

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

REP - REGIONAL SUPERINTENDENT OF SCHOOLS
 (CALHOUN, GREENE, JERSEY, AND MACOUPIN COUNTIES)

NO CANDIDATE FILED

137 Overvotes

138 Undervotes

REP - REGIONAL SUPERINTENDENT OF SCHOOLS
 (CHRISTIAN AND MONTGOMERY COUNTIES)

NO CANDIDATE FILED

139 Overvotes

140 Undervotes

| | 137 | 138 | 139 | 140 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1 | 0 | 26 | . | . |
| 0102 STAUNTON 2 | 0 | 38 | . | . |
| 0103 STAUNTON 3 | 0 | 58 | . | . |
| 0104 STAUNTON 4 | 0 | 45 | . | . |
| 0105 STAUNTON 5 | 0 | 28 | . | . |
| 0201 MT. OLIVE 1 | 0 | 18 | . | . |
| 0202 MT. OLIVE 2 | 0 | 14 | . | . |
| 0203 MT. OLIVE 3 | 0 | 12 | . | . |
| 0204 MT. OLIVE 4 | 0 | 11 | . | . |
| 0205 MT. OLIVE 5 | 0 | 23 | . | . |
| 0206 MT. OLIVE 6 | 0 | 17 | . | . |
| 0301 CAHOKIA 1 | 0 | 18 | 0 | 5 |
| 0302 CAHOKIA 2 | 0 | 13 | . | . |
| 0303 CAHOKIA 3 | 0 | 14 | . | . |
| 0304 CAHOKIA 4 | 0 | 5 | . | . |
| 0305 CAHOKIA 5 | 0 | 9 | . | . |
| 0401 HONEY POINT | 0 | 18 | 0 | 7 |
| 0501 SHAWS POINT | 0 | 32 | 0 | 0 |
| 0601 NILWOOD 1 | 0 | 22 | . | . |
| 0602 NILWOOD 2 | 0 | 20 | 0 | 4 |
| 0603 NILWOOD 3 | 0 | 20 | . | . |
| 0701 GIRARD 1 | 0 | 34 | . | . |
| 0702 GIRARD 2 | 0 | 83 | . | . |
| 0801 VIRDEN 1 | 0 | 31 | . | . |
| 0802 VIRDEN 2 | 0 | 79 | . | . |
| 0803 VIRDEN 3 | 0 | 71 | . | . |
| 0804 VIRDEN 4 | 0 | 38 | . | . |
| 0901 DORCHESTER 1 | 0 | 24 | . | . |
| 0902 DORCHESTER 2 | 0 | 43 | . | . |
| 1001 GILLESPIE 1 | 0 | 10 | . | . |
| 1002 GILLESPIE 2 | 0 | 6 | . | . |
| 1003 GILLESPIE 3 | 0 | 9 | . | . |
| 1004 GILLESPIE 4 | 0 | 15 | . | . |
| 1005 GILLESPIE 5 | 0 | 19 | . | . |
| 1006 GILLESPIE 6 | 0 | 32 | . | . |
| 1101 BRUSHY MOUND | 0 | 76 | . | . |
| 1201 CARLINVILLE 1 | 0 | 93 | . | . |
| 1202 CARLINVILLE 2 | 0 | 41 | . | . |
| 1203 CARLINVILLE 3 | 0 | 58 | . | . |
| 1204 CARLINVILLE 4 | 0 | 17 | . | . |
| 1205 CARLINVILLE 5 | 0 | 37 | . | . |
| 1206 CARLINVILLE 6 | 0 | 30 | . | . |
| 1301 SOUTH OTTER | 0 | 29 | . | . |

STATEMENT OF VOTES CAST
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| | 137.....138 | 139.....140 |
|-----------------------|-------------|-------------|
| 1401 NORTH OTTER | 0 64 | . . |
| 1501 BUNKER HILL 1 | 0 29 | . . |
| 1502 BUNKER HILL 2 | 0 34 | . . |
| 1503 BUNKER HILL 3 | 0 46 | . . |
| 1601 HILYARD | 0 21 | . . |
| 1701 POLK | 0.....38 | ..... |
| 1801 BIRD | 0 42 | . . |
| 1901 SOUTH PALMYRA 1 | 0 56 | . . |
| 1902 SOUTH PALMYRA 2 | 0 15 | . . |
| 2001 NORTH PALMYRA 1 | 0 65 | . . |
| 2002 NORTH PALMYRA 2 | 0 39 | . . |
| 2101 BRIGHTON 1 | 0.....31 | ..... |
| 2102 BRIGHTON 2 | 0 15 | . . |
| 2103 BRIGHTON 3 | 0 44 | . . |
| 2201 SHIPMAN 1 | 0 36 | . . |
| 2202 SHIPMAN 2 | 0 9 | . . |
| 2203 SHIPMAN 3 | 0 10 | . . |
| 2301 CHESTERFIELD 1 | 0.....47 | ..... |
| 2302 CHESTERFIELD 2 | 0 22 | . . |
| 2401 WESTERN MOUND | 0 33 | . . |
| 2501 BARR 1 | 0 17 | . . |
| 2502 BARR 2 | 0 20 | . . |
| 2601 SCOTTVILLE | 0 33 | . . |
| 9999 FEDERAL PRECINCT | ..... | ..... |
| TOTAL | 0 2,102 | 0 16 |
| DEMOCRATIC | 0 2,102 | 0 16 |
| REPUBLICAN | 0 2,102 | 0 16 |
| NONPARTISAN | 0 403 | . . |
| GREEN | 0 2,102 | 0 16 |
| YELLOW | 0..2,102 | 0.....16 |
| BLUE | 0 402 | 0 16 |
| ORANGE | 0 402 | 0 16 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

REP - COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT # 2
 VOTE FOR 3

NO CANDIDATE FILED

141 Overvotes
 142 Undervotes

REP - COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT # 6
 VOTE FOR 3

143 JOSIE GAFFNEY
 144 Overvotes
 145 Undervotes

| | 141 | 142 | 143 | 144 | 145 |
|--------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | 0 | 72 | . | . | . |
| 0902 DORCHESTER 2 | 0 | 129 | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | 0 | 27 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |

STATEMENT OF VOTES CAST

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| | 141..... | 142 | 143..... | 144..... | 145 |
|-----------------------|----------|-----|----------|----------|-----|
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | 25 | 0 | 62 |
| 1401 NORTH OTTER | . | . | 51 | 0 | 141 |
| 1501 BUNKER HILL 1 | 0 | 87 | . | . | . |
| 1502 BUNKER HILL 2 | 0 | 102 | . | . | . |
| 1503 BUNKER HILL 3 | 0..... | 138 | . | . | . |
| 1601 HILYARD | 0 | 63 | . | . | . |
| 1701 POLK | . | . | 33 | 0 | 81 |
| 1801 BIRD | . | . | 29 | 0 | 97 |
| 1901 SOUTH PALMYRA 1 | . | . | 52 | 0 | 116 |
| 1902 SOUTH PALMYRA 2 | . | . | 14 | 0 | 31 |
| 2001 NORTH PALMYRA 1 | . | . | 58..... | 0..... | 137 |
| 2002 NORTH PALMYRA 2 | . | . | 33 | 0 | 84 |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | 27 | 0 | 72 |
| 2501 BARR 1 | . | . | 16 | 0 | 35 |
| 2502 BARR 2 | . | . | 15..... | 0..... | 45 |
| 2601 SCOTTVILLE | . | . | 32 | 0 | 67 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 0 | 618 | 385 | 0 | 968 |
| DEMOCRATIC | 0 | 618 | 385 | 0 | 968 |
| REPUBLICAN | 0 | 618 | 385 | 0 | 968 |
| NONPARTISAN | 0..... | 201 | 109..... | 0..... | 278 |
| GREEN | 0 | 618 | 385 | 0 | 968 |
| YELLOW | 0 | 618 | 385 | 0 | 968 |
| BLUE | 0 | 201 | 141 | 0 | 345 |
| ORANGE | 0 | 201 | 141 | 0 | 345 |

STATEMENT OF VOTES CAST
 22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

REP - COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT # 9
 VOTE FOR 3

NO CANDIDATE FILED
 Overvotes
 Undervotes

146
 147

146....147

| | | |
|--------------------|---|-----------|
| 0101 STAUNTON 1 | . | . |
| 0102 STAUNTON 2 | . | . |
| 0103 STAUNTON 3 | . | . |
| 0104 STAUNTON 4 | . | . |
| 0105 STAUNTON 5 | . | . |
| 0201 MT. OLIVE 1 | . | ..... |
| 0202 MT. OLIVE 2 | . | . |
| 0203 MT. OLIVE 3 | . | . |
| 0204 MT. OLIVE 4 | . | . |
| 0205 MT. OLIVE 5 | . | . |
| 0206 MT. OLIVE 6 | . | . |
| 0301 CAHOKIA 1 | . | ..... |
| 0302 CAHOKIA 2 | . | . |
| 0303 CAHOKIA 3 | . | . |
| 0304 CAHOKIA 4 | . | . |
| 0305 CAHOKIA 5 | . | . |
| 0401 HONEY POINT | 0 | 75 |
| 0501 SHAWS POINT | . | 0.....96 |
| 0601 NILWOOD 1 | 0 | 66 |
| 0602 NILWOOD 2 | 0 | 72 |
| 0603 NILWOOD 3 | 0 | 60 |
| 0701 GIRARD 1 | . | . |
| 0702 GIRARD 2 | 0 | 249 |
| 0801 VIRDEN 1 | . | ..... |
| 0802 VIRDEN 2 | . | . |
| 0803 VIRDEN 3 | . | . |
| 0804 VIRDEN 4 | . | . |
| 0901 DORCHESTER 1 | . | . |
| 0902 DORCHESTER 2 | . | . |
| 1001 GILLESPIE 1 | . | ..... |
| 1002 GILLESPIE 2 | . | . |
| 1003 GILLESPIE 3 | . | . |
| 1004 GILLESPIE 4 | . | . |
| 1005 GILLESPIE 5 | . | . |
| 1006 GILLESPIE 6 | . | . |
| 1101 BRUSHY MOUND | . | 0.....228 |
| 1201 CARLINVILLE 1 | 0 | 279 |
| 1202 CARLINVILLE 2 | . | . |
| 1203 CARLINVILLE 3 | . | . |
| 1204 CARLINVILLE 4 | . | . |
| 1205 CARLINVILLE 5 | . | . |
| 1206 CARLINVILLE 6 | . | . |
| 1301 SOUTH OTTER | . | ..... |
| 1401 NORTH OTTER | . | . |
| 1501 BUNKER HILL 1 | . | . |
| 1502 BUNKER HILL 2 | . | . |
| 1503 BUNKER HILL 3 | . | . |

STATEMENT OF VOTES CAST

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| | | |
|-----------------------|-------------|-------|
| | 146.....147 | |
| 1601 HILYARD | . | . |
| 1701 POLK | . | . |
| 1801 BIRD | . | . |
| 1901 SOUTH PALMYRA 1 | . | . |
| 1902 SOUTH PALMYRA 2 | . | . |
| 2001 NORTH PALMYRA 1 | . | . |
| 2002 NORTH PALMYRA 2 | . | . |
| 2101 BRIGHTON 1 | . | . |
| 2102 BRIGHTON 2 | . | . |
| 2103 BRIGHTON 3 | . | . |
| 2201 SHIPMAN 1 | . | . |
| 2202 SHIPMAN 2 | . | . |
| 2203 SHIPMAN 3 | . | . |
| 2301 CHESTERFIELD 1 | . | . |
| 2302 CHESTERFIELD 2 | . | . |
| 2401 WESTERN MOUND | . | . |
| 2501 BARR 1 | . | . |
| 2502 BARR 2 | . | . |
| 2601 SCOTTVILLE | . | . |
| 9999 FEDERAL PRECINCT | . | . |
| TOTAL | 0 | 1,125 |
| DEMOCRATIC | 0 | 1,125 |
| REPUBLICAN | 0 | 1,125 |
| NONPARTISAN | . | ..... |
| GREEN | 0 | 1,125 |
| YELLOW | 0 | 1,125 |
| BLUE | 0 | 243 |
| ORANGE | 0 | 243 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

