

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

REGIONAL SUPERINTENDENT OF SCHOOLS  
(CALHOUN, GREENE, JERSEY, AND MACOUPIN COUNTIES)

81 DEM - RUSSELL G. MASINELLI  
82 Overvotes  
83 Undervotes

|                    | 81.....    | 82..... | 83  |
|--------------------|------------|---------|-----|
| 0101 STAUNTON 1    | 177        | 0       | 76  |
| 0102 STAUNTON 2    | 232        | 0       | 85  |
| 0103 STAUNTON 3    | 388        | 0       | 127 |
| 0104 STAUNTON 4    | 267        | 0       | 113 |
| 0105 STAUNTON 5    | 182        | 0       | 75  |
| 0201 MT. OLIVE 1   | . 133..... | 0.....  | 57  |
| 0202 MT. OLIVE 2   | 175        | 0       | 54  |
| 0203 MT. OLIVE 3   | 147        | 0       | 52  |
| 0204 MT. OLIVE 4   | 118        | 0       | 37  |
| 0205 MT. OLIVE 5   | 186        | 0       | 41  |
| 0206 MT. OLIVE 6   | 170        | 0       | 51  |
| 0301 CAHOKIA 1     | . 54.....  | 0.....  | 23  |
| 0302 CAHOKIA 2     | 336        | 0       | 83  |
| 0303 CAHOKIA 3     | 272        | 0       | 68  |
| 0304 CAHOKIA 4     | 73         | 0       | 20  |
| 0305 CAHOKIA 5     | 250        | 0       | 66  |
| 0401 HONEY POINT   | 70         | 0       | 26  |
| 0501 SHAWS POINT   | . 153..... | 0.....  | 63  |
| 0601 NILWOOD 1     | 85         | 0       | 41  |
| 0602 NILWOOD 2     | 38         | 0       | 27  |
| 0603 NILWOOD 3     | 45         | 0       | 28  |
| 0701 GIRARD 1      | 207        | 0       | 72  |
| 0702 GIRARD 2      | 389        | 0       | 145 |
| 0801 VIRDEN 1      | . 152..... | 0.....  | 97  |
| 0802 VIRDEN 2      | 275        | 0       | 120 |
| 0803 VIRDEN 3      | 192        | 0       | 135 |
| 0804 VIRDEN 4      | 191        | 0       | 101 |
| 0901 DORCHESTER 1  | 136        | 0       | 66  |
| 0902 DORCHESTER 2  | 244        | 0       | 94  |
| 1001 GILLESPIE 1   | . 224..... | 0.....  | 52  |
| 1002 GILLESPIE 2   | 158        | 0       | 31  |
| 1003 GILLESPIE 3   | 120        | 0       | 28  |
| 1004 GILLESPIE 4   | 96         | 0       | 41  |
| 1005 GILLESPIE 5   | 303        | 0       | 93  |
| 1006 GILLESPIE 6   | 233        | 0       | 75  |
| 1101 BRUSHY MOUND  | . 203..... | 0.....  | 104 |
| 1201 CARLINVILLE 1 | 485        | 0       | 216 |
| 1202 CARLINVILLE 2 | 281        | 0       | 110 |
| 1203 CARLINVILLE 3 | 397        | 0       | 136 |
| 1204 CARLINVILLE 4 | 94         | 0       | 27  |
| 1205 CARLINVILLE 5 | 318        | 0       | 86  |
| 1206 CARLINVILLE 6 | . 293..... | 0.....  | 86  |
| 1301 SOUTH OTTER   | 118        | 0       | 71  |
| 1401 NORTH OTTER   | 246        | 0       | 127 |
| 1501 BUNKER HILL 1 | 257        | 0       | 93  |
| 1502 BUNKER HILL 2 | 154        | 0       | 69  |
| 1503 BUNKER HILL 3 | 352        | 0       | 107 |
| 1601 HILYARD       | . 175..... | 0.....  | 53  |

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|                       | 81.....    | 82..... | 83    |
|-----------------------|------------|---------|-------|
| 1701 POLK             | 158        | 0       | 58    |
| 1801 BIRD             | 98         | 0       | 46    |
| 1901 SOUTH PALMYRA 1  | 184        | 0       | 104   |
| 1902 SOUTH PALMYRA 2  | 58         | 0       | 27    |
| 2001 NORTH PALMYRA 1  | 129        | 0       | 71    |
| 2002 NORTH PALMYRA 2  | . 144..... | 0.....  | 68    |
| 2101 BRIGHTON 1       | 253        | 0       | 82    |
| 2102 BRIGHTON 2       | 121        | 0       | 58    |
| 2103 BRIGHTON 3       | 381        | 0       | 153   |
| 2201 SHIPMAN 1        | 250        | 0       | 70    |
| 2202 SHIPMAN 2        | 69         | 0       | 24    |
| 2203 SHIPMAN 3        | . 74.....  | 0.....  | 25    |
| 2301 CHESTERFIELD 1   | 103        | 0       | 46    |
| 2302 CHESTERFIELD 2   | 98         | 0       | 36    |
| 2401 WESTERN MOUND    | 87         | 0       | 40    |
| 2501 BARR 1           | 42         | 0       | 22    |
| 2502 BARR 2           | 49         | 0       | 27    |
| 2601 SCOTTVILLE       | . 127..... | 0.....  | 52    |
| 8888 FEDERAL PRECINCT | .          | .       | .     |
| TOTAL                 | 12,269     | 0       | 4,657 |
| WHITE                 | 12,224     | 0       | 4,629 |
| GREEN                 | 4,757      | 0       | 1,883 |
| YELLOW                | 1,269      | 0       | 420   |

# STATEMENT OF VOTES CAST

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## MACOUPIN COUNTY, ILLINOIS GENERAL ELECTION NOVEMBER 8, 1994

### REGIONAL SUPERINTENDENT OF SCHOOLS (CHRISTIAN AND MONTGOMERY COUNTIES)

84 DEM - GREGORY J. "GREG" SPRINGER  
85 Overvotes  
86 Undervotes

|                    | 84..... | 85..... | 86 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1    | .       | .       | .  |
| 0102 STAUNTON 2    | .       | .       | .  |
| 0103 STAUNTON 3    | .       | .       | .  |
| 0104 STAUNTON 4    | .       | .       | .  |
| 0105 STAUNTON 5    | .       | .       | .  |
| 0201 MT. OLIVE 1   | .       | .       | .  |
| 0202 MT. OLIVE 2   | .       | .       | .  |
| 0203 MT. OLIVE 3   | .       | .       | .  |
| 0204 MT. OLIVE 4   | .       | .       | .  |
| 0205 MT. OLIVE 5   | .       | .       | .  |
| 0206 MT. OLIVE 6   | .       | .       | .  |
| 0301 CAHOKIA 1     | 6.....  | 0.....  | 6  |
| 0302 CAHOKIA 2     | .       | .       | .  |
| 0303 CAHOKIA 3     | .       | .       | .  |
| 0304 CAHOKIA 4     | .       | .       | .  |
| 0305 CAHOKIA 5     | .       | .       | .  |
| 0401 HONEY POINT   | 13      | 0       | 12 |
| 0501 SHAWS POINT   | 0.....  | 0.....  | 0  |
| 0601 NILWOOD 1     | .       | .       | .  |
| 0602 NILWOOD 2     | 11      | 0       | 6  |
| 0603 NILWOOD 3     | .       | .       | .  |
| 0701 GIRARD 1      | .       | .       | .  |
| 0702 GIRARD 2      | .       | .       | .  |
| 0801 VIRDEN 1      | .       | .       | .  |
| 0802 VIRDEN 2      | .       | .       | .  |
| 0803 VIRDEN 3      | .       | .       | .  |
| 0804 VIRDEN 4      | .       | .       | .  |
| 0901 DORCHESTER 1  | .       | .       | .  |
| 0902 DORCHESTER 2  | .       | .       | .  |
| 1001 GILLESPIE 1   | .       | .       | .  |
| 1002 GILLESPIE 2   | .       | .       | .  |
| 1003 GILLESPIE 3   | .       | .       | .  |
| 1004 GILLESPIE 4   | .       | .       | .  |
| 1005 GILLESPIE 5   | .       | .       | .  |
| 1006 GILLESPIE 6   | .       | .       | .  |
| 1101 BRUSHY MOUND  | .       | .       | .  |
| 1201 CARLINVILLE 1 | .       | .       | .  |
| 1202 CARLINVILLE 2 | .       | .       | .  |
| 1203 CARLINVILLE 3 | .       | .       | .  |
| 1204 CARLINVILLE 4 | .       | .       | .  |
| 1205 CARLINVILLE 5 | .       | .       | .  |
| 1206 CARLINVILLE 6 | .       | .       | .  |
| 1301 SOUTH OTTER   | .       | .       | .  |
| 1401 NORTH OTTER   | .       | .       | .  |
| 1501 BUNKER HILL 1 | .       | .       | .  |
| 1502 BUNKER HILL 2 | .       | .       | .  |
| 1503 BUNKER HILL 3 | .       | .       | .  |
| 1601 HILYARD       | .       | .       | .  |

