

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - LIEUTENANT GOVERNOR

- 21 SHEILA SMITH
- 22 PENNY SEVERNS
- 23 ANTHONY P. HARPER
- 24 Overvotes
- 25 Undervotes

| | 21 | 22 | 23 | 24 | 25 |
|--------------------|----|-----|----|----|----|
| 0101 STAUNTON 1 | 45 | 54 | 17 | 0 | 30 |
| 0102 STAUNTON 2 | 71 | 65 | 33 | 0 | 46 |
| 0103 STAUNTON 3 | 80 | 119 | 50 | 0 | 58 |
| 0104 STAUNTON 4 | 71 | 99 | 34 | 0 | 52 |
| 0105 STAUNTON 5 | 44 | 64 | 25 | 1 | 25 |
| 0201 MT. OLIVE 1 | 19 | 30 | 9 | 1 | 19 |
| 0202 MT. OLIVE 2 | 30 | 53 | 15 | 0 | 17 |
| 0203 MT. OLIVE 3 | 32 | 44 | 22 | 0 | 24 |
| 0204 MT. OLIVE 4 | 19 | 35 | 11 | 0 | 14 |
| 0205 MT. OLIVE 5 | 31 | 52 | 14 | 0 | 14 |
| 0206 MT. OLIVE 6 | 34 | 52 | 12 | 0 | 12 |
| 0301 CAHOKIA 1 | 3 | 11 | 2 | 0 | 5 |
| 0302 CAHOKIA 2 | 69 | 160 | 44 | 2 | 50 |
| 0303 CAHOKIA 3 | 40 | 86 | 22 | 0 | 35 |
| 0304 CAHOKIA 4 | 12 | 19 | 3 | 0 | 18 |
| 0305 CAHOKIA 5 | 55 | 121 | 25 | 0 | 59 |
| 0401 HONEY POINT | 15 | 11 | 9 | 0 | 10 |
| 0501 SHAWS POINT | 19 | 45 | 8 | 0 | 16 |
| 0601 NILWOOD 1 | 8 | 28 | 3 | 0 | 5 |
| 0602 NILWOOD 2 | 3 | 9 | 3 | 0 | 0 |
| 0603 NILWOOD 3 | 3 | 17 | 7 | 0 | 3 |
| 0701 GIRARD 1 | 17 | 70 | 7 | 0 | 6 |
| 0702 GIRARD 2 | 22 | 118 | 11 | 0 | 20 |
| 0801 VIRIDEN 1 | 13 | 42 | 8 | 0 | 13 |
| 0802 VIRIDEN 2 | 10 | 63 | 9 | 0 | 10 |
| 0803 VIRIDEN 3 | 13 | 40 | 4 | 1 | 7 |
| 0804 VIRIDEN 4 | 12 | 56 | 1 | 0 | 11 |
| 0901 DORCHESTER 1 | 11 | 16 | 11 | 0 | 16 |
| 0902 DORCHESTER 2 | 55 | 67 | 20 | 0 | 33 |
| 1001 GILLESPIE 1 | 41 | 89 | 27 | 0 | 25 |
| 1002 GILLESPIE 2 | 48 | 53 | 10 | 1 | 20 |
| 1003 GILLESPIE 3 | 25 | 34 | 16 | 0 | 30 |
| 1004 GILLESPIE 4 | 13 | 20 | 3 | 0 | 7 |
| 1005 GILLESPIE 5 | 53 | 111 | 26 | 1 | 41 |
| 1006 GILLESPIE 6 | 51 | 80 | 25 | 0 | 35 |
| 1101 BRUSHY MOUND | 19 | 24 | 7 | 0 | 10 |
| 1201 CARLINVILLE 1 | 45 | 126 | 28 | 1 | 28 |
| 1202 CARLINVILLE 2 | 43 | 72 | 18 | 0 | 38 |
| 1203 CARLINVILLE 3 | 47 | 100 | 22 | 0 | 33 |
| 1204 CARLINVILLE 4 | 15 | 26 | 5 | 0 | 14 |
| 1205 CARLINVILLE 5 | 40 | 94 | 21 | 0 | 34 |
| 1206 CARLINVILLE 6 | 43 | 84 | 24 | 0 | 34 |
| 1301 SOUTH OTTER | 4 | 34 | 4 | 0 | 10 |
| 1401 NORTH OTTER | 7 | 68 | 3 | 0 | 9 |
| 1501 BUNKER HILL 1 | 38 | 63 | 32 | 0 | 27 |
| 1502 BUNKER HILL 2 | 11 | 19 | 11 | 0 | 7 |
| 1503 BUNKER HILL 3 | 52 | 87 | 36 | 2 | 29 |

STATEMENT OF VOTES CAST

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| | 21 | 22 | 23 | 24 | 25 |
|-----------------------|-------|-------|-----|----|-------|
| 1601 HILYARD | 25 | 35 | 15 | 1 | 17 |
| 1701 POLK | 17 | 38 | 8 | 0 | 2 |
| 1801 BIRD | 9 | 13 | 1 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 3 | 31 | 3 | 0 | 3 |
| 1902 SOUTH PALMYRA 2 | 8 | 3 | 2 | 0 | 5 |
| 2001 NORTH PALMYRA 1 | 8 | 23 | 1 | 0 | 5 |
| 2002 NORTH PALMYRA 2 | 10 | 34 | 3 | 0 | 14 |
| 2101 BRIGHTON 1 | 12 | 39 | 9 | 0 | 7 |
| 2102 BRIGHTON 2 | 8 | 9 | 5 | 1 | 7 |
| 2103 BRIGHTON 3 | 23 | 43 | 24 | 0 | 20 |
| 2201 SHIPMAN 1 | 43 | 42 | 20 | 1 | 26 |
| 2202 SHIPMAN 2 | 12 | 14 | 5 | 0 | 4 |
| 2203 SHIPMAN 3 | 9 | 13 | 7 | 0 | 6 |
| 2301 CHESTERFIELD 1 | 8 | 15 | 4 | 0 | 2 |
| 2302 CHESTERFIELD 2 | 10 | 17 | 13 | 0 | 13 |
| 2401 WESTERN MOUND | 5 | 16 | 1 | 0 | 2 |
| 2501 BARR 1 | 3 | 8 | 2 | 0 | 1 |
| 2502 BARR 2 | 6 | 11 | 3 | 0 | 7 |
| 2601 SCOTTVILLE | 19 | 33 | 6 | 0 | 10 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 1,689 | 3,267 | 889 | 13 | 1,211 |
| DEMOCRATIC | 1,689 | 3,267 | 889 | 13 | 1,211 |
| REPUBLICAN | 1,689 | 3,267 | 889 | 13 | 1,211 |
| NONPARTISAN | 424 | 619 | 216 | 1 | 298 |
| GREEN | 1,689 | 3,267 | 889 | 13 | 1,211 |
| YELLOW | 1,689 | 3,267 | 889 | 13 | 1,211 |
| BLUE | 260 | 455 | 140 | 1 | 193 |
| ORANGE | 260 | 455 | 140 | 1 | 193 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - ATTORNEY GENERAL

26 MARTIN J. OBERMAN
 27 ALBERT F. HOFELD
 28 Overvotes
 29 Undervotes

| | 26 | 27 | 28 | 29 |
|--------------------|----|-----|----|----|
| 0101 STAUNTON 1 | 41 | 73 | 0 | 32 |
| 0102 STAUNTON 2 | 75 | 104 | 0 | 36 |
| 0103 STAUNTON 3 | 91 | 171 | 0 | 45 |
| 0104 STAUNTON 4 | 74 | 133 | 0 | 49 |
| 0105 STAUNTON 5 | 64 | 75 | 0 | 20 |
| 0201 MT. OLIVE 1 | 25 | 35 | 1 | 17 |
| 0202 MT. OLIVE 2 | 32 | 67 | 0 | 16 |
| 0203 MT. OLIVE 3 | 41 | 57 | 0 | 24 |
| 0204 MT. OLIVE 4 | 23 | 45 | 0 | 11 |
| 0205 MT. OLIVE 5 | 34 | 61 | 0 | 16 |
| 0206 MT. OLIVE 6 | 36 | 57 | 1 | 16 |
| 0301 CAHOKIA 1 | 5 | 10 | 0 | 6 |
| 0302 CAHOKIA 2 | 73 | 193 | 0 | 59 |
| 0303 CAHOKIA 3 | 45 | 113 | 0 | 25 |
| 0304 CAHOKIA 4 | 9 | 33 | 0 | 10 |
| 0305 CAHOKIA 5 | 62 | 151 | 0 | 47 |
| 0401 HONEY POINT | 18 | 21 | 0 | 6 |
| 0501 SHAWS POINT | 27 | 46 | 0 | 15 |
| 0601 NILWOOD 1 | 16 | 25 | 0 | 3 |
| 0602 NILWOOD 2 | 5 | 9 | 0 | 1 |
| 0603 NILWOOD 3 | 12 | 15 | 0 | 3 |
| 0701 GIRARD 1 | 27 | 62 | 0 | 11 |
| 0702 GIRARD 2 | 31 | 121 | 0 | 19 |
| 0801 VIRDEN 1 | 23 | 42 | 0 | 11 |
| 0802 VIRDEN 2 | 24 | 57 | 0 | 11 |
| 0803 VIRDEN 3 | 18 | 33 | 0 | 14 |
| 0804 VIRDEN 4 | 22 | 52 | 0 | 6 |
| 0901 DORCHESTER 1 | 13 | 24 | 0 | 17 |
| 0902 DORCHESTER 2 | 48 | 98 | 0 | 29 |
| 1001 GILLESPIE 1 | 47 | 116 | 0 | 19 |
| 1002 GILLESPIE 2 | 36 | 77 | 1 | 18 |
| 1003 GILLESPIE 3 | 33 | 43 | 0 | 29 |
| 1004 GILLESPIE 4 | 10 | 31 | 0 | 2 |
| 1005 GILLESPIE 5 | 56 | 141 | 0 | 35 |
| 1006 GILLESPIE 6 | 54 | 100 | 0 | 37 |
| 1101 BRUSHY MOUND | 19 | 32 | 0 | 9 |
| 1201 CARLINVILLE 1 | 55 | 144 | 0 | 29 |
| 1202 CARLINVILLE 2 | 43 | 100 | 0 | 28 |
| 1203 CARLINVILLE 3 | 62 | 101 | 0 | 39 |
| 1204 CARLINVILLE 4 | 14 | 33 | 0 | 13 |
| 1205 CARLINVILLE 5 | 62 | 100 | 0 | 27 |
| 1206 CARLINVILLE 6 | 63 | 91 | 1 | 30 |
| 1301 SOUTH OTTER | 9 | 33 | 0 | 10 |
| 1401 NORTH OTTER | 22 | 54 | 0 | 11 |
| 1501 BUNKER HILL 1 | 51 | 85 | 0 | 24 |
| 1502 BUNKER HILL 2 | 14 | 30 | 0 | 4 |
| 1503 BUNKER HILL 3 | 65 | 110 | 0 | 31 |
| 1601 HILYARD | 22 | 51 | 1 | 19 |

