
| 2101 BRIGHTON 1 | 0 | 0 | 0 | 0 | 0 |
| 2102 BRIGHTON 2 | 0 | 0 | 0 | 0 | 0 |
| 2103 BRIGHTON 3 | 0 | 0 | 0 | 0 | 0 |
| 2201 SHIPMAN 1 | 0 | 0 | 0 | 0 | 0 |
| 2202 SHIPMAN 2 | 0 | 0 | 0 | 0 | 0 |
| 2203 SHIPMAN 3 | 0 | 0 | 0 | 0 | 0 |
| 2301 CHESTERFIELD 1 | 0 | 0 | 0 | 0 | 0 |
| 2302 CHESTERFIELD 2 | 0 | 0 | 0 | 0 | 0 |
| 2401 WESTERN MOUND | 0 | 0 | 0 | 0 | 0 |
| 2501 BARR 1 | 0 | 0 | 0 | 0 | 0 |
| 2502 BARR 2 | 0 | 0 | 0 | 0 | 0 |
| 2601 SCOTTVILLE | 0 | 0 | 0 | 0 | 0 |
| 8888 FEDERAL PRECINCT | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 1,511 | 1,451 | 1,455 | 0 | 2,063 |
| WHITE | 1,469 | 1,410 | 1,413 | 0 | 1,969 |
| GREEN | 1,124 | 1,065 | 1,080 | 0 | 1,609 |
| YELLOW | 254 | 241 | 238 | 0 | 434 |

STATEMENT OF VOTES CAST
 12:26:49 9-Nov-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

JUDGE OF THE APPELLATE COURT - FOURTH JUDICIAL DISTRICT
 (TO FILL ADDITIONAL JUDGESHIP A)

104 REP - ROBERT J. STEIGMANN
 105 Overvotes
 106 Undervotes

| | 104..... | 105..... | 106 |
|--------------------|------------|----------|-----|
| 0101 STAUNTON 1 | 151 | 0 | 102 |
| 0102 STAUNTON 2 | 176 | 0 | 141 |
| 0103 STAUNTON 3 | 294 | 0 | 221 |
| 0104 STAUNTON 4 | 234 | 0 | 146 |
| 0105 STAUNTON 5 | 154 | 0 | 103 |
| 0201 MT. OLIVE 1 | . 110..... | 0..... | 80 |
| 0202 MT. OLIVE 2 | 120 | 0 | 109 |
| 0203 MT. OLIVE 3 | 103 | 0 | 96 |
| 0204 MT. OLIVE 4 | 73 | 0 | 82 |
| 0205 MT. OLIVE 5 | 125 | 0 | 102 |
| 0206 MT. OLIVE 6 | 119 | 0 | 102 |
| 0301 CAHOKIA 1 | . 73..... | 0..... | 16 |
| 0302 CAHOKIA 2 | 208 | 0 | 211 |
| 0303 CAHOKIA 3 | 186 | 0 | 154 |
| 0304 CAHOKIA 4 | 55 | 0 | 38 |
| 0305 CAHOKIA 5 | 125 | 0 | 191 |
| 0401 HONEY POINT | 81 | 0 | 40 |
| 0501 SHAWS POINT | . 156..... | 0..... | 60 |
| 0601 NILWOOD 1 | 79 | 0 | 47 |
| 0602 NILWOOD 2 | 66 | 0 | 16 |
| 0603 NILWOOD 3 | 48 | 0 | 25 |
| 0701 GIRARD 1 | 168 | 0 | 111 |
| 0702 GIRARD 2 | 366 | 0 | 168 |
| 0801 VIRDEN 1 | . 160..... | 0..... | 89 |
| 0802 VIRDEN 2 | 286 | 0 | 109 |
| 0803 VIRDEN 3 | 234 | 0 | 93 |
| 0804 VIRDEN 4 | 184 | 0 | 108 |
| 0901 DORCHESTER 1 | 133 | 0 | 69 |
| 0902 DORCHESTER 2 | 186 | 0 | 152 |
| 1001 GILLESPIE 1 | . 142..... | 0..... | 134 |
| 1002 GILLESPIE 2 | 97 | 0 | 92 |
| 1003 GILLESPIE 3 | 64 | 0 | 84 |
| 1004 GILLESPIE 4 | 93 | 0 | 44 |
| 1005 GILLESPIE 5 | 195 | 0 | 201 |
| 1006 GILLESPIE 6 | 154 | 0 | 154 |
| 1101 BRUSHY MOUND | . 250..... | 0..... | 57 |
| 1201 CARLINVILLE 1 | 506 | 0 | 195 |
| 1202 CARLINVILLE 2 | 241 | 0 | 150 |
| 1203 CARLINVILLE 3 | 351 | 0 | 182 |
| 1204 CARLINVILLE 4 | 61 | 0 | 60 |
| 1205 CARLINVILLE 5 | 259 | 0 | 145 |
| 1206 CARLINVILLE 6 | . 266..... | 0..... | 113 |
| 1301 SOUTH OTTER | 116 | 0 | 73 |
| 1401 NORTH OTTER | 268 | 0 | 107 |
| 1501 BUNKER HILL 1 | 239 | 0 | 111 |
| 1502 BUNKER HILL 2 | 152 | 0 | 71 |
| 1503 BUNKER HILL 3 | 330 | 0 | 129 |
| 1601 HILYARD | . 137..... | 0..... | 91 |