REP - JUDGE OF THE APPELLATE COURT, FOURTH JUDICIAL DISTRICT
 (TO FILL ADDITIONAL JUDGESHIP A)

148 ROBERT J. STEIGMANN
 149 JOHN E. GREGORICH
 150 Overvotes
 151 Undervotes

| | 148 | 149 | 150 | 151 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1 | 11 | 4 | 0 | 11 |
| 0102 STAUNTON 2 | 14 | 16 | 0 | 8 |
| 0103 STAUNTON 3 | 24 | 20 | 0 | 14 |
| 0104 STAUNTON 4 | 22 | 15 | 0 | 8 |
| 0105 STAUNTON 5 | 9 | 11 | 0 | 8 |
| 0201 MT. OLIVE 1 | 9 | 4 | 0 | 5 |
| 0202 MT. OLIVE 2 | 7 | 4 | 0 | 3 |
| 0203 MT. OLIVE 3 | 6 | 0 | 0 | 6 |
| 0204 MT. OLIVE 4 | 8 | 2 | 0 | 1 |
| 0205 MT. OLIVE 5 | 13 | 6 | 0 | 4 |
| 0206 MT. OLIVE 6 | 11 | 3 | 0 | 3 |
| 0301 CAHOKIA 1 | 14 | 5 | 0 | 4 |
| 0302 CAHOKIA 2 | 8 | 4 | 0 | 1 |
| 0303 CAHOKIA 3 | 13 | 0 | 0 | 1 |
| 0304 CAHOKIA 4 | 2 | 1 | 0 | 2 |
| 0305 CAHOKIA 5 | 7 | 1 | 1 | 0 |
| 0401 HONEY POINT | 19 | 4 | 0 | 2 |
| 0501 SHAWS POINT | 8 | 10 | 1 | 13 |
| 0601 NILWOOD 1 | 12 | 7 | 0 | 3 |
| 0602 NILWOOD 2 | 7 | 15 | 0 | 2 |
| 0603 NILWOOD 3 | 7 | 7 | 1 | 5 |
| 0701 GIRARD 1 | 18 | 7 | 0 | 9 |
| 0702 GIRARD 2 | 45 | 29 | 0 | 9 |
| 0801 VIRDEN 1 | 12 | 18 | 0 | 1 |
| 0802 VIRDEN 2 | 30 | 33 | 0 | 16 |
| 0803 VIRDEN 3 | 30 | 21 | 0 | 20 |
| 0804 VIRDEN 4 | 19 | 15 | 0 | 4 |
| 0901 DORCHESTER 1 | 13 | 6 | 0 | 5 |
| 0902 DORCHESTER 2 | 32 | 4 | 0 | 7 |
| 1001 GILLESPIE 1 | 10 | 0 | 0 | 0 |
| 1002 GILLESPIE 2 | 3 | 2 | 0 | 1 |
| 1003 GILLESPIE 3 | 3 | 1 | 0 | 5 |
| 1004 GILLESPIE 4 | 10 | 2 | 0 | 3 |
| 1005 GILLESPIE 5 | 8 | 3 | 0 | 8 |
| 1006 GILLESPIE 6 | 19 | 4 | 0 | 9 |
| 1101 BRUSHY MOUND | 38 | 18 | 0 | 20 |
| 1201 CARLINVILLE 1 | 50 | 27 | 0 | 16 |
| 1202 CARLINVILLE 2 | 19 | 13 | 0 | 9 |
| 1203 CARLINVILLE 3 | 25 | 22 | 0 | 11 |
| 1204 CARLINVILLE 4 | 9 | 1 | 0 | 7 |
| 1205 CARLINVILLE 5 | 21 | 9 | 0 | 7 |
| 1206 CARLINVILLE 6 | 18 | 7 | 0 | 5 |
| 1301 SOUTH OTTER | 16 | 6 | 0 | 7 |
| 1401 NORTH OTTER | 28 | 22 | 0 | 14 |
| 1501 BUNKER HILL 1 | 17 | 10 | 1 | 1 |
| 1502 BUNKER HILL 2 | 20 | 8 | 0 | 6 |
| 1503 BUNKER HILL 3 | 27 | 7 | 0 | 12 |

STATEMENT OF VOTES CAST
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| | 148..... | 149..... | 150..... | 151 |
|-----------------------|------------|----------|----------|-----|
| 1601 HILYARD | 10 | 7 | 0 | 4 |
| 1701 POLK | 20 | 10 | 0 | 8 |
| 1801 BIRD | 19 | 11 | 0 | 12 |
| 1901 SOUTH PALMYRA 1 | 19 | 26 | 0 | 11 |
| 1902 SOUTH PALMYRA 2 | 6 | 4 | 0 | 5 |
| 2001 NORTH PALMYRA 1 | . 33..... | 21..... | 0..... | 11 |
| 2002 NORTH PALMYRA 2 | 17 | 12 | 0 | 10 |
| 2101 BRIGHTON 1 | 19 | 7 | 0 | 5 |
| 2102 BRIGHTON 2 | 6 | 8 | 0 | 1 |
| 2103 BRIGHTON 3 | 22 | 14 | 0 | 8 |
| 2201 SHIPMAN 1 | 13 | 11 | 1 | 11 |
| 2202 SHIPMAN 2 | . 7..... | 2..... | 0..... | 0 |
| 2203 SHIPMAN 3 | 6 | 2 | 0 | 2 |
| 2301 CHESTERFIELD 1 | 17 | 16 | 0 | 14 |
| 2302 CHESTERFIELD 2 | 12 | 6 | 0 | 4 |
| 2401 WESTERN MOUND | 20 | 9 | 0 | 4 |
| 2501 BARR 1 | 8 | 3 | 0 | 6 |
| 2502 BARR 2 | . 9..... | 6..... | 0..... | 5 |
| 2601 SCOTTVILLE | 17 | 8 | 0 | 8 |
| 9999 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 1,051 | 617 | 5 | 445 |
| DEMOCRATIC | 1,051 | 617 | 5 | 445 |
| REPUBLICAN | 1,051 | 617 | 5 | 445 |
| NONPARTISAN | . 192..... | 119..... | 0..... | 92 |
| GREEN | 1,051 | 617 | 5 | 445 |
| YELLOW | 1,051 | 617 | 5 | 445 |
| BLUE | 207 | 123 | 1 | 87 |
| ORANGE | 207 | 123 | 1 | 87 |