STATEMENT OF VOTES CAST

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| | 26..... | 27..... | 28..... | 29 |
|-----------------------|---------|------------|---------|-------|
| 1701 POLK | 15 | 45 | 0 | 5 |
| 1801 BIRD | 12 | 11 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 8 | 30 | 0 | 2 |
| 1902 SOUTH PALMYRA 2 | 4 | 10 | 0 | 4 |
| 2001 NORTH PALMYRA 1 | 12 | 21 | 0 | 4 |
| 2002 NORTH PALMYRA 2 | 12..... | 33..... | 0..... | 16 |
| 2101 BRIGHTON 1 | 13 | 46 | 0 | 8 |
| 2102 BRIGHTON 2 | 3 | 21 | 0 | 6 |
| 2103 BRIGHTON 3 | 22 | 76 | 0 | 12 |
| 2201 SHIPMAN 1 | 32 | 72 | 0 | 28 |
| 2202 SHIPMAN 2 | 7 | 25 | 0 | 3 |
| 2203 SHIPMAN 3 | 15..... | 16..... | 0..... | 4 |
| 2301 CHESTERFIELD 1 | 5 | 22 | 0 | 2 |
| 2302 CHESTERFIELD 2 | 21 | 19 | 0 | 13 |
| 2401 WESTERN MOUND | 8 | 13 | 0 | 3 |
| 2501 BARR 1 | 3 | 9 | 0 | 2 |
| 2502 BARR 2 | 12 | 9 | 0 | 6 |
| 2601 SCOTTVILLE | 18..... | 39..... | 0..... | 11 |
| 9999 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 1,973 | 3,972 | 5 | 1,119 |
| DEMOCRATIC | 1,973 | 3,972 | 5 | 1,119 |
| REPUBLICAN | 1,973 | 3,972 | 5 | 1,119 |
| NONPARTISAN | 481 | 810 | 0 | 267 |
| GREEN | 1,973.. | 3,972..... | 5.. | 1,119 |
| YELLOW | 1,973 | 3,972 | 5 | 1,119 |
| BLUE | 303 | 571 | 0 | 175 |
| ORANGE | 303 | 571 | 0 | 175 |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

DEM - SECRETARY OF STATE

30 PAT QUINN
31 DENNY JACOBS
32 ROSE-MARIE LOVE
33 Overvotes
34 Undervotes

| | 30 | 31 | 32 | 33 | 34 |
|--------------------|-----|----|----|----|----|
| 0101 STAUNTON 1 | 91 | 16 | 11 | 0 | 28 |
| 0102 STAUNTON 2 | 112 | 38 | 22 | 1 | 42 |
| 0103 STAUNTON 3 | 173 | 52 | 28 | 0 | 54 |
| 0104 STAUNTON 4 | 156 | 32 | 19 | 0 | 49 |
| 0105 STAUNTON 5 | 87 | 23 | 26 | 0 | 23 |
| 0201 MT. OLIVE 1 | 47 | 4 | 11 | 1 | 15 |
| 0202 MT. OLIVE 2 | 73 | 20 | 3 | 0 | 19 |
| 0203 MT. OLIVE 3 | 78 | 17 | 12 | 0 | 15 |
| 0204 MT. OLIVE 4 | 44 | 12 | 10 | 0 | 13 |
| 0205 MT. OLIVE 5 | 66 | 22 | 10 | 0 | 13 |
| 0206 MT. OLIVE 6 | 69 | 14 | 10 | 1 | 16 |
| 0301 CAHOKIA 1 | 12 | 2 | 4 | 0 | 3 |
| 0302 CAHOKIA 2 | 216 | 41 | 24 | 0 | 44 |
| 0303 CAHOKIA 3 | 124 | 24 | 10 | 0 | 25 |
| 0304 CAHOKIA 4 | 32 | 8 | 5 | 0 | 7 |
| 0305 CAHOKIA 5 | 176 | 23 | 20 | 0 | 41 |
| 0401 HONEY POINT | 22 | 10 | 4 | 0 | 9 |
| 0501 SHAWS POINT | 61 | 6 | 7 | 1 | 13 |
| 0601 NILWOOD 1 | 35 | 4 | 3 | 0 | 2 |
| 0602 NILWOOD 2 | 12 | 1 | 2 | 0 | 0 |
| 0603 NILWOOD 3 | 18 | 6 | 2 | 0 | 4 |
| 0701 GIRARD 1 | 76 | 9 | 6 | 0 | 9 |
| 0702 GIRARD 2 | 131 | 16 | 8 | 1 | 15 |
| 0801 VIRDEN 1 | 57 | 5 | 3 | 0 | 11 |
| 0802 VIRDEN 2 | 71 | 7 | 6 | 0 | 8 |
| 0803 VIRDEN 3 | 48 | 7 | 5 | 0 | 5 |
| 0804 VIRDEN 4 | 65 | 2 | 3 | 1 | 9 |
| 0901 DORCHESTER 1 | 28 | 11 | 4 | 0 | 11 |
| 0902 DORCHESTER 2 | 114 | 26 | 17 | 0 | 18 |
| 1001 GILLESPIE 1 | 127 | 25 | 13 | 0 | 17 |
| 1002 GILLESPIE 2 | 93 | 14 | 8 | 0 | 17 |
| 1003 GILLESPIE 3 | 77 | 6 | 4 | 0 | 18 |
| 1004 GILLESPIE 4 | 22 | 9 | 5 | 0 | 7 |
| 1005 GILLESPIE 5 | 161 | 23 | 21 | 0 | 27 |
| 1006 GILLESPIE 6 | 131 | 26 | 10 | 0 | 24 |
| 1101 BRUSHY MOUND | 40 | 7 | 5 | 0 | 8 |
| 1201 CARLINVILLE 1 | 160 | 27 | 15 | 1 | 25 |
| 1202 CARLINVILLE 2 | 107 | 21 | 6 | 0 | 37 |
| 1203 CARLINVILLE 3 | 136 | 21 | 20 | 0 | 25 |
| 1204 CARLINVILLE 4 | 32 | 13 | 3 | 0 | 12 |
| 1205 CARLINVILLE 5 | 126 | 23 | 17 | 1 | 22 |
| 1206 CARLINVILLE 6 | 116 | 26 | 18 | 0 | 25 |
| 1301 SOUTH OTTER | 33 | 7 | 3 | 0 | 9 |
| 1401 NORTH OTTER | 60 | 8 | 5 | 1 | 13 |
| 1501 BUNKER HILL 1 | 90 | 35 | 12 | 1 | 22 |
| 1502 BUNKER HILL 2 | 28 | 8 | 5 | 0 | 7 |
| 1503 BUNKER HILL 3 | 119 | 37 | 20 | 0 | 30 |

STATEMENT OF VOTES CAST

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| | 30..... | 31..... | 32..... | 33..... | 34 |
|-----------------------|----------|----------|----------|---------|-------|
| 1601 HILYARD | 46 | 14 | 14 | 1 | 18 |
| 1701 POLK | 37 | 15 | 8 | 0 | 5 |
| 1801 BIRD | 20 | 0 | 3 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 31 | 4 | 3 | 0 | 2 |
| 1902 SOUTH PALMYRA 2 | 11 | 2 | 1 | 0 | 4 |
| 2001 NORTH PALMYRA 1 | 30..... | 4..... | 0..... | 0..... | 3 |
| 2002 NORTH PALMYRA 2 | 41 | 5 | 5 | 0 | 10 |
| 2101 BRIGHTON 1 | 33 | 20 | 6 | 1 | 7 |
| 2102 BRIGHTON 2 | 15 | 5 | 1 | 0 | 9 |
| 2103 BRIGHTON 3 | 62 | 26 | 11 | 0 | 11 |
| 2201 SHIPMAN 1 | 77 | 15 | 14 | 0 | 26 |
| 2202 SHIPMAN 2 | 21..... | 7..... | 4..... | 0..... | 3 |
| 2203 SHIPMAN 3 | 22 | 8 | 1 | 0 | 4 |
| 2301 CHESTERFIELD 1 | 22 | 3 | 2 | 0 | 2 |
| 2302 CHESTERFIELD 2 | 30 | 8 | 5 | 0 | 10 |
| 2401 WESTERN MOUND | 16 | 3 | 3 | 0 | 2 |
| 2501 BARR 1 | 11 | 1 | 1 | 0 | 1 |
| 2502 BARR 2 | 18..... | 1..... | 3..... | 0..... | 5 |
| 2601 SCOTTVILLE | 52 | 2 | 2 | 0 | 12 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 4,547 | 937 | 572 | 12 | 1,001 |
| DEMOCRATIC | 4,547 | 937 | 572 | 12 | 1,001 |
| REPUBLICAN | 4,547 | 937 | 572 | 12 | 1,001 |
| NONPARTISAN | 929..... | 227..... | 144..... | 2..... | 256 |
| GREEN | 4,547 | 937 | 572 | 12 | 1,001 |
| YELLOW | 4,547 | 937 | 572 | 12 | 1,001 |
| BLUE | 657 | 144 | 86 | 2 | 160 |
| ORANGE | 657 | 144 | 86 | 2 | 160 |