STATEMENT OF VOTES CAST

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| | | | |
|-----------------------|---------------------|---|-------|
| | 104.....105.....106 | | |
| 1701 POLK | 174 | 0 | 42 |
| 1801 BIRD | 105 | 0 | 39 |
| 1901 SOUTH PALMYRA 1 | 178 | 0 | 110 |
| 1902 SOUTH PALMYRA 2 | 48 | 0 | 37 |
| 2001 NORTH PALMYRA 1 | 142 | 0 | 58 |
| 2002 NORTH PALMYRA 2 | 123.....0.....89 | | |
| 2101 BRIGHTON 1E S | 221 | 0 | 114 |
| 2102 BRIGHTON 2E Y | 137 | 0 | 42 |
| 2103 BRIGHTON 3ND | 360 | 0 | 174 |
| 2201 SHIPMAN 1 | 220 | 0 | 100 |
| 2202 SHIPMAN 2 | 59 | 0 | 34 |
| 2203 SHIPMAN 3 | 70.....0.....29 | | |
| 2301 CHESTERFIELD 1 | 109 | 0 | 40 |
| 2302 CHESTERFIELD 2 | 103 | 0 | 31 |
| 2401 WESTERN MOUND | 90 | 0 | 37 |
| 2501 BARR 1 | 47 | 0 | 17 |
| 2502 BARR 2 | 40 | 0 | 36 |
| 2601 SCOTTVILLE | 121.....0.....58 | | |
| 8888 FEDERAL PRECINCT | . | . | . |
| TOTAL | 10,721 | 0 | 6,261 |
| WHITE | 10,673 | 0 | 6,236 |
| GREEN | 4,519 | 0 | 2,177 |
| YELLOW | 1,049 | 0 | 669 |

STATEMENT OF VOTES CAST
 12:26:49 9-Nov-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

JUDGE OF THE APPELLATE COURT - FOURTH JUDICIAL DISTRICT
 (TO FILL ADDITIONAL JUDGESHIP B)

