

## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 15, 1994REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
NINETY-SEVENTH REPRESENTATIVE DISTRICT124 TOM RYDER  
125 Overvotes  
126 UndervotesREP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
NINETY-EIGHTH REPRESENTATIVE DISTRICT

NO CANDIDATE FILED

127 Overvotes  
128 Undervotes

|                    | 124.... | 125.... | 126 | 127.... | 128 |
|--------------------|---------|---------|-----|---------|-----|
| 0101 STAUNTON 1    | .       | .       | .   | 0       | 26  |
| 0102 STAUNTON 2    | .       | .       | .   | 0       | 38  |
| 0103 STAUNTON 3    | .       | .       | .   | 0       | 58  |
| 0104 STAUNTON 4    | .       | .       | .   | 0       | 45  |
| 0105 STAUNTON 5    | .       | .       | .   | 0       | 28  |
| 0201 MT. OLIVE 1   | .       | .....   | .   | 0.....  | 18  |
| 0202 MT. OLIVE 2   | .       | .       | .   | 0       | 14  |
| 0203 MT. OLIVE 3   | .       | .       | .   | 0       | 12  |
| 0204 MT. OLIVE 4   | .       | .       | .   | 0       | 11  |
| 0205 MT. OLIVE 5   | .       | .       | .   | 0       | 23  |
| 0206 MT. OLIVE 6   | .       | .       | .   | 0       | 17  |
| 0301 CAHOKIA 1     | .       | .....   | .   | 0.....  | 23  |
| 0302 CAHOKIA 2     | .       | .       | .   | 0       | 13  |
| 0303 CAHOKIA 3     | .       | .       | .   | 0       | 14  |
| 0304 CAHOKIA 4     | .       | .       | .   | 0       | 5   |
| 0305 CAHOKIA 5     | .       | .       | .   | 0       | 9   |
| 0401 HONEY POINT   | .       | .       | .   | 0       | 25  |
| 0501 SHAWS POINT   | .       | .....   | .   | 0.....  | 32  |
| 0601 NILWOOD 1     | .       | .       | .   | 0       | 22  |
| 0602 NILWOOD 2     | .       | .       | .   | 0       | 24  |
| 0603 NILWOOD 3     | .       | .       | .   | 0       | 20  |
| 0701 GIRARD 1      | .       | .       | .   | 0       | 34  |
| 0702 GIRARD 2      | .       | .       | .   | 0       | 83  |
| 0801 VIRDEN 1      | .       | .....   | .   | 0.....  | 31  |
| 0802 VIRDEN 2      | .       | .       | .   | 0       | 79  |
| 0803 VIRDEN 3      | .       | .       | .   | 0       | 71  |
| 0804 VIRDEN 4      | .       | .       | .   | 0       | 38  |
| 0901 DORCHESTER 1  | .       | .       | .   | 0       | 24  |
| 0902 DORCHESTER 2  | .       | .       | .   | 0       | 43  |
| 1001 GILLESPIE 1   | .       | .....   | .   | 0.....  | 10  |
| 1002 GILLESPIE 2   | .       | .       | .   | 0       | 6   |
| 1003 GILLESPIE 3   | .       | .       | .   | 0       | 9   |
| 1004 GILLESPIE 4   | .       | .       | .   | 0       | 15  |
| 1005 GILLESPIE 5   | .       | .       | .   | 0       | 19  |
| 1006 GILLESPIE 6   | .       | .       | .   | 0       | 32  |
| 1101 BRUSHY MOUND  | 67..... | 0.....  | 9   | .....   |     |
| 1201 CARLINVILLE 1 | 87      | 0       | 6   | .       | .   |
| 1202 CARLINVILLE 2 | 37      | 0       | 4   | .       | .   |
| 1203 CARLINVILLE 3 | 53      | 0       | 5   | .       | .   |
| 1204 CARLINVILLE 4 | 8       | 0       | 9   | .       | .   |
| 1205 CARLINVILLE 5 | 35      | 0       | 2   | .       | .   |
| 1206 CARLINVILLE 6 | 27..... | 0.....  | 3   | .....   |     |
| 1301 SOUTH OTTER   | 25      | 0       | 4   | .       | .   |

## STATEMENT OF VOTES CAST

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|                       | 124..... | 125..... | 126   | 127..... | 128   |
|-----------------------|----------|----------|-------|----------|-------|
| 1401 NORTH OTTER      | 60       | 0        | 4     | .        | .     |
| 1501 BUNKER HILL 1    | .        | .        | .     | 0        | 29    |
| 1502 BUNKER HILL 2    | .        | .        | .     | 0        | 34    |
| 1503 BUNKER HILL 3    | .        | .        | .     | 0        | 46    |
| 1601 HILYARD          | .        | .        | .     | 0        | 21    |
| 1701 POLK             | 35       | 0        | 3     | .        | ..... |
| 1801 BIRD             | 40       | 0        | 2     | .        | .     |
| 1901 SOUTH PALMYRA 1  | 54       | 0        | 2     | .        | .     |
| 1902 SOUTH PALMYRA 2  | 12       | 0        | 3     | .        | .     |
| 2001 NORTH PALMYRA 1  | 62       | 0        | 3     | .        | .     |
| 2002 NORTH PALMYRA 2  | 36       | 0        | 3     | .        | .     |
| 2101 BRIGHTON 1       | 28       | 0        | 3     | .        | ..... |
| 2102 BRIGHTON 2       | 1        | 0        | 2     | 0        | 12    |
| 2103 BRIGHTON 3       | 41       | 0        | 3     | .        | .     |
| 2201 SHIPMAN 1        | 31       | 0        | 5     | .        | .     |
| 2202 SHIPMAN 2        | 8        | 0        | 1     | .        | .     |
| 2203 SHIPMAN 3        | 10       | 0        | 0     | .        | .     |
| 2301 CHESTERFIELD 1   | 40       | 0        | 7     | .        | ..... |
| 2302 CHESTERFIELD 2   | 22       | 0        | 0     | .        | .     |
| 2401 WESTERN MOUND    | 31       | 0        | 2     | .        | .     |
| 2501 BARR 1           | 16       | 0        | 1     | .        | .     |
| 2502 BARR 2           | 18       | 0        | 2     | .        | .     |
| 2601 SCOTTVILLE       | 29       | 0        | 4     | .        | .     |
| 9999 FEDERAL PRECINCT | .....    | .....    | ..... | .....    | ..... |
| TOTAL                 | 913      | 0        | 92    | 0        | 1,113 |
| DEMOCRATIC            | 913      | 0        | 92    | 0        | 1,113 |
| REPUBLICAN            | 913      | 0        | 92    | 0        | 1,113 |
| NONPARTISAN           | 122      | 0        | 7     | 0        | 274   |
| GREEN                 | 913      | 0        | 92    | 0        | 1,113 |
| YELLOW                | 913      | 0        | 92    | 0        | 1,113 |
| BLUE                  | 152      | 0        | 13    | 0        | 253   |
| ORANGE                | 152      | 0        | 13    | 0        | 253   |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 15, 1994

REP - COUNTY CLERK

NO CANDIDATE FILED

129 Overvotes

130 Undervotes

REP - COUNTY TREASURER

NO CANDIDATE FILED

131 Overvotes

132 Undervotes

|                    | 129 | 130 | 131 | 132 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | 0   | 26  | 0   | 26  |
| 0102 STAUNTON 2    | 0   | 38  | 0   | 38  |
| 0103 STAUNTON 3    | 0   | 58  | 0   | 58  |
| 0104 STAUNTON 4    | 0   | 45  | 0   | 45  |
| 0105 STAUNTON 5    | 0   | 28  | 0   | 28  |
| 0201 MT. OLIVE 1   | 0   | 18  | 0   | 18  |
| 0202 MT. OLIVE 2   | 0   | 14  | 0   | 14  |
| 0203 MT. OLIVE 3   | 0   | 12  | 0   | 12  |
| 0204 MT. OLIVE 4   | 0   | 11  | 0   | 11  |
| 0205 MT. OLIVE 5   | 0   | 23  | 0   | 23  |
| 0206 MT. OLIVE 6   | 0   | 17  | 0   | 17  |
| 0301 CAHOKIA 1     | 0   | 23  | 0   | 23  |
| 0302 CAHOKIA 2     | 0   | 13  | 0   | 13  |
| 0303 CAHOKIA 3     | 0   | 14  | 0   | 14  |
| 0304 CAHOKIA 4     | 0   | 5   | 0   | 5   |
| 0305 CAHOKIA 5     | 0   | 9   | 0   | 9   |
| 0401 HONEY POINT   | 0   | 25  | 0   | 25  |
| 0501 SHAWS POINT   | 0   | 32  | 0   | 32  |
| 0601 NILWOOD 1     | 0   | 22  | 0   | 22  |
| 0602 NILWOOD 2     | 0   | 24  | 0   | 24  |
| 0603 NILWOOD 3     | 0   | 20  | 0   | 20  |
| 0701 GIRARD 1      | 0   | 34  | 0   | 34  |
| 0702 GIRARD 2      | 0   | 83  | 0   | 83  |
| 0801 VIRDEN 1      | 0   | 31  | 0   | 31  |
| 0802 VIRDEN 2      | 0   | 79  | 0   | 79  |
| 0803 VIRDEN 3      | 0   | 71  | 0   | 71  |
| 0804 VIRDEN 4      | 0   | 38  | 0   | 38  |
| 0901 DORCHESTER 1  | 0   | 24  | 0   | 24  |
| 0902 DORCHESTER 2  | 0   | 43  | 0   | 43  |
| 1001 GILLESPIE 1   | 0   | 10  | 0   | 10  |
| 1002 GILLESPIE 2   | 0   | 6   | 0   | 6   |
| 1003 GILLESPIE 3   | 0   | 9   | 0   | 9   |
| 1004 GILLESPIE 4   | 0   | 15  | 0   | 15  |
| 1005 GILLESPIE 5   | 0   | 19  | 0   | 19  |
| 1006 GILLESPIE 6   | 0   | 32  | 0   | 32  |
| 1101 BRUSHY MOUND  | 0   | 76  | 0   | 76  |
| 1201 CARLINVILLE 1 | 0   | 93  | 0   | 93  |
| 1202 CARLINVILLE 2 | 0   | 41  | 0   | 41  |
| 1203 CARLINVILLE 3 | 0   | 58  | 0   | 58  |
| 1204 CARLINVILLE 4 | 0   | 17  | 0   | 17  |
| 1205 CARLINVILLE 5 | 0   | 37  | 0   | 37  |
| 1206 CARLINVILLE 6 | 0   | 30  | 0   | 30  |
| 1301 SOUTH OTTER   | 0   | 29  | 0   | 29  |
| 1401 NORTH OTTER   | 0   | 64  | 0   | 64  |
| 1501 BUNKER HILL 1 | 0   | 29  | 0   | 29  |