STATEMENT OF VOTES CAST
 22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

REP - JUDGE OF THE APPELLATE COURT, FOURTH JUDICIAL DISTRICT
 (TO FILL ADDITIONAL JUDGESHIP B)

152 ROBERT W. COOK
 153 Overvotes
 154 Undervotes

| | 152 | 153 | 154 |
|--------------------|-----|-----|-----|
| 0101 STAUNTON 1 | 16 | 0 | 10 |
| 0102 STAUNTON 2 | 30 | 0 | 8 |
| 0103 STAUNTON 3 | 38 | 0 | 20 |
| 0104 STAUNTON 4 | 38 | 0 | 7 |
| 0105 STAUNTON 5 | 16 | 0 | 12 |
| 0201 MT. OLIVE 1 | 14 | 0 | 4 |
| 0202 MT. OLIVE 2 | 10 | 0 | 4 |
| 0203 MT. OLIVE 3 | 5 | 0 | 7 |
| 0204 MT. OLIVE 4 | 10 | 0 | 1 |
| 0205 MT. OLIVE 5 | 19 | 0 | 4 |
| 0206 MT. OLIVE 6 | 13 | 0 | 4 |
| 0301 CAHOKIA 1 | 19 | 0 | 4 |
| 0302 CAHOKIA 2 | 10 | 0 | 3 |
| 0303 CAHOKIA 3 | 12 | 0 | 2 |
| 0304 CAHOKIA 4 | 3 | 0 | 2 |
| 0305 CAHOKIA 5 | 7 | 0 | 2 |
| 0401 HONEY POINT | 19 | 0 | 6 |
| 0501 SHAWS POINT | 18 | 0 | 14 |
| 0601 NILWOOD 1 | 15 | 0 | 7 |
| 0602 NILWOOD 2 | 21 | 0 | 3 |
| 0603 NILWOOD 3 | 15 | 0 | 5 |
| 0701 GIRARD 1 | 27 | 0 | 7 |
| 0702 GIRARD 2 | 67 | 0 | 16 |
| 0801 VIRDEN 1 | 26 | 0 | 5 |
| 0802 VIRDEN 2 | 57 | 0 | 22 |
| 0803 VIRDEN 3 | 42 | 0 | 29 |
| 0804 VIRDEN 4 | 31 | 0 | 7 |
| 0901 DORCHESTER 1 | 17 | 0 | 7 |
| 0902 DORCHESTER 2 | 32 | 0 | 11 |
| 1001 GILLESPIE 1 | 9 | 0 | 1 |
| 1002 GILLESPIE 2 | 4 | 0 | 2 |
| 1003 GILLESPIE 3 | 4 | 0 | 5 |
| 1004 GILLESPIE 4 | 12 | 0 | 3 |
| 1005 GILLESPIE 5 | 11 | 0 | 8 |
| 1006 GILLESPIE 6 | 23 | 0 | 9 |
| 1101 BRUSHY MOUND | 57 | 0 | 19 |
| 1201 CARLINVILLE 1 | 79 | 0 | 14 |
| 1202 CARLINVILLE 2 | 31 | 0 | 10 |
| 1203 CARLINVILLE 3 | 44 | 0 | 14 |
| 1204 CARLINVILLE 4 | 8 | 0 | 9 |
| 1205 CARLINVILLE 5 | 29 | 0 | 8 |
| 1206 CARLINVILLE 6 | 21 | 0 | 9 |
| 1301 SOUTH OTTER | 20 | 0 | 9 |
| 1401 NORTH OTTER | 47 | 0 | 17 |
| 1501 BUNKER HILL 1 | 27 | 0 | 2 |
| 1502 BUNKER HILL 2 | 27 | 0 | 7 |
| 1503 BUNKER HILL 3 | 32 | 0 | 14 |
| 1601 HILYARD | 17 | 0 | 4 |

STATEMENT OF VOTES CAST

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| | 152..... | 153..... | 154 |
|-----------------------|------------|----------|-----|
| 1701 POLK | 28 | 0 | 10 |
| 1801 BIRD | 28 | 0 | 14 |
| 1901 SOUTH PALMYRA 1 | 46 | 0 | 10 |
| 1902 SOUTH PALMYRA 2 | 8 | 0 | 7 |
| 2001 NORTH PALMYRA 1 | 55 | 0 | 10 |
| 2002 NORTH PALMYRA 2 | . 29..... | 0..... | 10 |
| 2101 BRIGHTON 1 | 24 | 0 | 7 |
| 2102 BRIGHTON 2 | 14 | 0 | 1 |
| 2103 BRIGHTON 3 | 33 | 0 | 11 |
| 2201 SHIPMAN 1 | 25 | 0 | 11 |
| 2202 SHIPMAN 2 | 9 | 0 | 0 |
| 2203 SHIPMAN 3 | . 8..... | 0..... | 2 |
| 2301 CHESTERFIELD 1 | 34 | 0 | 13 |
| 2302 CHESTERFIELD 2 | 18 | 0 | 4 |
| 2401 WESTERN MOUND | 24 | 0 | 9 |
| 2501 BARR 1 | 10 | 0 | 7 |
| 2502 BARR 2 | 16 | 0 | 4 |
| 2601 SCOTTVILLE | . 29..... | 0..... | 4 |
| 9999 FEDERAL PRECINCT | . | . | . |
| TOTAL | 1,587 | 0 | 531 |
| DEMOCRATIC | 1,587 | 0 | 531 |
| REPUBLICAN | 1,587 | 0 | 531 |
| NONPARTISAN | 294 | 0 | 109 |
| GREEN | 1,587..... | 0..... | 531 |
| YELLOW | 1,587 | 0 | 531 |
| BLUE | 314 | 0 | 104 |
| ORANGE | 314 | 0 | 104 |