107 REP - ROBERT W. COOK
 108 Overvotes
 109 Undervotes

| | 107..... | 108..... | 109 |
|--------------------|------------|----------|-----|
| 0101 STAUNTON 1 | 149 | 0 | 104 |
| 0102 STAUNTON 2 | 170 | 0 | 147 |
| 0103 STAUNTON 3 | 289 | 0 | 226 |
| 0104 STAUNTON 4 | 231 | 0 | 149 |
| 0105 STAUNTON 5 | 155 | 0 | 102 |
| 0201 MT. OLIVE 1 | . 106..... | 0..... | 84 |
| 0202 MT. OLIVE 2 | 116 | 0 | 113 |
| 0203 MT. OLIVE 3 | 100 | 0 | 99 |
| 0204 MT. OLIVE 4 | 74 | 0 | 81 |
| 0205 MT. OLIVE 5 | 122 | 0 | 105 |
| 0206 MT. OLIVE 6 | 117 | 0 | 104 |
| 0301 CAHOKIA 1 | . 71..... | 0..... | 18 |
| 0302 CAHOKIA 2 | 204 | 0 | 215 |
| 0303 CAHOKIA 3 | 180 | 0 | 160 |
| 0304 CAHOKIA 4 | 51 | 0 | 42 |
| 0305 CAHOKIA 5 | 120 | 0 | 196 |
| 0401 HONEY POINT | 83 | 0 | 38 |
| 0501 SHAWS POINT | . 155..... | 0..... | 61 |
| 0601 NILWOOD 1 | 78 | 0 | 48 |
| 0602 NILWOOD 2 | 67 | 0 | 15 |
| 0603 NILWOOD 3 | 46 | 0 | 27 |
| 0701 GIRARD 1 | 169 | 0 | 110 |
| 0702 GIRARD 2 | 363 | 0 | 171 |
| 0801 VIRDEN 1 | . 161..... | 0..... | 88 |
| 0802 VIRDEN 2 | 278 | 0 | 117 |
| 0803 VIRDEN 3 | 231 | 0 | 96 |
| 0804 VIRDEN 4 | 182 | 0 | 110 |
| 0901 DORCHESTER 1 | 129 | 0 | 73 |
| 0902 DORCHESTER 2 | 185 | 0 | 153 |
| 1001 GILLESPIE 1 | . 143..... | 0..... | 133 |
| 1002 GILLESPIE 2 | 95 | 0 | 94 |
| 1003 GILLESPIE 3 | 64 | 0 | 84 |
| 1004 GILLESPIE 4 | 92 | 0 | 45 |
| 1005 GILLESPIE 5 | 195 | 0 | 201 |
| 1006 GILLESPIE 6 | 151 | 0 | 157 |
| 1101 BRUSHY MOUND | . 248..... | 0..... | 59 |
| 1201 CARLINVILLE 1 | 500 | 0 | 201 |
| 1202 CARLINVILLE 2 | 236 | 0 | 155 |
| 1203 CARLINVILLE 3 | 347 | 0 | 186 |
| 1204 CARLINVILLE 4 | 59 | 0 | 62 |
| 1205 CARLINVILLE 5 | 254 | 0 | 150 |
| 1206 CARLINVILLE 6 | . 258..... | 0..... | 121 |
| 1301 SOUTH OTTER | 115 | 0 | 74 |
| 1401 NORTH OTTER | 264 | 0 | 111 |
| 1501 BUNKER HILL 1 | 228 | 0 | 122 |
| 1502 BUNKER HILL 2 | 153 | 0 | 70 |
| 1503 BUNKER HILL 3 | 325 | 0 | 134 |
| 1601 HILYARD | . 134..... | 0..... | 94 |