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|                       | 129.....130 | 131.....132 |
|-----------------------|-------------|-------------|
| 1502 BUNKER HILL 2    | 0 34        | 0 34        |
| 1503 BUNKER HILL 3    | 0 46        | 0 46        |
| 1601 HILYARD          | 0 21        | 0 21        |
| 1701 POLK             | 0 38        | 0 38        |
| 1801 BIRD             | 0 42        | 0 42        |
| 1901 SOUTH PALMYRA 1  | 0.....56    | 0.....56    |
| 1902 SOUTH PALMYRA 2  | 0 15        | 0 15        |
| 2001 NORTH PALMYRA 1  | 0 65        | 0 65        |
| 2002 NORTH PALMYRA 2  | 0 39        | 0 39        |
| 2101 BRIGHTON 1       | 0 31        | 0 31        |
| 2102 BRIGHTON 2       | 0 15        | 0 15        |
| 2103 BRIGHTON 3       | 0.....44    | 0.....44    |
| 2201 SHIPMAN 1        | 0 36        | 0 36        |
| 2202 SHIPMAN 2        | 0 9         | 0 9         |
| 2203 SHIPMAN 3        | 0 10        | 0 10        |
| 2301 CHESTERFIELD 1   | 0 47        | 0 47        |
| 2302 CHESTERFIELD 2   | 0 22        | 0 22        |
| 2401 WESTERN MOUND    | 0.....33    | 0.....33    |
| 2501 BARR 1           | 0 17        | 0 17        |
| 2502 BARR 2           | 0 20        | 0 20        |
| 2601 SCOTTVILLE       | 0 33        | 0 33        |
| 9999 FEDERAL PRECINCT | .           | .           |
| TOTAL                 | 0 2,118     | 0 2,118     |
| DEMOCRATIC            | 0..2,118    | 0..2,118    |
| REPUBLICAN            | 0 2,118     | 0 2,118     |
| NONPARTISAN           | 0 403       | 0 403       |
| GREEN                 | 0 2,118     | 0 2,118     |
| YELLOW                | 0 2,118     | 0 2,118     |
| BLUE                  | 0 418       | 0 418       |
| ORANGE                | 0.....418   | 0.....418   |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 15, 1994

REP - SHERIFF

NO CANDIDATE FILED

133 Overvotes

134 Undervotes

REP - REGIONAL SUPERINTENDENT OF SCHOOLS  
(BROWN, CASS, MORGAN, AND SCOTT COUNTIES)

NO CANDIDATE FILED

135 Overvotes

136 Undervotes

|                    | 133.....134  | 135.....136 |
|--------------------|--------------|-------------|
| 0101 STAUNTON 1    | 0 26         | . .         |
| 0102 STAUNTON 2    | 0 38         | . .         |
| 0103 STAUNTON 3    | 0 58         | . .         |
| 0104 STAUNTON 4    | 0 45         | . .         |
| 0105 STAUNTON 5    | 0 28         | . .         |
| 0201 MT. OLIVE 1   | . 0.....18 . | . .         |
| 0202 MT. OLIVE 2   | 0 14         | . .         |
| 0203 MT. OLIVE 3   | 0 12         | . .         |
| 0204 MT. OLIVE 4   | 0 11         | . .         |
| 0205 MT. OLIVE 5   | 0 23         | . .         |
| 0206 MT. OLIVE 6   | 0 17         | . .         |
| 0301 CAHOKIA 1     | . 0.....23 . | . .         |
| 0302 CAHOKIA 2     | 0 13         | . .         |
| 0303 CAHOKIA 3     | 0 14         | . .         |
| 0304 CAHOKIA 4     | 0 5          | . .         |
| 0305 CAHOKIA 5     | 0 9          | . .         |
| 0401 HONEY POINT   | 0 25         | . .         |
| 0501 SHAWS POINT   | . 0.....32 . | . .         |
| 0601 NILWOOD 1     | 0 22         | . .         |
| 0602 NILWOOD 2     | 0 24         | . .         |
| 0603 NILWOOD 3     | 0 20         | . .         |
| 0701 GIRARD 1      | 0 34         | . .         |
| 0702 GIRARD 2      | 0 83         | . .         |
| 0801 VIRDEN 1      | . 0.....31 . | . .         |
| 0802 VIRDEN 2      | 0 79         | . .         |
| 0803 VIRDEN 3      | 0 71         | . .         |
| 0804 VIRDEN 4      | 0 38         | . .         |
| 0901 DORCHESTER 1  | 0 24         | . .         |
| 0902 DORCHESTER 2  | 0 43         | . .         |
| 1001 GILLESPIE 1   | . 0.....10 . | . .         |
| 1002 GILLESPIE 2   | 0 6          | . .         |
| 1003 GILLESPIE 3   | 0 9          | . .         |
| 1004 GILLESPIE 4   | 0 15         | . .         |
| 1005 GILLESPIE 5   | 0 19         | . .         |
| 1006 GILLESPIE 6   | 0 32         | . .         |
| 1101 BRUSHY MOUND  | . 0.....76 . | . .         |
| 1201 CARLINVILLE 1 | 0 93         | . .         |
| 1202 CARLINVILLE 2 | 0 41         | . .         |
| 1203 CARLINVILLE 3 | 0 58         | . .         |
| 1204 CARLINVILLE 4 | 0 17         | . .         |
| 1205 CARLINVILLE 5 | 0 37         | . .         |
| 1206 CARLINVILLE 6 | . 0.....30 . | . .         |
| 1301 SOUTH OTTER   | 0 29         | . .         |
| 1401 NORTH OTTER   | 0 64         | 0 0         |

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|                       | 133....134 | 135....136 |
|-----------------------|------------|------------|
| 1501 BUNKER HILL 1    | 0 29       | .          |
| 1502 BUNKER HILL 2    | 0 34       | .          |
| 1503 BUNKER HILL 3    | 0 46       | .          |
| 1601 HILYARD          | 0 21       | .          |
| 1701 POLK             | 0 38       | .          |
| 1801 BIRD             | 0.....42   | .          |
| 1901 SOUTH PALMYRA 1  | 0 56       | .          |
| 1902 SOUTH PALMYRA 2  | 0 15       | .          |
| 2001 NORTH PALMYRA 1  | 0 65       | 0 0        |
| 2002 NORTH PALMYRA 2  | 0 39       | .          |
| 2101 BRIGHTON 1       | 0 31       | .          |
| 2102 BRIGHTON 2       | 0.....15   | .          |
| 2103 BRIGHTON 3       | 0 44       | .          |
| 2201 SHIPMAN 1        | 0 36       | .          |
| 2202 SHIPMAN 2        | 0 9        | .          |
| 2203 SHIPMAN 3        | 0 10       | .          |
| 2301 CHESTERFIELD 1   | 0 47       | .          |
| 2302 CHESTERFIELD 2   | 0.....22   | .          |
| 2401 WESTERN MOUND    | 0 33       | .          |
| 2501 BARR 1           | 0 17       | .          |
| 2502 BARR 2           | 0 20       | .          |
| 2601 SCOTTVILLE       | 0 33       | 0 0        |
| 9999 FEDERAL PRECINCT | .          | .          |
| TOTAL                 | 0...2,118  | 0.....0    |
| DEMOCRATIC            | 0 2,118    | 0 0        |
| REPUBLICAN            | 0 2,118    | 0 0        |
| NONPARTISAN           | 0 403      | 0 0        |
| GREEN                 | 0 2,118    | 0 0        |
| YELLOW                | 0 2,118    | 0 0        |
| BLUE                  | 0.....418  | 0.....0    |
| ORANGE                | 0 418      | 0 0        |

## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 15, 1994REP - REGIONAL SUPERINTENDENT OF SCHOOLS  
(CALHOUN, GREENE, JERSEY, AND MACOUPIN COUNTIES)

NO CANDIDATE FILED

137 Overvotes

138 Undervotes

REP - REGIONAL SUPERINTENDENT OF SCHOOLS  
(CHRISTIAN AND MONTGOMERY COUNTIES)