STATEMENT OF VOTES CAST
 22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

STAUNTON COMMUNITY UNIT SCHOOL DISTRICT NO. 6
 BUILD AND EQUIP A CLASSROOM AND MULTIPURPOSE ADDITION

155 YES
 156 NO
 157 Overvotes
 158 Undervotes

| | 155 | 156 | 157 | 158 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1 | 160 | 83 | 0 | 9 |
| 0102 STAUNTON 2 | 176 | 125 | 0 | 11 |
| 0103 STAUNTON 3 | 301 | 207 | 0 | 8 |
| 0104 STAUNTON 4 | 249 | 163 | 0 | 7 |
| 0105 STAUNTON 5 | 149 | 110 | 0 | 6 |
| 0201 MT. OLIVE 1 | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . |
| 0203 MT. OLIVE 3 | 17 | 10 | 0 | 1 |
| 0204 MT. OLIVE 4 | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . |
| 0901 DORCHESTER 1 | 29 | 15 | 0 | 2 |
| 0902 DORCHESTER 2 | 0 | 4 | 0 | 0 |
| 1001 GILLESPIE 1 | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . |

STATEMENT OF VOTES CAST

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| | 155..... | 156..... | 157..... | 158 |
|-----------------------|------------|----------|----------|-----|
| 1601 HILYARD | . | . | . | . |
| 1701 POLK | . | . | . | . |
| 1801 BIRD | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . |
| 2501 BARR 1 | . | . | . | . |
| 2502 BARR 2 | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . |
| 9999 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 1,081 | 717 | 0 | 44 |
| DEMOCRATIC | 1,081 | 717 | 0 | 44 |
| REPUBLICAN | 1,081 | 717 | 0 | 44 |
| NONPARTISAN | 1,081..... | 717..... | 0..... | 44 |
| GREEN | 1,081 | 717 | 0 | 44 |
| YELLOW | 1,081 | 717 | 0 | 44 |
| BLUE | 347 | 236 | 0 | 11 |
| ORANGE | 347 | 236 | 0 | 11 |

CANVASS OF PRECINCT CANDIDATES
 MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|------------------|-----------------------------|--|------------------|----------------|
| 0101 STAUNTON 1 | DEM - PRECINCT COMMITTEEMAN | DEANNA TAYLOR total votes | 110 110 | 100.00 |
| 0102 STAUNTON 2 | DEM - PRECINCT COMMITTEEMAN | DOROTHY BEYER total votes | 190 190 | 100.00 |
| 0103 STAUNTON 3 | DEM - PRECINCT COMMITTEEMAN | GREG HERBECK total votes | 265 265 | 100.00 |
| 0104 STAUNTON 4 | DEM - PRECINCT COMMITTEEMAN | BETTYE DRAGOVICH total votes | 210 210 | 100.00 |
| 0105 STAUNTON 5 | DEM - PRECINCT COMMITTEEMAN | ROBERT KILDUFF total votes | 123 123 | 100.00 |
| 0201 MT. OLIVE 1 | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0202 MT. OLIVE 2 | DEM - PRECINCT COMMITTEEMAN | MICHELE A. ZIPPAY total votes | 101 101 | 100.00 |
| 0203 MT. OLIVE 3 | DEM - PRECINCT COMMITTEEMAN | PHYLLIS SPURNEY BILL BUMGARDNER total votes | 88 21 109 | 80.73 19.27 |
| 0204 MT. OLIVE 4 | DEM - PRECINCT COMMITTEEMAN | MARK G. DRAGOVICH total votes | 68 68 | 100.00 |
| 0205 MT. OLIVE 5 | DEM - PRECINCT COMMITTEEMAN | THEODORE M. TOMSO total votes | 99 99 | 100.00 |
| 0206 MT. OLIVE 6 | DEM - PRECINCT COMMITTEEMAN | MICHAEL "ALLAN" ZIPPAY total votes | 102 102 | 100.00 |
| 0301 CAHOKIA 1 | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0302 CAHOKIA 2 | DEM - PRECINCT COMMITTEEMAN | TILEO BERTAGNOLLI total votes | 283 283 | 100.00 |
| 0303 CAHOKIA 3 | DEM - PRECINCT COMMITTEEMAN | RICHARD "GUS" HOPFER total votes | 149 149 | 100.00 |
| 0304 CAHOKIA 4 | DEM - PRECINCT COMMITTEEMAN | DANIEL C. SCHOOF total votes | 42 42 | 100.00 |
| 0305 CAHOKIA 5 | DEM - PRECINCT COMMITTEEMAN | KIM "ZIRKELBACH" BURNS ALBERT J. BERTAGNOLLI total votes | 169 77 246 | 68.70 31.30 |
| 0401 HONEY POINT | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|-------------------|-----------------------------|---|-----------------|----------------|
| 0501 SHAWS POINT | DEM - PRECINCT COMMITTEEMAN | LYNN R. MALHAM total votes | 77 77 | 100.00 |
| 0601 NILWOOD 1 | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0602 NILWOOD 2 | DEM - PRECINCT COMMITTEEMAN | CLARENCE E. LOVE total votes | 15 15 | 100.00 |
| 0603 NILWOOD 3 | DEM - PRECINCT COMMITTEEMAN | JOHN (MIKE) ROBB total votes | 23 23 | 100.00 |
| 0701 GIRARD 1 | DEM - PRECINCT COMMITTEEMAN | KEVIN L. NICHELSON total votes | 95 95 | 100.00 |
| 0702 GIRARD 2 | DEM - PRECINCT COMMITTEEMAN | JOHN M. LUTZ RICHARD P. SANDAGE total votes | 67 91 158 | 42.41 57.59 |
| 0801 VIRDEN 1 | DEM - PRECINCT COMMITTEEMAN | VERNON J. WILSON MICHAEL REYNOLDS total votes | 30 39 69 | 43.48 56.52 |
| 0802 VIRDEN 2 | DEM - PRECINCT COMMITTEEMAN | FRITZ MUSSO total votes | 77 77 | 100.00 |
| 0803 VIRDEN 3 | DEM - PRECINCT COMMITTEEMAN | WILLIAM R. SHARP total votes | 53 53 | 100.00 |
| 0804 VIRDEN 4 | DEM - PRECINCT COMMITTEEMAN | LUANN BERTOLINO total votes | 77 77 | 100.00 |
| 0901 DORCHESTER 1 | DEM - PRECINCT COMMITTEEMAN | PEARL LANDERS total votes | 42 42 | 100.00 |
| 0902 DORCHESTER 2 | DEM - PRECINCT COMMITTEEMAN | DONALD (DON) STANKOVEN total votes | 152 152 | 100.00 |
| 1001 GILLESPIE 1 | DEM - PRECINCT COMMITTEEMAN | DAN FISHER total votes | 148 148 | 100.00 |
| 1002 GILLESPIE 2 | DEM - PRECINCT COMMITTEEMAN | RICH MITCHELL total votes | 111 111 | 100.00 |
| 1003 GILLESPIE 3 | DEM - PRECINCT COMMITTEEMAN | STEVE FELLIN total votes | 84 84 | 100.00 |
| 1004 GILLESPIE 4 | DEM - PRECINCT COMMITTEEMAN | JOHN CLEMONDS total votes | 39 39 | 100.00 |
| 1005 GILLESPIE 5 | DEM - PRECINCT COMMITTEEMAN | CATHERINE VISINTIN total votes | 197 197 | 100.00 |
| 1006 GILLESPIE 6 | DEM - PRECINCT COMMITTEEMAN | RUTH ANN POMATTO total votes | 170 170 | 100.00 |