## STATEMENT OF VOTES CAST

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|                       | 84..... | 85..... | 86 |
|-----------------------|---------|---------|----|
| 1701 FOLK             | .       | .       | .  |
| 1801 BIRD             | .       | .       | .  |
| 1901 SOUTH PALMYRA 1  | .       | .       | .  |
| 1902 SOUTH PALMYRA 2  | .       | .       | .  |
| 2001 NORTH PALMYRA 1  | .       | .       | .  |
| 2002 NORTH PALMYRA 2  | .       | .       | .  |
| 2101 BRIGHTON 1       | .       | .       | .  |
| 2102 BRIGHTON 2       | .       | .       | .  |
| 2103 BRIGHTON 3       | .       | .       | .  |
| 2201 SHIPMAN 1        | .       | .       | .  |
| 2202 SHIPMAN 2        | .       | .       | .  |
| 2203 SHIPMAN 3        | .       | .       | .  |
| 2301 CHESTERFIELD 1   | .       | .       | .  |
| 2302 CHESTERFIELD 2   | .       | .       | .  |
| 2401 WESTERN MOUND    | .       | .       | .  |
| 2501 BARR 1           | .       | .       | .  |
| 2502 BARR 2           | .       | .       | .  |
| 2601 SCOTTVILLE       | .       | .       | .  |
| 8888 FEDERAL PRECINCT | .       | .       | .  |
| TOTAL                 | 30      | 0       | 24 |
| WHITE                 | 30      | 0       | 24 |
| GREEN                 | 30      | 0       | 24 |
| YELLOW                | 17      | 0       | 12 |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT # 2  
VOTE FOR 3

87 DEM - BEVERLY S. BERTAGNOLLI  
88 DEM - MEARL LANDERS  
89 DEM - JOHN F. CAVENY  
90 Overvotes  
91 Undervotes

|                    | 87..... | 88..... | 89..... | 90..... | 91  |
|--------------------|---------|---------|---------|---------|-----|
| 0101 STAUNTON 1    | .       | .       | .       | .       | .   |
| 0102 STAUNTON 2    | .       | .       | .       | .       | .   |
| 0103 STAUNTON 3    | .       | .       | .       | .       | .   |
| 0104 STAUNTON 4    | .       | .       | .       | .       | .   |
| 0105 STAUNTON 5    | .       | .       | .       | .       | .   |
| 0201 MT. OLIVE 1   | .       | .       | .       | .       | .   |
| 0202 MT. OLIVE 2   | .       | .       | .       | .       | .   |
| 0203 MT. OLIVE 3   | .       | .       | .       | .       | .   |
| 0204 MT. OLIVE 4   | .       | .       | .       | .       | .   |
| 0205 MT. OLIVE 5   | .       | .       | .       | .       | .   |
| 0206 MT. OLIVE 6   | .       | .       | .       | .       | .   |
| 0301 CAHOKIA 1     | .       | .       | .       | .       | .   |
| 0302 CAHOKIA 2     | .       | .       | .       | .       | .   |
| 0303 CAHOKIA 3     | .       | .       | .       | .       | .   |
| 0304 CAHOKIA 4     | .       | .       | .       | .       | .   |
| 0305 CAHOKIA 5     | .       | .       | .       | .       | .   |
| 0401 HONEY POINT   | .       | .       | .       | .       | .   |
| 0501 SHAWS POINT   | .       | .       | .       | .       | .   |
| 0601 NILWOOD 1     | .       | .       | .       | .       | .   |
| 0602 NILWOOD 2     | .       | .       | .       | .       | .   |
| 0603 NILWOOD 3     | .       | .       | .       | .       | .   |
| 0701 GIRARD 1      | .       | .       | .       | .       | .   |
| 0702 GIRARD 2      | .       | .       | .       | .       | .   |
| 0801 VIRDEN 1      | .       | .       | .       | .       | .   |
| 0802 VIRDEN 2      | .       | .       | .       | .       | .   |
| 0803 VIRDEN 3      | .       | .       | .       | .       | .   |
| 0804 VIRDEN 4      | .       | .       | .       | .       | .   |
| 0901 DORCHESTER 1  | 137     | 133     | 126     | 0       | 210 |
| 0902 DORCHESTER 2  | 236     | 225     | 222     | 0       | 331 |
| 1001 GILLESPIE 1   | .       | .       | .       | .       | .   |
| 1002 GILLESPIE 2   | .       | .       | .       | .       | .   |
| 1003 GILLESPIE 3   | 119     | 113     | 110     | 0       | 102 |
| 1004 GILLESPIE 4   | .       | .       | .       | .       | .   |
| 1005 GILLESPIE 5   | .       | .       | .       | .       | .   |
| 1006 GILLESPIE 6   | .       | .       | .       | .       | .   |
| 1101 BRUSHY MOUND  | .       | .       | .       | .       | .   |
| 1201 CARLINVILLE 1 | .       | .       | .       | .       | .   |
| 1202 CARLINVILLE 2 | .       | .       | .       | .       | .   |
| 1203 CARLINVILLE 3 | .       | .       | .       | .       | .   |
| 1204 CARLINVILLE 4 | .       | .       | .       | .       | .   |
| 1205 CARLINVILLE 5 | .       | .       | .       | .       | .   |
| 1206 CARLINVILLE 6 | .       | .       | .       | .       | .   |
| 1301 SOUTH OTTER   | .       | .       | .       | .       | .   |
| 1401 NORTH OTTER   | .       | .       | .       | .       | .   |
| 1501 BUNKER HILL 1 | 249     | 237     | 241     | 0       | 323 |

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|                       | 87..... | 88..... | 89..... | 90..... | 91    |
|-----------------------|---------|---------|---------|---------|-------|
| 1502 BUNKER HILL 2    | 149     | 148     | 151     | 0       | 221   |
| 1503 BUNKER HILL 3    | 343     | 327     | 320     | 0       | 387   |
| 1601 HILYARD          | 161     | 156     | 168     | 0       | 199   |
| 1701 POLK             | .       | .       | .       | .       | .     |
| 1801 BIRD             | .       | .       | .       | .       | .     |
| 1901 SOUTH PALMYRA 1  | .       | .       | .       | .       | .     |
| 1902 SOUTH PALMYRA 2  | .       | .       | .       | .       | .     |
| 2001 NORTH PALMYRA 1  | .       | .       | .       | .       | .     |
| 2002 NORTH PALMYRA 2  | .       | .       | .       | .       | .     |
| 2101 BRIGHTON 1       | .       | .       | .       | .       | .     |
| 2102 BRIGHTON 2       | .       | .       | .       | .       | .     |
| 2103 BRIGHTON 3       | .       | .       | .       | .       | .     |
| 2201 SHIPMAN 1        | .       | .       | .       | .       | .     |
| 2202 SHIPMAN 2        | .       | .       | .       | .       | .     |
| 2203 SHIPMAN 3        | .       | .       | .       | .       | .     |
| 2301 CHESTERFIELD 1   | .       | .       | .       | .       | .     |
| 2302 CHESTERFIELD 2   | .       | .       | .       | .       | .     |
| 2401 WESTERN MOUND    | .       | .       | .       | .       | .     |
| 2501 BARR 1           | .       | .       | .       | .       | .     |
| 2502 BARR 2           | .       | .       | .       | .       | .     |
| 2601 SCOTTVILLE       | .       | .       | .       | .       | .     |
| 8888 FEDERAL PRECINCT | .       | .       | .       | .       | .     |
| TOTAL                 | 1,394   | 1,339   | 1,338   | 0       | 1,773 |
| WHITE                 | 1,394   | 1,339   | 1,338   | 0       | 1,773 |
| GREEN                 | 298     | 289     | 294     | 0       | 409   |
| YELLOW                | 161     | 156     | 168     | 0       | 199   |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT # 6  
VOTE FOR 3

92 REP - JOSIE GAFFNEY  
93 REP - WILLIAM ALBERT HARDING  
94 DEM - JOSEPH (CHARLIE) FRANK  
95 DEM - JUDY BACON  
96 DEM - ROBERT K. QUARTON

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 92  | 93  | 94  | 95  | 96  |
|--------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   | .   |
| 0401 HONEY POINT   | .   | .   | .   | .   | .   |
| 0501 SHAWS POINT   | .   | .   | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .   | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | .   | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .   | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   | .   | .   |
| 1301 SOUTH OTTER   | 74  | 104 | 77  | 111 | 129 |
| 1401 NORTH OTTER   | 187 | 194 | 167 | 229 | 210 |