STATEMENT OF VOTES CAST

12:26:49 9-Nov-1994

| | | | |
|-----------------------|--------|-----|-------|
| 1701 FOLK OIL | 107 | 108 | 109 |
| 1701 FOLK OIL | 169 | 0 | 47 |
| 1801 BIRD HAITTE R | 105 | 0 | 39 |
| 1901 SOUTH PALMYRA 1 | 179 | 0 | 109 |
| 1902 SOUTH PALMYRA 2 | 43 | 0 | 42 |
| 2001 NORTH PALMYRA 1 | 140 | 0 | 60 |
| 2002 NORTH PALMYRA 2 | 127 | 0 | 85 |
| 2101 BRIGHTON 1 | 215 | 0 | 120 |
| 2102 BRIGHTON 2 | 136 | 0 | 43 |
| 2103 BRIGHTON 3 | 359 | 0 | 175 |
| 2201 SHIPMAN 1 | 219 | 0 | 101 |
| 2202 SHIPMAN 2 | 58 | 0 | 35 |
| 2203 SHIPMAN 3 | 67 | 0 | 32 |
| 2301 CHESTERFIELD 1 | 106 | 0 | 43 |
| 2302 CHESTERFIELD 2 | 103 | 0 | 31 |
| 2401 WESTERN MOUND | 90 | 0 | 37 |
| 2501 BARR 1 | 42 | 0 | 22 |
| 2502 BARR 2 | 40 | 0 | 36 |
| 2601 SCOTTVILLE | 120 | 0 | 59 |
| 8888 FEDERAL PRECINCT | . | . | . |
| TOTAL | 10,561 | 0 | 6,421 |
| WHITE | 10,515 | 0 | 6,394 |
| GREEN | 4,461 | 0 | 2,235 |
| YELLOW | 1,038 | 0 | 680 |

STATEMENT OF VOTES CAST
 12:26:49 9-Nov-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

JUDGE OF THE SUPREME COURT - FOURTH JUDICIAL DISTRICT
 SHALL BENJAMIN K. MILLER BE RETAINED IN OFFICE?

110 YES
 111 NO
 112 Overvotes
 113 Undervotes

| | 110 | 111 | 112 | 113 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1 | 104 | 33 | 1 | 115 |
| 0102 STAUNTON 2 | 124 | 46 | 0 | 147 |
| 0103 STAUNTON 3 | 219 | 86 | 5 | 205 |
| 0104 STAUNTON 4 | 160 | 58 | 1 | 161 |
| 0105 STAUNTON 5 | 114 | 47 | 0 | 96 |
| 0201 MT. OLIVE 1 | 62 | 39 | 1 | 88 |
| 0202 MT. OLIVE 2 | 93 | 44 | 0 | 92 |
| 0203 MT. OLIVE 3 | 76 | 40 | 1 | 82 |
| 0204 MT. OLIVE 4 | 58 | 32 | 0 | 65 |
| 0205 MT. OLIVE 5 | 99 | 30 | 0 | 98 |
| 0206 MT. OLIVE 6 | 84 | 47 | 0 | 90 |
| 0301 CAHOKIA 1 | 38 | 20 | 2 | 29 |
| 0302 CAHOKIA 2 | 164 | 79 | 0 | 176 |
| 0303 CAHOKIA 3 | 135 | 61 | 1 | 143 |
| 0304 CAHOKIA 4 | 38 | 14 | 0 | 41 |
| 0305 CAHOKIA 5 | 106 | 46 | 0 | 164 |
| 0401 HONEY POINT | 54 | 16 | 0 | 51 |
| 0501 SHAWS POINT | 94 | 40 | 0 | 82 |
| 0601 NILWOOD 1 | 55 | 19 | 0 | 52 |
| 0602 NILWOOD 2 | 38 | 20 | 0 | 24 |
| 0603 NILWOOD 3 | 29 | 9 | 0 | 35 |
| 0701 GIRARD 1 | 149 | 39 | 0 | 91 |
| 0702 GIRARD 2 | 269 | 83 | 1 | 181 |
| 0801 VIRDEN 1 | 104 | 38 | 2 | 105 |
| 0802 VIRDEN 2 | 208 | 50 | 0 | 137 |
| 0803 VIRDEN 3 | 147 | 40 | 3 | 137 |
| 0804 VIRDEN 4 | 128 | 41 | 2 | 121 |
| 0901 DORCHESTER 1 | 79 | 48 | 0 | 75 |
| 0902 DORCHESTER 2 | 111 | 61 | 2 | 164 |
| 1001 GILLESPIE 1 | 106 | 45 | 0 | 125 |
| 1002 GILLESPIE 2 | 74 | 35 | 1 | 79 |
| 1003 GILLESPIE 3 | 50 | 18 | 2 | 78 |
| 1004 GILLESPIE 4 | 57 | 21 | 1 | 58 |
| 1005 GILLESPIE 5 | 145 | 88 | 0 | 163 |
| 1006 GILLESPIE 6 | 116 | 42 | 2 | 148 |
| 1101 BRUSHY MOUND | 152 | 54 | 0 | 101 |
| 1201 CARLINVILLE 1 | 333 | 103 | 0 | 265 |
| 1202 CARLINVILLE 2 | 180 | 65 | 1 | 145 |
| 1203 CARLINVILLE 3 | 210 | 97 | 1 | 225 |
| 1204 CARLINVILLE 4 | 45 | 20 | 0 | 56 |
| 1205 CARLINVILLE 5 | 178 | 67 | 0 | 159 |
| 1206 CARLINVILLE 6 | 181 | 53 | 2 | 143 |
| 1301 SOUTH OTTER | 77 | 35 | 1 | 76 |
| 1401 NORTH OTTER | 196 | 62 | 1 | 116 |
| 1501 BUNKER HILL 1 | 151 | 76 | 1 | 122 |
| 1502 BUNKER HILL 2 | 91 | 42 | 0 | 90 |
| 1503 BUNKER HILL 3 | 187 | 78 | 2 | 192 |