NO CANDIDATE FILED

139 Overvotes

140 Undervotes

|                    | 137..... | 138 | 139..... | 140   |
|--------------------|----------|-----|----------|-------|
| 0101 STAUNTON 1    | 0        | 26  | .        | .     |
| 0102 STAUNTON 2    | 0        | 38  | .        | .     |
| 0103 STAUNTON 3    | 0        | 58  | .        | .     |
| 0104 STAUNTON 4    | 0        | 45  | .        | .     |
| 0105 STAUNTON 5    | 0        | 28  | .        | .     |
| 0201 MT. OLIVE 1   | 0.....   | 18  | .        | ..... |
| 0202 MT. OLIVE 2   | 0        | 14  | .        | .     |
| 0203 MT. OLIVE 3   | 0        | 12  | .        | .     |
| 0204 MT. OLIVE 4   | 0        | 11  | .        | .     |
| 0205 MT. OLIVE 5   | 0        | 23  | .        | .     |
| 0206 MT. OLIVE 6   | 0        | 17  | .        | .     |
| 0301 CAHOKIA 1     | 0.....   | 18  | 0.....   | 5     |
| 0302 CAHOKIA 2     | 0        | 13  | .        | .     |
| 0303 CAHOKIA 3     | 0        | 14  | .        | .     |
| 0304 CAHOKIA 4     | 0        | 5   | .        | .     |
| 0305 CAHOKIA 5     | 0        | 9   | .        | .     |
| 0401 HONEY POINT   | 0        | 18  | 0        | 7     |
| 0501 SHAWS POINT   | 0.....   | 32  | 0.....   | 0     |
| 0601 NILWOOD 1     | 0        | 22  | .        | .     |
| 0602 NILWOOD 2     | 0        | 20  | 0        | 4     |
| 0603 NILWOOD 3     | 0        | 20  | .        | .     |
| 0701 GIRARD 1      | 0        | 34  | .        | .     |
| 0702 GIRARD 2      | 0        | 83  | .        | .     |
| 0801 VIRDEN 1      | 0.....   | 31  | .        | ..... |
| 0802 VIRDEN 2      | 0        | 79  | .        | .     |
| 0803 VIRDEN 3      | 0        | 71  | .        | .     |
| 0804 VIRDEN 4      | 0        | 38  | .        | .     |
| 0901 DORCHESTER 1  | 0        | 24  | .        | .     |
| 0902 DORCHESTER 2  | 0        | 43  | .        | .     |
| 1001 GILLESPIE 1   | 0.....   | 10  | .        | ..... |
| 1002 GILLESPIE 2   | 0        | 6   | .        | .     |
| 1003 GILLESPIE 3   | 0        | 9   | .        | .     |
| 1004 GILLESPIE 4   | 0        | 15  | .        | .     |
| 1005 GILLESPIE 5   | 0        | 19  | .        | .     |
| 1006 GILLESPIE 6   | 0        | 32  | .        | .     |
| 1101 BRUSHY MOUND  | 0.....   | 76  | .        | ..... |
| 1201 CARLINVILLE 1 | 0        | 93  | .        | .     |
| 1202 CARLINVILLE 2 | 0        | 41  | .        | .     |
| 1203 CARLINVILLE 3 | 0        | 58  | .        | .     |
| 1204 CARLINVILLE 4 | 0        | 17  | .        | .     |
| 1205 CARLINVILLE 5 | 0        | 37  | .        | .     |
| 1206 CARLINVILLE 6 | 0.....   | 30  | .        | ..... |
| 1301 SOUTH OTTER   | 0        | 29  | .        | .     |

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|                       | 137.....138  | 139.....140 |
|-----------------------|--------------|-------------|
| 1401 NORTH OTTER      | 0 64         | . .         |
| 1501 BUNKER HILL 1    | 0 29         | . .         |
| 1502 BUNKER HILL 2    | 0 34         | . .         |
| 1503 BUNKER HILL 3    | 0 46         | . .         |
| 1601 HILYARD          | 0 21         | . .         |
| 1701 POLK             | . 0.....38 . | . .         |
| 1801 BIRD             | 0 42         | . .         |
| 1901 SOUTH PALMYRA 1  | 0 56         | . .         |
| 1902 SOUTH PALMYRA 2  | 0 15         | . .         |
| 2001 NORTH PALMYRA 1  | 0 65         | . .         |
| 2002 NORTH PALMYRA 2  | 0 39         | . .         |
| 2101 BRIGHTON 1       | . 0.....31 . | . .         |
| 2102 BRIGHTON 2       | 0 15         | . .         |
| 2103 BRIGHTON 3       | 0 44         | . .         |
| 2201 SHIPMAN 1        | 0 36         | . .         |
| 2202 SHIPMAN 2        | 0 9          | . .         |
| 2203 SHIPMAN 3        | 0 10         | . .         |
| 2301 CHESTERFIELD 1   | . 0.....47 . | . .         |
| 2302 CHESTERFIELD 2   | 0 22         | . .         |
| 2401 WESTERN MOUND    | 0 33         | . .         |
| 2501 BARR 1           | 0 17         | . .         |
| 2502 BARR 2           | 0 20         | . .         |
| 2601 SCOTTVILLE       | 0 33         | . .         |
| 9999 FEDERAL PRECINCT | . .          | . .         |
| TOTAL                 | 0 2,102      | 0 16        |
| DEMOCRATIC            | 0 2,102      | 0 16        |
| REPUBLICAN            | 0 2,102      | 0 16        |
| NONPARTISAN           | 0 403        | . .         |
| GREEN                 | 0 2,102      | 0 16        |
| YELLOW                | . 0..2,102 . | 0.....16    |
| BLUE                  | 0 402        | 0 16        |
| ORANGE                | 0 402        | 0 16        |

## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 15, 1994REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT # 2  
VOTE FOR 3

NO CANDIDATE FILED

141 Overvotes

142 Undervotes

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT # 6  
VOTE FOR 3

143 JOSIE GAFFNEY

144 Overvotes

145 Undervotes

|                    | 141..... | 142 | 143..... | 144..... | 145 |
|--------------------|----------|-----|----------|----------|-----|
| 0101 STAUNTON 1    | .        | .   | .        | .        | .   |
| 0102 STAUNTON 2    | .        | .   | .        | .        | .   |
| 0103 STAUNTON 3    | .        | .   | .        | .        | .   |
| 0104 STAUNTON 4    | .        | .   | .        | .        | .   |
| 0105 STAUNTON 5    | .        | .   | .        | .        | .   |
| 0201 MT. OLIVE 1   | .        | .   | .        | .        | .   |
| 0202 MT. OLIVE 2   | .        | .   | .        | .        | .   |
| 0203 MT. OLIVE 3   | .        | .   | .        | .        | .   |
| 0204 MT. OLIVE 4   | .        | .   | .        | .        | .   |
| 0205 MT. OLIVE 5   | .        | .   | .        | .        | .   |
| 0206 MT. OLIVE 6   | .        | .   | .        | .        | .   |
| 0301 CAHOKIA 1     | .        | .   | .        | .        | .   |
| 0302 CAHOKIA 2     | .        | .   | .        | .        | .   |
| 0303 CAHOKIA 3     | .        | .   | .        | .        | .   |
| 0304 CAHOKIA 4     | .        | .   | .        | .        | .   |
| 0305 CAHOKIA 5     | .        | .   | .        | .        | .   |
| 0401 HONEY POINT   | .        | .   | .        | .        | .   |
| 0501 SHAWS POINT   | .        | .   | .        | .        | .   |
| 0601 NILWOOD 1     | .        | .   | .        | .        | .   |
| 0602 NILWOOD 2     | .        | .   | .        | .        | .   |
| 0603 NILWOOD 3     | .        | .   | .        | .        | .   |
| 0701 GIRARD 1      | .        | .   | .        | .        | .   |
| 0702 GIRARD 2      | .        | .   | .        | .        | .   |
| 0801 VIRDEN 1      | .        | .   | .        | .        | .   |
| 0802 VIRDEN 2      | .        | .   | .        | .        | .   |
| 0803 VIRDEN 3      | .        | .   | .        | .        | .   |
| 0804 VIRDEN 4      | .        | .   | .        | .        | .   |
| 0901 DORCHESTER 1  | 0        | 72  | .        | .        | .   |
| 0902 DORCHESTER 2  | 0        | 129 | .        | .        | .   |
| 1001 GILLESPIE 1   | .        | .   | .        | .        | .   |
| 1002 GILLESPIE 2   | .        | .   | .        | .        | .   |
| 1003 GILLESPIE 3   | 0        | 27  | .        | .        | .   |
| 1004 GILLESPIE 4   | .        | .   | .        | .        | .   |
| 1005 GILLESPIE 5   | .        | .   | .        | .        | .   |
| 1006 GILLESPIE 6   | .        | .   | .        | .        | .   |
| 1101 BRUSHY MOUND  | .        | .   | .        | .        | .   |
| 1201 CARLINVILLE 1 | .        | .   | .        | .        | .   |
| 1202 CARLINVILLE 2 | .        | .   | .        | .        | .   |
| 1203 CARLINVILLE 3 | .        | .   | .        | .        | .   |
| 1204 CARLINVILLE 4 | .        | .   | .        | .        | .   |
| 1205 CARLINVILLE 5 | .        | .   | .        | .        | .   |

