

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #6  
VOTE FOR 3

112 GARY BROWN  
113 DONALD L. QUARTON  
114 JOSEPH CHARLIE FRANK  
115 Overvotes  
116 Undervotes

|                      | 112..... | 113..... | 114..... | 115..... | 116 |
|----------------------|----------|----------|----------|----------|-----|
| 0043 SOUTH OTTER     | 35       | 51       | 35       | 0        | 65  |
| 0044 NORTH OTTER     | 84       | 93       | 79       | 0        | 116 |
| 0049 POLK            | 45       | 50       | 46       | 0        | 45  |
| 0050 BIRD            | 23       | 23       | 23       | 0        | 6   |
| 0051 SOUTH PALMYRA 1 | 32       | 42       | 38       | 0        | 44  |
| 0052 SOUTH PALMYRA 2 | 18.....  | 21.....  | 19.....  | 0.....   | 35  |
| 0053 NORTH PALMYRA 1 | 26       | 28       | 29       | 0        | 22  |
| 0054 NORTH PALMYRA 2 | 37       | 41       | 36       | 0        | 54  |
| 0063 WESTERN MOUND   | 23       | 26       | 22       | 0        | 25  |
| 0064 BARR 1          | 14       | 15       | 12       | 0        | 10  |
| 0065 BARR 2          | 26       | 28       | 27       | 0        | 21  |
| 0066 SCOTTVILLE      | 47.....  | 47.....  | 61.....  | 0.....   | 70  |
| TOTAL                | 410      | 465      | 427      | 0        | 513 |
| REPUBLICAN           | 410      | 465      | 427      | 0        | 513 |
| DEMOCRATIC           | 410      | 465      | 427      | 0        | 513 |
| NONPARTISAN          | 63       | 69       | 61       | 0        | 56  |
| GREEN                | 410      | 465      | 427      | 0        | 513 |
| YELLOW               | 410..... | 465..... | 427..... | 0.....   | 513 |
| BLUE                 | 63       | 69       | 61       | 0        | 56  |
| ORANGE               | 63       | 69       | 61       | 0        | 56  |

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #7  
VOTE FOR 3

117 GLENN E. NICHELSON  
118 FRED J. SNODGRASS  
119 MARVIN L. PAYME  
120 Overvotes  
121 Undervotes

|               | 117.... | 118.... | 119.... | 120.... | 121 |
|---------------|---------|---------|---------|---------|-----|
| 0022 GIRARD 1 | 101     | 78      | 77      | 0       | 83  |
| 0024 VIRDEN 1 | 54      | 58      | 48      | 0       | 95  |
| 0025 VIRDEN 2 | 95      | 96      | 83      | 0       | 125 |
| 0026 VIRDEN 3 | 70      | 73      | 80      | 0       | 95  |
| 0027 VIRDEN 4 | 74      | 75      | 68      | 0       | 107 |
| TOTAL         | 394.... | 380.... | 356.... | 0....   | 505 |
| REPUBLICAN    | 394     | 380     | 356     | 0       | 505 |
| DEMOCRATIC    | 394     | 380     | 356     | 0       | 505 |
| GREEN         | 394     | 380     | 356     | 0       | 505 |
| YELLOW        | 394     | 380     | 356     | 0       | 505 |



MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #8  
VOTE FOR 3

122 STATON HERM  
123 DAVID CERAR  
124 KENNETH N. DUGAN  
125 DARRELL L. BELL  
126 Overvotes

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 122..... | 123..... | 124..... | 125..... | 126 |
|--------------------|----------|----------|----------|----------|-----|
| 0038 CARLINVILLE 2 | 84       | 144      | 125      | 112      | 0   |
| 0039 CARLINVILLE 3 | 134      | 165      | 168      | 134      | 2   |
| 0040 CARLINVILLE 4 | 27       | 50       | 60       | 47       | 0   |
| 0041 CARLINVILLE 5 | 129      | 148      | 153      | 125      | 1   |
| 0042 CARLINVILLE 6 | 92       | 129      | 164      | 120      | 1   |
| TOTAL              | 466..... | 636..... | 670..... | 538..... | 4   |
| REPUBLICAN         | 466      | 636      | 670      | 538      | 4   |
| DEMOCRATIC         | 466      | 636      | 670      | 538      | 4   |
| GREEN              | 466      | 636      | 670      | 538      | 4   |
| YELLOW             | 466      | 636      | 670      | 538      | 4   |

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

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DEM - COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT #8

VOYE FOR 3

127 Undervotes

|                    |         |
|--------------------|---------|
|                    | ....127 |
| 0038 CARLINVILLE 2 | 138     |
| 0039 CARLINVILLE 3 | 161     |
| 0040 CARLINVILLE 4 | 50      |
| 0041 CARLINVILLE 5 | 135     |
| 0042 CARLINVILLE 6 | 83      |

|            |         |
|------------|---------|
| TOTAL      | ....567 |
| REPUBLICAN | 567     |
| DEMOCRATIC | 567     |
| GREEN      | 567     |
| YELLOW     | 567     |



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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992DEM - COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT #9  
VOTE FOR 3128 LYNN R. MALHAM  
129 DON B. "PETE" DENBY JR.  
130 ELDON O. ARMOUR  
131 Overvotes  
132 Undervotes

|                    | 128..... | 129..... | 130..... | 131..... | 132 |
|--------------------|----------|----------|----------|----------|-----|
| 0017 HONEY POINT   | 32       | 31       | 29       | 0        | 28  |
| 0018 SHAWS POINT   | 66       | 64       | 59       | 0        | 48  |
| 0019 HILWOOD 1     | 40       | 38       | 40       | 0        | 32  |
| 0020 HILWOOD 2     | 16       | 16       | 19       | 0        | 6   |
| 0021 HILWOOD 3     | 35       | 29       | 28       | 0        | 40  |
| 0023 GIRARD 2      | 165..... | 168..... | 150..... | 0.....   | 189 |
| 0036 BRUSHY MOUND  | 56       | 63       | 57       | 0        | 61  |
| 0037 CARLINVILLE 1 | 225      | 254      | 237      | 0        | 154 |
| TOTAL              | 635      | 663      | 619      | 0        | 558 |
| REPUBLICAN         | 635      | 663      | 619      | 0        | 558 |
| DEMOCRATIC         | 635      | 663      | 619      | 0        | 558 |
| GREEN              | 635..... | 663..... | 619..... | 0.....   | 558 |
| YELLOW             | 635      | 663      | 619      | 0        | 558 |

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

DEM - JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
FILL VACANCY HON. SIMON L. FRIEDMAN