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|                       | 92..... | 93.....   | 94..... | 95..... | 96..... |
|-----------------------|---------|-----------|---------|---------|---------|
| 1501 BUNKER HILL 1    | .       | .         | .       | .       | .       |
| 1502 BUNKER HILL 2    | .       | .         | .       | .       | .       |
| 1503 BUNKER HILL 3    | .       | .         | .       | .       | .       |
| 1601 HILYARDITE 1     | .       | .         | .       | .       | .       |
| 1701 POLKMAITE 2      | 120     | 122       | 105     | 112     | 100     |
| 1801 BIRDMAITE 3      | 63..... | 107.....  | 41..... | 53..... | 85..... |
| 1901 SOUTH PALMYRA 1  | 134     | 123       | 124     | 209     | 147     |
| 1902 SOUTH PALMYRA 2  | 28      | 37        | 47      | 63      | 47      |
| 2001 NORTH PALMYRA 1  | 114     | 103       | 94      | 126     | 95      |
| 2002 NORTH PALMYRA 2  | 103     | 80        | 105     | 154     | 109     |
| 2101 BRIGHTON 1       | .       | .         | .       | .       | .       |
| 2102 BRIGHTON 2       | .       | .         | .       | .       | .       |
| 2103 BRIGHTON 3       | .       | .         | .       | .       | .       |
| 2201 SHIPMAN 1        | .       | .         | .       | .       | .       |
| 2202 SHIPMAN 2        | .       | .         | .       | .       | .       |
| 2203 SHIPMAN 3        | .       | .         | .       | .       | .       |
| 2301 CHESTERFIELD 1   | .       | .         | .       | .       | .       |
| 2302 CHESTERFIELD 2   | .       | .         | .       | .       | .       |
| 2401 WESTERN MOUND    | 66      | 80        | 43      | 59      | 86      |
| 2501 BARR 1           | 46      | 30        | 33      | 32      | 30      |
| 2502 BARR 2           | 30      | 41        | 36      | 46      | 36      |
| 2601 SCOTTVILLE       | 111     | 79        | 118     | 95      | 55      |
| 8888 FEDERAL PRECINCT | .       | .         | .       | .       | .       |
| TOTAL                 | 1,076.. | 1,100.... | 990..   | 1,289.. | 1,129   |
| WHITE                 | 1,076   | 1,100     | 990     | 1,289   | 1,129   |
| GREEN                 | 486     | 480       | 456     | 561     | 489     |
| YELLOW                | .       | .         | .       | .       | .       |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT # 6  
VOTE FOR 3

97 Overvotes  
98 Undervotes

|                    | .....97..... | 98  |
|--------------------|--------------|-----|
| 0101 STAUNTON 1    | .            | .   |
| 0102 STAUNTON 2    | .            | .   |
| 0103 STAUNTON 3    | .            | .   |
| 0104 STAUNTON 4    | .            | .   |
| 0105 STAUNTON 5    | .            | .   |
| 0201 MT. OLIVE 1   | .....        | .   |
| 0202 MT. OLIVE 2   | .            | .   |
| 0203 MT. OLIVE 3   | .            | .   |
| 0204 MT. OLIVE 4   | .            | .   |
| 0205 MT. OLIVE 5   | .            | .   |
| 0206 MT. OLIVE 6   | .            | .   |
| 0301 CAHOKIA 1     | .....        | .   |
| 0302 CAHOKIA 2     | .            | .   |
| 0303 CAHOKIA 3     | .            | .   |
| 0304 CAHOKIA 4     | .            | .   |
| 0305 CAHOKIA 5     | .            | .   |
| 0401 HONEY POINT   | .            | .   |
| 0501 SHAWS POINT   | .....        | .   |
| 0601 NILWOOD 1     | .            | .   |
| 0602 NILWOOD 2     | .            | .   |
| 0603 NILWOOD 3     | .            | .   |
| 0701 GIRARD 1      | .            | .   |
| 0702 GIRARD 2      | .            | .   |
| 0801 VIRDEN 1      | .....        | .   |
| 0802 VIRDEN 2      | .            | .   |
| 0803 VIRDEN 3      | .            | .   |
| 0804 VIRDEN 4      | .            | .   |
| 0901 DORCHESTER 1  | .            | .   |
| 0902 DORCHESTER 2  | .            | .   |
| 1001 GILLESPIE 1   | .....        | .   |
| 1002 GILLESPIE 2   | .            | .   |
| 1003 GILLESPIE 3   | .            | .   |
| 1004 GILLESPIE 4   | .            | .   |
| 1005 GILLESPIE 5   | .            | .   |
| 1006 GILLESPIE 6   | .            | .   |
| 1101 BRUSHY MOUND  | .....        | .   |
| 1201 CARLINVILLE 1 | .            | .   |
| 1202 CARLINVILLE 2 | .            | .   |
| 1203 CARLINVILLE 3 | .            | .   |
| 1204 CARLINVILLE 4 | .            | .   |
| 1205 CARLINVILLE 5 | .            | .   |
| 1206 CARLINVILLE 6 | .....        | .   |
| 1301 SOUTH OTTER   | 0            | 72  |
| 1401 NORTH OTTER   | 0            | 138 |
| 1501 BUNKER HILL 1 | .            | .   |
| 1502 BUNKER HILL 2 | .            | .   |
| 1503 BUNKER HILL 3 | .            | .   |

# STATEMENT OF VOTES CAST

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|                       |    |     |
|-----------------------|----|-----|
| 1601 HILYARD          | 97 | 98  |
| 1701 POLK             | 0  | 89  |
| 1801 BIRD             | 2  | 77  |
| 1901 SOUTH PALMYRA 1  | 0  | 127 |
| 1902 SOUTH PALMYRA 2  | 0  | 33  |
| 2001 NORTH PALMYRA 1  | 0  | 68  |
| 2002 NORTH PALMYRA 2  | 1  | 82  |
| 2101 BRIGHTON 1       | .  | .   |
| 2102 BRIGHTON 2       | .  | .   |
| 2103 BRIGHTON 3       | .  | .   |
| 2201 SHIPMAN 1        | .  | .   |
| 2202 SHIPMAN 2        | .  | .   |
| 2203 SHIPMAN 3        | .  | .   |
| 2301 CHESTERFIELD 1   | .  | .   |
| 2302 CHESTERFIELD 2   | .  | .   |
| 2401 WESTERN MOUND    | 0  | 47  |
| 2501 BARR 1           | 0  | 21  |
| 2502 BARR 2           | 0  | 39  |
| 2601 SCOTTVILLE       | 1  | 76  |
| 8888 FEDERAL PRECINCT | .  | .   |
| TOTAL                 | 4  | 869 |
| WHITE                 | 4  | 869 |
| GREEN                 | 1  | 354 |
| YELLOW                | .  | .   |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT # 9  
VOTE FOR 3

99 DEM - DON B. "PETE" DENBY JR.  
100 DEM - VIVIAN J. MALHAM  
101 DEM - ELDON O. ARMOUR  
102 Overvotes  
103 Undervotes

|                    | 99  | 100 | 101 | 102 | 103 |
|--------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   | .   |
| 0401 HONEY POINT   | 80  | 76  | 83  | 0   | 124 |
| 0501 SHAWS POINT   | 161 | 157 | 163 | 0   | 167 |
| 0601 NILWOOD 1     | 87  | 88  | 83  | 0   | 120 |
| 0602 NILWOOD 2     | 54  | 50  | 50  | 0   | 92  |
| 0603 NILWOOD 3     | 42  | 41  | 42  | 0   | 94  |
| 0701 GIRARD 1      | .   | .   | .   | .   | .   |
| 0702 GIRARD 2      | 387 | 386 | 375 | 0   | 454 |
| 0801 VIRDEN 1      | .   | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | 200 | 191 | 188 | 0   | 342 |
| 1201 CARLINVILLE 1 | 500 | 462 | 471 | 0   | 670 |
| 1202 CARLINVILLE 2 | .   | .   | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   | .   | .   |
| 1301 SOUTH OTTER   | .   | .   | .   | .   | .   |
| 1401 NORTH OTTER   | .   | .   | .   | .   | .   |
| 1501 BUNKER HILL 1 | .   | .   | .   | .   | .   |