# STATEMENT OF VOTES CAST

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|                       | 141.....142 | 143.....144.....145 |
|-----------------------|-------------|---------------------|
| 1206 CARLINVILLE 6    | .           | .                   |
| 1301 SOUTH OTTER      | .           | 25 0 62             |
| 1401 NORTH OTTER      | .           | 51 0 141            |
| 1501 BUNKER HILL 1    | 0 87        | .                   |
| 1502 BUNKER HILL 2    | 0 102       | .                   |
| 1503 BUNKER HILL 3    | 0.....138   | .                   |
| 1601 HILYARD          | 0 63        | .                   |
| 1701 POLK             | .           | 33 0 81             |
| 1801 BIRD             | .           | 29 0 97             |
| 1901 SOUTH PALMYRA 1  | .           | 52 0 116            |
| 1902 SOUTH PALMYRA 2  | .           | 14 0 31             |
| 2001 NORTH PALMYRA 1  | .           | 58.....0.....137    |
| 2002 NORTH PALMYRA 2  | .           | 33 0 84             |
| 2101 BRIGHTON 1       | .           | .                   |
| 2102 BRIGHTON 2       | .           | .                   |
| 2103 BRIGHTON 3       | .           | .                   |
| 2201 SHIPMAN 1        | .           | .                   |
| 2202 SHIPMAN 2        | .           | .                   |
| 2203 SHIPMAN 3        | .           | .                   |
| 2301 CHESTERFIELD 1   | .           | .                   |
| 2302 CHESTERFIELD 2   | .           | .                   |
| 2401 WESTERN MOUND    | .           | 27 0 72             |
| 2501 BARR 1           | .           | 16 0 35             |
| 2502 BARR 2           | .           | 15.....0.....45     |
| 2601 SCOTTVILLE       | .           | 32 0 67             |
| 9999 FEDERAL PRECINCT | .           | .                   |
| TOTAL                 | 0 618       | 385 0 968           |
| DEMOCRATIC            | 0 618       | 385 0 968           |
| REPUBLICAN            | 0 618       | 385 0 968           |
| NONPARTISAN           | 0.....201   | 109.....0.....278   |
| GREEN                 | 0 618       | 385 0 968           |
| YELLOW                | 0 618       | 385 0 968           |
| BLUE                  | 0 201       | 141 0 345           |
| ORANGE                | 0 201       | 141 0 345           |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 15, 1994

REP - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT # 9  
VOTE FOR 3

NO CANDIDATE FILED

146 Overvotes  
147 Undervotes

146.....147

|                    |        |       |
|--------------------|--------|-------|
| 0101 STAUNTON 1    | .      | .     |
| 0102 STAUNTON 2    | .      | .     |
| 0103 STAUNTON 3    | .      | .     |
| 0104 STAUNTON 4    | .      | .     |
| 0105 STAUNTON 5    | .      | .     |
| 0201 MT. OLIVE 1   | .      | ..... |
| 0202 MT. OLIVE 2   | .      | .     |
| 0203 MT. OLIVE 3   | .      | .     |
| 0204 MT. OLIVE 4   | .      | .     |
| 0205 MT. OLIVE 5   | .      | .     |
| 0206 MT. OLIVE 6   | .      | .     |
| 0301 CAHOKIA 1     | .      | ..... |
| 0302 CAHOKIA 2     | .      | .     |
| 0303 CAHOKIA 3     | .      | .     |
| 0304 CAHOKIA 4     | .      | .     |
| 0305 CAHOKIA 5     | .      | .     |
| 0401 HONEY POINT   | 0      | 75    |
| 0501 SHAWS POINT   | 0..... | 96    |
| 0601 NILWOOD 1     | 0      | 66    |
| 0602 NILWOOD 2     | 0      | 72    |
| 0603 NILWOOD 3     | 0      | 60    |
| 0701 GIRARD 1      | .      | .     |
| 0702 GIRARD 2      | 0      | 249   |
| 0801 VIRDEN 1      | .      | ..... |
| 0802 VIRDEN 2      | .      | .     |
| 0803 VIRDEN 3      | .      | .     |
| 0804 VIRDEN 4      | .      | .     |
| 0901 DORCHESTER 1  | .      | .     |
| 0902 DORCHESTER 2  | .      | .     |
| 1001 GILLESPIE 1   | .      | ..... |
| 1002 GILLESPIE 2   | .      | .     |
| 1003 GILLESPIE 3   | .      | .     |
| 1004 GILLESPIE 4   | .      | .     |
| 1005 GILLESPIE 5   | .      | .     |
| 1006 GILLESPIE 6   | .      | .     |
| 1101 BRUSHY MOUND  | 0..... | 228   |
| 1201 CARLINVILLE 1 | 0      | 279   |
| 1202 CARLINVILLE 2 | .      | .     |
| 1203 CARLINVILLE 3 | .      | .     |
| 1204 CARLINVILLE 4 | .      | .     |
| 1205 CARLINVILLE 5 | .      | .     |
| 1206 CARLINVILLE 6 | .      | .     |
| 1301 SOUTH OTTER   | .      | ..... |
| 1401 NORTH OTTER   | .      | .     |
| 1501 BUNKER HILL 1 | .      | .     |
| 1502 BUNKER HILL 2 | .      | .     |
| 1503 BUNKER HILL 3 | .      | .     |

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|                       |            |       |
|-----------------------|------------|-------|
|                       | 146....147 |       |
| 1601 HILYARD          | .          | .     |
| 1701 POLK             | .          | .     |
| 1801 BIRD             | .          | .     |
| 1901 SOUTH PALMYRA 1  | .          | .     |
| 1902 SOUTH PALMYRA 2  | .          | .     |
| 2001 NORTH PALMYRA 1  | .          | .     |
| 2002 NORTH PALMYRA 2  | .          | .     |
| 2101 BRIGHTON 1       | .          | .     |
| 2102 BRIGHTON 2       | .          | .     |
| 2103 BRIGHTON 3       | .          | .     |
| 2201 SHIPMAN 1        | .          | .     |
| 2202 SHIPMAN 2        | .          | .     |
| 2203 SHIPMAN 3        | .          | .     |
| 2301 CHESTERFIELD 1   | .          | .     |
| 2302 CHESTERFIELD 2   | .          | .     |
| 2401 WESTERN MOUND    | .          | .     |
| 2501 BARR 1           | .          | .     |
| 2502 BARR 2           | .          | .     |
| 2601 SCOTTVILLE       | .          | .     |
| 9999 FEDERAL PRECINCT | .          | .     |
| TOTAL                 | 0          | 1,125 |
| DEMOCRATIC            | 0          | 1,125 |
| REPUBLICAN            | 0          | 1,125 |
| NONPARTISAN           | .          | ..... |
| GREEN                 | 0          | 1,125 |
| YELLOW                | 0          | 1,125 |
| BLUE                  | 0          | 243   |
| ORANGE                | 0          | 243   |

## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 15, 1994REP - JUDGE OF THE APPELLATE COURT, FOURTH JUDICIAL DISTRICT  
(TO FILL ADDITIONAL JUDGESHIP A)

148 ROBERT J. STEIGMANN  
149 JOHN E. GREGORICH  
150 Overvotes  
151 Undervotes

|                    | 148 | 149 | 150 | 151 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | 11  | 4   | 0   | 11  |
| 0102 STAUNTON 2    | 14  | 16  | 0   | 8   |
| 0103 STAUNTON 3    | 24  | 20  | 0   | 14  |
| 0104 STAUNTON 4    | 22  | 15  | 0   | 8   |
| 0105 STAUNTON 5    | 9   | 11  | 0   | 8   |
| 0201 MT. OLIVE 1   | 9   | 4   | 0   | 5   |
| 0202 MT. OLIVE 2   | 7   | 4   | 0   | 3   |
| 0203 MT. OLIVE 3   | 6   | 0   | 0   | 6   |
| 0204 MT. OLIVE 4   | 8   | 2   | 0   | 1   |
| 0205 MT. OLIVE 5   | 13  | 6   | 0   | 4   |
| 0206 MT. OLIVE 6   | 11  | 3   | 0   | 3   |
| 0301 CAHOKIA 1     | 14  | 5   | 0   | 4   |
| 0302 CAHOKIA 2     | 8   | 4   | 0   | 1   |
| 0303 CAHOKIA 3     | 13  | 0   | 0   | 1   |
| 0304 CAHOKIA 4     | 2   | 1   | 0   | 2   |
| 0305 CAHOKIA 5     | 7   | 1   | 1   | 0   |
| 0401 HONEY POINT   | 19  | 4   | 0   | 2   |
| 0501 SHAWS POINT   | 8   | 10  | 1   | 13  |
| 0601 NILWOOD 1     | 12  | 7   | 0   | 3   |
| 0602 NILWOOD 2     | 7   | 15  | 0   | 2   |
| 0603 NILWOOD 3     | 7   | 7   | 1   | 5   |
| 0701 GIRARD 1      | 18  | 7   | 0   | 9   |
| 0702 GIRARD 2      | 45  | 29  | 0   | 9   |
| 0801 VIRDEN 1      | 12  | 18  | 0   | 1   |
| 0802 VIRDEN 2      | 30  | 33  | 0   | 16  |
| 0803 VIRDEN 3      | 30  | 21  | 0   | 20  |
| 0804 VIRDEN 4      | 19  | 15  | 0   | 4   |
| 0901 DORCHESTER 1  | 13  | 6   | 0   | 5   |
| 0902 DORCHESTER 2  | 32  | 4   | 0   | 7   |
| 1001 GILLESPIE 1   | 10  | 0   | 0   | 0   |
| 1002 GILLESPIE 2   | 3   | 2   | 0   | 1   |
| 1003 GILLESPIE 3   | 3   | 1   | 0   | 5   |
| 1004 GILLESPIE 4   | 10  | 2   | 0   | 3   |
| 1005 GILLESPIE 5   | 8   | 3   | 0   | 8   |
| 1006 GILLESPIE 6   | 19  | 4   | 0   | 9   |
| 1101 BRUSHY MOUND  | 38  | 18  | 0   | 20  |
| 1201 CARLINVILLE 1 | 50  | 27  | 0   | 16  |
| 1202 CARLINVILLE 2 | 19  | 13  | 0   | 9   |
| 1203 CARLINVILLE 3 | 25  | 22  | 0   | 11  |
| 1204 CARLINVILLE 4 | 9   | 1   | 0   | 7   |
| 1205 CARLINVILLE 5 | 21  | 9   | 0   | 7   |
| 1206 CARLINVILLE 6 | 18  | 7   | 0   | 5   |
| 1301 SOUTH OTTER   | 16  | 6   | 0   | 7   |
| 1401 NORTH OTTER   | 28  | 22  | 0   | 14  |
| 1501 BUNKER HILL 1 | 17  | 10  | 1   | 1   |
| 1502 BUNKER HILL 2 | 20  | 8   | 0   | 6   |
| 1503 BUNKER HILL 3 | 27  | 7   | 0   | 12  |