STATEMENT OF VOTES CAST
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MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - COMPTROLLER

35 EDWARD J. SCHUMANN
 36 MARK P. BENDER
 37 EARLEAN COLLINS
 38 MARY LOU KEARNS
 39 Overvotes

** CONTINUED ON NEXT PAGE **

| | 35 | 36 | 37 | 38 | 39 |
|--------------------|----|----|----|-----|----|
| 0101 STAUNTON 1 | 45 | 18 | 7 | 38 | 1 |
| 0102 STAUNTON 2 | 55 | 25 | 20 | 63 | 0 |
| 0103 STAUNTON 3 | 79 | 47 | 14 | 94 | 0 |
| 0104 STAUNTON 4 | 74 | 32 | 21 | 61 | 0 |
| 0105 STAUNTON 5 | 32 | 29 | 11 | 53 | 0 |
| 0201 MT. OLIVE 1 | 18 | 6 | 5 | 23 | 1 |
| 0202 MT. OLIVE 2 | 31 | 15 | 9 | 34 | 1 |
| 0203 MT. OLIVE 3 | 35 | 14 | 4 | 42 | 0 |
| 0204 MT. OLIVE 4 | 21 | 9 | 3 | 29 | 0 |
| 0205 MT. OLIVE 5 | 29 | 18 | 8 | 38 | 0 |
| 0206 MT. OLIVE 6 | 32 | 10 | 12 | 39 | 0 |
| 0301 CAHOKIA 1 | 4 | 5 | 3 | 4 | 0 |
| 0302 CAHOKIA 2 | 70 | 31 | 34 | 115 | 0 |
| 0303 CAHOKIA 3 | 54 | 17 | 23 | 51 | 0 |
| 0304 CAHOKIA 4 | 17 | 2 | 3 | 15 | 0 |
| 0305 CAHOKIA 5 | 55 | 26 | 26 | 88 | 0 |
| 0401 HONEY POINT | 7 | 3 | 3 | 22 | 0 |
| 0501 SHAWS POINT | 21 | 10 | 7 | 33 | 0 |
| 0601 NILWOOD 1 | 8 | 6 | 3 | 19 | 0 |
| 0602 NILWOOD 2 | 3 | 4 | 1 | 7 | 0 |
| 0603 NILWOOD 3 | 5 | 4 | 3 | 14 | 0 |
| 0701 GIRARD 1 | 23 | 10 | 23 | 30 | 0 |
| 0702 GIRARD 2 | 30 | 17 | 14 | 81 | 0 |
| 0801 VIRDEN 1 | 14 | 8 | 6 | 30 | 0 |
| 0802 VIRDEN 2 | 17 | 8 | 11 | 44 | 0 |
| 0803 VIRDEN 3 | 11 | 7 | 6 | 27 | 1 |
| 0804 VIRDEN 4 | 15 | 3 | 11 | 33 | 0 |
| 0901 DORCHESTER 1 | 15 | 9 | 2 | 12 | 0 |
| 0902 DORCHESTER 2 | 39 | 19 | 15 | 63 | 0 |
| 1001 GILLESPIE 1 | 54 | 23 | 23 | 50 | 1 |
| 1002 GILLESPIE 2 | 33 | 20 | 14 | 34 | 0 |
| 1003 GILLESPIE 3 | 28 | 9 | 12 | 21 | 0 |
| 1004 GILLESPIE 4 | 6 | 6 | 10 | 13 | 0 |
| 1005 GILLESPIE 5 | 51 | 25 | 25 | 76 | 0 |
| 1006 GILLESPIE 6 | 45 | 22 | 26 | 51 | 0 |
| 1101 BRUSHY MOUND | 17 | 11 | 2 | 18 | 0 |
| 1201 CARLINVILLE 1 | 50 | 24 | 31 | 76 | 0 |
| 1202 CARLINVILLE 2 | 30 | 23 | 13 | 51 | 0 |
| 1203 CARLINVILLE 3 | 51 | 19 | 17 | 70 | 1 |
| 1204 CARLINVILLE 4 | 19 | 7 | 7 | 13 | 0 |
| 1205 CARLINVILLE 5 | 46 | 16 | 19 | 69 | 1 |
| 1206 CARLINVILLE 6 | 57 | 25 | 18 | 45 | 0 |
| 1301 SOUTH OTTER | 11 | 2 | 7 | 18 | 0 |
| 1401 NORTH OTTER | 20 | 6 | 7 | 38 | 0 |
| 1501 BUNKER HILL 1 | 49 | 32 | 7 | 49 | 0 |
| 1502 BUNKER HILL 2 | 17 | 5 | 3 | 14 | 1 |

STATEMENT OF VOTES CAST

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| | 35..... | 36..... | 37..... | 38..... | 39 |
|-----------------------|------------|----------|----------|------------|----|
| 1503 BUNKER HILL 3 | 50 | 34 | 15 | 71 | 0 |
| 1601 HILYARD | 24 | 11 | 6 | 31 | 2 |
| 1701 POLK | 13 | 12 | 4 | 27 | 0 |
| 1801 BIRD | 4 | 2 | 1 | 14 | 0 |
| 1901 SOUTH PALMYRA 1 | 7 | 1 | 3 | 21 | 0 |
| 1902 SOUTH PALMYRA 2 | 3..... | 2..... | 0..... | 5..... | 0 |
| 2001 NORTH PALMYRA 1 | 8 | 2 | 2 | 17 | 0 |
| 2002 NORTH PALMYRA 2 | 8 | 4 | 2 | 32 | 1 |
| 2101 BRIGHTON 1 | 16 | 13 | 2 | 25 | 0 |
| 2102 BRIGHTON 2 | 6 | 5 | 2 | 6 | 0 |
| 2103 BRIGHTON 3 | 38 | 10 | 9 | 36 | 0 |
| 2201 SHIPMAN 1 | 42..... | 13..... | 6..... | 36..... | 1 |
| 2202 SHIPMAN 2 | 11 | 1 | 4 | 13 | 0 |
| 2203 SHIPMAN 3 | 13 | 3 | 2 | 10 | 1 |
| 2301 CHESTERFIELD 1 | 9 | 4 | 4 | 9 | 0 |
| 2302 CHESTERFIELD 2 | 12 | 9 | 6 | 14 | 0 |
| 2401 WESTERN MOUND | 7 | 2 | 3 | 6 | 1 |
| 2501 BARR 1 | 2..... | 1..... | 1..... | 8..... | 0 |
| 2502 BARR 2 | 8 | 1 | 2 | 8 | 0 |
| 2601 SCOTTVILLE | 13 | 4 | 3 | 35 | 1 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 1,737 | 821 | 626 | 2,332 | 15 |
| DEMOCRATIC | 1,737 | 821 | 626 | 2,332 | 15 |
| REPUBLICAN | 1,737..... | 821..... | 626..... | 2,332..... | 15 |
| NONPARTISAN | 402 | 201 | 103 | 481 | 1 |
| GREEN | 1,737 | 821 | 626 | 2,332 | 15 |
| YELLOW | 1,737 | 821 | 626 | 2,332 | 15 |
| BLUE | 250 | 128 | 63 | 373 | 1 |
| ORANGE | 250 | 128 | 63 | 373 | 1 |