## STATEMENT OF VOTES CAST

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|                       | 99    | 100   | 101   | 102 | 103   |
|-----------------------|-------|-------|-------|-----|-------|
| 1502 BUNKER HILL 2    | 599   | 0     | 101   | .   | .     |
| 1503 BUNKER HILL 3    | 179   | 0     | 37    | .   | .     |
| 1601 HILYARDIFFE 2    | 590   | 0     | 110   | .   | .     |
| 1701 POLKIMAITTE 2    | 371   | 0     | 360   | .   | .     |
| 1801 BIRDMAITTE 4     | 191   | 0     | 80    | .   | .     |
| 1901 SOUTH PALMYRA 1  | 321   | 0     | 101   | .   | .     |
| 1902 SOUTH PALMYRA 2  | 381   | 0     | 110   | .   | .     |
| 2001 NORTH PALMYRA 1  | 301   | 0     | 281   | .   | .     |
| 2002 NORTH PALMYRA 2  | 391   | 0     | 110   | .   | .     |
| 2101 BRIGHTON 1       | 101   | 0     | 101   | .   | .     |
| 2102 BRIGHTON 2       | 101   | 0     | 101   | .   | .     |
| 2103 BRIGHTON 3       | 101   | 0     | 101   | .   | .     |
| 2201 SHIPMAN 1        | 101   | 0     | 101   | .   | .     |
| 2202 SHIPMAN 2        | 101   | 0     | 101   | .   | .     |
| 2203 SHIPMAN 3        | 101   | 0     | 101   | .   | .     |
| 2301 CHESTERFIELD 1   | 101   | 0     | 101   | .   | .     |
| 2302 CHESTERFIELD 2   | 101   | 0     | 101   | .   | .     |
| 2401 WESTERN MOUND    | 101   | 0     | 101   | .   | .     |
| 2501 BARR 1           | 101   | 0     | 101   | .   | .     |
| 2502 BARR 2           | 101   | 0     | 101   | .   | .     |
| 2601 SCOTTVILLE       | 101   | 0     | 101   | .   | .     |
| 8888 FEDERAL PRECINCT | 101   | 0     | 101   | .   | .     |
| TOTAL                 | 1,511 | 1,451 | 1,455 | 0   | 2,063 |
| WHITE                 | 1,469 | 1,410 | 1,413 | 0   | 1,969 |
| GREEN                 | 1,124 | 1,065 | 1,080 | 0   | 1,609 |
| YELLOW                | 254   | 241   | 238   | 0   | 434   |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

JUDGE OF THE APPELLATE COURT - FOURTH JUDICIAL DISTRICT  
(TO FILL ADDITIONAL JUDGESHIP A)

104 REP - ROBERT J. STEIGMANN  
105 Overvotes  
106 Undervotes

|                    | 104.....   | 105..... | 106 |
|--------------------|------------|----------|-----|
| 0101 STAUNTON 1    | 151        | 0        | 102 |
| 0102 STAUNTON 2    | 176        | 0        | 141 |
| 0103 STAUNTON 3    | 294        | 0        | 221 |
| 0104 STAUNTON 4    | 234        | 0        | 146 |
| 0105 STAUNTON 5    | 154        | 0        | 103 |
| 0201 MT. OLIVE 1   | . 110..... | 0.....   | 80  |
| 0202 MT. OLIVE 2   | 120        | 0        | 109 |
| 0203 MT. OLIVE 3   | 103        | 0        | 96  |
| 0204 MT. OLIVE 4   | 73         | 0        | 82  |
| 0205 MT. OLIVE 5   | 125        | 0        | 102 |
| 0206 MT. OLIVE 6   | 119        | 0        | 102 |
| 0301 CAHOKIA 1     | . 73.....  | 0.....   | 16  |
| 0302 CAHOKIA 2     | 208        | 0        | 211 |
| 0303 CAHOKIA 3     | 186        | 0        | 154 |
| 0304 CAHOKIA 4     | 55         | 0        | 38  |
| 0305 CAHOKIA 5     | 125        | 0        | 191 |
| 0401 HONEY POINT   | 81         | 0        | 40  |
| 0501 SHAWS POINT   | . 156..... | 0.....   | 60  |
| 0601 NILWOOD 1     | 79         | 0        | 47  |
| 0602 NILWOOD 2     | 66         | 0        | 16  |
| 0603 NILWOOD 3     | 48         | 0        | 25  |
| 0701 GIRARD 1      | 168        | 0        | 111 |
| 0702 GIRARD 2      | 366        | 0        | 168 |
| 0801 VIRDEN 1      | . 160..... | 0.....   | 89  |
| 0802 VIRDEN 2      | 286        | 0        | 109 |
| 0803 VIRDEN 3      | 234        | 0        | 93  |
| 0804 VIRDEN 4      | 184        | 0        | 108 |
| 0901 DORCHESTER 1  | 133        | 0        | 69  |
| 0902 DORCHESTER 2  | 186        | 0        | 152 |
| 1001 GILLESPIE 1   | . 142..... | 0.....   | 134 |
| 1002 GILLESPIE 2   | 97         | 0        | 92  |
| 1003 GILLESPIE 3   | 64         | 0        | 84  |
| 1004 GILLESPIE 4   | 93         | 0        | 44  |
| 1005 GILLESPIE 5   | 195        | 0        | 201 |
| 1006 GILLESPIE 6   | 154        | 0        | 154 |
| 1101 BRUSHY MOUND  | . 250..... | 0.....   | 57  |
| 1201 CARLINVILLE 1 | 506        | 0        | 195 |
| 1202 CARLINVILLE 2 | 241        | 0        | 150 |
| 1203 CARLINVILLE 3 | 351        | 0        | 182 |
| 1204 CARLINVILLE 4 | 61         | 0        | 60  |
| 1205 CARLINVILLE 5 | 259        | 0        | 145 |
| 1206 CARLINVILLE 6 | . 266..... | 0.....   | 113 |
| 1301 SOUTH OTTER   | 116        | 0        | 73  |
| 1401 NORTH OTTER   | 268        | 0        | 107 |
| 1501 BUNKER HILL 1 | 239        | 0        | 111 |
| 1502 BUNKER HILL 2 | 152        | 0        | 71  |
| 1503 BUNKER HILL 3 | 330        | 0        | 129 |
| 1601 HILYARD       | . 137..... | 0.....   | 91  |

## STATEMENT OF VOTES CAST

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|                       |                     |         |
|-----------------------|---------------------|---------|
|                       | 104.....105.....106 |         |
| 1701 POLK             | 174                 | 0 42    |
| 1801 BIRD             | 105                 | 0 39    |
| 1901 SOUTH PALMYRA 1  | 178                 | 0 110   |
| 1902 SOUTH PALMYRA 2  | 48                  | 0 37    |
| 2001 NORTH PALMYRA 1  | 142                 | 0 58    |
| 2002 NORTH PALMYRA 2  | 123.....0.....89    |         |
| 2101 BRIGHTON 1E S    | 221                 | 0 114   |
| 2102 BRIGHTON 2E J    | 137                 | 0 42    |
| 2103 BRIGHTON 34D     | 360                 | 0 174   |
| 2201 SHIPMAN 1        | 220                 | 0 100   |
| 2202 SHIPMAN 2        | 59                  | 0 34    |
| 2203 SHIPMAN 3        | 70.....0.....29     |         |
| 2301 CHESTERFIELD 1   | 109                 | 0 40    |
| 2302 CHESTERFIELD 2   | 103                 | 0 31    |
| 2401 WESTERN MOUND    | 90                  | 0 37    |
| 2501 BARR 1           | 47                  | 0 17    |
| 2502 BARR 2           | 40                  | 0 36    |
| 2601 SCOTTVILLE       | 121.....0.....58    |         |
| 8888 FEDERAL PRECINCT | .                   | .       |
| TOTAL                 | 10,721              | 0 6,261 |
| WHITE                 | 10,673              | 0 6,236 |
| GREEN                 | 4,519               | 0 2,177 |
| YELLOW                | 1,049               | 0 669   |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

JUDGE OF THE APPELLATE COURT - FOURTH JUDICIAL DISTRICT  
(TO FILL ADDITIONAL JUDGESHIP B)