133 STUART SHIFFMAN  
134 Overvotes  
135 Undervotes

|                    | 133..... | 134..... | 135 |
|--------------------|----------|----------|-----|
| 0001 STAUNTON 1    | 90       | 0        | 39  |
| 0002 STAUNTON 2    | 110      | 0        | 41  |
| 0003 STAUNTON 3    | 175      | 0        | 88  |
| 0004 STAUNTON 4    | 143      | 0        | 75  |
| 0005 STAUNTON 5    | 90       | 0        | 30  |
| 0006 MT OLIVE 1    | 81.....  | 0.....   | 48  |
| 0007 MT OLIVE 2    | 97       | 0        | 46  |
| 0008 MT OLIVE 3    | 87       | 0        | 54  |
| 0009 MT OLIVE 4    | 65       | 0        | 29  |
| 0010 MT OLIVE 5    | 124      | 0        | 33  |
| 0011 MT OLIVE 6    | 110      | 0        | 41  |
| 0012 CAHOKIA 1     | 20.....  | 0.....   | 9   |
| 0013 CAHOKIA 2     | 230      | 0        | 159 |
| 0014 CAHOKIA 3     | 162      | 0        | 75  |
| 0015 CAHOKIA 4     | 31       | 0        | 24  |
| 0016 CAHOKIA 5     | 147      | 0        | 135 |
| 0017 HONEY POINT   | 25       | 0        | 15  |
| 0018 SHAW'S POINT  | 56.....  | 0.....   | 23  |
| 0019 NILWOOD 1     | 36       | 0        | 14  |
| 0020 NILWOOD 2     | 18       | 0        | 1   |
| 0021 NILWOOD 3     | 29       | 0        | 15  |
| 0022 GIRARD 1      | 80       | 0        | 33  |
| 0023 GIRARD 2      | 174      | 0        | 50  |
| 0024 VIRDEN 1      | 62.....  | 0.....   | 23  |
| 0025 VIRDEN 2      | 93       | 0        | 40  |
| 0026 VIRDEN 3      | 81       | 0        | 25  |
| 0027 VIRDEN 4      | 71       | 0        | 37  |
| 0028 DORCHESTER 1  | 47       | 0        | 28  |
| 0029 DORCHESTER 2  | 151      | 0        | 92  |
| 0030 GILLESPIE 1   | 121..... | 0.....   | 82  |
| 0031 GILLESPIE 2   | 116      | 0        | 50  |
| 0032 GILLESPIE 3   | 61       | 0        | 42  |
| 0033 GILLESPIE 4   | 37       | 0        | 26  |
| 0034 GILLESPIE 5   | 189      | 0        | 113 |
| 0035 GILLESPIE 6   | 159      | 0        | 95  |
| 0036 BRUSHY MOUND  | 61.....  | 0.....   | 18  |
| 0037 CARLINVILLE 1 | 212      | 0        | 78  |
| 0038 CARLINVILLE 2 | 124      | 0        | 77  |
| 0039 CARLINVILLE 3 | 168      | 0        | 88  |
| 0040 CARLINVILLE 4 | 51       | 0        | 27  |
| 0041 CARLINVILLE 5 | 169      | 0        | 62  |
| 0042 CARLINVILLE 6 | 143..... | 0.....   | 54  |
| 0043 SOUTH OTTER   | 38       | 0        | 24  |
| 0044 NORTH OTTER   | 94       | 0        | 30  |
| 0045 BUNKER HILL 1 | 128      | 0        | 43  |
| 0046 BUNKER HILL 2 | 67       | 0        | 23  |
| 0047 BUNKER HILL 3 | 152      | 0        | 54  |
|                    | 83.....  | 0.....   | 35  |



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|                      | 133..... | 134..... | 135   |
|----------------------|----------|----------|-------|
| 0049 POLK            | 48       | 0        | 14    |
| 0050 BIRD            | 19       | 0        | 6     |
| 0051 SOUTH PALMYRA 1 | 30       | 0        | 22    |
| 0052 SOUTH PALMYRA 2 | 18       | 0        | 13    |
| 0053 NORTH PALMYRA 1 | 25       | 0        | 10    |
| 0054 NORTH PALMYRA 2 | 35       | 0        | 21    |
| 0055 BRIGHTON 1      | 119      | 0        | 33    |
| 0056 BRIGHTON 2      | 49       | 0        | 21    |
| 0057 BRIGHTON 3      | 174      | 0        | 65    |
| 0058 SHIPMAN 1       | 79       | 0        | 54    |
| 0059 SHIPMAN 2       | 33       | 0        | 17    |
| 0060 SHIPMAN 3       | 34       | 0        | 13    |
| 0061 CHESTERFIELD 1  | 43       | 0        | 9     |
| 0062 CHESTERFIELD 2  | 28       | 0        | 16    |
| 0063 WESTERN MOUND   | 18       | 0        | 14    |
| 0064 BARR 1          | 16       | 0        | 1     |
| 0065 BARR 2          | 25       | 0        | 9     |
| 0066 SCOTTVILLE      | 46       | 0        | 29    |
| TOTAL                | 5,697    | 0        | 2,710 |
| REPUBLICAN           | 5,697    | 0        | 2,710 |
| DEMOCRATIC           | 5,697    | 0        | 2,710 |
| NONPARTISAN          | 59       | 0        | 24    |
| GREEN                | 5,697    | 0        | 2,710 |
| YELLOW               | 5,697    | 0        | 2,710 |
| BLUE                 | 282      | 0        | 110   |
| ORANGE               | 282      | 0        | 110   |

## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992DEM - JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
FILL VACANCY HON. RAYMOND L. TERRELL136 JOHN R. KEITH  
137 Overvotes  
138 Undervotes

|                    | 136..... | 137..... | 138 |
|--------------------|----------|----------|-----|
| 0001 STAUNTON 1    | 92       | 0        | 37  |
| 0002 STAUNTON 2    | 108      | 0        | 43  |
| 0003 STAUNTON 3    | 181      | 0        | 82  |
| 0004 STAUNTON 4    | 145      | 0        | 73  |
| 0005 STAUNTON 5    | 90       | 0        | 30  |
| 0006 MT OLIVE 1    | 91       | 0        | 38  |
| 0007 MT OLIVE 2    | 99       | 0        | 44  |
| 0008 MT OLIVE 3    | 87       | 0        | 54  |
| 0009 MT OLIVE 4    | 66       | 0        | 28  |
| 0010 MT OLIVE 5    | 127      | 0        | 30  |
| 0011 MT OLIVE 6    | 111      | 0        | 40  |
| 0012 CAHOKIA 1     | 19       | 0        | 10  |
| 0013 CAHOKIA 2     | 239      | 0        | 150 |
| 0014 CAHOKIA 3     | 167      | 0        | 70  |
| 0015 CAHOKIA 4     | 32       | 0        | 23  |
| 0016 CAHOKIA 5     | 151      | 0        | 131 |
| 0017 HONEY POINT   | 31       | 0        | 9   |
| 0018 SHAWS POINT   | 64       | 0        | 15  |
| 0019 NILWOOD 1     | 38       | 0        | 12  |
| 0020 NILWOOD 2     | 17       | 0        | 2   |
| 0021 NILWOOD 3     | 31       | 0        | 13  |
| 0022 GIRARD 1      | 82       | 0        | 31  |
| 0023 GIRARD 2      | 175      | 0        | 49  |
| 0024 VIRDEN 1      | 60       | 0        | 25  |
| 0025 VIRDEN 2      | 102      | 0        | 31  |
| 0026 VIRDEN 3      | 83       | 0        | 23  |
| 0027 VIRDEN 4      | 71       | 0        | 37  |
| 0028 DORCHESTER 1  | 49       | 0        | 26  |
| 0029 DORCHESTER 2  | 167      | 0        | 76  |
| 0030 GILLESPIE 1   | 130      | 0        | 73  |
| 0031 GILLESPIE 2   | 113      | 0        | 53  |
| 0032 GILLESPIE 3   | 64       | 0        | 39  |
| 0033 GILLESPIE 4   | 40       | 0        | 23  |
| 0034 GILLESPIE 5   | 190      | 0        | 112 |
| 0035 GILLESPIE 6   | 167      | 0        | 87  |
| 0036 BRUSHY MOUND  | 61       | 0        | 18  |
| 0037 CARLINVILLE 1 | 213      | 0        | 77  |
| 0038 CARLINVILLE 2 | 125      | 0        | 76  |
| 0039 CARLINVILLE 3 | 173      | 0        | 83  |
| 0040 CARLINVILLE 4 | 50       | 0        | 28  |
| 0041 CARLINVILLE 5 | 166      | 0        | 65  |
| 0042 CARLINVILLE 6 | 147      | 0        | 50  |
| 0043 SOUTH OTTER   | 40       | 0        | 22  |
| 0044 NORTH OTTER   | 96       | 0        | 28  |
| 0045 BUNKER HILL 1 | 132      | 0        | 39  |
| 0046 BUNKER HILL 2 | 68       | 0        | 22  |
| 0047 BUNKER HILL 3 | 151      | 0        | 55  |
| 0048 HILYARD       | 78       | 0        | 40  |