STATEMENT OF VOTES CAST
 22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

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DEM - COMPTROLLER

40 Undervotes

DEM - TREASURER

41 NANCY DREW SHEEHAN
 42 THOMAS J. BEAUDETTE
 43 Overvotes
 44 Undervotes

| | 40 | 41 | 42 | 43 | 44 |
|--------------------|----|-----|----|----|----|
| 0101 STAUNTON 1 | 37 | 94 | 21 | 0 | 31 |
| 0102 STAUNTON 2 | 52 | 124 | 41 | 0 | 50 |
| 0103 STAUNTON 3 | 73 | 179 | 57 | 0 | 71 |
| 0104 STAUNTON 4 | 68 | 160 | 32 | 0 | 64 |
| 0105 STAUNTON 5 | 34 | 103 | 26 | 0 | 30 |
| 0201 MT. OLIVE 1 | 25 | 49 | 6 | 1 | 22 |
| 0202 MT. OLIVE 2 | 25 | 73 | 19 | 0 | 23 |
| 0203 MT. OLIVE 3 | 27 | 76 | 18 | 0 | 28 |
| 0204 MT. OLIVE 4 | 17 | 51 | 8 | 0 | 20 |
| 0205 MT. OLIVE 5 | 18 | 79 | 17 | 0 | 15 |
| 0206 MT. OLIVE 6 | 17 | 83 | 10 | 0 | 17 |
| 0301 CAHOKIA 1 | 5 | 13 | 5 | 0 | 3 |
| 0302 CAHOKIA 2 | 75 | 206 | 48 | 0 | 71 |
| 0303 CAHOKIA 3 | 38 | 124 | 21 | 1 | 37 |
| 0304 CAHOKIA 4 | 15 | 28 | 7 | 0 | 17 |
| 0305 CAHOKIA 5 | 65 | 167 | 29 | 1 | 63 |
| 0401 HONEY POINT | 10 | 26 | 9 | 0 | 10 |
| 0501 SHAWS POINT | 17 | 60 | 11 | 0 | 17 |
| 0601 NILWOOD 1 | 8 | 35 | 2 | 0 | 7 |
| 0602 NILWOOD 2 | 0 | 12 | 3 | 0 | 0 |
| 0603 NILWOOD 3 | 4 | 21 | 5 | 0 | 4 |
| 0701 GIRARD 1 | 14 | 78 | 9 | 0 | 13 |
| 0702 GIRARD 2 | 29 | 113 | 27 | 0 | 31 |
| 0801 VIRDEN 1 | 18 | 48 | 7 | 0 | 21 |
| 0802 VIRDEN 2 | 12 | 64 | 14 | 0 | 14 |
| 0803 VIRDEN 3 | 13 | 41 | 10 | 0 | 14 |
| 0804 VIRDEN 4 | 18 | 57 | 3 | 1 | 19 |
| 0901 DORCHESTER 1 | 16 | 23 | 15 | 0 | 16 |
| 0902 DORCHESTER 2 | 39 | 119 | 23 | 0 | 33 |
| 1001 GILLESPIE 1 | 31 | 121 | 27 | 1 | 33 |
| 1002 GILLESPIE 2 | 31 | 88 | 18 | 0 | 26 |
| 1003 GILLESPIE 3 | 35 | 54 | 17 | 0 | 34 |
| 1004 GILLESPIE 4 | 8 | 27 | 7 | 0 | 9 |
| 1005 GILLESPIE 5 | 55 | 155 | 33 | 0 | 44 |
| 1006 GILLESPIE 6 | 47 | 117 | 27 | 1 | 46 |
| 1101 BRUSHY MOUND | 12 | 38 | 10 | 1 | 11 |
| 1201 CARLINVILLE 1 | 47 | 171 | 18 | 1 | 38 |
| 1202 CARLINVILLE 2 | 54 | 102 | 23 | 0 | 46 |
| 1203 CARLINVILLE 3 | 44 | 142 | 17 | 0 | 43 |
| 1204 CARLINVILLE 4 | 14 | 37 | 10 | 0 | 13 |
| 1205 CARLINVILLE 5 | 38 | 124 | 30 | 0 | 35 |
| 1206 CARLINVILLE 6 | 40 | 119 | 26 | 0 | 40 |
| 1301 SOUTH OTTER | 14 | 34 | 7 | 0 | 11 |
| 1401 NORTH OTTER | 16 | 58 | 9 | 0 | 20 |
| 1501 BUNKER HILL 1 | 23 | 106 | 30 | 0 | 24 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 40 | 41 | 42 | 43 | 44 |
|-----------------------|-------|-------|-----|----|-------|
| 1502 BUNKER HILL 2 | 8 | 28 | 11 | 0 | 9 |
| 1503 BUNKER HILL 3 | 36 | 139 | 34 | 0 | 33 |
| 1601 HILYARD | 19 | 66 | 12 | 0 | 15 |
| 1701 POLK | 9 | 50 | 8 | 0 | 7 |
| 1801 BIRD | 3 | 14 | 7 | 0 | 3 |
| 1901 SOUTH PALMYRA 1 | 8 | 29 | 4 | 0 | 7 |
| 1902 SOUTH PALMYRA 2 | 8 | 8 | 1 | 0 | 9 |
| 2001 NORTH PALMYRA 1 | 8 | 25 | 3 | 0 | 9 |
| 2002 NORTH PALMYRA 2 | 14 | 37 | 4 | 0 | 20 |
| 2101 BRIGHTON 1 | 11 | 52 | 8 | 0 | 7 |
| 2102 BRIGHTON 2 | 11 | 17 | 2 | 0 | 11 |
| 2103 BRIGHTON 3 | 17 | 68 | 23 | 0 | 19 |
| 2201 SHIPMAN 1 | 34 | 80 | 16 | 0 | 36 |
| 2202 SHIPMAN 2 | 6 | 19 | 8 | 0 | 8 |
| 2203 SHIPMAN 3 | 6 | 22 | 7 | 0 | 6 |
| 2301 CHESTERFIELD 1 | 3 | 25 | 2 | 0 | 2 |
| 2302 CHESTERFIELD 2 | 12 | 28 | 12 | 0 | 13 |
| 2401 WESTERN MOUND | 5 | 17 | 3 | 0 | 4 |
| 2501 BARR 1 | 2 | 9 | 2 | 0 | 3 |
| 2502 BARR 2 | 8 | 16 | 3 | 0 | 8 |
| 2601 SCOTTVILLE | 12 | 46 | 8 | 0 | 14 |
| 9999 FEDERAL PRECINCT | . | . | . | . | . |
| TOTAL | 1,538 | 4,594 | 990 | 8 | 1,477 |
| DEMOCRATIC | 1,538 | 4,594 | 990 | 8 | 1,477 |
| REPUBLICAN | 1,538 | 4,594 | 990 | 8 | 1,477 |
| NONPARTISAN | 370 | 961 | 245 | 0 | 352 |
| GREEN | 1,538 | 4,594 | 990 | 8 | 1,477 |
| YELLOW | 1,538 | 4,594 | 990 | 8 | 1,477 |
| BLUE | 234 | 654 | 163 | 0 | 232 |
| ORANGE | 234 | 654 | 163 | 0 | 232 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - REPRESENTATIVE IN CONGRESS
 TWENTIETH CONGRESSIONAL DISTRICT

45 RICHARD J. DURBIN
 46 Overvotes
 47 Undervotes

| | 45..... | 46..... | 47 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1 | 118 | 0 | 28 |
| 0102 STAUNTON 2 | 190 | 0 | 25 |
| 0103 STAUNTON 3 | 263 | 0 | 44 |
| 0104 STAUNTON 4 | 213 | 0 | 43 |
| 0105 STAUNTON 5 | 133 | 0 | 26 |
| 0201 MT. OLIVE 1 | 66 | 0 | 12 |
| 0202 MT. OLIVE 2 | 96 | 0 | 19 |
| 0203 MT. OLIVE 3 | 99 | 0 | 23 |
| 0204 MT. OLIVE 4 | 62 | 0 | 17 |
| 0205 MT. OLIVE 5 | 97 | 0 | 14 |
| 0206 MT. OLIVE 6 | 100 | 0 | 10 |
| 0301 CAHOKIA 1 | 18 | 0 | 3 |
| 0302 CAHOKIA 2 | 265 | 0 | 60 |
| 0303 CAHOKIA 3 | 156 | 0 | 27 |
| 0304 CAHOKIA 4 | 47 | 0 | 5 |
| 0305 CAHOKIA 5 | 214 | 0 | 46 |
| 0401 HONEY POINT | 36 | 0 | 9 |
| 0501 SHAWS POINT | 77 | 0 | 11 |
| 0601 NILWOOD 1 | 34 | 0 | 10 |
| 0602 NILWOOD 2 | 13 | 0 | 2 |
| 0603 NILWOOD 3 | 23 | 0 | 7 |
| 0701 GIRARD 1 | 88 | 0 | 12 |
| 0702 GIRARD 2 | 151 | 0 | 20 |
| 0801 VIRDEN 1 | 62 | 0 | 14 |
| 0802 VIRDEN 2 | 79 | 0 | 13 |
| 0803 VIRDEN 3 | 58 | 0 | 7 |
| 0804 VIRDEN 4 | 70 | 0 | 10 |
| 0901 DORCHESTER 1 | 39 | 0 | 15 |
| 0902 DORCHESTER 2 | 145 | 0 | 30 |
| 1001 GILLESPIE 1 | 156 | 0 | 26 |
| 1002 GILLESPIE 2 | 110 | 0 | 22 |
| 1003 GILLESPIE 3 | 81 | 0 | 24 |
| 1004 GILLESPIE 4 | 37 | 0 | 6 |
| 1005 GILLESPIE 5 | 193 | 0 | 39 |
| 1006 GILLESPIE 6 | 152 | 0 | 39 |
| 1101 BRUSHY MOUND | 52 | 0 | 8 |
| 1201 CARLINVILLE 1 | 195 | 0 | 33 |
| 1202 CARLINVILLE 2 | 138 | 0 | 33 |
| 1203 CARLINVILLE 3 | 181 | 0 | 21 |
| 1204 CARLINVILLE 4 | 52 | 0 | 8 |
| 1205 CARLINVILLE 5 | 165 | 0 | 24 |
| 1206 CARLINVILLE 6 | 148 | 0 | 37 |
| 1301 SOUTH OTTER | 41 | 0 | 11 |
| 1401 NORTH OTTER | 69 | 0 | 18 |
| 1501 BUNKER HILL 1 | 140 | 0 | 20 |
| 1502 BUNKER HILL 2 | 37 | 0 | 11 |
| 1503 BUNKER HILL 3 | 167 | 0 | 39 |
| 1601 HILYARD | 81 | 0 | 12 |