STATEMENT OF VOTES CAST

12:26:49 9-Nov-1994

| | 110..... | 111..... | 112..... | 113 |
|-----------------------|----------|----------|----------|-------|
| 1601 HILYARD | 95 | 47 | 1 | 85 |
| 1701 POLK WAITE 9 | 95 | 45 | 1 | 75 |
| 1801 BIRD WAITE 2 | 71 | 18 | 0 | 55 |
| 1901 SOUTH PALMYRA 1 | 105 | 47 | 0 | 136 |
| 1902 SOUTH PALMYRA 2 | 28 | 25 | 0 | 32 |
| 2001 NORTH PALMYRA 1 | 98 | 25 | 1 | 76 |
| 2002 NORTH PALMYRA 2 | 88 | 31 | 0 | 93 |
| 2101 BRIGHTON 1 | 140 | 75 | 0 | 120 |
| 2102 BRIGHTON 2 | 83 | 41 | 0 | 55 |
| 2103 BRIGHTON 3 | 234 | 100 | 2 | 198 |
| 2201 SHIPMAN 1 | 133 | 70 | 0 | 117 |
| 2202 SHIPMAN 2 | 41 | 16 | 0 | 36 |
| 2203 SHIPMAN 3 | 44 | 19 | 0 | 36 |
| 2301 CHESTERFIELD 1 | 71 | 35 | 0 | 43 |
| 2302 CHESTERFIELD 2 | 53 | 30 | 1 | 50 |
| 2401 WESTERN MOUND | 51 | 28 | 0 | 48 |
| 2501 BARR 1 | 33 | 8 | 0 | 23 |
| 2502 BARR 2 | 23 | 18 | 0 | 35 |
| 2601 SCOTTVILLE | 85 | 19 | 0 | 75 |
| 8888 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 7,239 | 2,924 | 43 | 6,776 |
| WHITE | 7,210 | 2,915 | 43 | 6,741 |
| GREEN | 2,964 | 1,194 | 13 | 2,525 |
| YELLOW | 709 | 335 | 4 | 670 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

JUDGE OF THE APPELLATE COURT - FOURTH JUDICIAL DISTRICT
 SHALL FREDERICK S. GREEN BE RETAINED IN OFFICE?