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|                      |                     |   |       |
|----------------------|---------------------|---|-------|
|                      | 136.....137.....138 |   |       |
| 0049 POLK            | 51                  | 0 | 11    |
| 0050 BIRD            | 18                  | 0 | 7     |
| 0051 SOUTH PALMYRA 1 | 32                  | 0 | 20    |
| 0052 SOUTH PALMYRA 2 | 17                  | 0 | 14    |
| 0053 NORTH PALMYRA 1 | 28                  | 0 | 7     |
| 0054 NORTH PALMYRA 2 | . 33.....0.....23   |   |       |
| 0055 BRIGHTON 1      | 121                 | 0 | 31    |
| 0056 BRIGHTON 2      | 50                  | 0 | 20    |
| 0057 BRIGHTON 3      | 182                 | 0 | 57    |
| 0058 SHIPMAN 1       | 83                  | 0 | 50    |
| 0059 SHIPMAN 2       | 30                  | 0 | 20    |
| 0060 SHIPMAN 3       | . 37.....0.....10   |   |       |
| 0061 CHESTERFIELD 1  | 42                  | 0 | 10    |
| 0062 CHESTERFIELD 2  | 28                  | 0 | 16    |
| 0063 WESTERN MOUND   | 20                  | 0 | 12    |
| 0064 BARR 1          | 16                  | 0 | 1     |
| 0065 BARR 2          | 26                  | 0 | 8     |
| 0066 SCOTTVILLE      | . 49.....0.....26   |   |       |
| TOTAL                | 5,842               | 0 | 2,565 |
| REPUBLICAN           | 5,842               | 0 | 2,565 |
| DEMOCRATIC           | 5,842               | 0 | 2,565 |
| NONPARTISAN          | 62                  | 0 | 21    |
| GREEN                | 5,842               | 0 | 2,565 |
| YELLOW               | 5,842.....0..2,565  |   |       |
| BLUE                 | 294                 | 0 | 98    |
| ORANGE               | 294                 | 0 | 98    |

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - PRESIDENT OF THE UNITED STATES

139 GEORGE BUSH  
140 MAURICE HORTON  
141 PATRICK J. BUCHANAN  
142 Overvotes  
143 Undervotes

|                    | 139..... | 140..... | 141..... | 142..... | 143 |
|--------------------|----------|----------|----------|----------|-----|
| 0001 STAUNTON 1    | 19       | 0        | 3        | 1        | 0   |
| 0002 STAUNTON 2    | 19       | 1        | 7        | 0        | 0   |
| 0003 STAUNTON 3    | 25       | 0        | 2        | 0        | 2   |
| 0004 STAUNTON 4    | 29       | 0        | 4        | 0        | 1   |
| 0005 STAUNTON 5    | 12       | 0        | 6        | 0        | 0   |
| 0006 MT OLIVE 1    | 15.....  | 0.....   | 6.....   | 0.....   | 1   |
| 0007 MT OLIVE 2    | 14       | 0        | 4        | 0        | 0   |
| 0008 MT OLIVE 3    | 8        | 1        | 3        | 0        | 0   |
| 0009 MT OLIVE 4    | 10       | 0        | 3        | 0        | 0   |
| 0010 MT OLIVE 5    | 12       | 0        | 2        | 0        | 1   |
| 0011 MT OLIVE 6    | 17       | 0        | 2        | 0        | 0   |
| 0012 CAHOKIA 1     | 25.....  | 0.....   | 7.....   | 0.....   | 0   |
| 0013 CAHOKIA 2     | 10       | 0        | 1        | 0        | 2   |
| 0014 CAHOKIA 3     | 19       | 0        | 5        | 0        | 2   |
| 0015 CAHOKIA 4     | 2        | 1        | 1        | 0        | 2   |
| 0016 CAHOKIA 5     | 11       | 0        | 3        | 0        | 0   |
| 0017 HONEY POINT   | 29       | 1        | 0        | 0        | 0   |
| 0018 SHAWS POINT   | 27.....  | 1.....   | 7.....   | 0.....   | 0   |
| 0019 HILWOOD 1     | 11       | 1        | 9        | 0        | 0   |
| 0020 HILWOOD 2     | 23       | 0        | 2        | 0        | 0   |
| 0021 HILWOOD 3     | 14       | 0        | 2        | 0        | 1   |
| 0022 GIRARD 1      | 27       | 1        | 13       | 0        | 1   |
| 0023 GIRARD 2      | 93       | 0        | 18       | 0        | 1   |
| 0024 VIRDEN 1      | 34.....  | 0.....   | 9.....   | 0.....   | 1   |
| 0025 VIRDEN 2      | 66       | 1        | 20       | 0        | 2   |
| 0026 VIRDEN 3      | 70       | 3        | 11       | 0        | 3   |
| 0027 VIRDEN 4      | 37       | 0        | 11       | 0        | 2   |
| 0028 DORCHESTER 1  | 14       | 1        | 6        | 0        | 2   |
| 0029 DORCHESTER 2  | 29       | 0        | 8        | 0        | 4   |
| 0030 GILLESPIE 1   | 8.....   | 1.....   | 4.....   | 0.....   | 1   |
| 0031 GILLESPIE 2   | 6        | 1        | 6        | 0        | 0   |
| 0032 GILLESPIE 3   | 8        | 0        | 0        | 0        | 1   |
| 0033 GILLESPIE 4   | 11       | 0        | 4        | 0        | 0   |
| 0034 GILLESPIE 5   | 25       | 0        | 6        | 0        | 1   |
| 0035 GILLESPIE 6   | 19       | 1        | 4        | 0        | 1   |
| 0036 BRUSHY MOUND  | 61.....  | 1.....   | 5.....   | 0.....   | 1   |
| 0037 CARLINVILLE 1 | 123      | 0        | 16       | 1        | 3   |
| 0038 CARLINVILLE 2 | 54       | 0        | 14       | 0        | 1   |
| 0039 CARLINVILLE 3 | 56       | 0        | 16       | 0        | 1   |
| 0040 CARLINVILLE 4 | 11       | 1        | 7        | 0        | 1   |
| 0041 CARLINVILLE 5 | 44       | 1        | 5        | 0        | 1   |
| 0042 CARLINVILLE 6 | 40.....  | 1.....   | 9.....   | 0.....   | 2   |
| 0043 SOUTH OTTER   | 30       | 0        | 8        | 0        | 0   |
| 0044 NORTH OTTER   | 51       | 1        | 9        | 0        | 2   |
| 0045 BUNKER HILL 1 | 32       | 0        | 8        | 0        | 3   |
| 0046 BUNKER HILL 2 | 23       | 0        | 9        | 0        | 0   |
| 0047 BUNKER HILL 3 | 31       | 1        | 13       | 0        | 1   |