107 REP - ROBERT W. COOK  
108 Overvotes  
109 Undervotes

|                    | 107.....   | 108..... | 109 |
|--------------------|------------|----------|-----|
| 0101 STAUNTON 1    | 149        | 0        | 104 |
| 0102 STAUNTON 2    | 170        | 0        | 147 |
| 0103 STAUNTON 3    | 289        | 0        | 226 |
| 0104 STAUNTON 4    | 231        | 0        | 149 |
| 0105 STAUNTON 5    | 155        | 0        | 102 |
| 0201 MT. OLIVE 1   | . 106..... | 0.....   | 84  |
| 0202 MT. OLIVE 2   | 116        | 0        | 113 |
| 0203 MT. OLIVE 3   | 100        | 0        | 99  |
| 0204 MT. OLIVE 4   | 74         | 0        | 81  |
| 0205 MT. OLIVE 5   | 122        | 0        | 105 |
| 0206 MT. OLIVE 6   | 117        | 0        | 104 |
| 0301 CAHOKIA 1     | . 71.....  | 0.....   | 18  |
| 0302 CAHOKIA 2     | 204        | 0        | 215 |
| 0303 CAHOKIA 3     | 180        | 0        | 160 |
| 0304 CAHOKIA 4     | 51         | 0        | 42  |
| 0305 CAHOKIA 5     | 120        | 0        | 196 |
| 0401 HONEY POINT   | 83         | 0        | 38  |
| 0501 SHAWS POINT   | . 155..... | 0.....   | 61  |
| 0601 NILWOOD 1     | 78         | 0        | 48  |
| 0602 NILWOOD 2     | 67         | 0        | 15  |
| 0603 NILWOOD 3     | 46         | 0        | 27  |
| 0701 GIRARD 1      | 169        | 0        | 110 |
| 0702 GIRARD 2      | 363        | 0        | 171 |
| 0801 VIRDEN 1      | . 161..... | 0.....   | 88  |
| 0802 VIRDEN 2      | 278        | 0        | 117 |
| 0803 VIRDEN 3      | 231        | 0        | 96  |
| 0804 VIRDEN 4      | 182        | 0        | 110 |
| 0901 DORCHESTER 1  | 129        | 0        | 73  |
| 0902 DORCHESTER 2  | 185        | 0        | 153 |
| 1001 GILLESPIE 1   | . 143..... | 0.....   | 133 |
| 1002 GILLESPIE 2   | 95         | 0        | 94  |
| 1003 GILLESPIE 3   | 64         | 0        | 84  |
| 1004 GILLESPIE 4   | 92         | 0        | 45  |
| 1005 GILLESPIE 5   | 195        | 0        | 201 |
| 1006 GILLESPIE 6   | 151        | 0        | 157 |
| 1101 BRUSHY MOUND  | . 248..... | 0.....   | 59  |
| 1201 CARLINVILLE 1 | 500        | 0        | 201 |
| 1202 CARLINVILLE 2 | 236        | 0        | 155 |
| 1203 CARLINVILLE 3 | 347        | 0        | 186 |
| 1204 CARLINVILLE 4 | 59         | 0        | 62  |
| 1205 CARLINVILLE 5 | 254        | 0        | 150 |
| 1206 CARLINVILLE 6 | . 258..... | 0.....   | 121 |
| 1301 SOUTH OTTER   | 115        | 0        | 74  |
| 1401 NORTH OTTER   | 264        | 0        | 111 |
| 1501 BUNKER HILL 1 | 228        | 0        | 122 |
| 1502 BUNKER HILL 2 | 153        | 0        | 70  |
| 1503 BUNKER HILL 3 | 325        | 0        | 134 |
| 1601 HILYARD       | . 134..... | 0.....   | 94  |

## STATEMENT OF VOTES CAST

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|                       |        |     |       |
|-----------------------|--------|-----|-------|
| 1701 FOLK OIL         | 107    | 108 | 109   |
| 1801 BIRD HAITTE R    | 169    | 0   | 47    |
| 1901 SOUTH PALMYRA 1  | 105    | 0   | 39    |
| 1902 SOUTH PALMYRA 2  | 179    | 0   | 109   |
| 2001 NORTH PALMYRA 1  | 43     | 0   | 42    |
| 2002 NORTH PALMYRA 2  | 140    | 0   | 60    |
| 2101 BRIGHTON 1       | 127    | 0   | 85    |
| 2102 BRIGHTON 2       | 215    | 0   | 120   |
| 2103 BRIGHTON 3       | 136    | 0   | 43    |
| 2201 SHIPMAN 1        | 359    | 0   | 175   |
| 2202 SHIPMAN 2        | 219    | 0   | 101   |
| 2203 SHIPMAN 3        | 58     | 0   | 35    |
| 2301 CHESTERFIELD 1   | 67     | 0   | 32    |
| 2302 CHESTERFIELD 2   | 106    | 0   | 43    |
| 2401 WESTERN MOUND    | 103    | 0   | 31    |
| 2501 BARR 1           | 90     | 0   | 37    |
| 2502 BARR 2           | 42     | 0   | 22    |
| 2601 SCOTTVILLE       | 40     | 0   | 36    |
| 8888 FEDERAL PRECINCT | 120    | 0   | 59    |
| TOTAL                 | 10,561 | 0   | 6,421 |
| WHITE                 | 10,515 | 0   | 6,394 |
| GREEN                 | 4,461  | 0   | 2,235 |
| YELLOW                | 1,038  | 0   | 680   |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

JUDGE OF THE SUPREME COURT - FOURTH JUDICIAL DISTRICT  
SHALL BENJAMIN K. MILLER BE RETAINED IN OFFICE?

110 YES  
111 NO  
112 Overvotes  
113 Undervotes

|                    | 110..... | 111..... | 112..... | 113 |
|--------------------|----------|----------|----------|-----|
| 0101 STAUNTON 1    | 104      | 33       | 1        | 115 |
| 0102 STAUNTON 2    | 124      | 46       | 0        | 147 |
| 0103 STAUNTON 3    | 219      | 86       | 5        | 205 |
| 0104 STAUNTON 4    | 160      | 58       | 1        | 161 |
| 0105 STAUNTON 5    | 114      | 47       | 0        | 96  |
| 0201 MT. OLIVE 1   | 62.....  | 39.....  | 1.....   | 88  |
| 0202 MT. OLIVE 2   | 93       | 44       | 0        | 92  |
| 0203 MT. OLIVE 3   | 76       | 40       | 1        | 82  |
| 0204 MT. OLIVE 4   | 58       | 32       | 0        | 65  |
| 0205 MT. OLIVE 5   | 99       | 30       | 0        | 98  |
| 0206 MT. OLIVE 6   | 84       | 47       | 0        | 90  |
| 0301 CAHOKIA 1     | 38.....  | 20.....  | 2.....   | 29  |
| 0302 CAHOKIA 2     | 164      | 79       | 0        | 176 |
| 0303 CAHOKIA 3     | 135      | 61       | 1        | 143 |
| 0304 CAHOKIA 4     | 38       | 14       | 0        | 41  |
| 0305 CAHOKIA 5     | 106      | 46       | 0        | 164 |
| 0401 HONEY POINT   | 54       | 16       | 0        | 51  |
| 0501 SHAWS POINT   | 94.....  | 40.....  | 0.....   | 82  |
| 0601 NILWOOD 1     | 55       | 19       | 0        | 52  |
| 0602 NILWOOD 2     | 38       | 20       | 0        | 24  |
| 0603 NILWOOD 3     | 29       | 9        | 0        | 35  |
| 0701 GIRARD 1      | 149      | 39       | 0        | 91  |
| 0702 GIRARD 2      | 269      | 83       | 1        | 181 |
| 0801 VIRDEN 1      | 104..... | 38.....  | 2.....   | 105 |
| 0802 VIRDEN 2      | 208      | 50       | 0        | 137 |
| 0803 VIRDEN 3      | 147      | 40       | 3        | 137 |
| 0804 VIRDEN 4      | 128      | 41       | 2        | 121 |
| 0901 DORCHESTER 1  | 79       | 48       | 0        | 75  |
| 0902 DORCHESTER 2  | 111      | 61       | 2        | 164 |
| 1001 GILLESPIE 1   | 106..... | 45.....  | 0.....   | 125 |
| 1002 GILLESPIE 2   | 74       | 35       | 1        | 79  |
| 1003 GILLESPIE 3   | 50       | 18       | 2        | 78  |
| 1004 GILLESPIE 4   | 57       | 21       | 1        | 58  |
| 1005 GILLESPIE 5   | 145      | 88       | 0        | 163 |
| 1006 GILLESPIE 6   | 116      | 42       | 2        | 148 |
| 1101 BRUSHY MOUND  | 152..... | 54.....  | 0.....   | 101 |
| 1201 CARLINVILLE 1 | 333      | 103      | 0        | 265 |
| 1202 CARLINVILLE 2 | 180      | 65       | 1        | 145 |
| 1203 CARLINVILLE 3 | 210      | 97       | 1        | 225 |
| 1204 CARLINVILLE 4 | 45       | 20       | 0        | 56  |
| 1205 CARLINVILLE 5 | 178      | 67       | 0        | 159 |
| 1206 CARLINVILLE 6 | 181..... | 53.....  | 2.....   | 143 |
| 1301 SOUTH OTTER   | 77       | 35       | 1        | 76  |
| 1401 NORTH OTTER   | 196      | 62       | 1        | 116 |
| 1501 BUNKER HILL 1 | 151      | 76       | 1        | 122 |
| 1502 BUNKER HILL 2 | 91       | 42       | 0        | 90  |
| 1503 BUNKER HILL 3 | 187      | 78       | 2        | 192 |