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CANVASS OF PRECINCT CANDIDATES

ELECTION ID: 4PILMACD

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| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | Z |
|----------------------|-----------------------------|--|----------------|----------------|
| 1101 BRUSHY MOUND | DEM - PRECINCT COMMITTEEMAN | RONALD W. SCHAEFER total votes | 52 52 | 100.00 |
| 1201 CARLINVILLE 1 | DEM - PRECINCT COMMITTEEMAN | VINCE DEMUZIO total votes | 205 205 | 100.00 |
| 1202 CARLINVILLE 2 | DEM - PRECINCT COMMITTEEMAN | I.L. BERTINETTI total votes | 118 118 | 100.00 |
| 1203 CARLINVILLE 3 | DEM - PRECINCT COMMITTEEMAN | DARRELL L. BELLM total votes | 163 163 | 100.00 |
| 1204 CARLINVILLE 4 | DEM - PRECINCT COMMITTEEMAN | ROBERT "SONNY" ALBERTINE total votes | 47 47 | 100.00 |
| 1205 CARLINVILLE 5 | DEM - PRECINCT COMMITTEEMAN | BRAD DEMUZIO total votes | 160 160 | 100.00 |
| 1206 CARLINVILLE 6 | DEM - PRECINCT COMMITTEEMAN | JOHN E. CRANE total votes | 149 149 | 100.00 |
| 1301 SOUTH OTTER | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 1401 NORTH OTTER | DEM - PRECINCT COMMITTEEMAN | ROBERT "BOB" PRATT JACK R. DAUGHERTY total votes | 26 50 76 | 34.21 65.79 |
| 1501 BUNKER HILL 1 | DEM - PRECINCT COMMITTEEMAN | PAUL THOMAS AMENT total votes | 132 132 | 100.00 |
| 1502 BUNKER HILL 2 | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 1503 BUNKER HILL 3 | DEM - PRECINCT COMMITTEEMAN | BEVERLY S. BERAGNOLLI total votes | 161 161 | 100.00 |
| 1601 HILYARD | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 1701 POLK | DEM - PRECINCT COMMITTEEMAN | WILMA J. COX total votes | 57 57 | 100.00 |
| 1801 BIRD | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 1901 SOUTH PALMYRA 1 | DEM - PRECINCT COMMITTEEMAN | KEVIN D. HUNT total votes | 26 26 | 100.00 |
| 1902 SOUTH PALMYRA 2 | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 2001 NORTH PALMYRA 1 | DEM - PRECINCT COMMITTEEMAN | GERALD C. (JERRY) TURNER total votes | 34 34 | 100.00 |

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|-----------------------|-----------------------------|----------------------|-------|--------|
| 2002 NORTH PALMYRA 2 | DEM - PRECINCT COMMITTEEMAN | ROSE G. LOVELESS | 16 | 27.59 |
| | | PAUL "GENE" LUTTRELL | 42 | 72.41 |
| | | total votes | 58 | |
| 2101 BRIGHTON 1 | DEM - PRECINCT COMMITTEEMAN | F. JUNE MOUSER | 61 | 100.00 |
| | | total votes | 61 | |
| 2102 BRIGHTON 2 | DEM - PRECINCT COMMITTEEMAN | KENNETH E. CLARK | 26 | 100.00 |
| | | total votes | 26 | |
| 2103 BRIGHTON 3 | DEM - PRECINCT COMMITTEEMAN | ROBERT L. WATSON | 93 | 100.00 |
| | | total votes | 93 | |
| 2201 SHIPMAN 1 | DEM - PRECINCT COMMITTEEMAN | PAUL J. QUIRK | 107 | 100.00 |
| | | total votes | 107 | |
| 2202 SHIPMAN 2 | DEM - PRECINCT COMMITTEEMAN | EARL BLOTNA | 33 | 100.00 |
| | | total votes | 33 | |
| 2203 SHIPMAN 3 | DEM - PRECINCT COMMITTEEMAN | DALE DARR | 32 | 100.00 |
| | | total votes | 32 | |
| 2301 CHESTERFIELD 1 | DEM - PRECINCT COMMITTEEMAN | KEITH D. STOVER | 5 | 17.86 |
| | | THOMAS P. BURNS | 23 | 82.14 |
| | | total votes | 28 | |
| 2302 CHESTERFIELD 2 | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED | | |
| | | total votes | 0 | |
| 2401 WESTERN MOUND | DEM - PRECINCT COMMITTEEMAN | WYNDAL SMITH | 20 | 100.00 |
| | | total votes | 20 | |
| 2501 BARR 1 | DEM - PRECINCT COMMITTEEMAN | WM MORRIS | 12 | 100.00 |
| | | total votes | 12 | |
| 2502 BARR 2 | DEM - PRECINCT COMMITTEEMAN | JAMES AULABAUGH | 20 | 100.00 |
| | | total votes | 20 | |
| 2601 SCOTTVILLE | DEM - PRECINCT COMMITTEEMAN | ETTA C. FRANK | 64 | 100.00 |
| | | total votes | 64 | |
| 9999 FEDERAL PRECINCT | DEM - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED | | |
| | | total votes | 0 | |

| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|------------------|-----------------------------|-------------------------------------|----------|--------|
| 0101 STAUNTON 1 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0102 STAUNTON 2 | REP - PRECINCT COMMITTEEMAN | PATRICIA M. RODDICK total votes | 32 32 | 100.00 |
| 0103 STAUNTON 3 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0104 STAUNTON 4 | REP - PRECINCT COMMITTEEMAN | CATHY JO MANCINI total votes | 42 42 | 100.00 |
| 0105 STAUNTON 5 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0201 MT. OLIVE 1 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0202 MT. OLIVE 2 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0203 MT. OLIVE 3 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0204 MT. OLIVE 4 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0205 MT. OLIVE 5 | REP - PRECINCT COMMITTEEMAN | JAMES R. SHERMER total votes | 19 19 | 100.00 |
| 0206 MT. OLIVE 6 | REP - PRECINCT COMMITTEEMAN | EDWARD MARBURGER total votes | 15 15 | 100.00 |
| 0301 CAHOKIA 1 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0302 CAHOKIA 2 | REP - PRECINCT COMMITTEEMAN | GEORGE J. KASARDA total votes | 12 12 | 100.00 |
| 0303 CAHOKIA 3 | REP - PRECINCT COMMITTEEMAN | TERRY L. KINDER total votes | 13 13 | 100.00 |
| 0304 CAHOKIA 4 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 0305 CAHOKIA 5 | REP - PRECINCT COMMITTEEMAN | DONALD W. TRIFLO total votes | 9 9 | 100.00 |
| 0401 HONEY POINT | REP - PRECINCT COMMITTEEMAN | LUTHER EUGENE KELLEY total votes | 24 24 | 100.00 |
| 0501 SHAWS POINT | REP - PRECINCT COMMITTEEMAN | JOHN C. EMERY total votes | 28 28 | 100.00 |
| 0601 NILWOOD 1 | REP - PRECINCT COMMITTEEMAN | LLOYD E. ALLEN total votes | 19 19 | 100.00 |

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CANVASS OF PRECINCT CANDIDATES

ELECTION ID: 4FILMACD

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| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|--------------------|-----------------------------|--|----------------|----------------|
| 0602 MILWOOD 2 | REP - PRECINCT COMMITTEEMAN | CHARLES E. HAMMANN total votes | 23 23 | 100.00 |
| 0603 MILWOOD 3 | REP - PRECINCT COMMITTEEMAN | SARAH R. CLARK total votes | 18 18 | 100.00 |
| 0701 GIRARD 1 | REP - PRECINCT COMMITTEEMAN | ELIZABETH A. GRADY-HENSEY total votes | 27 27 | 100.00 |
| 0702 GIRARD 2 | REP - PRECINCT COMMITTEEMAN | GARY WOLFE total votes | 70 70 | 100.00 |
| 0801 VIRDEN 1 | REP - PRECINCT COMMITTEEMAN | BERNARD C. KIEL total votes | 31 31 | 100.00 |
| 0802 VIRDEN 2 | REP - PRECINCT COMMITTEEMAN | EVERETT A. CRUZ EDWARD L. RICHNO total votes | 24 45 69 | 34.78 65.22 |
| 0803 VIRDEN 3 | REP - PRECINCT COMMITTEEMAN | SANDRA L. HELMERICHS total votes | 55 55 | 100.00 |
| 0804 VIRDEN 4 | REP - PRECINCT COMMITTEEMAN | ERVIN D. SHORES total votes | 35 35 | 100.00 |
| 0901 DORCHESTER 1 | REP - PRECINCT COMMITTEEMAN | LAWRENCE REDDO total votes | 19 19 | 100.00 |
| 0902 DORCHESTER 2 | REP - PRECINCT COMMITTEEMAN | MARIO "CHEE CHEE" MELDI total votes | 39 39 | 100.00 |
| 1001 GILLESPIE 1 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 1002 GILLESPIE 2 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 1003 GILLESPIE 3 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 1004 GILLESPIE 4 | REP - PRECINCT COMMITTEEMAN | KELLY W. HEYEN total votes | 11 11 | 100.00 |
| 1005 GILLESPIE 5 | REP - PRECINCT COMMITTEEMAN | JAMES PATRICK FEELEY JR. total votes | 18 18 | 100.00 |
| 1006 GILLESPIE 6 | REP - PRECINCT COMMITTEEMAN | HAROLD W. WARD SR. CHARLOTTE M. THOMAS total votes | 13 17 30 | 43.33 56.67 |
| 1101 BRUSHY MOUND | REP - PRECINCT COMMITTEEMAN | VERYL D. REIHER JAMES MIKE ENGLAND total votes | 38 36 74 | 51.35 48.65 |
| 1201 CARLINVILLE 1 | REP - PRECINCT COMMITTEEMAN | R. "DICK" MOTTERSHAW total votes | 85 85 | 100.00 |

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CANVASS OF PRECINCT CANDIDATES