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|                       | 139..... | 140..... | 141..... | 142..... | 143 |
|-----------------------|----------|----------|----------|----------|-----|
| 0048 HILYARD          | 17       | 0        | 5        | 0        | 0   |
| 0049 POLK             | 18       | 0        | 12       | 0        | 0   |
| 0050 BIRD             | 29       | 0        | 5        | 0        | 0   |
| 0051 SOUTH PALMYRA 1  | 53       | 0        | 8        | 0        | 2   |
| 0052 SOUTH PALMYRA 2  | 9        | 1        | 2        | 0        | 0   |
| 0053 NORTH PALMYRA 1  | 59.....  | 0.....   | 10.....  | 0.....   | 2   |
| 0054 NORTH PALMYRA 2  | 43       | 1        | 10       | 0        | 2   |
| 0055 BRIGHTON 1       | 16       | 1        | 7        | 0        | 1   |
| 0056 BRIGHTON 2       | 11       | 1        | 9        | 0        | 0   |
| 0057 BRIGHTON 3       | 43       | 0        | 12       | 0        | 0   |
| 0058 SHIPMAN 1        | 26       | 2        | 8        | 0        | 0   |
| 0059 SHIPMAN 2        | 9.....   | 0.....   | 3.....   | 0.....   | 0   |
| 0060 SHIPMAN 3        | 13       | 0        | 0        | 0        | 1   |
| 0061 CHESTERFIELD 1   | 19       | 0        | 7        | 0        | 0   |
| 0062 CHESTERFIELD 2   | 28       | 0        | 4        | 0        | 1   |
| 0063 WESTERN MOUND    | 36       | 1        | 5        | 0        | 1   |
| 0064 BARR 1           | 11       | 1        | 5        | 0        | 2   |
| 0065 BARR 2           | 15.....  | 0.....   | 3.....   | 0.....   | 0   |
| 0066 SCOTTVILLE       | 24       | 0        | 5        | 0        | 1   |
| 0067 FEDERAL PRECINCT | 0        | 0        | 0        | 0        | 0   |
| TOTAL                 | 1,833    | 29       | 438      | 2        | 61  |
| REPUBLICAN            | 1,833    | 29       | 438      | 2        | 61  |
| DEMOCRATIC            | 1,833    | 29       | 438      | 2        | 61  |
| NONPARTISAN           | 62.....  | 2.....   | 13.....  | 0.....   | 3   |
| GREEN                 | 1,833    | 29       | 438      | 2        | 61  |
| YELLOW                | 1,833    | 29       | 438      | 2        | 61  |
| BLUE                  | 116      | 3        | 34       | 0        | 3   |
| ORANGE                | 116      | 3        | 34       | 0        | 3   |

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - UNITED STATES SENATOR

144 RICHARD S. WILLIAMSON

145 Overvotes

146 Undervotes

|                    | 144..... | 145..... | 146 |
|--------------------|----------|----------|-----|
| 0001 STAUNTON 1    | 18       | 0        | 5   |
| 0002 STAUNTON 2    | 19       | 0        | 8   |
| 0003 STAUNTON 3    | 23       | 0        | 6   |
| 0004 STAUNTON 4    | 21       | 0        | 13  |
| 0005 STAUNTON 5    | 9        | 0        | 9   |
| 0006 MT OLIVE 1    | 17.....  | 0.....   | 5   |
| 0007 MT OLIVE 2    | 14       | 0        | 4   |
| 0008 MT OLIVE 3    | 10       | 0        | 2   |
| 0009 MT OLIVE 4    | 11       | 0        | 2   |
| 0010 MT OLIVE 5    | 8        | 0        | 7   |
| 0011 MT OLIVE 6    | 17       | 0        | 2   |
| 0012 CAHOKIA 1     | 27.....  | 0.....   | 5   |
| 0013 CAHOKIA 2     | 7        | 0        | 6   |
| 0014 CAHOKIA 3     | 18       | 0        | 8   |
| 0015 CAHOKIA 4     | 4        | 0        | 2   |
| 0016 CAHOKIA 5     | 10       | 0        | 4   |
| 0017 HOHEY POINT   | 26       | 0        | 4   |
| 0018 SHAW'S POINT  | 24.....  | 0.....   | 11  |
| 0019 NILWOOD 1     | 18       | 0        | 3   |
| 0020 NILWOOD 2     | 22       | 0        | 3   |
| 0021 NILWOOD 3     | 11       | 0        | 6   |
| 0022 GIRARD 1      | 25       | 0        | 17  |
| 0023 GIRARD 2      | 88       | 0        | 24  |
| 0024 VIRDEN 1      | 29.....  | 0.....   | 15  |
| 0025 VIRDEN 2      | 67       | 0        | 22  |
| 0026 VIRDEN 3      | 59       | 0        | 28  |
| 0027 VIRDEN 4      | 40       | 0        | 10  |
| 0028 DORCHESTER 1  | 14       | 0        | 9   |
| 0029 DORCHESTER 2  | 27       | 0        | 14  |
| 0030 GILLESPIE 1   | 9.....   | 0.....   | 5   |
| 0031 GILLESPIE 2   | 10       | 0        | 3   |
| 0032 GILLESPIE 3   | 5        | 0        | 4   |
| 0033 GILLESPIE 4   | 10       | 0        | 5   |
| 0034 GILLESPIE 5   | 22       | 0        | 10  |
| 0035 GILLESPIE 6   | 22       | 0        | 3   |
| 0036 BRUSHY MOUND  | 56.....  | 0.....   | 12  |
| 0037 CARLINVILLE 1 | 116      | 0        | 27  |
| 0038 CARLINVILLE 2 | 60       | 0        | 9   |
| 0039 CARLINVILLE 3 | 50       | 0        | 23  |
| 0040 CARLINVILLE 4 | 12       | 0        | 8   |
| 0041 CARLINVILLE 5 | 45       | 0        | 6   |
| 0042 CARLINVILLE 6 | 39.....  | 0.....   | 13  |
| 0043 SOUTH OTTER   | 34       | 0        | 4   |
| 0044 NORTH OTTER   | 42       | 0        | 21  |
| 0045 BUNKER HILL 1 | 27       | 0        | 16  |
| 0046 BUNKER HILL 2 | 23       | 0        | 9   |
| 0047 BUNKER HILL 3 | 39       | 0        | 7   |
| 0048 HILYARD       | 19.....  | 0.....   | 3   |
| 0049 POLK          | 27       | 0        | 3   |