STATEMENT OF VOTES CAST
 22:47:21 15-Mar-1994

| | 45..... | 46..... | 47 |
|-----------------------|------------|---------|-------|
| 1701 POLK | 57 | 0 | 8 |
| 1801 BIRD | 23 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 32 | 0 | 8 |
| 1902 SOUTH PALMYRA 2 | 16 | 0 | 2 |
| 2001 NORTH PALMYRA 1 | 34 | 0 | 3 |
| 2002 NORTH PALMYRA 2 | 51..... | 0..... | 10 |
| 2101 BRIGHTON 1 | 62 | 0 | 5 |
| 2102 BRIGHTON 2 | 25 | 0 | 5 |
| 2103 BRIGHTON 3 | 104 | 0 | 6 |
| 2201 SHIPMAN 1 | 108 | 0 | 24 |
| 2202 SHIPMAN 2 | 32 | 0 | 3 |
| 2203 SHIPMAN 3 | 28..... | 0..... | 7 |
| 2301 CHESTERFIELD 1 | 28 | 0 | 1 |
| 2302 CHESTERFIELD 2 | 44 | 0 | 9 |
| 2401 WESTERN MOUND | 21 | 0 | 3 |
| 2501 BARR 1 | 12 | 0 | 2 |
| 2502 BARR 2 | 21 | 0 | 6 |
| 2601 SCOTTVILLE | 60..... | 0..... | 8 |
| 9999 FEDERAL PRECINCT | 0 | 0 | 0 |
| TOTAL | 5,965 | 0 | 1,104 |
| DEMOCRATIC | 5,965 | 0 | 1,104 |
| REPUBLICAN | 5,965 | 0 | 1,104 |
| NONPARTISAN | 1,303 | 0 | 255 |
| GREEN | 5,965..... | 0..... | 1,104 |
| YELLOW | 5,965 | 0 | 1,104 |
| BLUE | 878 | 0 | 171 |
| ORANGE | 878 | 0 | 171 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - STATE CENTRAL COMMITTEEMAN - FEMALE
 TWENTIETH CONGRESSIONAL DISTRICT

48 ELLEN SINCLAIR
 49 ROSE MARIE CHADWICK
 50 Overvotes
 51 Undervotes

| | 48 | 49 | 50 | 51 |
|--------------------|-----|-----|----|----|
| 0101 STAUNTON 1 | 63 | 36 | 0 | 47 |
| 0102 STAUNTON 2 | 88 | 70 | 0 | 57 |
| 0103 STAUNTON 3 | 139 | 80 | 0 | 88 |
| 0104 STAUNTON 4 | 117 | 71 | 0 | 68 |
| 0105 STAUNTON 5 | 70 | 45 | 0 | 44 |
| 0201 MT. OLIVE 1 | 28 | 19 | 1 | 30 |
| 0202 MT. OLIVE 2 | 39 | 45 | 0 | 31 |
| 0203 MT. OLIVE 3 | 40 | 45 | 0 | 37 |
| 0204 MT. OLIVE 4 | 27 | 26 | 0 | 26 |
| 0205 MT. OLIVE 5 | 45 | 43 | 0 | 23 |
| 0206 MT. OLIVE 6 | 45 | 42 | 0 | 23 |
| 0301 CAHOKIA 1 | 9 | 4 | 0 | 8 |
| 0302 CAHOKIA 2 | 131 | 101 | 1 | 92 |
| 0303 CAHOKIA 3 | 90 | 42 | 0 | 51 |
| 0304 CAHOKIA 4 | 25 | 9 | 0 | 18 |
| 0305 CAHOKIA 5 | 100 | 75 | 0 | 85 |
| 0401 HONEY POINT | 20 | 10 | 0 | 15 |
| 0501 SHAWS POINT | 42 | 27 | 0 | 19 |
| 0601 NILWOOD 1 | 14 | 19 | 0 | 11 |
| 0602 NILWOOD 2 | 7 | 7 | 0 | 1 |
| 0603 NILWOOD 3 | 17 | 7 | 1 | 5 |
| 0701 GIRARD 1 | 56 | 27 | 0 | 17 |
| 0702 GIRARD 2 | 81 | 45 | 1 | 44 |
| 0801 VIRDEN 1 | 27 | 19 | 0 | 30 |
| 0802 VIRDEN 2 | 48 | 21 | 0 | 23 |
| 0803 VIRDEN 3 | 32 | 14 | 0 | 19 |
| 0804 VIRDEN 4 | 41 | 14 | 0 | 25 |
| 0901 DORCHESTER 1 | 23 | 14 | 0 | 17 |
| 0902 DORCHESTER 2 | 76 | 49 | 0 | 50 |
| 1001 GILLESPIE 1 | 84 | 48 | 1 | 49 |
| 1002 GILLESPIE 2 | 66 | 33 | 0 | 33 |
| 1003 GILLESPIE 3 | 41 | 27 | 0 | 37 |
| 1004 GILLESPIE 4 | 21 | 10 | 0 | 12 |
| 1005 GILLESPIE 5 | 104 | 56 | 0 | 72 |
| 1006 GILLESPIE 6 | 75 | 50 | 0 | 66 |
| 1101 BRUSHY MOUND | 31 | 15 | 0 | 14 |
| 1201 CARLINVILLE 1 | 98 | 63 | 1 | 66 |
| 1202 CARLINVILLE 2 | 65 | 45 | 0 | 61 |
| 1203 CARLINVILLE 3 | 84 | 64 | 0 | 54 |
| 1204 CARLINVILLE 4 | 24 | 22 | 0 | 14 |
| 1205 CARLINVILLE 5 | 92 | 45 | 0 | 52 |
| 1206 CARLINVILLE 6 | 90 | 46 | 1 | 48 |
| 1301 SOUTH OTTER | 24 | 15 | 0 | 13 |
| 1401 NORTH OTTER | 42 | 19 | 0 | 26 |
| 1501 BUNKER HILL 1 | 76 | 45 | 1 | 38 |
| 1502 BUNKER HILL 2 | 19 | 17 | 0 | 12 |
| 1503 BUNKER HILL 3 | 82 | 75 | 0 | 49 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 48..... | 49..... | 50..... | 51 |
|-----------------------|---------|---------|---------|-------|
| 1601 HILYARD | 41 | 33 | 0 | 19 |
| 1701 POLK | 33 | 20 | 0 | 12 |
| 1801 BIRD | 9 | 10 | 0 | 5 |
| 1901 SOUTH PALMYRA 1 | 13 | 14 | 0 | 13 |
| 1902 SOUTH PALMYRA 2 | 4 | 4 | 0 | 10 |
| 2001 NORTH PALMYRA 1 | 19 | 6 | 0 | 12 |
| 2002 NORTH PALMYRA 2 | 22 | 13 | 0 | 26 |
| 2101 BRIGHTON 1 | 34 | 24 | 0 | 9 |
| 2102 BRIGHTON 2 | 7 | 13 | 0 | 10 |
| 2103 BRIGHTON 3 | 55 | 30 | 0 | 25 |
| 2201 SHIPMAN 1 | 68 | 27 | 0 | 37 |
| 2202 SHIPMAN 2 | 15 | 9 | 0 | 11 |
| 2203 SHIPMAN 3 | 17 | 9 | 0 | 9 |
| 2301 CHESTERFIELD 1 | 15 | 7 | 0 | 7 |
| 2302 CHESTERFIELD 2 | 27 | 13 | 0 | 13 |
| 2401 WESTERN MOUND | 13 | 3 | 0 | 8 |
| 2501 BARR 1 | 7 | 4 | 0 | 3 |
| 2502 BARR 2 | 14 | 5 | 0 | 8 |
| 2601 SCOTTVILLE | 37 | 9 | 0 | 22 |
| 9999 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 3,108 | 1,974 | 8 | 1,979 |
| DEMOCRATIC | 3,108 | 1,974 | 8 | 1,979 |
| REPUBLICAN | 3,108 | 1,974 | 8 | 1,979 |
| NONPARTISAN | 677 | 435 | 0 | 446 |
| GREEN | 3,108 | 1,974 | 8 | 1,979 |
| YELLOW | 3,108 | 1,974 | 8 | 1,979 |
| BLUE | 461 | 283 | 0 | 305 |
| ORANGE | 461 | 283 | 0 | 305 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - STATE CENTRAL COMMITTEEMAN - MALE
 TWENTIETH CONGRESSIONAL DISTRICT