## STATEMENT OF VOTES CAST

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|                       | 148.....   | 149..... | 150..... | 151 |
|-----------------------|------------|----------|----------|-----|
| 1601 HILYARD          | 10         | 7        | 0        | 4   |
| 1701 POLK             | 20         | 10       | 0        | 8   |
| 1801 BIRD             | 19         | 11       | 0        | 12  |
| 1901 SOUTH PALMYRA 1  | 19         | 26       | 0        | 11  |
| 1902 SOUTH PALMYRA 2  | 6          | 4        | 0        | 5   |
| 2001 NORTH PALMYRA 1  | . 33.....  | 21.....  | 0.....   | 11  |
| 2002 NORTH PALMYRA 2  | 17         | 12       | 0        | 10  |
| 2101 BRIGHTON 1       | 19         | 7        | 0        | 5   |
| 2102 BRIGHTON 2       | 6          | 8        | 0        | 1   |
| 2103 BRIGHTON 3       | 22         | 14       | 0        | 8   |
| 2201 SHIPMAN 1        | 13         | 11       | 1        | 11  |
| 2202 SHIPMAN 2        | . 7.....   | 2.....   | 0.....   | 0   |
| 2203 SHIPMAN 3        | 6          | 2        | 0        | 2   |
| 2301 CHESTERFIELD 1   | 17         | 16       | 0        | 14  |
| 2302 CHESTERFIELD 2   | 12         | 6        | 0        | 4   |
| 2401 WESTERN MOUND    | 20         | 9        | 0        | 4   |
| 2501 BARR 1           | 8          | 3        | 0        | 6   |
| 2502 BARR 2           | . 9.....   | 6.....   | 0.....   | 5   |
| 2601 SCOTTVILLE       | 17         | 8        | 0        | 8   |
| 9999 FEDERAL PRECINCT | .          | .        | .        | .   |
| TOTAL                 | 1,051      | 617      | 5        | 445 |
| DEMOCRATIC            | 1,051      | 617      | 5        | 445 |
| REPUBLICAN            | 1,051      | 617      | 5        | 445 |
| NONPARTISAN           | . 192..... | 119..... | 0.....   | 92  |
| GREEN                 | 1,051      | 617      | 5        | 445 |
| YELLOW                | 1,051      | 617      | 5        | 445 |
| BLUE                  | 207        | 123      | 1        | 87  |
| ORANGE                | 207        | 123      | 1        | 87  |

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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 15, 1994

REP - JUDGE OF THE APPELLATE COURT, FOURTH JUDICIAL DISTRICT  
(TO FILL ADDITIONAL JUDGESHIP B)

152 ROBERT W. COOK  
153 Overvotes  
154 Undervotes

|                    | 152.....  | 153..... | 154 |
|--------------------|-----------|----------|-----|
| 0101 STAUNTON 1    | 16        | 0        | 10  |
| 0102 STAUNTON 2    | 30        | 0        | 8   |
| 0103 STAUNTON 3    | 38        | 0        | 20  |
| 0104 STAUNTON 4    | 38        | 0        | 7   |
| 0105 STAUNTON 5    | 16        | 0        | 12  |
| 0201 MT. OLIVE 1   | . 14..... | 0.....   | 4   |
| 0202 MT. OLIVE 2   | 10        | 0        | 4   |
| 0203 MT. OLIVE 3   | 5         | 0        | 7   |
| 0204 MT. OLIVE 4   | 10        | 0        | 1   |
| 0205 MT. OLIVE 5   | 19        | 0        | 4   |
| 0206 MT. OLIVE 6   | 13        | 0        | 4   |
| 0301 CAHOKIA 1     | . 19..... | 0.....   | 4   |
| 0302 CAHOKIA 2     | 10        | 0        | 3   |
| 0303 CAHOKIA 3     | 12        | 0        | 2   |
| 0304 CAHOKIA 4     | 3         | 0        | 2   |
| 0305 CAHOKIA 5     | 7         | 0        | 2   |
| 0401 HONEY POINT   | 19        | 0        | 6   |
| 0501 SHAWS POINT   | . 18..... | 0.....   | 14  |
| 0601 NILWOOD 1     | 15        | 0        | 7   |
| 0602 NILWOOD 2     | 21        | 0        | 3   |
| 0603 NILWOOD 3     | 15        | 0        | 5   |
| 0701 GIRARD 1      | 27        | 0        | 7   |
| 0702 GIRARD 2      | 67        | 0        | 16  |
| 0801 VIRDEN 1      | . 26..... | 0.....   | 5   |
| 0802 VIRDEN 2      | 57        | 0        | 22  |
| 0803 VIRDEN 3      | 42        | 0        | 29  |
| 0804 VIRDEN 4      | 31        | 0        | 7   |
| 0901 DORCHESTER 1  | 17        | 0        | 7   |
| 0902 DORCHESTER 2  | 32        | 0        | 11  |
| 1001 GILLESPIE 1   | . 9.....  | 0.....   | 1   |
| 1002 GILLESPIE 2   | 4         | 0        | 2   |
| 1003 GILLESPIE 3   | 4         | 0        | 5   |
| 1004 GILLESPIE 4   | 12        | 0        | 3   |
| 1005 GILLESPIE 5   | 11        | 0        | 8   |
| 1006 GILLESPIE 6   | 23        | 0        | 9   |
| 1101 BRUSHY MOUND  | . 57..... | 0.....   | 19  |
| 1201 CARLINVILLE 1 | 79        | 0        | 14  |
| 1202 CARLINVILLE 2 | 31        | 0        | 10  |
| 1203 CARLINVILLE 3 | 44        | 0        | 14  |
| 1204 CARLINVILLE 4 | 8         | 0        | 9   |
| 1205 CARLINVILLE 5 | 29        | 0        | 8   |
| 1206 CARLINVILLE 6 | . 21..... | 0.....   | 9   |
| 1301 SOUTH OTTER   | 20        | 0        | 9   |
| 1401 NORTH OTTER   | 47        | 0        | 17  |
| 1501 BUNKER HILL 1 | 27        | 0        | 2   |
| 1502 BUNKER HILL 2 | 27        | 0        | 7   |
| 1503 BUNKER HILL 3 | 32        | 0        | 14  |
| 1601 HILYARD       | . 17..... | 0.....   | 4   |

# STATEMENT OF VOTES CAST

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|                       | 152....    | 153.... | 154 |
|-----------------------|------------|---------|-----|
| 1701 POLK             | 28         | 0       | 10  |
| 1801 BIRD             | 28         | 0       | 14  |
| 1901 SOUTH PALMYRA 1  | 46         | 0       | 10  |
| 1902 SOUTH PALMYRA 2  | 8          | 0       | 7   |
| 2001 NORTH PALMYRA 1  | 55         | 0       | 10  |
| 2002 NORTH PALMYRA 2  | . 29.....  | 0.....  | 10  |
| 2101 BRIGHTON 1       | 24         | 0       | 7   |
| 2102 BRIGHTON 2       | 14         | 0       | 1   |
| 2103 BRIGHTON 3       | 33         | 0       | 11  |
| 2201 SHIPMAN 1        | 25         | 0       | 11  |
| 2202 SHIPMAN 2        | 9          | 0       | 0   |
| 2203 SHIPMAN 3        | . 8.....   | 0.....  | 2   |
| 2301 CHESTERFIELD 1   | 34         | 0       | 13  |
| 2302 CHESTERFIELD 2   | 18         | 0       | 4   |
| 2401 WESTERN MOUND    | 24         | 0       | 9   |
| 2501 BARR 1           | 10         | 0       | 7   |
| 2502 BARR 2           | 16         | 0       | 4   |
| 2601 SCOTTVILLE       | . 29.....  | 0.....  | 4   |
| 9999 FEDERAL PRECINCT | .          | .       | .   |
| TOTAL                 | 1,587      | 0       | 531 |
| DEMOCRATIC            | 1,587      | 0       | 531 |
| REPUBLICAN            | 1,587      | 0       | 531 |
| NONPARTISAN           | 294        | 0       | 109 |
| GREEN                 | 1,587..... | 0.....  | 531 |
| YELLOW                | 1,587      | 0       | 531 |
| BLUE                  | 314        | 0       | 104 |
| ORANGE                | 314        | 0       | 104 |

STATEMENT OF VOTES CAST  
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MACOUPIN COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 15, 1994