# STATEMENT OF VOTES CAST

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|                       |                     |   |     |
|-----------------------|---------------------|---|-----|
|                       | 144.....145.....146 |   |     |
| 0050 BIRD             | 28                  | 0 | 6   |
| 0051 SOUTH PALMYRA 1  | 50                  | 0 | 13  |
| 0052 SOUTH PALMYRA 2  | 8                   | 0 | 4   |
| 0053 NORTH PALMYRA 1  | 57                  | 0 | 14  |
| 0054 NORTH PALMYRA 2  | 39                  | 0 | 17  |
| 0055 BRIGHTON 1       | 19.....0.....6      |   |     |
| 0056 BRIGHTON 2       | 15                  | 0 | 6   |
| 0057 BRIGHTON 3       | 44                  | 0 | 11  |
| 0058 SHIPMAN 1        | 24                  | 0 | 12  |
| 0059 SHIPMAN 2        | 11                  | 0 | 1   |
| 0060 SHIPMAN 3        | 9                   | 0 | 5   |
| 0061 CHESTERFIELD 1   | 20.....0.....6      |   |     |
| 0062 CHESTERFIELD 2   | 25                  | 0 | 8   |
| 0063 WESTERN MOUND    | 31                  | 0 | 12  |
| 0064 BARR 1           | 10                  | 0 | 9   |
| 0065 BARR 2           | 17                  | 0 | 1   |
| 0066 SCOTTVILLE       | 24                  | 0 | 6   |
| 0067 FEDERAL PRECINCT | 0.....0.....0       |   |     |
| TOTAL                 | 1,781               | 0 | 582 |
| REPUBLICAN            | 1,781               | 0 | 582 |
| DEMOCRATIC            | 1,781               | 0 | 582 |
| NONPARTISAN           | 58                  | 0 | 22  |
| GREEN                 | 1,781               | 0 | 582 |
| YELLOW                | 1,781.....0.....582 |   |     |
| BLUE                  | 117                 | 0 | 39  |
| ORANGE                | 117                 | 0 | 39  |

## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

147 JOHN M. SHIMKUS

148 Overvotes

149 Undervotes

REP - DELEGATE TO THE NATIONAL NOMINATING CONVENTION

20TH CONGRESSIONAL DISTRICT

VOTE FOR 5

150 FRANK H. WALKER (BUSH)

151 MARALEE I. LINDLEY (BUSH)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 147.... | 148.... | 149 | 150.... | 151 |
|--------------------|---------|---------|-----|---------|-----|
| 0001 STAUNTON 1    | 18      | 0       | 5   | 17      | 16  |
| 0002 STAUNTON 2    | 20      | 0       | 7   | 17      | 18  |
| 0003 STAUNTON 3    | 22      | 0       | 7   | 23      | 22  |
| 0004 STAUNTON 4    | 19      | 0       | 15  | 22      | 20  |
| 0005 STAUNTON 5    | 8       | 0       | 10  | 8       | 8   |
| 0006 MT OLIVE 1    | 14      | 0       | 8   | 16      | 15  |
| 0007 MT OLIVE 2    | 13      | 0       | 5   | 12      | 12  |
| 0008 MT OLIVE 3    | 11      | 0       | 1   | 9       | 9   |
| 0009 MT OLIVE 4    | 10      | 0       | 3   | 6       | 7   |
| 0010 MT OLIVE 5    | 10      | 0       | 5   | 11      | 8   |
| 0011 MT OLIVE 6    | 18      | 0       | 1   | 17      | 16  |
| 0012 CAHOKIA 1     | 24      | 0       | 8   | 23      | 21  |
| 0013 CAHOKIA 2     | 10      | 0       | 3   | 9       | 7   |
| 0014 CAHOKIA 3     | 15      | 0       | 11  | 15      | 16  |
| 0015 CAHOKIA 4     | 4       | 0       | 2   | 2       | 2   |
| 0016 CAHOKIA 5     | 8       | 0       | 6   | 8       | 8   |
| 0017 HONEY POINT   | 21      | 0       | 9   | 26      | 26  |
| 0018 SHAWS POINT   | 22      | 0       | 13  | 25      | 25  |
| 0019 MILWOOD 1     | 16      | 0       | 5   | 10      | 11  |
| 0020 MILWOOD 2     | 21      | 0       | 4   | 22      | 22  |
| 0021 MILWOOD 3     | 8       | 0       | 9   | 11      | 12  |
| 0022 GIRARD 1      | 27      | 0       | 15  | 21      | 22  |
| 0023 GIRARD 2      | 76      | 0       | 36  | 85      | 82  |
| 0024 VIRDEN 1      | 31      | 0       | 13  | 32      | 31  |
| 0025 VIRDEN 2      | 70      | 0       | 19  | 63      | 61  |
| 0026 VIRDEN 3      | 64      | 0       | 23  | 56      | 58  |
| 0027 VIRDEN 4      | 39      | 0       | 11  | 35      | 36  |
| 0028 DORCHESTER 1  | 10      | 0       | 13  | 11      | 11  |
| 0029 DORCHESTER 2  | 33      | 0       | 8   | 26      | 27  |
| 0030 GILLESPIE 1   | 8       | 0       | 6   | 6       | 7   |
| 0031 GILLESPIE 2   | 11      | 0       | 2   | 6       | 6   |
| 0032 GILLESPIE 3   | 6       | 0       | 3   | 7       | 7   |
| 0033 GILLESPIE 4   | 11      | 0       | 4   | 11      | 11  |
| 0034 GILLESPIE 5   | 21      | 0       | 11  | 18      | 16  |
| 0035 GILLESPIE 6   | 21      | 0       | 4   | 19      | 18  |
| 0036 BRUSHY MOUND  | 54      | 0       | 14  | 54      | 53  |
| 0037 CARLINVILLE 1 | 102     | 0       | 41  | 118     | 119 |
| 0038 CARLINVILLE 2 | 49      | 0       | 20  | 47      | 48  |
| 0039 CARLINVILLE 3 | 42      | 0       | 31  | 54      | 54  |
| 0040 CARLINVILLE 4 | 12      | 0       | 8   | 10      | 10  |
| 0041 CARLINVILLE 5 | 37      | 0       | 14  | 42      | 42  |
| 0042 CARLINVILLE 6 | 33      | 0       | 19  | 34      | 35  |



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|                       |                    |              |
|-----------------------|--------------------|--------------|
|                       | 147....148....149  | 150....151   |
| 0043 SOUTH OTTER      | 30 0 8             | 29 28        |
| 0044 NORTH OTTER      | 46 0 17            | 45 46        |
| 0045 BUNKER HILL 1    | 30 0 13            | 32 32        |
| 0046 BUNKER HILL 2    | 24 0 8             | 18 18        |
| 0047 BUNKER HILL 3    | 40 0 6             | 28 26        |
| 0048 HILYARD          | . 19.....0.....3   | . 13.....14  |
| 0049 POLK             | 18 0 12            | 16 15        |
| 0050 BIRD             | 27 0 7             | 24 23        |
| 0051 SOUTH PALMYRA 1  | 46 0 17            | 48 46        |
| 0052 SOUTH PALMYRA 2  | 8 0 4              | 8 6          |
| 0053 NORTH PALMYRA 1  | 55 0 16            | 57 57        |
| 0054 NORTH PALMYRA 2  | . 35.....0.....21  | . 34.....34  |
| 0055 BRIGHTON 1       | 20 0 5             | 15 15        |
| 0056 BRIGHTON 2       | 15 0 6             | 12 12        |
| 0057 BRIGHTON 3       | 40 0 15            | 41 40        |
| 0058 SHIPMAN 1        | 22 0 14            | 23 20        |
| 0059 SHIPMAN 2        | 10 0 2             | 10 9         |
| 0060 SHIPMAN 3        | . 11.....0.....3   | . 12.....11  |
| 0061 CHESTERFIELD 1   | 19 0 7             | 14 15        |
| 0062 CHESTERFIELD 2   | 26 0 7             | 27 28        |
| 0063 WESTERN MOUND    | 29 0 14            | 32 31        |
| 0064 BARR 1           | 10 0 9             | 12 12        |
| 0065 BARR 2           | 14 0 4             | 15 15        |
| 0066 SCOTTVILLE       | . 20.....0.....10  | . 23.....23  |
| 0067 FEDERAL PRECINCT | 0 0 0              | 0 0          |
| TOTAL                 | 1,683 0 680        | 1,652 1,631  |
| REPUBLICAN            | 1,683 0 680        | 1,652 1,631  |
| DEMOCRATIC            | 1,683 0 680        | 1,652 1,631  |
| NONPARTISAN           | 53 0 27            | 59 58        |
| GREEN                 | 1,683.....0....680 | 1,652..1,631 |
| YELLOW                | 1,683 0 680        | 1,652 1,631  |
| BLUE                  | 108 0 48           | 112 110      |
| ORANGE                | 108 0 48           | 112 110      |