114 YES
 115 NO
 116 Overvotes
 117 Undervotes

| | 114 | 115 | 116 | 117 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1 | 102 | 35 | 0 | 116 |
| 0102 STAUNTON 2 | 121 | 48 | 0 | 148 |
| 0103 STAUNTON 3 | 224 | 87 | 1 | 203 |
| 0104 STAUNTON 4 | 160 | 63 | 1 | 156 |
| 0105 STAUNTON 5 | 105 | 53 | 1 | 98 |
| 0201 MT. OLIVE 1 | 61 | 39 | 0 | 90 |
| 0202 MT. OLIVE 2 | 93 | 48 | 0 | 88 |
| 0203 MT. OLIVE 3 | 75 | 38 | 0 | 86 |
| 0204 MT. OLIVE 4 | 49 | 37 | 0 | 69 |
| 0205 MT. OLIVE 5 | 97 | 34 | 0 | 96 |
| 0206 MT. OLIVE 6 | 83 | 49 | 0 | 89 |
| 0301 CAHOKIA 1 | 41 | 20 | 2 | 26 |
| 0302 CAHOKIA 2 | 166 | 83 | 0 | 170 |
| 0303 CAHOKIA 3 | 131 | 62 | 0 | 147 |
| 0304 CAHOKIA 4 | 39 | 12 | 0 | 42 |
| 0305 CAHOKIA 5 | 106 | 46 | 0 | 164 |
| 0401 HONEY POINT | 51 | 19 | 0 | 51 |
| 0501 SHAWS POINT | 95 | 34 | 0 | 87 |
| 0601 NILWOOD 1 | 54 | 19 | 0 | 53 |
| 0602 NILWOOD 2 | 44 | 18 | 0 | 20 |
| 0603 NILWOOD 3 | 28 | 11 | 0 | 34 |
| 0701 GIRARD 1 | 142 | 43 | 0 | 94 |
| 0702 GIRARD 2 | 267 | 87 | 0 | 180 |
| 0801 VIRDEN 1 | 97 | 43 | 0 | 109 |
| 0802 VIRDEN 2 | 204 | 50 | 0 | 141 |
| 0803 VIRDEN 3 | 144 | 37 | 0 | 146 |
| 0804 VIRDEN 4 | 126 | 43 | 0 | 123 |
| 0901 DORCHESTER 1 | 75 | 51 | 0 | 76 |
| 0902 DORCHESTER 2 | 115 | 59 | 0 | 164 |
| 1001 GILLESPIE 1 | 113 | 42 | 0 | 121 |
| 1002 GILLESPIE 2 | 74 | 36 | 0 | 79 |
| 1003 GILLESPIE 3 | 59 | 15 | 0 | 74 |
| 1004 GILLESPIE 4 | 59 | 19 | 0 | 59 |
| 1005 GILLESPIE 5 | 144 | 93 | 0 | 159 |
| 1006 GILLESPIE 6 | 117 | 37 | 0 | 154 |
| 1101 BRUSHY MOUND | 141 | 56 | 0 | 110 |
| 1201 CARLINVILLE 1 | 326 | 103 | 0 | 272 |
| 1202 CARLINVILLE 2 | 169 | 69 | 0 | 153 |
| 1203 CARLINVILLE 3 | 215 | 92 | 0 | 226 |
| 1204 CARLINVILLE 4 | 43 | 19 | 0 | 59 |
| 1205 CARLINVILLE 5 | 180 | 69 | 0 | 155 |
| 1206 CARLINVILLE 6 | 173 | 54 | 0 | 152 |
| 1301 SOUTH OTTER | 75 | 34 | 0 | 80 |
| 1401 NORTH OTTER | 188 | 69 | 0 | 118 |
| 1501 BUNKER HILL 1 | 155 | 73 | 1 | 121 |
| 1502 BUNKER HILL 2 | 93 | 45 | 0 | 85 |
| 1503 BUNKER HILL 3 | 189 | 76 | 0 | 194 |