STAUNTON COMMUNITY UNIT SCHOOL DISTRICT NO. 6  
BUILD AND EQUIP A CLASSROOM AND MULTIPURPOSE ADDITION

155 YES  
156 NO  
157 Overvotes  
158 Undervotes

|                    | 155..... | 156..... | 157..... | 158 |
|--------------------|----------|----------|----------|-----|
| 0101 STAUNTON 1    | 160      | 83       | 0        | 9   |
| 0102 STAUNTON 2    | 176      | 125      | 0        | 11  |
| 0103 STAUNTON 3    | 301      | 207      | 0        | 8   |
| 0104 STAUNTON 4    | 249      | 163      | 0        | 7   |
| 0105 STAUNTON 5    | 149      | 110      | 0        | 6   |
| 0201 MT. OLIVE 1   | .        | .....    | .        | .   |
| 0202 MT. OLIVE 2   | .        | .        | .        | .   |
| 0203 MT. OLIVE 3   | 17       | 10       | 0        | 1   |
| 0204 MT. OLIVE 4   | .        | .        | .        | .   |
| 0205 MT. OLIVE 5   | .        | .        | .        | .   |
| 0206 MT. OLIVE 6   | .        | .        | .        | .   |
| 0301 CAHOKIA 1     | .        | .....    | .        | .   |
| 0302 CAHOKIA 2     | .        | .        | .        | .   |
| 0303 CAHOKIA 3     | .        | .        | .        | .   |
| 0304 CAHOKIA 4     | .        | .        | .        | .   |
| 0305 CAHOKIA 5     | .        | .        | .        | .   |
| 0401 HONEY POINT   | .        | .        | .        | .   |
| 0501 SHAWS POINT   | .        | .....    | .        | .   |
| 0601 NILWOOD 1     | .        | .        | .        | .   |
| 0602 NILWOOD 2     | .        | .        | .        | .   |
| 0603 NILWOOD 3     | .        | .        | .        | .   |
| 0701 GIRARD 1      | .        | .        | .        | .   |
| 0702 GIRARD 2      | .        | .        | .        | .   |
| 0801 VIRDEN 1      | .        | .....    | .        | .   |
| 0802 VIRDEN 2      | .        | .        | .        | .   |
| 0803 VIRDEN 3      | .        | .        | .        | .   |
| 0804 VIRDEN 4      | .        | .        | .        | .   |
| 0901 DORCHESTER 1  | 29       | 15       | 0        | 2   |
| 0902 DORCHESTER 2  | 0        | 4        | 0        | 0   |
| 1001 GILLESPIE 1   | .        | .....    | .        | .   |
| 1002 GILLESPIE 2   | .        | .        | .        | .   |
| 1003 GILLESPIE 3   | .        | .        | .        | .   |
| 1004 GILLESPIE 4   | .        | .        | .        | .   |
| 1005 GILLESPIE 5   | .        | .        | .        | .   |
| 1006 GILLESPIE 6   | .        | .        | .        | .   |
| 1101 BRUSHY MOUND  | .        | .....    | .        | .   |
| 1201 CARLINVILLE 1 | .        | .        | .        | .   |
| 1202 CARLINVILLE 2 | .        | .        | .        | .   |
| 1203 CARLINVILLE 3 | .        | .        | .        | .   |
| 1204 CARLINVILLE 4 | .        | .        | .        | .   |
| 1205 CARLINVILLE 5 | .        | .        | .        | .   |
| 1206 CARLINVILLE 6 | .        | .        | .        | .   |
| 1301 SOUTH OTTER   | .        | .....    | .        | .   |
| 1401 NORTH OTTER   | .        | .        | .        | .   |
| 1501 BUNKER HILL 1 | .        | .        | .        | .   |
| 1502 BUNKER HILL 2 | .        | .        | .        | .   |
| 1503 BUNKER HILL 3 | .        | .        | .        | .   |

# STATEMENT OF VOTES CAST

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|                       | 155.... | 156.... | 157.... | 158 |
|-----------------------|---------|---------|---------|-----|
| 1601 HILYARD          | .       | .       | .       | .   |
| 1701 POLK             | .       | .       | .       | .   |
| 1801 BIRD             | .       | .       | .       | .   |
| 1901 SOUTH PALMYRA 1  | .       | .       | .       | .   |
| 1902 SOUTH PALMYRA 2  | .       | .       | .       | .   |
| 2001 NORTH PALMYRA 1  | .       | .       | .       | .   |
| 2002 NORTH PALMYRA 2  | .       | .       | .       | .   |
| 2101 BRIGHTON 1       | .       | .       | .       | .   |
| 2102 BRIGHTON 2       | .       | .       | .       | .   |
| 2103 BRIGHTON 3       | .       | .       | .       | .   |
| 2201 SHIPMAN 1        | .       | .       | .       | .   |
| 2202 SHIPMAN 2        | .       | .       | .       | .   |
| 2203 SHIPMAN 3        | .       | .       | .       | .   |
| 2301 CHESTERFIELD 1   | .       | .       | .       | .   |
| 2302 CHESTERFIELD 2   | .       | .       | .       | .   |
| 2401 WESTERN MOUND    | .       | .       | .       | .   |
| 2501 BARR 1           | .       | .       | .       | .   |
| 2502 BARR 2           | .       | .       | .       | .   |
| 2601 SCOTTVILLE       | .       | .       | .       | .   |
| 9999 FEDERAL PRECINCT | .       | .       | .       | .   |
| TOTAL                 | 1,081   | 717     | 0       | 44  |
| DEMOCRATIC            | 1,081   | 717     | 0       | 44  |
| REPUBLICAN            | 1,081   | 717     | 0       | 44  |
| NONPARTISAN           | 1,081   | 717     | 0       | 44  |
| GREEN                 | 1,081   | 717     | 0       | 44  |
| YELLOW                | 1,081   | 717     | 0       | 44  |
| BLUE                  | 347     | 236     | 0       | 11  |
| ORANGE                | 347     | 236     | 0       | 11  |

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CANVASS OF PRECINCT CANDIDATES  
 MACOUPIN COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 15, 1994

ELECTION ID# 4PILMACO

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| PRECINCT         | OFFICE TITLE                | CANDIDATE                                                      | VOTES            | %              |
|------------------|-----------------------------|----------------------------------------------------------------|------------------|----------------|
| 0101 STAUNTON 1  | DEM - PRECINCT COMMITTEEMAN | DEANNA TAYLOR<br>total votes                                   | 110<br>110       | 100.00         |
| 0102 STAUNTON 2  | DEM - PRECINCT COMMITTEEMAN | DOROTHY BEYER<br>total votes                                   | 190<br>190       | 100.00         |
| 0103 STAUNTON 3  | DEM - PRECINCT COMMITTEEMAN | GREG HERBECK<br>total votes                                    | 265<br>265       | 100.00         |
| 0104 STAUNTON 4  | DEM - PRECINCT COMMITTEEMAN | BETTYE DRAGOVICH<br>total votes                                | 210<br>210       | 100.00         |
| 0105 STAUNTON 5  | DEM - PRECINCT COMMITTEEMAN | ROBERT KILDUFF<br>total votes                                  | 123<br>123       | 100.00         |
| 0201 MT. OLIVE 1 | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                            | 0                |                |
| 0202 MT. OLIVE 2 | DEM - PRECINCT COMMITTEEMAN | MICHELE A. ZIPPAY<br>total votes                               | 101<br>101       | 100.00         |
| 0203 MT. OLIVE 3 | DEM - PRECINCT COMMITTEEMAN | PHYLLIS SPURNEY<br>BILL BUMGARDNER<br>total votes              | 88<br>21<br>109  | 80.73<br>19.27 |
| 0204 MT. OLIVE 4 | DEM - PRECINCT COMMITTEEMAN | MARK G. DRAGOVICH<br>total votes                               | 68<br>68         | 100.00         |
| 0205 MT. OLIVE 5 | DEM - PRECINCT COMMITTEEMAN | THEODORE M. TOMSO<br>total votes                               | 99<br>99         | 100.00         |
| 0206 MT. OLIVE 6 | DEM - PRECINCT COMMITTEEMAN | MICHAEL "ALLAN" ZIPPAY<br>total votes                          | 102<br>102       | 100.00         |
| 0301 CAHOKIA 1   | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                            | 0                |                |
| 0302 CAHOKIA 2   | DEM - PRECINCT COMMITTEEMAN | TILEO BERTAGNOLLI<br>total votes                               | 283<br>283       | 100.00         |
| 0303 CAHOKIA 3   | DEM - PRECINCT COMMITTEEMAN | RICHARD "GUS" HOPFER<br>total votes                            | 149<br>149       | 100.00         |
| 0304 CAHOKIA 4   | DEM - PRECINCT COMMITTEEMAN | DANIEL C. SCHOOF<br>total votes                                | 42<br>42         | 100.00         |
| 0305 CAHOKIA 5   | DEM - PRECINCT COMMITTEEMAN | KIM "ZIRKELBACH" BURNS<br>ALBERT J. BERTAGNOLLI<br>total votes | 169<br>77<br>246 | 68.70<br>31.30 |
| 0401 HONEY POINT | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                            | 0                |                |

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## CANVASS OF PRECINCT CANDIDATES