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

REP - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5

152 EDWARD RAGSDALE (BUSH)  
 153 PHYLLIS SCHLAFLY (BUSH)  
 154 FRANK C. WATSON (BUSH)  
 155 LEE BORMANN (BUCHANAN)  
 156 WILLIAM CHARLES EVERS, III (BUCHANAN)

\*\* CONTINUED ON NEXT PAGE \*\*

|                    | 152 | 153 | 154 | 155 | 156 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 17  | 16  | 15  | 2   | 2   |
| 0002 STAUNTON 2    | 18  | 17  | 16  | 2   | 5   |
| 0003 STAUNTON 3    | 23  | 23  | 22  | 3   | 2   |
| 0004 STAUNTON 4    | 21  | 19  | 20  | 2   | 2   |
| 0005 STAUNTON 5    | 8   | 7   | 7   | 5   | 3   |
| 0006 MT OLIVE 1    | 15  | 16  | 14  | 5   | 6   |
| 0007 MT OLIVE 2    | 12  | 12  | 11  | 3   | 4   |
| 0008 MT OLIVE 3    | 9   | 9   | 9   | 3   | 3   |
| 0009 MT OLIVE 4    | 8   | 6   | 6   | 3   | 4   |
| 0010 MT OLIVE 5    | 8   | 10  | 9   | 0   | 0   |
| 0011 MT OLIVE 6    | 17  | 14  | 15  | 2   | 3   |
| 0012 CAHOKIA 1     | 21  | 22  | 21  | 7   | 7   |
| 0013 CAHOKIA 2     | 8   | 9   | 9   | 2   | 1   |
| 0014 CAHOKIA 3     | 14  | 16  | 15  | 3   | 4   |
| 0015 CAHOKIA 4     | 2   | 3   | 2   | 1   | 1   |
| 0016 CAHOKIA 5     | 11  | 10  | 11  | 2   | 2   |
| 0017 HONEY POINT   | 24  | 25  | 23  | 2   | 0   |
| 0018 SHAW'S POINT  | 23  | 25  | 22  | 7   | 6   |
| 0019 MILWOOD 1     | 9   | 11  | 9   | 6   | 6   |
| 0020 MILWOOD 2     | 21  | 21  | 20  | 2   | 2   |
| 0021 MILWOOD 3     | 10  | 11  | 11  | 2   | 2   |
| 0022 GIRARD 1      | 20  | 23  | 20  | 12  | 13  |
| 0023 GIRARD 2      | 78  | 85  | 76  | 14  | 13  |
| 0024 VIRDEN 1      | 31  | 30  | 32  | 7   | 9   |
| 0025 VIRDEN 2      | 60  | 65  | 61  | 15  | 16  |
| 0026 VIRDEN 3      | 54  | 54  | 54  | 8   | 10  |
| 0027 VIRDEN 4      | 35  | 36  | 35  | 9   | 9   |
| 0028 DORCHESTER 1  | 10  | 11  | 11  | 6   | 6   |
| 0029 DORCHESTER 2  | 25  | 28  | 25  | 5   | 5   |
| 0030 GILLESPIE 1   | 6   | 7   | 6   | 3   | 3   |
| 0031 GILLESPIE 2   | 6   | 5   | 6   | 7   | 6   |
| 0032 GILLESPIE 3   | 7   | 7   | 7   | 0   | 0   |
| 0033 GILLESPIE 4   | 10  | 10  | 10  | 2   | 2   |
| 0034 GILLESPIE 5   | 17  | 22  | 16  | 5   | 6   |
| 0035 GILLESPIE 6   | 19  | 18  | 17  | 3   | 4   |
| 0036 BRUSHY MOUND  | 55  | 56  | 54  | 6   | 6   |
| 0037 CARLINVILLE 1 | 119 | 117 | 116 | 16  | 17  |
| 0038 CARLINVILLE 2 | 47  | 48  | 47  | 9   | 11  |
| 0039 CARLINVILLE 3 | 54  | 55  | 51  | 10  | 9   |
| 0040 CARLINVILLE 4 | 10  | 12  | 10  | 5   | 6   |
| 0041 CARLINVILLE 5 | 38  | 40  | 42  | 5   | 7   |
| 0042 CARLINVILLE 6 | 34  | 35  | 33  | 11  | 10  |
| 0043 SOUTH OTTER   | 29  | 28  | 27  | 8   | 8   |



## STATEMENT OF VOTES CAST

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|                       |                                     |       |       |     |     |
|-----------------------|-------------------------------------|-------|-------|-----|-----|
|                       | ....152....153....154....155....156 |       |       |     |     |
| 0044 NORTH OTTER      | 45                                  | 47    | 46    | 8   | 8   |
| 0045 BUNKER HILL 1    | 30                                  | 32    | 30    | 5   | 8   |
| 0046 BUNKER HILL 2    | 18                                  | 21    | 18    | 8   | 8   |
| 0047 BUNKER HILL 3    | 25                                  | 31    | 26    | 12  | 12  |
| 0048 HILYARD          | 14                                  | 15    | 13    | 5   | 3   |
| 0049 POLK             | ....14....16....13....10....8       |       |       |     |     |
| 0050 BIRD             | 23                                  | 28    | 24    | 4   | 4   |
| 0051 SOUTH PALMYRA 1  | 44                                  | 46    | 45    | 7   | 8   |
| 0052 SOUTH PALMYRA 2  | 7                                   | 6     | 7     | 3   | 3   |
| 0053 NORTH PALMYRA 1  | 55                                  | 60    | 56    | 8   | 8   |
| 0054 NORTH PALMYRA 2  | 34                                  | 37    | 34    | 11  | 10  |
| 0055 BRIGHTON 1       | ....17....17....16....6....6        |       |       |     |     |
| 0056 BRIGHTON 2       | 12                                  | 13    | 9     | 6   | 9   |
| 0057 BRIGHTON 3       | 42                                  | 42    | 39    | 13  | 11  |
| 0058 SHIPMAN 1        | 21                                  | 22    | 20    | 8   | 9   |
| 0059 SHIPMAN 2        | 9                                   | 10    | 10    | 2   | 2   |
| 0060 SHIPMAN 3        | 10                                  | 12    | 11    | 0   | 1   |
| 0061 CHESTERFIELD 1   | ....14....16....15....7....7        |       |       |     |     |
| 0062 CHESTERFIELD 2   | 28                                  | 27    | 28    | 3   | 4   |
| 0063 WESTERN MOUND    | 33                                  | 30    | 30    | 6   | 6   |
| 0064 BARR 1           | 11                                  | 12    | 11    | 5   | 6   |
| 0065 BARR 2           | 15                                  | 15    | 14    | 3   | 3   |
| 0066 SCOTTVILLE       | 21                                  | 25    | 21    | 5   | 3   |
| 0067 FEDERAL PRECINCT | ....0....0....0....0....0           |       |       |     |     |
| TOTAL                 | 1,605                               | 1,674 | 1,579 | 375 | 388 |
| REPUBLICAN            | 1,605                               | 1,674 | 1,579 | 375 | 388 |
| DEMOCRATIC            | 1,605                               | 1,674 | 1,579 | 375 | 388 |
| NONPARTISAN           | 59                                  | 57    | 55    | 14  | 15  |
| GREEN                 | 1,605                               | 1,674 | 1,579 | 375 | 388 |
| YELLOW                | ..1,605..1,674..1,579....375....388 |       |       |     |     |
| BLUE                  | 113                                 | 112   | 103   | 33  | 35  |
| ORANGE                | 113                                 | 112   | 103   | 33  | 35  |