## STATEMENT OF VOTES CAST

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|                       | 110.... | 111.... | 112.... | 113   |
|-----------------------|---------|---------|---------|-------|
| 1601 HILYARD          | 95      | 47      | 1       | 85    |
| 1701 POLK WAITE 2     | 95      | 45      | 1       | 75    |
| 1801 BIRD WAITE 2     | 71      | 18      | 0       | 55    |
| 1901 SOUTH PALMYRA 1  | 105     | 47      | 0       | 136   |
| 1902 SOUTH PALMYRA 2  | 28      | 25      | 0       | 32    |
| 2001 NORTH PALMYRA 1  | 98      | 25      | 1       | 76    |
| 2002 NORTH PALMYRA 2  | 88      | 31      | 0       | 93    |
| 2101 BRIGHTON 1       | 140     | 75      | 0       | 120   |
| 2102 BRIGHTON 2       | 83      | 41      | 0       | 55    |
| 2103 BRIGHTON 3       | 234     | 100     | 2       | 198   |
| 2201 SHIPMAN 1        | 133     | 70      | 0       | 117   |
| 2202 SHIPMAN 2        | 41      | 16      | 0       | 36    |
| 2203 SHIPMAN 3        | 44      | 19      | 0       | 36    |
| 2301 CHESTERFIELD 1   | 71      | 35      | 0       | 43    |
| 2302 CHESTERFIELD 2   | 53      | 30      | 1       | 50    |
| 2401 WESTERN MOUND    | 51      | 28      | 0       | 48    |
| 2501 BARR 1           | 33      | 8       | 0       | 23    |
| 2502 BARR 2           | 23      | 18      | 0       | 35    |
| 2601 SCOTTVILLE       | 85      | 19      | 0       | 75    |
| 8888 FEDERAL PRECINCT | .       | .       | .       | .     |
| TOTAL                 | 7,239   | 2,924   | 43      | 6,776 |
| WHITE                 | 7,210   | 2,915   | 43      | 6,741 |
| GREEN                 | 2,964   | 1,194   | 13      | 2,525 |
| YELLOW                | 709     | 335     | 4       | 670   |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

JUDGE OF THE APPELLATE COURT - FOURTH JUDICIAL DISTRICT  
SHALL FREDERICK S. GREEN BE RETAINED IN OFFICE?

114 YES  
115 NO  
116 Overvotes  
117 Undervotes

|                    | 114..... | 115..... | 116..... | 117 |
|--------------------|----------|----------|----------|-----|
| 0101 STAUNTON 1    | 102      | 35       | 0        | 116 |
| 0102 STAUNTON 2    | 121      | 48       | 0        | 148 |
| 0103 STAUNTON 3    | 224      | 87       | 1        | 203 |
| 0104 STAUNTON 4    | 160      | 63       | 1        | 156 |
| 0105 STAUNTON 5    | 105      | 53       | 1        | 98  |
| 0201 MT. OLIVE 1   | 61.....  | 39.....  | 0.....   | 90  |
| 0202 MT. OLIVE 2   | 93       | 48       | 0        | 88  |
| 0203 MT. OLIVE 3   | 75       | 38       | 0        | 86  |
| 0204 MT. OLIVE 4   | 49       | 37       | 0        | 69  |
| 0205 MT. OLIVE 5   | 97       | 34       | 0        | 96  |
| 0206 MT. OLIVE 6   | 83       | 49       | 0        | 89  |
| 0301 CAHOKIA 1     | 41.....  | 20.....  | 2.....   | 26  |
| 0302 CAHOKIA 2     | 166      | 83       | 0        | 170 |
| 0303 CAHOKIA 3     | 131      | 62       | 0        | 147 |
| 0304 CAHOKIA 4     | 39       | 12       | 0        | 42  |
| 0305 CAHOKIA 5     | 106      | 46       | 0        | 164 |
| 0401 HONEY POINT   | 51       | 19       | 0        | 51  |
| 0501 SHAWS POINT   | 95.....  | 34.....  | 0.....   | 87  |
| 0601 NILWOOD 1     | 54       | 19       | 0        | 53  |
| 0602 NILWOOD 2     | 44       | 18       | 0        | 20  |
| 0603 NILWOOD 3     | 28       | 11       | 0        | 34  |
| 0701 GIRARD 1      | 142      | 43       | 0        | 94  |
| 0702 GIRARD 2      | 267      | 87       | 0        | 180 |
| 0801 VIRDEN 1      | 97.....  | 43.....  | 0.....   | 109 |
| 0802 VIRDEN 2      | 204      | 50       | 0        | 141 |
| 0803 VIRDEN 3      | 144      | 37       | 0        | 146 |
| 0804 VIRDEN 4      | 126      | 43       | 0        | 123 |
| 0901 DORCHESTER 1  | 75       | 51       | 0        | 76  |
| 0902 DORCHESTER 2  | 115      | 59       | 0        | 164 |
| 1001 GILLESPIE 1   | 113..... | 42.....  | 0.....   | 121 |
| 1002 GILLESPIE 2   | 74       | 36       | 0        | 79  |
| 1003 GILLESPIE 3   | 59       | 15       | 0        | 74  |
| 1004 GILLESPIE 4   | 59       | 19       | 0        | 59  |
| 1005 GILLESPIE 5   | 144      | 93       | 0        | 159 |
| 1006 GILLESPIE 6   | 117      | 37       | 0        | 154 |
| 1101 BRUSHY MOUND  | 141..... | 56.....  | 0.....   | 110 |
| 1201 CARLINVILLE 1 | 326      | 103      | 0        | 272 |
| 1202 CARLINVILLE 2 | 169      | 69       | 0        | 153 |
| 1203 CARLINVILLE 3 | 215      | 92       | 0        | 226 |
| 1204 CARLINVILLE 4 | 43       | 19       | 0        | 59  |
| 1205 CARLINVILLE 5 | 180      | 69       | 0        | 155 |
| 1206 CARLINVILLE 6 | 173..... | 54.....  | 0.....   | 152 |
| 1301 SOUTH OTTER   | 75       | 34       | 0        | 80  |
| 1401 NORTH OTTER   | 188      | 69       | 0        | 118 |
| 1501 BUNKER HILL 1 | 155      | 73       | 1        | 121 |
| 1502 BUNKER HILL 2 | 93       | 45       | 0        | 85  |
| 1503 BUNKER HILL 3 | 189      | 76       | 0        | 194 |

## STATEMENT OF VOTES CAST

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|                             |       |       |         |
|-----------------------------|-------|-------|---------|
| 114.....115.....116.....117 |       |       |         |
| 1601 HILYARD 11B            | 88    | 53    | 0 87    |
| 1701 POLK WAITE 9           | 96    | 42    | 0 78    |
| 1801 BIRD WAITE 2           | 64    | 21    | 0 59    |
| 1901 SOUTH PALMYRA 1        | 103   | 49    | 0 136   |
| 1902 SOUTH PALMYRA 2        | 25    | 26    | 0 34    |
| 2001 NORTH PALMYRA 1        | 92    | 24    | 0 84    |
| 2002 NORTH PALMYRA 2        | 78    | 36    | 0 98    |
| 2101 BRIGHTON 14D           | 136   | 77    | 1 121   |
| 2102 BRIGHTON 2             | 81    | 45    | 0 53    |
| 2103 BRIGHTON 3             | 231   | 108   | 0 195   |
| 2201 SHIPMAN 1              | 130   | 73    | 0 117   |
| 2202 SHIPMAN 2              | 38    | 16    | 0 39    |
| 2203 SHIPMAN 3              | 44    | 18    | 0 37    |
| 2301 CHESTERFIELD 1         | 73    | 32    | 0 44    |
| 2302 CHESTERFIELD 2         | 55    | 31    | 0 48    |
| 2401 WESTERN MOUND          | 49    | 27    | 0 51    |
| 2501 BARR 1                 | 31    | 8     | 0 25    |
| 2502 BARR 2                 | 23    | 20    | 0 33    |
| 2601 SCOTTVILLE             | 84    | 20    | 0 75    |
| 8888 FEDERAL PRECINCT       | .     | .     | .       |
| TOTAL                       | 7,129 | 2,995 | 7 6,851 |
| WHITE                       | 7,101 | 2,984 | 7 6,817 |
| GREEN                       | 2,900 | 1,230 | 3 2,563 |
| YELLOW                      | 702   | 344   | 2 670   |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

JUDGE OF THE APPELLATE COURT - FOURTH JUDICIAL DISTRICT  
SHALL JOHN T. McCULLOUGH BE RETAINED IN OFFICE?