STATEMENT OF VOTES CAST

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| | | | | |
|-----------------------|-------|-------|-----|-------|
| 1601 HILYARD 1EB | 114 | 115 | 116 | 117 |
| 1701 POLK WAITTE 9 | 88 | 53 | 0 | 87 |
| 1801 BIRD WAITTE 2 | 96 | 42 | 0 | 78 |
| 1901 SOUTH PALMYRA 1 | 64 | 21 | 0 | 59 |
| 1902 SOUTH PALMYRA 2 | 103 | 49 | 0 | 136 |
| 2001 NORTH PALMYRA 1 | 25 | 26 | 0 | 34 |
| 2002 NORTH PALMYRA 2 | 92 | 24 | 0 | 84 |
| 2101 BRIGHTON 1AD | 78 | 36 | 0 | 98 |
| 2102 BRIGHTON 2 | 136 | 77 | 1 | 121 |
| 2103 BRIGHTON 3 | 81 | 45 | 0 | 53 |
| 2201 SHIPMAN 1 | 231 | 108 | 0 | 195 |
| 2202 SHIPMAN 2 | 130 | 73 | 0 | 117 |
| 2203 SHIPMAN 3 | 38 | 16 | 0 | 39 |
| 2301 CHESTERFIELD 1 | 44 | 18 | 0 | 37 |
| 2302 CHESTERFIELD 2 | 73 | 32 | 0 | 44 |
| 2401 WESTERN MOUND | 55 | 31 | 0 | 48 |
| 2501 BARR 1 | 49 | 27 | 0 | 51 |
| 2502 BARR 2 | 31 | 8 | 0 | 25 |
| 2601 SCOTTVILLE | 23 | 20 | 0 | 33 |
| 8888 FEDERAL PRECINCT | 84 | 20 | 0 | 75 |
| TOTAL | 7,129 | 2,995 | 7 | 6,851 |
| WHITE | 7,101 | 2,984 | 7 | 6,817 |
| GREEN | 2,900 | 1,230 | 3 | 2,563 |
| YELLOW | 702 | 344 | 2 | 670 |

STATEMENT OF VOTES CAST
 12:26:49 9-Nov-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL ELECTION
 NOVEMBER 8, 1994

JUDGE OF THE APPELLATE COURT - FOURTH JUDICIAL DISTRICT
 SHALL JOHN T. McCULLOUGH BE RETAINED IN OFFICE?