ELECTION ID: 4PILMACO

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| PRECINCT          | OFFICE TITLE                | CANDIDATE                                           | VOTES           | %              |
|-------------------|-----------------------------|-----------------------------------------------------|-----------------|----------------|
| 0501 SHAWS POINT  | DEM - PRECINCT COMMITTEEMAN | LYNN R. MALHAM<br>total votes                       | 77<br>77        | 100.00         |
| 0601 NILWOOD 1    | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                 | 0               |                |
| 0602 NILWOOD 2    | DEM - PRECINCT COMMITTEEMAN | CLARENCE E. LOVE<br>total votes                     | 15<br>15        | 100.00         |
| 0603 NILWOOD 3    | DEM - PRECINCT COMMITTEEMAN | JOHN (MIKE) ROBB<br>total votes                     | 23<br>23        | 100.00         |
| 0701 GIRARD 1     | DEM - PRECINCT COMMITTEEMAN | KEVIN L. NICHELSON<br>total votes                   | 95<br>95        | 100.00         |
| 0702 GIRARD 2     | DEM - PRECINCT COMMITTEEMAN | JOHN M. LUTZ<br>RICHARD P. SANDAGE<br>total votes   | 67<br>91<br>158 | 42.41<br>57.59 |
| 0801 VIRDEN 1     | DEM - PRECINCT COMMITTEEMAN | VERNON J. WILSON<br>MICHAEL REYNOLDS<br>total votes | 30<br>39<br>69  | 43.48<br>56.52 |
| 0802 VIRDEN 2     | DEM - PRECINCT COMMITTEEMAN | FRITZ MUSSO<br>total votes                          | 77<br>77        | 100.00         |
| 0803 VIRDEN 3     | DEM - PRECINCT COMMITTEEMAN | WILLIAM R. SHARP<br>total votes                     | 53<br>53        | 100.00         |
| 0804 VIRDEN 4     | DEM - PRECINCT COMMITTEEMAN | LUANN BERTOLINO<br>total votes                      | 77<br>77        | 100.00         |
| 0901 DORCHESTER 1 | DEM - PRECINCT COMMITTEEMAN | PEARL LANDERS<br>total votes                        | 42<br>42        | 100.00         |
| 0902 DORCHESTER 2 | DEM - PRECINCT COMMITTEEMAN | DONALD (DON) STANKOVEN<br>total votes               | 152<br>152      | 100.00         |
| 1001 GILLESPIE 1  | DEM - PRECINCT COMMITTEEMAN | DAN FISHER<br>total votes                           | 148<br>148      | 100.00         |
| 1002 GILLESPIE 2  | DEM - PRECINCT COMMITTEEMAN | RICH MITCHELL<br>total votes                        | 111<br>111      | 100.00         |
| 1003 GILLESPIE 3  | DEM - PRECINCT COMMITTEEMAN | STEVE FELLIN<br>total votes                         | 84<br>84        | 100.00         |
| 1004 GILLESPIE 4  | DEM - PRECINCT COMMITTEEMAN | JOHN CLEMONDS<br>total votes                        | 39<br>39        | 100.00         |
| 1005 GILLESPIE 5  | DEM - PRECINCT COMMITTEEMAN | CATHERINE VISINTIN<br>total votes                   | 197<br>197      | 100.00         |
| 1006 GILLESPIE 6  | DEM - PRECINCT COMMITTEEMAN | RUTH ANN POMATTO<br>total votes                     | 170<br>170      | 100.00         |

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## CANVASS OF PRECINCT CANDIDATES

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| PRECINCT             | OFFICE TITLE                | CANDIDATE                                              | VOTES          | Z              |
|----------------------|-----------------------------|--------------------------------------------------------|----------------|----------------|
| 1101 BRUSHY MOUND    | DEM - PRECINCT COMMITTEEMAN | RONALD W. SCHAEFER<br>total votes                      | 52<br>52       | 100.00         |
| 1201 CARLINVILLE 1   | DEM - PRECINCT COMMITTEEMAN | VINCE DEMUZIO<br>total votes                           | 205<br>205     | 100.00         |
| 1202 CARLINVILLE 2   | DEM - PRECINCT COMMITTEEMAN | I.L. BERTINETTI<br>total votes                         | 118<br>118     | 100.00         |
| 1203 CARLINVILLE 3   | DEM - PRECINCT COMMITTEEMAN | DARRELL L. BELLM<br>total votes                        | 163<br>163     | 100.00         |
| 1204 CARLINVILLE 4   | DEM - PRECINCT COMMITTEEMAN | ROBERT "SONNY" ALBERTINE<br>total votes                | 47<br>47       | 100.00         |
| 1205 CARLINVILLE 5   | DEM - PRECINCT COMMITTEEMAN | BRAD DEMUZIO<br>total votes                            | 160<br>160     | 100.00         |
| 1206 CARLINVILLE 6   | DEM - PRECINCT COMMITTEEMAN | JOHN E. CRANE<br>total votes                           | 149<br>149     | 100.00         |
| 1301 SOUTH OTTER     | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                    | 0              |                |
| 1401 NORTH OTTER     | DEM - PRECINCT COMMITTEEMAN | ROBERT "BOB" PRATT<br>JACK R. DAUGHERTY<br>total votes | 26<br>50<br>76 | 34.21<br>65.79 |
| 1501 BUNKER HILL 1   | DEM - PRECINCT COMMITTEEMAN | PAUL THOMAS AMENT<br>total votes                       | 132<br>132     | 100.00         |
| 1502 BUNKER HILL 2   | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                    | 0              |                |
| 1503 BUNKER HILL 3   | DEM - PRECINCT COMMITTEEMAN | BEVERLY S. BERAGNOLLI<br>total votes                   | 161<br>161     | 100.00         |
| 1601 HILYARD         | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                    | 0              |                |
| 1701 POLK            | DEM - PRECINCT COMMITTEEMAN | WILMA J. COX<br>total votes                            | 57<br>57       | 100.00         |
| 1801 BIRD            | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                    | 0              |                |
| 1901 SOUTH PALMYRA 1 | DEM - PRECINCT COMMITTEEMAN | KEVIN D. HUNT<br>total votes                           | 26<br>26       | 100.00         |
| 1902 SOUTH PALMYRA 2 | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                    | 0              |                |
| 2001 NORTH PALMYRA 1 | DEM - PRECINCT COMMITTEEMAN | GERALD C. (JERRY) TURNER<br>total votes                | 34<br>34       | 100.00         |

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## CANVASS OF PRECINCT CANDIDATES

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| PRECINCT              | OFFICE TITLE                | CANDIDATE            | VOTES | %      |
|-----------------------|-----------------------------|----------------------|-------|--------|
| 2002 NORTH PALMYRA 2  | DEM - PRECINCT COMMITTEEMAN | ROSE G. LOVELESS     | 16    | 27.59  |
|                       |                             | PAUL "GENE" LUTTRELL | 42    | 72.41  |
|                       |                             | total votes          | 58    |        |
| 2101 BRIGHTON 1       | DEM - PRECINCT COMMITTEEMAN | F. JUNE MOUSER       | 61    | 100.00 |
|                       |                             | total votes          | 61    |        |
| 2102 BRIGHTON 2       | DEM - PRECINCT COMMITTEEMAN | KENNETH E. CLARK     | 26    | 100.00 |
|                       |                             | total votes          | 26    |        |
| 2103 BRIGHTON 3       | DEM - PRECINCT COMMITTEEMAN | ROBERT L. WATSON     | 93    | 100.00 |
|                       |                             | total votes          | 93    |        |
| 2201 SHIPMAN 1        | DEM - PRECINCT COMMITTEEMAN | PAUL J. QUIRK        | 107   | 100.00 |
|                       |                             | total votes          | 107   |        |
| 2202 SHIPMAN 2        | DEM - PRECINCT COMMITTEEMAN | EARL BLOTNA          | 33    | 100.00 |
|                       |                             | total votes          | 33    |        |
| 2203 SHIPMAN 3        | DEM - PRECINCT COMMITTEEMAN | DALE DARR            | 32    | 100.00 |
|                       |                             | total votes          | 32    |        |
| 2301 CHESTERFIELD 1   | DEM - PRECINCT COMMITTEEMAN | KEITH D. STOVER      | 5     | 17.86  |
|                       |                             | THOMAS P. BURNS      | 23    | 82.14  |
|                       |                             | total votes          | 28    |        |
| 2302 CHESTERFIELD 2   | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED |       |        |
|                       |                             | total votes          | 0     |        |
| 2401 WESTERN MOUND    | DEM - PRECINCT COMMITTEEMAN | WYNDAL SMITH         | 20    | 100.00 |
|                       |                             | total votes          | 20    |        |
| 2501 BARR 1           | DEM - PRECINCT COMMITTEEMAN | WM MORRIS            | 12    | 100.00 |
|                       |                             | total votes          | 12    |        |
| 2502 BARR 2           | DEM - PRECINCT COMMITTEEMAN | JAMES AULABAUGH      | 20    | 100.00 |
|                       |                             | total votes          | 20    |        |
| 2601 SCOTTVILLE       | DEM - PRECINCT COMMITTEEMAN | ETTA C. FRANK        | 64    | 100.00 |
|                       |                             | total votes          | 64    |        |
| 9999 FEDERAL PRECINCT | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED |       |        |
|                       |                             | total votes          | 0     |        |