52 VINCE DEMUZIO
 53 Overvotes
 54 Undervotes

| | 52..... | 53..... | 54 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1 | 118 | 0 | 28 |
| 0102 STAUNTON 2 | 193 | 0 | 22 |
| 0103 STAUNTON 3 | 260 | 0 | 47 |
| 0104 STAUNTON 4 | 204 | 0 | 52 |
| 0105 STAUNTON 5 | 132 | 0 | 27 |
| 0201 MT. OLIVE 1 | 67 | 0 | 11 |
| 0202 MT. OLIVE 2 | 100 | 0 | 15 |
| 0203 MT. OLIVE 3 | 94 | 0 | 28 |
| 0204 MT. OLIVE 4 | 62 | 0 | 17 |
| 0205 MT. OLIVE 5 | 97 | 0 | 14 |
| 0206 MT. OLIVE 6 | 93 | 0 | 17 |
| 0301 CAHOKIA 1 | 18 | 0 | 3 |
| 0302 CAHOKIA 2 | 265 | 0 | 60 |
| 0303 CAHOKIA 3 | 157 | 0 | 26 |
| 0304 CAHOKIA 4 | 47 | 0 | 5 |
| 0305 CAHOKIA 5 | 206 | 0 | 54 |
| 0401 HONEY POINT | 37 | 0 | 8 |
| 0501 SHAWS POINT | 76 | 0 | 12 |
| 0601 NILWOOD 1 | 35 | 0 | 9 |
| 0602 NILWOOD 2 | 14 | 0 | 1 |
| 0603 NILWOOD 3 | 27 | 0 | 3 |
| 0701 GIRARD 1 | 96 | 0 | 4 |
| 0702 GIRARD 2 | 152 | 0 | 19 |
| 0801 VIRDEN 1 | 68 | 0 | 8 |
| 0802 VIRDEN 2 | 81 | 0 | 11 |
| 0803 VIRDEN 3 | 59 | 0 | 6 |
| 0804 VIRDEN 4 | 72 | 0 | 8 |
| 0901 DORCHESTER 1 | 40 | 0 | 14 |
| 0902 DORCHESTER 2 | 150 | 0 | 25 |
| 1001 GILLESPIE 1 | 151 | 0 | 31 |
| 1002 GILLESPIE 2 | 110 | 0 | 22 |
| 1003 GILLESPIE 3 | 87 | 0 | 18 |
| 1004 GILLESPIE 4 | 34 | 0 | 9 |
| 1005 GILLESPIE 5 | 199 | 0 | 33 |
| 1006 GILLESPIE 6 | 166 | 0 | 25 |
| 1101 BRUSHY MOUND | 55 | 0 | 5 |
| 1201 CARLINVILLE 1 | 213 | 0 | 15 |
| 1202 CARLINVILLE 2 | 149 | 0 | 22 |
| 1203 CARLINVILLE 3 | 172 | 0 | 30 |
| 1204 CARLINVILLE 4 | 51 | 0 | 9 |
| 1205 CARLINVILLE 5 | 167 | 0 | 22 |
| 1206 CARLINVILLE 6 | 156 | 0 | 29 |
| 1301 SOUTH OTTER | 44 | 0 | 8 |
| 1401 NORTH OTTER | 78 | 0 | 9 |
| 1501 BUNKER HILL 1 | 142 | 0 | 18 |
| 1502 BUNKER HILL 2 | 44 | 0 | 4 |
| 1503 BUNKER HILL 3 | 178 | 0 | 28 |
| 1601 HILYARD | 83 | 0 | 10 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 52..... | 53..... | 54 |
|-----------------------|------------|---------|-----|
| 1701 POLK | 62 | 0 | 3 |
| 1801 BIRD | 23 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 34 | 0 | 6 |
| 1902 SOUTH PALMYRA 2 | 14 | 0 | 4 |
| 2001 NORTH PALMYRA 1 | 35 | 0 | 2 |
| 2002 NORTH PALMYRA 2 | . 54..... | 0..... | 7 |
| 2101 BRIGHTON 1 | 66 | 0 | 1 |
| 2102 BRIGHTON 2 | 27 | 0 | 3 |
| 2103 BRIGHTON 3 | 105 | 0 | 5 |
| 2201 SHIPMAN 1 | 116 | 0 | 16 |
| 2202 SHIPMAN 2 | 33 | 0 | 2 |
| 2203 SHIPMAN 3 | . 30..... | 0..... | 5 |
| 2301 CHESTERFIELD 1 | 28 | 0 | 1 |
| 2302 CHESTERFIELD 2 | 48 | 0 | 5 |
| 2401 WESTERN MOUND | 22 | 0 | 2 |
| 2501 BARR 1 | 11 | 0 | 3 |
| 2502 BARR 2 | 20 | 0 | 7 |
| 2601 SCOTTVILLE | . 58..... | 0..... | 10 |
| 9999 FEDERAL PRECINCT | . | . | . |
| TOTAL | 6,085 | 0 | 984 |
| DEMOCRATIC | 6,085 | 0 | 984 |
| REPUBLICAN | 6,085 | 0 | 984 |
| NONPARTISAN | 1,304 | 0 | 254 |
| GREEN | 6,085..... | 0..... | 984 |
| YELLOW | 6,085 | 0 | 984 |
| BLUE | 887 | 0 | 162 |
| ORANGE | 887 | 0 | 162 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - REPRESENTATIVE IN THE GENERAL ASSEMBLY
 NINETY-SEVENTH REPRESENTATIVE DISTRICT

55 JERRY MONTAGUE
 56 Overvotes
 57 Undervotes

| | 55..... | 56..... | 57 |
|--------------------|------------|---------|----|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | . | | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | . | | . |
| 0802 VIRDEN 2 | . | . | . |
| 0803 VIRDEN 3 | . | . | . |
| 0804 VIRDEN 4 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . 49..... | 0..... | 11 |
| 1201 CARLINVILLE 1 | 174 | 0 | 54 |
| 1202 CARLINVILLE 2 | 114 | 0 | 57 |
| 1203 CARLINVILLE 3 | 148 | 0 | 54 |
| 1204 CARLINVILLE 4 | 46 | 0 | 14 |
| 1205 CARLINVILLE 5 | 144 | 0 | 45 |
| 1206 CARLINVILLE 6 | . 136..... | 0..... | 49 |
| 1301 SOUTH OTTER | 39 | 0 | 13 |
| 1401 NORTH OTTER | 62 | 0 | 25 |
| 1501 BUNKER HILL 1 | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . |
| 1601 HILYARD | . | | . |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | | | |
|-----------------------|---------------------|---|-----|
| | 55.....56.....57 | | |
| 1701 POLK | 55 | 0 | 10 |
| 1801 BIRD | 22 | 0 | 2 |
| 1901 SOUTH PALMYRA 1 | 31 | 0 | 9 |
| 1902 SOUTH PALMYRA 2 | 11 | 0 | 7 |
| 2001 NORTH PALMYRA 1 | 25 | 0 | 12 |
| 2002 NORTH PALMYRA 2 | 38.....0.....23 | | |
| 2101 BRIGHTON 1 | 62 | 0 | 5 |
| 2102 BRIGHTON 2 | 5 | 0 | 1 |
| 2103 BRIGHTON 3 | 99 | 0 | 11 |
| 2201 SHIPMAN 1 | 98 | 0 | 34 |
| 2202 SHIPMAN 2 | 29 | 0 | 6 |
| 2203 SHIPMAN 3 | 30.....0.....5 | | |
| 2301 CHESTERFIELD 1 | 25 | 0 | 4 |
| 2302 CHESTERFIELD 2 | 40 | 0 | 13 |
| 2401 WESTERN MOUND | 17 | 0 | 7 |
| 2501 BARR 1 | 11 | 0 | 3 |
| 2502 BARR 2 | 19 | 0 | 8 |
| 2601 SCOTTVILLE | 47.....0.....21 | | |
| 9999 FEDERAL PRECINCT | . | . | . |
| TOTAL | 1,576 | 0 | 503 |
| DEMOCRATIC | 1,576 | 0 | 503 |
| REPUBLICAN | 1,576 | 0 | 503 |
| NONPARTISAN | 87 | 0 | 37 |
| GREEN | 1,576.....0.....503 | | |
| YELLOW | 1,576 | 0 | 503 |
| BLUE | 139 | 0 | 59 |
| ORANGE | 139 | 0 | 59 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - REPRESENTATIVE IN THE GENERAL ASSEMBLY
 NINETY-EIGHTH REPRESENTATIVE DISTRICT

58 GARY HANNIG
 59 Overvotes
 60 Undervotes

| | 58..... | 59..... | 60 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1 | 125 | 0 | 21 |
| 0102 STAUNTON 2 | 183 | 0 | 32 |
| 0103 STAUNTON 3 | 260 | 0 | 47 |
| 0104 STAUNTON 4 | 196 | 0 | 60 |
| 0105 STAUNTON 5 | 129 | 0 | 30 |
| 0201 MT. OLIVE 1 | 67 | 0 | 11 |
| 0202 MT. OLIVE 2 | 96 | 0 | 19 |
| 0203 MT. OLIVE 3 | 100 | 0 | 22 |
| 0204 MT. OLIVE 4 | 66 | 0 | 13 |
| 0205 MT. OLIVE 5 | 96 | 0 | 15 |
| 0206 MT. OLIVE 6 | 91 | 0 | 19 |
| 0301 CAHOKIA 1 | 20 | 0 | 1 |
| 0302 CAHOKIA 2 | 260 | 0 | 65 |
| 0303 CAHOKIA 3 | 158 | 0 | 25 |
| 0304 CAHOKIA 4 | 43 | 0 | 9 |
| 0305 CAHOKIA 5 | 210 | 0 | 50 |
| 0401 HONEY POINT | 37 | 0 | 8 |
| 0501 SHAWS POINT | 73 | 0 | 15 |
| 0601 NILWOOD 1 | 38 | 0 | 6 |
| 0602 NILWOOD 2 | 14 | 0 | 1 |
| 0603 NILWOOD 3 | 25 | 0 | 5 |
| 0701 GIRARD 1 | 91 | 0 | 9 |
| 0702 GIRARD 2 | 146 | 0 | 25 |
| 0801 VIRDEN 1 | 64 | 0 | 12 |
| 0802 VIRDEN 2 | 77 | 0 | 15 |
| 0803 VIRDEN 3 | 53 | 0 | 12 |
| 0804 VIRDEN 4 | 70 | 0 | 10 |
| 0901 DORCHESTER 1 | 39 | 0 | 15 |
| 0902 DORCHESTER 2 | 142 | 0 | 33 |
| 1001 GILLESPIE 1 | 15 | 0 | 27 |
| 1002 GILLESPIE 2 | 114 | 0 | 18 |
| 1003 GILLESPIE 3 | 86 | 0 | 19 |
| 1004 GILLESPIE 4 | 36 | 0 | 7 |
| 1005 GILLESPIE 5 | 193 | 0 | 39 |
| 1006 GILLESPIE 6 | 160 | 0 | 31 |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |
| 1301 SOUTH OTTER | . | . | . |
| 1401 NORTH OTTER | . | . | . |
| 1501 BUNKER HILL 1 | 145 | 0 | 15 |
| 1502 BUNKER HILL 2 | 41 | 0 | 7 |
| 1503 BUNKER HILL 3 | 170 | 0 | 36 |
| 1601 HILYARD | 81 | 0 | 12 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 58..... | 59..... | 60 |
|-----------------------|------------|---------|-----|
| 1701 POLK | . | . | . |
| 1801 BIRD | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . |
| 2101 BRIGHTON 1 | . | . | . |
| 2102 BRIGHTON 2 | 21 | 0 | 3 |
| 2103 BRIGHTON 3 | . | . | . |
| 2201 SHIPMAN 1 | . | . | . |
| 2202 SHIPMAN 2 | . | . | . |
| 2203 SHIPMAN 3 | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . |
| 2401 WESTERN MOUND | . | . | . |
| 2501 BARR 1 | . | . | . |
| 2502 BARR 2 | . | . | . |
| 2601 SCOTTVILLE | . | . | . |
| 9999 FEDERAL PRECINCT | . | . | . |
| TOTAL | 4,171 | 0 | 819 |
| DEMOCRATIC | 4,171 | 0 | 819 |
| REPUBLICAN | 4,171 | 0 | 819 |
| NONPARTISAN | 1,174 | 0 | 260 |
| GREEN | 4,171..... | 0..... | 819 |
| YELLOW | 4,171 | 0 | 819 |
| BLUE | 706 | 0 | 145 |
| ORANGE | 706 | 0 | 145 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - COUNTY CLERK