118 YES
 119 NO
 120 Overvotes
 121 Undervotes

| | 118 | 119 | 120 | 121 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1 | 110 | 31 | 0 | 112 |
| 0102 STAUNTON 2 | 124 | 45 | 0 | 148 |
| 0103 STAUNTON 3 | 227 | 86 | 1 | 201 |
| 0104 STAUNTON 4 | 169 | 60 | 0 | 151 |
| 0105 STAUNTON 5 | 111 | 45 | 0 | 101 |
| 0201 MT. OLIVE 1 | 60 | 37 | 0 | 93 |
| 0202 MT. OLIVE 2 | 96 | 45 | 0 | 88 |
| 0203 MT. OLIVE 3 | 77 | 38 | 0 | 84 |
| 0204 MT. OLIVE 4 | 55 | 36 | 0 | 64 |
| 0205 MT. OLIVE 5 | 101 | 30 | 0 | 96 |
| 0206 MT. OLIVE 6 | 91 | 43 | 0 | 87 |
| 0301 CAHOKIA 1 | 37 | 21 | 1 | 30 |
| 0302 CAHOKIA 2 | 174 | 72 | 0 | 173 |
| 0303 CAHOKIA 3 | 132 | 62 | 0 | 146 |
| 0304 CAHOKIA 4 | 40 | 10 | 0 | 43 |
| 0305 CAHOKIA 5 | 107 | 45 | 0 | 164 |
| 0401 HONEY POINT | 53 | 17 | 0 | 51 |
| 0501 SHAWS POINT | 90 | 38 | 0 | 88 |
| 0601 NILWOOD 1 | 51 | 21 | 0 | 54 |
| 0602 NILWOOD 2 | 42 | 21 | 0 | 19 |
| 0603 NILWOOD 3 | 26 | 12 | 0 | 35 |
| 0701 GIRARD 1 | 142 | 42 | 0 | 95 |
| 0702 GIRARD 2 | 273 | 79 | 0 | 182 |
| 0801 VIRDEN 1 | 100 | 40 | 0 | 109 |
| 0802 VIRDEN 2 | 201 | 54 | 0 | 140 |
| 0803 VIRDEN 3 | 147 | 35 | 0 | 145 |
| 0804 VIRDEN 4 | 121 | 42 | 0 | 129 |
| 0901 DORCHESTER 1 | 75 | 50 | 0 | 77 |
| 0902 DORCHESTER 2 | 119 | 55 | 0 | 164 |
| 1001 GILLESPIE 1 | 113 | 40 | 0 | 123 |
| 1002 GILLESPIE 2 | 76 | 35 | 0 | 78 |
| 1003 GILLESPIE 3 | 55 | 16 | 0 | 77 |
| 1004 GILLESPIE 4 | 60 | 21 | 0 | 56 |
| 1005 GILLESPIE 5 | 138 | 96 | 0 | 162 |
| 1006 GILLESPIE 6 | 112 | 38 | 0 | 158 |
| 1101 BRUSHY MOUND | 151 | 49 | 0 | 107 |
| 1201 CARLINVILLE 1 | 320 | 100 | 0 | 281 |
| 1202 CARLINVILLE 2 | 172 | 69 | 0 | 150 |
| 1203 CARLINVILLE 3 | 217 | 92 | 0 | 224 |
| 1204 CARLINVILLE 4 | 42 | 22 | 0 | 57 |
| 1205 CARLINVILLE 5 | 182 | 68 | 0 | 154 |
| 1206 CARLINVILLE 6 | 180 | 50 | 0 | 149 |
| 1301 SOUTH OTTER | 74 | 35 | 0 | 80 |
| 1401 NORTH OTTER | 188 | 69 | 0 | 118 |
| 1501 BUNKER HILL 1 | 163 | 69 | 1 | 117 |
| 1502 BUNKER HILL 2 | 92 | 46 | 0 | 85 |
| 1503 BUNKER HILL 3 | 199 | 67 | 0 | 193 |

STATEMENT OF VOTES CAST

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| | | | | |
|-----------------------|-------|-------|-----|-------|
| 1601 HILYARD | 118 | 119 | 120 | 121 |
| 1601 HILYARD | 90 | 54 | 0 | 84 |
| 1701 POLK | 95 | 46 | 0 | 75 |
| 1801 BIRD | 67 | 19 | 0 | 58 |
| 1901 SOUTH PALMYRA 1 | 114 | 44 | 0 | 130 |
| 1902 SOUTH PALMYRA 2 | 28 | 25 | 0 | 32 |
| 2001 NORTH PALMYRA 1 | 93 | 23 | 0 | 84 |
| 2002 NORTH PALMYRA 2 | 83 | 30 | 0 | 99 |
| 2101 BRIGHTON 1 | 138 | 75 | 0 | 122 |
| 2102 BRIGHTON 2 | 86 | 41 | 0 | 52 |
| 2103 BRIGHTON 3 | 245 | 98 | 0 | 191 |
| 2201 SHIPMAN 1 | 139 | 67 | 0 | 114 |
| 2202 SHIPMAN 2 | 39 | 19 | 0 | 35 |
| 2203 SHIPMAN 3 | 45 | 17 | 0 | 37 |
| 2301 CHESTERFIELD 1 | 71 | 32 | 0 | 46 |
| 2302 CHESTERFIELD 2 | 59 | 29 | 0 | 46 |
| 2401 WESTERN MOUND | 49 | 29 | 0 | 49 |
| 2501 BARR 1 | 31 | 7 | 0 | 26 |
| 2502 BARR 2 | 21 | 22 | 0 | 33 |
| 2601 SCOTTVILLE | 84 | 20 | 0 | 75 |
| 8888 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 7,262 | 2,891 | 3 | 6,826 |
| WHITE | 7,236 | 2,879 | 3 | 6,791 |
| GREEN | 2,931 | 1,207 | 1 | 2,557 |
| YELLOW | 703 | 343 | 1 | 671 |