118 YES  
119 NO  
120 Overvotes  
121 Undervotes

|                    | 118 | 119 | 120 | 121 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | 110 | 31  | 0   | 112 |
| 0102 STAUNTON 2    | 124 | 45  | 0   | 148 |
| 0103 STAUNTON 3    | 227 | 86  | 1   | 201 |
| 0104 STAUNTON 4    | 169 | 60  | 0   | 151 |
| 0105 STAUNTON 5    | 111 | 45  | 0   | 101 |
| 0201 MT. OLIVE 1   | 60  | 37  | 0   | 93  |
| 0202 MT. OLIVE 2   | 96  | 45  | 0   | 88  |
| 0203 MT. OLIVE 3   | 77  | 38  | 0   | 84  |
| 0204 MT. OLIVE 4   | 55  | 36  | 0   | 64  |
| 0205 MT. OLIVE 5   | 101 | 30  | 0   | 96  |
| 0206 MT. OLIVE 6   | 91  | 43  | 0   | 87  |
| 0301 CAHOKIA 1     | 37  | 21  | 1   | 30  |
| 0302 CAHOKIA 2     | 174 | 72  | 0   | 173 |
| 0303 CAHOKIA 3     | 132 | 62  | 0   | 146 |
| 0304 CAHOKIA 4     | 40  | 10  | 0   | 43  |
| 0305 CAHOKIA 5     | 107 | 45  | 0   | 164 |
| 0401 HONEY POINT   | 53  | 17  | 0   | 51  |
| 0501 SHAWS POINT   | 90  | 38  | 0   | 88  |
| 0601 NILWOOD 1     | 51  | 21  | 0   | 54  |
| 0602 NILWOOD 2     | 42  | 21  | 0   | 19  |
| 0603 NILWOOD 3     | 26  | 12  | 0   | 35  |
| 0701 GIRARD 1      | 142 | 42  | 0   | 95  |
| 0702 GIRARD 2      | 273 | 79  | 0   | 182 |
| 0801 VIRDEN 1      | 100 | 40  | 0   | 109 |
| 0802 VIRDEN 2      | 201 | 54  | 0   | 140 |
| 0803 VIRDEN 3      | 147 | 35  | 0   | 145 |
| 0804 VIRDEN 4      | 121 | 42  | 0   | 129 |
| 0901 DORCHESTER 1  | 75  | 50  | 0   | 77  |
| 0902 DORCHESTER 2  | 119 | 55  | 0   | 164 |
| 1001 GILLESPIE 1   | 113 | 40  | 0   | 123 |
| 1002 GILLESPIE 2   | 76  | 35  | 0   | 78  |
| 1003 GILLESPIE 3   | 55  | 16  | 0   | 77  |
| 1004 GILLESPIE 4   | 60  | 21  | 0   | 56  |
| 1005 GILLESPIE 5   | 138 | 96  | 0   | 162 |
| 1006 GILLESPIE 6   | 112 | 38  | 0   | 158 |
| 1101 BRUSHY MOUND  | 151 | 49  | 0   | 107 |
| 1201 CARLINVILLE 1 | 320 | 100 | 0   | 281 |
| 1202 CARLINVILLE 2 | 172 | 69  | 0   | 150 |
| 1203 CARLINVILLE 3 | 217 | 92  | 0   | 224 |
| 1204 CARLINVILLE 4 | 42  | 22  | 0   | 57  |
| 1205 CARLINVILLE 5 | 182 | 68  | 0   | 154 |
| 1206 CARLINVILLE 6 | 180 | 50  | 0   | 149 |
| 1301 SOUTH OTTER   | 74  | 35  | 0   | 80  |
| 1401 NORTH OTTER   | 188 | 69  | 0   | 118 |
| 1501 BUNKER HILL 1 | 163 | 69  | 1   | 117 |
| 1502 BUNKER HILL 2 | 92  | 46  | 0   | 85  |
| 1503 BUNKER HILL 3 | 199 | 67  | 0   | 193 |

## STATEMENT OF VOTES CAST

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|                       |       |       |     |       |
|-----------------------|-------|-------|-----|-------|
| 1601 HILYARD          | 118   | 119   | 120 | 121   |
| 1701 POLKIMAITTE 2    | 90    | 54    | 0   | 84    |
| 1801 BIRDIRMAITTE 2   | 95    | 46    | 0   | 75    |
| 1901 SOUTH PALMYRA 1  | 67    | 19    | 0   | 58    |
| 1902 SOUTH PALMYRA 2  | 114   | 44    | 0   | 130   |
| 2001 NORTH PALMYRA 1  | 28    | 25    | 0   | 32    |
| 2002 NORTH PALMYRA 2  | 93    | 23    | 0   | 84    |
| 2101 BRIGHTON 1       | 83    | 30    | 0   | 99    |
| 2102 BRIGHTON 2       | 138   | 75    | 0   | 122   |
| 2103 BRIGHTON 3       | 86    | 41    | 0   | 52    |
| 2201 SHIPMAN 1        | 245   | 98    | 0   | 191   |
| 2202 SHIPMAN 2        | 139   | 67    | 0   | 114   |
| 2203 SHIPMAN 3        | 39    | 19    | 0   | 35    |
| 2301 CHESTERFIELD 1   | 45    | 17    | 0   | 37    |
| 2302 CHESTERFIELD 2   | 71    | 32    | 0   | 46    |
| 2401 WESTERN MOUND    | 59    | 29    | 0   | 46    |
| 2501 BARR 1           | 49    | 29    | 0   | 49    |
| 2502 BARR 2           | 31    | 7     | 0   | 26    |
| 2601 SCOTTVILLE       | 21    | 22    | 0   | 33    |
| 8888 FEDERAL PRECINCT | 84    | 20    | 0   | 75    |
|                       | .     | .     | .   | .     |
| TOTAL                 | 7,262 | 2,891 | 3   | 6,826 |
| WHITE                 | 7,236 | 2,879 | 3   | 6,791 |
| GREEN                 | 2,931 | 1,207 | 1   | 2,557 |
| YELLOW                | 703   | 343   | 1   | 671   |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

JUDGE OF THE CIRCUIT COURT - SEVENTH JUDICIAL CIRCUIT  
SHALL JOSEPH P. KOVAL BE RETAINED IN OFFICE?

122 YES  
123 NO  
124 Overvotes  
125 Undervotes

|                    | 122 | 123 | 124 | 125 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | 173 | 28  | 0   | 52  |
| 0102 STAUNTON 2    | 218 | 32  | 0   | 67  |
| 0103 STAUNTON 3    | 400 | 55  | 1   | 59  |
| 0104 STAUNTON 4    | 291 | 34  | 0   | 55  |
| 0105 STAUNTON 5    | 199 | 27  | 0   | 31  |
| 0201 MT. OLIVE 1   | 127 | 24  | 0   | 39  |
| 0202 MT. OLIVE 2   | 161 | 31  | 0   | 37  |
| 0203 MT. OLIVE 3   | 125 | 30  | 0   | 44  |
| 0204 MT. OLIVE 4   | 98  | 26  | 0   | 31  |
| 0205 MT. OLIVE 5   | 160 | 35  | 0   | 32  |
| 0206 MT. OLIVE 6   | 134 | 41  | 0   | 46  |
| 0301 CAHOKIA 1     | 60  | 13  | 0   | 16  |
| 0302 CAHOKIA 2     | 269 | 65  | 0   | 85  |
| 0303 CAHOKIA 3     | 187 | 62  | 0   | 91  |
| 0304 CAHOKIA 4     | 55  | 11  | 0   | 27  |
| 0305 CAHOKIA 5     | 189 | 54  | 0   | 73  |
| 0401 HONEY POINT   | 88  | 13  | 0   | 20  |
| 0501 SHAWS POINT   | 146 | 38  | 0   | 32  |
| 0601 NILWOOD 1     | 66  | 21  | 0   | 39  |
| 0602 NILWOOD 2     | 51  | 16  | 0   | 15  |
| 0603 NILWOOD 3     | 42  | 13  | 0   | 18  |
| 0701 GIRARD 1      | 172 | 45  | 0   | 62  |
| 0702 GIRARD 2      | 347 | 69  | 1   | 117 |
| 0801 VIRDEN 1      | 152 | 33  | 0   | 64  |
| 0802 VIRDEN 2      | 241 | 50  | 0   | 104 |
| 0803 VIRDEN 3      | 207 | 25  | 0   | 95  |
| 0804 VIRDEN 4      | 155 | 45  | 0   | 92  |
| 0901 DORCHESTER 1  | 121 | 35  | 0   | 46  |
| 0902 DORCHESTER 2  | 186 | 50  | 1   | 101 |
| 1001 GILLESPIE 1   | 179 | 33  | 2   | 62  |
| 1002 GILLESPIE 2   | 129 | 21  | 1   | 38  |
| 1003 GILLESPIE 3   | 95  | 12  | 0   | 41  |
| 1004 GILLESPIE 4   | 84  | 23  | 0   | 30  |
| 1005 GILLESPIE 5   | 234 | 77  | 0   | 85  |
| 1006 GILLESPIE 6   | 185 | 51  | 0   | 72  |
| 1101 BRUSHY MOUND  | 198 | 44  | 0   | 65  |
| 1201 CARLINVILLE 1 | 478 | 89  | 2   | 132 |
| 1202 CARLINVILLE 2 | 262 | 58  | 0   | 71  |
| 1203 CARLINVILLE 3 | 323 | 84  | 0   | 126 |
| 1204 CARLINVILLE 4 | 71  | 25  | 0   | 25  |
| 1205 CARLINVILLE 5 | 266 | 63  | 0   | 75  |
| 1206 CARLINVILLE 6 | 265 | 49  | 0   | 65  |
| 1301 SOUTH OTTER   | 109 | 33  | 0   | 47  |
| 1401 NORTH OTTER   | 244 | 55  | 0   | 76  |
| 1501 BUNKER HILL 1 | 210 | 60  | 1   | 79  |
| 1502 BUNKER HILL 2 | 113 | 52  | 0   | 58  |
| 1503 BUNKER HILL 3 | 262 | 60  | 0   | 137 |