ELECTION ID: 4FILMACO

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| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|----------------------|-----------------------------|--|---------------|----------------|
| 1202 CARLINVILLE 2 | REP - PRECINCT COMMITTEEMAN | JOE WARD total votes | 37 37 | 100.00 |
| 1203 CARLINVILLE 3 | REP - PRECINCT COMMITTEEMAN | BARRY W. LAKIN total votes | 54 54 | 100.00 |
| 1204 CARLINVILLE 4 | REP - PRECINCT COMMITTEEMAN | ROBERT A. TWYMAN total votes | 10 10 | 100.00 |
| 1205 CARLINVILLE 5 | REP - PRECINCT COMMITTEEMAN | KENNETH W. GUNNING total votes | 34 34 | 100.00 |
| 1206 CARLINVILLE 6 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 1301 SOUTH OTTER | REP - PRECINCT COMMITTEEMAN | DWIGHT WALDEN total votes | 28 28 | 100.00 |
| 1401 NORTH OTTER | REP - PRECINCT COMMITTEEMAN | WILLIAM HOHIMER total votes | 59 59 | 100.00 |
| 1501 BUNKER HILL 1 | REP - PRECINCT COMMITTEEMAN | ELDEN A. DUELM total votes | 26 26 | 100.00 |
| 1502 BUNKER HILL 2 | REP - PRECINCT COMMITTEEMAN | HAROLD A. BRUEGEMAN total votes | 30 30 | 100.00 |
| 1503 BUNKER HILL 3 | REP - PRECINCT COMMITTEEMAN | SUSAN E. SAUERWEIN total votes | 37 37 | 100.00 |
| 1601 HILYARD | REP - PRECINCT COMMITTEEMAN | DON HEUER total votes | 19 19 | 100.00 |
| 1701 POLK | REP - PRECINCT COMMITTEEMAN | DAN CHALLANS WAYMAN MEREDITH total votes | 31 6 37 | 89.78 16.22 |
| 1801 BIRD | REP - PRECINCT COMMITTEEMAN | HELEN J. STAYTON total votes | 37 37 | 100.00 |
| 1901 SOUTH PALMYRA 1 | REP - PRECINCT COMMITTEEMAN | JUDY ANN WATERS total votes | 53 53 | 100.00 |
| 1902 SOUTH PALMYRA 2 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 2001 NORTH PALMYRA 1 | REP - PRECINCT COMMITTEEMAN | IRVING BRALEY total votes | 58 58 | 100.00 |
| 2002 NORTH PALMYRA 2 | REP - PRECINCT COMMITTEEMAN | GWYNN RALSTON total votes | 33 33 | 100.00 |
| 2101 BRIGHTON 1 | REP - PRECINCT COMMITTEEMAN | D. KAY LONG total votes | 27 27 | 100.00 |

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CANVASS OF PRECINCT CANDIDATES

ELECTION ID: 4PILMACD

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| PRECINCT | OFFICE TITLE | CANDIDATE | VOTES | % |
|-----------------------|-----------------------------|--|----------------|----------------|
| 2102 BRIGHTON 2 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 2103 BRIGHTON 3 | REP - PRECINCT COMMITTEEMAN | GEORGE R. MILLER total votes | 40 40 | 100.00 |
| 2201 SHIPMAN 1 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 2202 SHIPMAN 2 | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |
| 2203 SHIPMAN 3 | REP - PRECINCT COMMITTEEMAN | TERRY L. SMITH total votes | 10 10 | 100.00 |
| 2301 CHESTERFIELD 1 | REP - PRECINCT COMMITTEEMAN | GLEN O. SUTTLES JAMES EARL GUESS total votes | 30 17 47 | 63.83 36.17 |
| 2302 CHESTERFIELD 2 | REP - PRECINCT COMMITTEEMAN | PATRICIA A. WATERS total votes | 15 15 | 100.00 |
| 2401 WESTERN MOUND | REP - PRECINCT COMMITTEEMAN | SHIRLEY FALTER total votes | 30 30 | 100.00 |
| 2501 BARR 1 | REP - PRECINCT COMMITTEEMAN | CHARLES R. ROSS total votes | 14 14 | 100.00 |
| 2502 BARR 2 | REP - PRECINCT COMMITTEEMAN | ROYCELYN ARNETT total votes | 19 19 | 100.00 |
| 2601 SCOTTVILLE | REP - PRECINCT COMMITTEEMAN | E. LEROY GAFFNEY total votes | 30 30 | 100.00 |
| 9999 FEDERAL PRECINCT | REP - PRECINCT COMMITTEEMAN | * NO CANDIDATE FILED total votes | 0 | |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT NO. 6
 BUILD AND EQUIP A NEW HIGH SCHOOL BUILDING

159 YES
 160 NO
 161 Overvotes
 162 Undervotes

| | 159 | 160 | 161 | 162 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . |
| 1401 NORTH OTTER | 1 | 4 | 0 | 0 |
| 1501 BUNKER HILL 1 | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 159 | 160 | 161 | 162 |
|-----------------------|-----|-----|-----|-----|
| 1601 HILYARD | . | . | . | . |
| 1701 POLK | . | . | . | . |
| 1801 BIRD | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . |
| 2501 BARR 1 | . | . | . | . |
| 2502 BARR 2 | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . |
| 9999 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 4 | 4 | 0 | 0 |
| DEMOCRATIC | 4 | 4 | 0 | 0 |
| REPUBLICAN | 4 | 4 | 0 | 0 |
| NONPARTISAN | 4 | 4 | 0 | 0 |
| GREEN | 4 | 4 | 0 | 0 |
| YELLOW | 4 | 4 | 0 | 0 |
| BLUE | 4 | 4 | 0 | 0 |
| ORANGE | 4 | 4 | 0 | 0 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT NO. 6
 ESTABLISH MAXIMUM TAX RATE

163 YES
 164 NO
 165 Overvotes
 166 Undervotes

| | 163 | 164 | 165 | 166 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . |
| 1401 NORTH OTTER | 1 | 4 | 0 | 0 |
| 1501 BUNKER HILL 1 | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 163 | 164 | 165 | 166 |
|-----------------------|-----|-----|-----|-----|
| 1601 HILYARD | . | . | . | . |
| 1701 POLK | . | . | . | . |
| 1801 BIRD | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . |
| 2501 BARR 1 | . | . | . | . |
| 2502 BARR 2 | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . |
| 9999 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 2 | 6 | 0 | 0 |
| DEMOCRATIC | 2 | 6 | 0 | 0 |
| REPUBLICAN | 2 | 6 | 0 | 0 |
| NONPARTISAN | 2 | 6 | 0 | 0 |
| GREEN | 2 | 6 | 0 | 0 |
| YELLOW | 2 | 6 | 0 | 0 |
| BLUE | 2 | 6 | 0 | 0 |
| ORANGE | 2 | 6 | 0 | 0 |