61 JOHN SARACCO
 62 Overvotes
 63 Undervotes

| | 61..... | 62..... | 63 |
|--------------------|---------|---------|----|
| 0101 STAUNTON 1 | 123 | 0 | 23 |
| 0102 STAUNTON 2 | 190 | 0 | 25 |
| 0103 STAUNTON 3 | 269 | 0 | 38 |
| 0104 STAUNTON 4 | 228 | 0 | 28 |
| 0105 STAUNTON 5 | 136 | 0 | 23 |
| 0201 MT. OLIVE 1 | 66 | 0 | 12 |
| 0202 MT. OLIVE 2 | 104 | 0 | 11 |
| 0203 MT. OLIVE 3 | 97 | 0 | 25 |
| 0204 MT. OLIVE 4 | 66 | 0 | 13 |
| 0205 MT. OLIVE 5 | 103 | 0 | 8 |
| 0206 MT. OLIVE 6 | 92 | 0 | 18 |
| 0301 CAHOKIA 1 | 18 | 0 | 3 |
| 0302 CAHOKIA 2 | 294 | 0 | 31 |
| 0303 CAHOKIA 3 | 166 | 0 | 17 |
| 0304 CAHOKIA 4 | 48 | 0 | 4 |
| 0305 CAHOKIA 5 | 240 | 0 | 20 |
| 0401 HONEY POINT | 36 | 0 | 9 |
| 0501 SHAWS POINT | 76 | 0 | 12 |
| 0601 NILWOOD 1 | 39 | 0 | 5 |
| 0602 NILWOOD 2 | 14 | 0 | 1 |
| 0603 NILWOOD 3 | 28 | 0 | 2 |
| 0701 GIRARD 1 | 91 | 0 | 9 |
| 0702 GIRARD 2 | 149 | 0 | 22 |
| 0801 VIRDEN 1 | 65 | 0 | 11 |
| 0802 VIRDEN 2 | 78 | 0 | 14 |
| 0803 VIRDEN 3 | 53 | 0 | 12 |
| 0804 VIRDEN 4 | 64 | 0 | 16 |
| 0901 DORCHESTER 1 | 41 | 0 | 13 |
| 0902 DORCHESTER 2 | 154 | 0 | 21 |
| 1001 GILLESPIE 1 | 169 | 0 | 13 |
| 1002 GILLESPIE 2 | 116 | 0 | 16 |
| 1003 GILLESPIE 3 | 89 | 0 | 16 |
| 1004 GILLESPIE 4 | 36 | 0 | 7 |
| 1005 GILLESPIE 5 | 207 | 0 | 25 |
| 1006 GILLESPIE 6 | 165 | 0 | 26 |
| 1101 BRUSHY MOUND | 55 | 0 | 5 |
| 1201 CARLINVILLE 1 | 205 | 0 | 23 |
| 1202 CARLINVILLE 2 | 142 | 0 | 29 |
| 1203 CARLINVILLE 3 | 175 | 0 | 27 |
| 1204 CARLINVILLE 4 | 53 | 0 | 7 |
| 1205 CARLINVILLE 5 | 165 | 0 | 24 |
| 1206 CARLINVILLE 6 | 158 | 0 | 27 |
| 1301 SOUTH OTTER | 41 | 0 | 11 |
| 1401 NORTH OTTER | 68 | 0 | 19 |
| 1501 BUNKER HILL 1 | 145 | 0 | 15 |
| 1502 BUNKER HILL 2 | 45 | 0 | 3 |
| 1503 BUNKER HILL 3 | 177 | 0 | 29 |
| 1601 HILYARD | 82 | 0 | 11 |
| 1701 POLK | 57 | 0 | 8 |

STATEMENT OF VOTES CAST

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| | 61..... | 62..... | 63 |
|-----------------------|------------|---------|-----|
| 1801 BIRD | 22 | 0 | 2 |
| 1901 SOUTH PALMYRA 1 | 35 | 0 | 5 |
| 1902 SOUTH PALMYRA 2 | 15 | 0 | 3 |
| 2001 NORTH PALMYRA 1 | 32 | 0 | 5 |
| 2002 NORTH PALMYRA 2 | 52 | 0 | 9 |
| 2101 BRIGHTON 1 | . 65..... | 0..... | 2 |
| 2102 BRIGHTON 2 | 23 | 0 | 7 |
| 2103 BRIGHTON 3 | 96 | 0 | 14 |
| 2201 SHIPMAN 1 | 107 | 0 | 25 |
| 2202 SHIPMAN 2 | 33 | 0 | 2 |
| 2203 SHIPMAN 3 | 28 | 0 | 7 |
| 2301 CHESTERFIELD 1 | . 26..... | 0..... | 3 |
| 2302 CHESTERFIELD 2 | 44 | 0 | 9 |
| 2401 WESTERN MOUND | 21 | 0 | 3 |
| 2501 BARR 1 | 11 | 0 | 3 |
| 2502 BARR 2 | 21 | 0 | 6 |
| 2601 SCOTTVILLE | 63 | 0 | 5 |
| 9999 FEDERAL PRECINCT | | | |
| TOTAL | 6,172 | 0 | 897 |
| DEMOCRATIC | 6,172 | 0 | 897 |
| REPUBLICAN | 6,172 | 0 | 897 |
| NONPARTISAN | 1,338 | 0 | 220 |
| GREEN | 6,172 | 0 | 897 |
| YELLOW | 6,172..... | 0..... | 897 |
| BLUE | 891 | 0 | 158 |
| ORANGE | 891 | 0 | 158 |

STATEMENT OF VOTES CAST
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MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - COUNTY TREASURER