## STATEMENT OF VOTES CAST

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|                       |                             |       |          |
|-----------------------|-----------------------------|-------|----------|
| 1601 HILYARD LIEK     | 122.....123.....124.....125 |       |          |
| 1701 POLKIMAITTE 2    | 128                         | 38    | 0 62     |
| 1801 BIRDIMAITTE 2    | 153                         | 30    | 0 33     |
| 1901 SOUTH PALMYRA 1  | 98                          | 21    | 0 25     |
| 1902 SOUTH PALMYRA 2  | 164                         | 38    | 1 85     |
| 2001 NORTH PALMYRA 1  | 45                          | 15    | 0 25     |
| 2002 NORTH PALMYRA 2  | 111.....27.....0.....62     |       |          |
| 2101 BRIGHTON 1       | 125                         | 26    | 0 61     |
| 2102 BRIGHTON 2       | 190                         | 67    | 0 78     |
| 2103 BRIGHTON 3       | 104                         | 39    | 0 36     |
| 2201 SHIPMAN 1        | 313                         | 92    | 0 129    |
| 2202 SHIPMAN 2        | 210                         | 54    | 0 56     |
| 2203 SHIPMAN 3        | 61.....12.....0.....20      |       |          |
| 2301 CHESTERFIELD 1   | 59                          | 16    | 0 24     |
| 2302 CHESTERFIELD 2   | 105                         | 24    | 0 20     |
| 2401 WESTERN MOUND    | 74                          | 26    | 0 34     |
| 2501 BARR 1           | 78                          | 27    | 0 22     |
| 2502 BARR 2           | 42                          | 7     | 0 15     |
| 2601 SCOTTVILLE       | 36.....20.....0.....20      |       |          |
| 8888 FEDERAL PRECINCT | 120                         | 19    | 0 40     |
| TOTAL                 | 10,743                      | 2,508 | 10 3,721 |
| WHITE                 | 10,701                      | 2,495 | 10 3,703 |
| GREEN                 | 4,213                       | 1,060 | 2 1,421  |
| YELLOW                | 1,037.....283.....2.....396 |       |          |

MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1994

BALLOT FOR MACOUPIN COUNTY  
ENHANCED 9-1-1 SYSTEM

130 YES  
131 NO  
132 Overvotes  
133 Undervotes

|                    | 130..... | 131..... | 132..... | 133 |
|--------------------|----------|----------|----------|-----|
| 0101 STAUNTON 1    | 110      | 113      | 0        | 30  |
| 0102 STAUNTON 2    | 120      | 138      | 0        | 59  |
| 0103 STAUNTON 3    | 188      | 248      | 1        | 78  |
| 0104 STAUNTON 4    | 142      | 182      | 1        | 55  |
| 0105 STAUNTON 5    | 93       | 130      | 0        | 34  |
| 0201 MT. OLIVE 1   | 72       | 86       | 0        | 32  |
| 0202 MT. OLIVE 2   | 109      | 85       | 0        | 35  |
| 0203 MT. OLIVE 3   | 95       | 65       | 0        | 39  |
| 0204 MT. OLIVE 4   | 71       | 70       | 0        | 14  |
| 0205 MT. OLIVE 5   | 110      | 71       | 0        | 46  |
| 0206 MT. OLIVE 6   | 92       | 96       | 0        | 33  |
| 0301 CAHOKIA 1     | 40       | 37       | 0        | 12  |
| 0302 CAHOKIA 2     | 226      | 135      | 0        | 58  |
| 0303 CAHOKIA 3     | 203      | 85       | 0        | 52  |
| 0304 CAHOKIA 4     | 45       | 32       | 1        | 15  |
| 0305 CAHOKIA 5     | 175      | 86       | 0        | 55  |
| 0401 HONEY POINT   | 76       | 37       | 0        | 8   |
| 0501 SHAWS POINT   | 166      | 39       | 0        | 11  |
| 0601 NILWOOD 1     | 89       | 29       | 0        | 8   |
| 0602 NILWOOD 2     | 52       | 23       | 0        | 7   |
| 0603 NILWOOD 3     | 49       | 18       | 1        | 5   |
| 0701 GIRARD 1      | 198      | 52       | 0        | 29  |
| 0702 GIRARD 2      | 387      | 90       | 1        | 56  |
| 0801 VIRDEN 1      | 115      | 85       | 0        | 49  |
| 0802 VIRDEN 2      | 238      | 106      | 0        | 51  |
| 0803 VIRDEN 3      | 187      | 85       | 0        | 55  |
| 0804 VIRDEN 4      | 141      | 85       | 0        | 66  |
| 0901 DORCHESTER 1  | 113      | 71       | 0        | 18  |
| 0902 DORCHESTER 2  | 171      | 86       | 0        | 81  |
| 1001 GILLESPIE 1   | 163      | 85       | 0        | 28  |
| 1002 GILLESPIE 2   | 99       | 59       | 1        | 30  |
| 1003 GILLESPIE 3   | 89       | 23       | 0        | 36  |
| 1004 GILLESPIE 4   | 93       | 30       | 0        | 14  |
| 1005 GILLESPIE 5   | 220      | 133      | 0        | 43  |
| 1006 GILLESPIE 6   | 181      | 93       | 0        | 34  |
| 1101 BRUSHY MOUND  | 224      | 69       | 0        | 14  |
| 1201 CARLINVILLE 1 | 511      | 118      | 0        | 72  |
| 1202 CARLINVILLE 2 | 274      | 82       | 0        | 35  |
| 1203 CARLINVILLE 3 | 345      | 129      | 1        | 58  |
| 1204 CARLINVILLE 4 | 70       | 34       | 1        | 16  |
| 1205 CARLINVILLE 5 | 266      | 99       | 0        | 39  |
| 1206 CARLINVILLE 6 | 252      | 92       | 0        | 35  |
| 1301 SOUTH OTTER   | 127      | 41       | 0        | 21  |
| 1401 NORTH OTTER   | 274      | 71       | 0        | 30  |
| 1501 BUNKER HILL 1 | 224      | 92       | 0        | 34  |
| 1502 BUNKER HILL 2 | 147      | 59       | 0        | 17  |
| 1503 BUNKER HILL 3 | 304      | 101      | 1        | 53  |

## STATEMENT OF VOTES CAST

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|                       |                             |
|-----------------------|-----------------------------|
|                       | 130.....131.....132.....133 |
| 1601 HILYARD 1        | 136 62 1 29                 |
| 1701 POLK 1           | 148 58 0 10                 |
| 1801 BIRD 1           | 91 47 0 6                   |
| 1901 SOUTH PALMYRA 1  | 179 74 0 35                 |
| 1902 SOUTH PALMYRA 2  | 42 28 0 15                  |
| 2001 NORTH PALMYRA 1  | 114.....59.....0.....27     |
| 2002 NORTH PALMYRA 2  | 128 55 0 29                 |
| 2101 BRIGHTON 1       | 203 97 0 35                 |
| 2102 BRIGHTON 2       | 109 52 0 18                 |
| 2103 BRIGHTON 3       | 322 170 2 40                |
| 2201 SHIPMAN 1        | 219 69 0 32                 |
| 2202 SHIPMAN 2        | 47.....36.....0.....10      |
| 2203 SHIPMAN 3        | 54 35 0 10                  |
| 2301 CHESTERFIELD 1   | 89 50 0 10                  |
| 2302 CHESTERFIELD 2   | 73 42 0 19                  |
| 2401 WESTERN MOUND    | 57 60 0 10                  |
| 2501 BARR 1           | 35 23 0 6                   |
| 2502 BARR 2           | 47.....23.....0.....6       |
| 2601 SCOTTVILLE       | 106 46 0 27                 |
| 8888 FEDERAL PRECINCT | . . . .                     |
| TOTAL                 | 9,935 4,961 12 2,074        |
| WHITE                 | 9,886 4,943 11 2,069        |
| GREEN                 | 4,380 1,673 5 638           |
| YELLOW                | 1,038.....494.....1.....185 |