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| PRECINCT         | OFFICE TITLE                | CANDIDATE                           | VOTES    | %      |
|------------------|-----------------------------|-------------------------------------|----------|--------|
| 0101 STAUNTON 1  | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes | 0        |        |
| 0102 STAUNTON 2  | REP - PRECINCT COMMITTEEMAN | PATRICIA M. RODDICK<br>total votes  | 32<br>32 | 100.00 |
| 0103 STAUNTON 3  | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes | 0        |        |
| 0104 STAUNTON 4  | REP - PRECINCT COMMITTEEMAN | CATHY JO MANCINI<br>total votes     | 42<br>42 | 100.00 |
| 0105 STAUNTON 5  | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes | 0        |        |
| 0201 MT. OLIVE 1 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes | 0        |        |
| 0202 MT. OLIVE 2 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes | 0        |        |
| 0203 MT. OLIVE 3 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes | 0        |        |
| 0204 MT. OLIVE 4 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes | 0        |        |
| 0205 MT. OLIVE 5 | REP - PRECINCT COMMITTEEMAN | JAMES R. SHERMER<br>total votes     | 19<br>19 | 100.00 |
| 0206 MT. OLIVE 6 | REP - PRECINCT COMMITTEEMAN | EDWARD MARBURGER<br>total votes     | 15<br>15 | 100.00 |
| 0301 CAHOKIA 1   | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes | 0        |        |
| 0302 CAHOKIA 2   | REP - PRECINCT COMMITTEEMAN | GEORGE J. KASARDA<br>total votes    | 12<br>12 | 100.00 |
| 0303 CAHOKIA 3   | REP - PRECINCT COMMITTEEMAN | TERRY L. KINDER<br>total votes      | 13<br>13 | 100.00 |
| 0304 CAHOKIA 4   | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes | 0        |        |
| 0305 CAHOKIA 5   | REP - PRECINCT COMMITTEEMAN | DONALD W. TRIFLO<br>total votes     | 9<br>9   | 100.00 |
| 0401 HONEY POINT | REP - PRECINCT COMMITTEEMAN | LUTHER EUGENE KELLEY<br>total votes | 24<br>24 | 100.00 |
| 0501 SHAWS POINT | REP - PRECINCT COMMITTEEMAN | JOHN C. EMERY<br>total votes        | 28<br>28 | 100.00 |
| 0601 NILWOOD 1   | REP - PRECINCT COMMITTEEMAN | LLOYD E. ALLEN<br>total votes       | 19<br>19 | 100.00 |

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| PRECINCT           | OFFICE TITLE                | CANDIDATE                                                | VOTES          | %              |
|--------------------|-----------------------------|----------------------------------------------------------|----------------|----------------|
| 0602 NILWOOD 2     | REP - PRECINCT COMMITTEEMAN | CHARLES E. HAMMANN<br>total votes                        | 23<br>23       | 100.00         |
| 0603 NILWOOD 3     | REP - PRECINCT COMMITTEEMAN | SARAH R. CLARK<br>total votes                            | 18<br>18       | 100.00         |
| 0701 GIRARD 1      | REP - PRECINCT COMMITTEEMAN | ELIZABETH A. GRADY-HENSEY<br>total votes                 | 27<br>27       | 100.00         |
| 0702 GIRARD 2      | REP - PRECINCT COMMITTEEMAN | GARY WOLFE<br>total votes                                | 70<br>70       | 100.00         |
| 0801 VIRDEN 1      | REP - PRECINCT COMMITTEEMAN | BERNARD C. KIEL<br>total votes                           | 31<br>31       | 100.00         |
| 0802 VIRDEN 2      | REP - PRECINCT COMMITTEEMAN | EVERETT A. CRUZ<br>EDWARD L. RICHNO<br>total votes       | 24<br>45<br>69 | 34.78<br>65.22 |
| 0803 VIRDEN 3      | REP - PRECINCT COMMITTEEMAN | SANDRA L. HELMERICHS<br>total votes                      | 55<br>55       | 100.00         |
| 0804 VIRDEN 4      | REP - PRECINCT COMMITTEEMAN | ERVIN D. SHORES<br>total votes                           | 35<br>35       | 100.00         |
| 0901 DORCHESTER 1  | REP - PRECINCT COMMITTEEMAN | LAWRENCE REDDO<br>total votes                            | 19<br>19       | 100.00         |
| 0902 DORCHESTER 2  | REP - PRECINCT COMMITTEEMAN | MARIO "CHEE CHEE" MELDI<br>total votes                   | 39<br>39       | 100.00         |
| 1001 GILLESPIE 1   | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                      | 0              |                |
| 1002 GILLESPIE 2   | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                      | 0              |                |
| 1003 GILLESPIE 3   | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                      | 0              |                |
| 1004 GILLESPIE 4   | REP - PRECINCT COMMITTEEMAN | KELLY W. HEYEN<br>total votes                            | 11<br>11       | 100.00         |
| 1005 GILLESPIE 5   | REP - PRECINCT COMMITTEEMAN | JAMES PATRICK FEELEY JR.<br>total votes                  | 18<br>18       | 100.00         |
| 1006 GILLESPIE 6   | REP - PRECINCT COMMITTEEMAN | HAROLD W. WARD SR.<br>CHARLOTTE M. THOMAS<br>total votes | 13<br>17<br>30 | 43.33<br>56.67 |
| 1101 BRUSHY MOUND  | REP - PRECINCT COMMITTEEMAN | VERYL D. REIHER<br>JAMES MIKE ENGLAND<br>total votes     | 38<br>36<br>74 | 51.35<br>48.65 |
| 1201 CARLINVILLE 1 | REP - PRECINCT COMMITTEEMAN | R. "DICK" MOTTERSHAW<br>total votes                      | 85<br>85       | 100.00         |

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| PRECINCT             | OFFICE TITLE                | CANDIDATE                                      | VOTES         | %              |
|----------------------|-----------------------------|------------------------------------------------|---------------|----------------|
| 1202 CARLINVILLE 2   | REP - PRECINCT COMMITTEEMAN | JOE WARD<br>total votes                        | 37<br>37      | 100.00         |
| 1203 CARLINVILLE 3   | REP - PRECINCT COMMITTEEMAN | BARRY W. LAKIN<br>total votes                  | 54<br>54      | 100.00         |
| 1204 CARLINVILLE 4   | REP - PRECINCT COMMITTEEMAN | ROBERT A. TWYMAN<br>total votes                | 10<br>10      | 100.00         |
| 1205 CARLINVILLE 5   | REP - PRECINCT COMMITTEEMAN | KENNETH W. GUNNING<br>total votes              | 34<br>34      | 100.00         |
| 1206 CARLINVILLE 6   | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes            | 0             |                |
| 1301 SOUTH OTTER     | REP - PRECINCT COMMITTEEMAN | DWIGHT WALDEN<br>total votes                   | 28<br>28      | 100.00         |
| 1401 NORTH OTTER     | REP - PRECINCT COMMITTEEMAN | WILLIAM HOHIMER<br>total votes                 | 59<br>59      | 100.00         |
| 1501 BUNKER HILL 1   | REP - PRECINCT COMMITTEEMAN | ELDEN A. DUELM<br>total votes                  | 26<br>26      | 100.00         |
| 1502 BUNKER HILL 2   | REP - PRECINCT COMMITTEEMAN | HAROLD A. BRUEGGEMAN<br>total votes            | 30<br>30      | 100.00         |
| 1503 BUNKER HILL 3   | REP - PRECINCT COMMITTEEMAN | SUSAN E. SAUERWEIN<br>total votes              | 37<br>37      | 100.00         |
| 1601 HILYARD         | REP - PRECINCT COMMITTEEMAN | DON HEUER<br>total votes                       | 19<br>19      | 100.00         |
| 1701 POLK            | REP - PRECINCT COMMITTEEMAN | DAN CHALLANS<br>WAYMAN MEREDITH<br>total votes | 31<br>6<br>37 | 83.78<br>16.22 |
| 1801 BIRD            | REP - PRECINCT COMMITTEEMAN | HELEN J. STAYTON<br>total votes                | 37<br>37      | 100.00         |
| 1901 SOUTH PALMYRA 1 | REP - PRECINCT COMMITTEEMAN | JUDY ANN WATERS<br>total votes                 | 53<br>53      | 100.00         |
| 1902 SOUTH PALMYRA 2 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes            | 0             |                |
| 2001 NORTH PALMYRA 1 | REP - PRECINCT COMMITTEEMAN | IRVING BRALEY<br>total votes                   | 58<br>58      | 100.00         |
| 2002 NORTH PALMYRA 2 | REP - PRECINCT COMMITTEEMAN | GWYNN RALSTON<br>total votes                   | 33<br>33      | 100.00         |
| 2101 BRIGHTON 1      | REP - PRECINCT COMMITTEEMAN | D. KAY LONG<br>total votes                     | 27<br>27      | 100.00         |

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| PRECINCT              | OFFICE TITLE                | CANDIDATE                                          | VOTES          | %              |
|-----------------------|-----------------------------|----------------------------------------------------|----------------|----------------|
| 2102 BRIGHTON 2       | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                | 0              |                |
| 2103 BRIGHTON 3       | REP - PRECINCT COMMITTEEMAN | GEORGE R. MILLER<br>total votes                    | 40<br>40       | 100.00         |
| 2201 SHIPMAN 1        | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                | 0              |                |
| 2202 SHIPMAN 2        | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                | 0              |                |
| 2203 SHIPMAN 3        | REP - PRECINCT COMMITTEEMAN | TERRY L. SMITH<br>total votes                      | 10<br>10       | 100.00         |
| 2301 CHESTERFIELD 1   | REP - PRECINCT COMMITTEEMAN | GLEN O. SUTTLES<br>JAMES EARL GUESS<br>total votes | 30<br>17<br>47 | 63.83<br>36.17 |
| 2302 CHESTERFIELD 2   | REP - PRECINCT COMMITTEEMAN | PATRICIA A. WATERS<br>total votes                  | 15<br>15       | 100.00         |
| 2401 WESTERN MOUND    | REP - PRECINCT COMMITTEEMAN | SHIRLEY FALTER<br>total votes                      | 30<br>30       | 100.00         |
| 2501 BARR 1           | REP - PRECINCT COMMITTEEMAN | CHARLES R. ROSS<br>total votes                     | 14<br>14       | 100.00         |
| 2502 BARR 2           | REP - PRECINCT COMMITTEEMAN | ROYCELYN ARNETT<br>total votes                     | 19<br>19       | 100.00         |
| 2601 SCOTTVILLE       | REP - PRECINCT COMMITTEEMAN | E. LEROY GAFFNEY<br>total votes                    | 30<br>30       | 100.00         |
| 9999 FEDERAL PRECINCT | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED<br>total votes                | 0              |                |