64 WILMA J. COX
 65 JOHN M. LUTZ
 66 Overvotes
 67 Undervotes

| | 64 | 65 | 66 | 67 |
|--------------------|-----|----|----|----|
| 0101 STAUNTON 1 | 99 | 26 | 0 | 21 |
| 0102 STAUNTON 2 | 143 | 46 | 0 | 26 |
| 0103 STAUNTON 3 | 188 | 78 | 0 | 41 |
| 0104 STAUNTON 4 | 178 | 45 | 0 | 33 |
| 0105 STAUNTON 5 | 109 | 32 | 0 | 18 |
| 0201 MT. OLIVE 1 | 61 | 13 | 1 | 3 |
| 0202 MT. OLIVE 2 | 90 | 15 | 0 | 10 |
| 0203 MT. OLIVE 3 | 85 | 19 | 0 | 18 |
| 0204 MT. OLIVE 4 | 62 | 14 | 0 | 3 |
| 0205 MT. OLIVE 5 | 76 | 28 | 0 | 7 |
| 0206 MT. OLIVE 6 | 92 | 13 | 0 | 5 |
| 0301 CAHOKIA 1 | 11 | 6 | 0 | 4 |
| 0302 CAHOKIA 2 | 249 | 45 | 0 | 31 |
| 0303 CAHOKIA 3 | 133 | 33 | 0 | 17 |
| 0304 CAHOKIA 4 | 33 | 13 | 0 | 6 |
| 0305 CAHOKIA 5 | 202 | 30 | 0 | 28 |
| 0401 HONEY POINT | 29 | 9 | 0 | 7 |
| 0501 SHAWS POINT | 65 | 17 | 0 | 6 |
| 0601 NILWOOD 1 | 17 | 22 | 0 | 5 |
| 0602 NILWOOD 2 | 9 | 6 | 0 | 0 |
| 0603 NILWOOD 3 | 17 | 10 | 1 | 2 |
| 0701 GIRARD 1 | 42 | 54 | 0 | 4 |
| 0702 GIRARD 2 | 74 | 88 | 1 | 8 |
| 0801 VIRDEN 1 | 31 | 37 | 0 | 8 |
| 0802 VIRDEN 2 | 49 | 33 | 0 | 10 |
| 0803 VIRDEN 3 | 35 | 21 | 0 | 9 |
| 0804 VIRDEN 4 | 41 | 29 | 0 | 10 |
| 0901 DORCHESTER 1 | 25 | 22 | 0 | 7 |
| 0902 DORCHESTER 2 | 145 | 18 | 0 | 12 |
| 1001 GILLESPIE 1 | 146 | 25 | 1 | 10 |
| 1002 GILLESPIE 2 | 96 | 20 | 0 | 16 |
| 1003 GILLESPIE 3 | 78 | 13 | 0 | 14 |
| 1004 GILLESPIE 4 | 29 | 9 | 0 | 5 |
| 1005 GILLESPIE 5 | 181 | 33 | 1 | 17 |
| 1006 GILLESPIE 6 | 139 | 31 | 0 | 21 |
| 1101 BRUSHY MOUND | 41 | 13 | 0 | 6 |
| 1201 CARLINVILLE 1 | 187 | 27 | 1 | 13 |
| 1202 CARLINVILLE 2 | 128 | 28 | 0 | 15 |
| 1203 CARLINVILLE 3 | 153 | 33 | 1 | 15 |
| 1204 CARLINVILLE 4 | 42 | 14 | 0 | 4 |
| 1205 CARLINVILLE 5 | 154 | 20 | 0 | 15 |
| 1206 CARLINVILLE 6 | 148 | 24 | 0 | 13 |
| 1301 SOUTH OTTER | 31 | 17 | 0 | 4 |
| 1401 NORTH OTTER | 44 | 27 | 0 | 16 |
| 1501 BUNKER HILL 1 | 106 | 34 | 1 | 19 |
| 1502 BUNKER HILL 2 | 31 | 11 | 0 | 6 |
| 1503 BUNKER HILL 3 | 145 | 39 | 0 | 22 |
| 1601 HILYARD | 81 | 7 | 0 | 5 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 64..... | 65..... | 66..... | 67 |
|-----------------------|------------|------------|---------|-----|
| 1701 POLK | 55 | 10 | 0 | 0 |
| 1801 BIRD | 20 | 3 | 0 | 1 |
| 1901 SOUTH PALMYRA 1 | 19 | 15 | 0 | 6 |
| 1902 SOUTH PALMYRA 2 | 13 | 2 | 0 | 3 |
| 2001 NORTH PALMYRA 1 | 17 | 13 | 0 | 7 |
| 2002 NORTH PALMYRA 2 | 39..... | 15..... | 0..... | 7 |
| 2101 BRIGHTON 1 | 46 | 14 | 1 | 6 |
| 2102 BRIGHTON 2 | 21 | 3 | 0 | 6 |
| 2103 BRIGHTON 3 | 82 | 20 | 0 | 8 |
| 2201 SHIPMAN 1 | 118 | 8 | 0 | 6 |
| 2202 SHIPMAN 2 | 30 | 3 | 0 | 2 |
| 2203 SHIPMAN 3 | 30..... | 4..... | 0..... | 1 |
| 2301 CHESTERFIELD 1 | 26 | 1 | 0 | 2 |
| 2302 CHESTERFIELD 2 | 43 | 7 | 0 | 3 |
| 2401 WESTERN MOUND | 18 | 3 | 0 | 3 |
| 2501 BARR 1 | 10 | 4 | 0 | 0 |
| 2502 BARR 2 | 18 | 8 | 0 | 1 |
| 2601 SCOTTVILLE | 54..... | 11..... | 1..... | 2 |
| 9999 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 5,009 | 1,391 | 10 | 659 |
| DEMOCRATIC | 5,009 | 1,391 | 10 | 659 |
| REPUBLICAN | 5,009 | 1,391 | 10 | 659 |
| NONPARTISAN | 1,033 | 326 | 0 | 199 |
| GREEN | 5,009..... | 1,391..... | 10..... | 659 |
| YELLOW | 5,009 | 1,391 | 10 | 659 |
| BLUE | 693 | 229 | 1 | 126 |
| ORANGE | 693 | 229 | 1 | 126 |

MACOUPIN COUNTY, ILLINOIS
 GENERAL PRIMARY ELECTION
 MARCH 15, 1994

DEM - SHERIFF

68 JIM "ZIRK" ZIRKELBACH
 69 JEFF HENDRICKS
 70 Overvotes
 71 Undervotes

| | 68..... | 69..... | 70..... | 71 |
|--------------------|---------|---------|---------|----|
| 0101 STAUNTON 1 | 102 | 37 | 0 | 7 |
| 0102 STAUNTON 2 | 151 | 60 | 2 | 2 |
| 0103 STAUNTON 3 | 207 | 89 | 0 | 11 |
| 0104 STAUNTON 4 | 128 | 117 | 0 | 11 |
| 0105 STAUNTON 5 | 104 | 51 | 0 | 4 |
| 0201 MT. OLIVE 1 | 52 | 24 | 1 | 1 |
| 0202 MT. OLIVE 2 | 85 | 25 | 1 | 4 |
| 0203 MT. OLIVE 3 | 74 | 43 | 0 | 5 |
| 0204 MT. OLIVE 4 | 53 | 24 | 0 | 2 |
| 0205 MT. OLIVE 5 | 69 | 37 | 1 | 4 |
| 0206 MT. OLIVE 6 | 62 | 44 | 0 | 4 |
| 0301 CAHOKIA 1 | 13 | 7 | 0 | 1 |
| 0302 CAHOKIA 2 | 200 | 119 | 0 | 6 |
| 0303 CAHOKIA 3 | 101 | 77 | 0 | 5 |
| 0304 CAHOKIA 4 | 29 | 22 | 0 | 1 |
| 0305 CAHOKIA 5 | 166 | 91 | 0 | 3 |
| 0401 HONEY POINT | 14 | 30 | 1 | 0 |
| 0501 SHAWS POINT | 20 | 66 | 0 | 2 |
| 0601 MILWOOD 1 | 22 | 22 | 0 | 0 |
| 0602 MILWOOD 2 | 11 | 4 | 0 | 0 |
| 0603 MILWOOD 3 | 17 | 11 | 1 | 1 |
| 0701 GIRARD 1 | 52 | 45 | 0 | 3 |
| 0702 GIRARD 2 | 83 | 76 | 1 | 11 |
| 0801 VIRDEN 1 | 27 | 45 | 0 | 4 |
| 0802 VIRDEN 2 | 31 | 56 | 0 | 5 |
| 0803 VIRDEN 3 | 39 | 23 | 0 | 3 |
| 0804 VIRDEN 4 | 33 | 45 | 0 | 2 |
| 0901 DORCHESTER 1 | 29 | 23 | 0 | 2 |
| 0902 DORCHESTER 2 | 110 | 58 | 0 | 7 |
| 1001 GILLESPIE 1 | 114 | 68 | 0 | 0 |
| 1002 GILLESPIE 2 | 46 | 83 | 0 | 3 |
| 1003 GILLESPIE 3 | 69 | 33 | 0 | 3 |
| 1004 GILLESPIE 4 | 33 | 9 | 0 | 1 |
| 1005 GILLESPIE 5 | 136 | 95 | 0 | 1 |
| 1006 GILLESPIE 6 | 85 | 101 | 2 | 3 |
| 1101 BRUSHY MOUND | 36 | 24 | 0 | 0 |
| 1201 CARLINVILLE 1 | 101 | 125 | 0 | 2 |
| 1202 CARLINVILLE 2 | 74 | 96 | 0 | 1 |
| 1203 CARLINVILLE 3 | 82 | 115 | 0 | 5 |
| 1204 CARLINVILLE 4 | 22 | 36 | 0 | 2 |
| 1205 CARLINVILLE 5 | 88 | 101 | 0 | 0 |
| 1206 CARLINVILLE 6 | 70 | 110 | 0 | 5 |
| 1301 SOUTH OTTER | 24 | 25 | 0 | 3 |
| 1401 NORTH OTTER | 48 | 32 | 0 | 7 |
| 1501 BUNKER HILL 1 | 128 | 30 | 1 | 1 |
| 1502 BUNKER HILL 2 | 36 | 12 | 0 | 0 |
| 1503 BUNKER HILL 3 | 146 | 57 | 0 | 3 |
| 1601 HILYARD | 69 | 23 | 0 | 1 |

STATEMENT OF VOTES CAST

22:47:21 15-Mar-1994

| | 68..... | 69..... | 70..... | 71 |
|-----------------------|------------|------------|---------|-----|
| 1701 POLK | 41 | 22 | 0 | 2 |
| 1801 BIRD | 7 | 17 | 0 | 0 |
| 1901 SOUTH PALMYRA 1 | 12 | 26 | 0 | 2 |
| 1902 SOUTH PALMYRA 2 | 6 | 10 | 0 | 2 |
| 2001 NORTH PALMYRA 1 | 16 | 19 | 0 | 2 |
| 2002 NORTH PALMYRA 2 | 26..... | 29..... | 0..... | 6 |
| 2101 BRIGHTON 1 | 37 | 27 | 1 | 2 |
| 2102 BRIGHTON 2 | 18 | 9 | 0 | 3 |
| 2103 BRIGHTON 3 | 64 | 41 | 0 | 5 |
| 2201 SHIPMAN 1 | 87 | 45 | 0 | 0 |
| 2202 SHIPMAN 2 | 26 | 7 | 0 | 2 |
| 2203 SHIPMAN 3 | 20..... | 15..... | 0..... | 0 |
| 2301 CHESTERFIELD 1 | 14 | 14 | 0 | 1 |
| 2302 CHESTERFIELD 2 | 30 | 21 | 0 | 2 |
| 2401 WESTERN MOUND | 9 | 13 | 0 | 2 |
| 2501 BARR 1 | 7 | 6 | 0 | 1 |
| 2502 BARR 2 | 6 | 21 | 0 | 0 |
| 2601 SCOTTVILLE | 16..... | 50..... | 0..... | 2 |
| 9999 FEDERAL PRECINCT | . | . | . | . |
| TOTAL | 3,933 | 2,938 | 12 | 186 |
| DEMOCRATIC | 3,933 | 2,938 | 12 | 186 |
| REPUBLICAN | 3,933 | 2,938 | 12 | 186 |
| NONPARTISAN | 969 | 529 | 2 | 58 |
| GREEN | 3,933..... | 2,938..... | 12..... | 186 |
| YELLOW | 3,933 | 2,938 | 12 | 186 |
| BLUE | 576 | 430 | 1 | 42 |
| ORANGE | 576 | 430 | 1 | 42 |