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
REP - DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5

157 MEL JONES (BUCHANAN)  
158 BILL OWENS (BUCHANAN)  
159 O. A. "ROCKY" SCHOENROCK (BUCHANAN)  
160 Overvotes  
161 Undervotes

|                    | 157 | 158 | 159 | 160 | 161 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 2   | 2   | 2   | 1   | 19  |
| 0002 STAUNTON 2    | 4   | 3   | 4   | 1   | 26  |
| 0003 STAUNTON 3    | 3   | 3   | 2   | 0   | 19  |
| 0004 STAUNTON 4    | 2   | 2   | 2   | 0   | 58  |
| 0005 STAUNTON 5    | 2   | 3   | 2   | 0   | 37  |
| 0006 MT OLIVE 1    | 6   | 6   | 6   | 0   | 5   |
| 0007 MT OLIVE 2    | 1   | 1   | 3   | 0   | 19  |
| 0008 MT OLIVE 3    | 3   | 3   | 3   | 0   | 0   |
| 0009 MT OLIVE 4    | 3   | 3   | 3   | 0   | 16  |
| 0010 MT OLIVE 5    | 1   | 1   | 0   | 0   | 27  |
| 0011 MT OLIVE 6    | 2   | 3   | 2   | 0   | 4   |
| 0012 CAHOKIA 1     | 6   | 7   | 5   | 0   | 20  |
| 0013 CAHOKIA 2     | 0   | 0   | 0   | 0   | 20  |
| 0014 CAHOKIA 3     | 3   | 3   | 3   | 0   | 38  |
| 0015 CAHOKIA 4     | 1   | 2   | 1   | 0   | 13  |
| 0016 CAHOKIA 5     | 2   | 2   | 2   | 0   | 12  |
| 0017 HONEY POINT   | 0   | 0   | 0   | 0   | 24  |
| 0018 SHAWS POINT   | 7   | 5   | 6   | 0   | 24  |
| 0019 MILWOOD 1     | 5   | 6   | 7   | 0   | 25  |
| 0020 MILWOOD 2     | 1   | 1   | 3   | 0   | 10  |
| 0021 MILWOOD 3     | 2   | 2   | 2   | 0   | 20  |
| 0022 GIRARD 1      | 12  | 10  | 11  | 0   | 46  |
| 0023 GIRARD 2      | 14  | 13  | 14  | 0   | 86  |
| 0024 VIRDEN 1      | 5   | 7   | 7   | 0   | 29  |
| 0025 VIRDEN 2      | 16  | 18  | 15  | 0   | 55  |
| 0026 VIRDEN 3      | 12  | 10  | 10  | 0   | 109 |
| 0027 VIRDEN 4      | 9   | 9   | 9   | 0   | 28  |
| 0028 DORCHESTER 1  | 6   | 6   | 6   | 0   | 31  |
| 0029 DORCHESTER 2  | 5   | 6   | 4   | 0   | 49  |
| 0030 GILLESPIE 1   | 4   | 3   | 3   | 0   | 22  |
| 0031 GILLESPIE 2   | 7   | 7   | 7   | 0   | 2   |
| 0032 GILLESPIE 3   | 0   | 0   | 0   | 0   | 10  |
| 0033 GILLESPIE 4   | 3   | 2   | 2   | 1   | 7   |
| 0034 GILLESPIE 5   | 5   | 4   | 3   | 0   | 48  |
| 0035 GILLESPIE 6   | 4   | 3   | 4   | 0   | 16  |
| 0036 BRUSHY MOUND  | 5   | 5   | 6   | 0   | 40  |
| 0037 CARLINVILLE 1 | 15  | 14  | 14  | 1   | 45  |
| 0038 CARLINVILLE 2 | 9   | 10  | 11  | 0   | 58  |
| 0039 CARLINVILLE 3 | 8   | 10  | 10  | 0   | 50  |
| 0040 CARLINVILLE 4 | 5   | 6   | 6   | 0   | 20  |
| 0041 CARLINVILLE 5 | 3   | 4   | 6   | 0   | 26  |
| 0042 CARLINVILLE 6 | 9   | 9   | 9   | 0   | 41  |
| 0043 SOUTH OTTER   | 8   | 9   | 10  | 0   | 6   |
| 0044 NORTH OTTER   | 7   | 8   | 6   | 1   | 44  |



## STATEMENT OF VOTES CAST

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|                       | ....157.... | 158.... | 159.... | 160.... | 161 |
|-----------------------|-------------|---------|---------|---------|-----|
| 0045 BUNKER HILL 1    | 5           | 6       | 7       | 0       | 28  |
| 0046 BUNKER HILL 2    | 7           | 9       | 9       | 0       | 26  |
| 0047 BUNKER HILL 3    | 13          | 13      | 12      | 0       | 32  |
| 0048 HILYARD          | 4           | 4       | 3       | 0       | 22  |
| 0049 POLK             | 7           | 7       | 8       | 0       | 36  |
| 0050 BIRD             | ....4....   | 4....   | 4....   | 0....   | 28  |
| 0051 SOUTH PALMYRA 1  | 6           | 6       | 6       | 0       | 53  |
| 0052 SOUTH PALMYRA 2  | 2           | 3       | 2       | 0       | 13  |
| 0053 NORTH PALMYRA 1  | 5           | 8       | 5       | 0       | 36  |
| 0054 NORTH PALMYRA 2  | 11          | 8       | 8       | 0       | 59  |
| 0055 BRIGHTON 1       | 7           | 6       | 6       | 0       | 14  |
| 0056 BRIGHTON 2       | ....9....   | 9....   | 9....   | 0....   | 5   |
| 0057 BRIGHTON 3       | 11          | 12      | 12      | 0       | 12  |
| 0058 SHIPMAN 1        | 8           | 8       | 7       | 0       | 34  |
| 0059 SHIPMAN 2        | 3           | 1       | 1       | 0       | 3   |
| 0060 SHIPMAN 3        | 0           | 0       | 0       | 0       | 13  |
| 0061 CHESTERFIELD 1   | 7           | 7       | 6       | 0       | 22  |
| 0062 CHESTERFIELD 2   | ....4....   | 4....   | 4....   | 0....   | 8   |
| 0063 WESTERN MOUND    | 6           | 6       | 6       | 0       | 29  |
| 0064 BARR 1           | 5           | 6       | 4       | 0       | 11  |
| 0065 BARR 2           | 3           | 3       | 4       | 0       | 0   |
| 0066 SCOTTVILLE       | 5           | 6       | 3       | 0       | 15  |
| 0067 FEDERAL PRECINCT | 0           | 0       | 0       | 0       | 0   |

|             |             |         |         |       |       |
|-------------|-------------|---------|---------|-------|-------|
| TOTAL       | ....359.... | 367.... | 357.... | 5.... | 1,803 |
| REPUBLICAN  | 359         | 367     | 357     | 5     | 1,803 |
| DEMOCRATIC  | 359         | 367     | 357     | 5     | 1,803 |
| NONPARTISAN | 14          | 15      | 14      | 0     | 40    |
| GREEN       | 359         | 367     | 357     | 5     | 1,803 |
| YELLOW      | 359         | 367     | 357     | 5     | 1,803 |
| BLUE        | ....34....  | 36....  | 35....  | 0.... | 57    |
| ORANGE      | 34          | 36      | 35      | 0     | 57    |

## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992REP - ALT. DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5162 RON STEPHENS (BUSH)  
163 DON W. ADAMS (BUSH)  
164 SUE DYER (BUSH)  
165 DENNIS J. RICKHOFF (BUSH)  
166 CANDICE D. TREES (BUSH)

\*\* CONTINUE ON NEXT PAGE \*\*

|                    | 162 | 163 | 164 | 165 | 166 |
|--------------------|-----|-----|-----|-----|-----|
| 0001 STAUNTON 1    | 19  | 19  | 20  | 20  | 20  |
| 0002 STAUNTON 2    | 22  | 21  | 21  | 21  | 21  |
| 0003 STAUNTON 3    | 23  | 23  | 21  | 20  | 21  |
| 0004 STAUNTON 4    | 20  | 20  | 18  | 18  | 18  |
| 0005 STAUNTON 5    | 9   | 8   | 8   | 8   | 10  |
| 0006 MT OLIVE 1    | 14  | 14  | 14  | 13  | 13  |
| 0007 MT OLIVE 2    | 13  | 12  | 13  | 12  | 12  |
| 0008 MT OLIVE 3    | 10  | 10  | 9   | 9   | 9   |
| 0009 MT OLIVE 4    | 8   | 7   | 7   | 7   | 7   |
| 0010 MT OLIVE 5    | 9   | 10  | 9   | 8   | 9   |
| 0011 MT OLIVE 6    | 18  | 18  | 17  | 17  | 17  |
| 0012 CAHOKIA 1     | 23  | 23  | 23  | 23  | 24  |
| 0013 CAHOKIA 2     | 9   | 9   | 8   | 7   | 8   |
| 0014 CAHOKIA 3     | 13  | 12  | 14  | 11  | 11  |
| 0015 CAHOKIA 4     | 2   | 2   | 2   | 1   | 1   |
| 0016 CAHOKIA 5     | 7   | 7   | 7   | 7   | 6   |
| 0017 HONEY POINT   | 24  | 22  | 25  | 22  | 22  |
| 0018 SHAW'S POINT  | 28  | 28  | 28  | 28  | 28  |
| 0019 NILWOOD 1     | 13  | 11  | 11  | 12  | 13  |
| 0020 NILWOOD 2     | 23  | 23  | 23  | 22  | 23  |
| 0021 NILWOOD 3     | 14  | 13  | 14  | 13  | 13  |
| 0022 GIRARD 1      | 27  | 24  | 27  | 25  | 28  |
| 0023 GIRARD 2      | 89  | 88  | 88  | 85  | 89  |
| 0024 VIRDEN 1      | 33  | 33  | 34  | 33  | 35  |
| 0025 VIRDEN 2      | 68  | 67  | 66  | 66  | 67  |
| 0026 VIRDEN 3      | 58  | 60  | 60  | 56  | 62  |
| 0027 VIRDEN 4      | 39  | 37  | 38  | 38  | 39  |
| 0028 DORCHESTER 1  | 11  | 12  | 11  | 11  | 11  |
| 0029 DORCHESTER 2  | 32  | 32  | 32  | 32  | 31  |
| 0030 GILLESPIE 1   | 9   | 8   | 9   | 8   | 9   |
| 0031 GILLESPIE 2   | 6   | 7   | 7   | 7   | 7   |
| 0032 GILLESPIE 3   | 7   | 7   | 7   | 7   | 7   |
| 0033 GILLESPIE 4   | 11  | 11  | 11  | 12  | 11  |
| 0034 GILLESPIE 5   | 22  | 21  | 20  | 20  | 20  |
| 0035 GILLESPIE 6   | 21  | 21  | 21  | 21  | 21  |
| 0036 BRUSHY MOUND  | 56  | 55  | 56  | 54  | 56  |
| 0037 CARLINVILLE 1 | 121 | 118 | 120 | 117 | 117 |
| 0038 CARLINVILLE 2 | 49  | 48  | 47  | 48  | 48  |
| 0039 CARLINVILLE 3 | 53  | 51  | 51  | 50  | 50  |
| 0040 CARLINVILLE 4 | 12  | 13  | 12  | 12  | 12  |
| 0041 CARLINVILLE 5 | 44  | 44  | 43  | 43  | 44  |
| 0042 CARLINVILLE 6 | 41  | 41  | 43  | 40  | 43  |
| 0043 SOUTH OTTER   | 33  | 33  | 33  | 33  | 34  |
| 0044 NORTH OTTER   | 51  | 48  | 48  | 49  | 50  |



## STATEMENT OF VOTES CAST

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|                       |                                     |
|-----------------------|-------------------------------------|
|                       | 162....163....164....165....166     |
| 0045 BUNKER HILL 1    | 35 33 33 33 33                      |
| 0046 BUNKER HILL 2    | 22 23 21 21 21                      |
| 0047 BUNKER HILL 3    | 34 33 32 33 32                      |
| 0048 HILYARD          | 16 18 16 16 16                      |
| 0049 POLK             | 19 19 19 18 18                      |
| 0050 BIRD             | 25.....25.....26.....25.....27      |
| 0051 SOUTH PALMYRA 1  | 49 48 47 45 50                      |
| 0052 SOUTH PALMYRA 2  | 8 8 8 7 8                           |
| 0053 NORTH PALMYRA 1  | 59 63 62 60 61                      |
| 0054 NORTH PALMYRA 2  | 39 38 38 37 39                      |
| 0055 BRIGHTON 1       | 17 17 16 16 16                      |
| 0056 BRIGHTON 2       | 15.....16.....16.....15.....16      |
| 0057 BRIGHTON 3       | 46 46 46 47 46                      |
| 0058 SHIPMAN 1        | 23 24 25 23 23                      |
| 0059 SHIPMAN 2        | 12 11 12 11 12                      |
| 0060 SHIPMAN 3        | 12 12 11 10 10                      |
| 0061 CHESTERFIELD 1   | 18 17 19 17 17                      |
| 0062 CHESTERFIELD 2   | 29.....29.....30.....29.....29      |
| 0063 WESTERN MOUND    | 29 30 30 28 30                      |
| 0064 BARR 1           | 11 11 11 12 11                      |
| 0065 BARR 2           | 13 13 13 13 14                      |
| 0066 SCOTTVILLE       | 25 24 24 23 24                      |
| 0067 FEDERAL PRECINCT | 0 0 0 0 0                           |
| TOTAL                 | 1,770..1,749..1,751..1,705..1,750   |
| REPUBLICAN            | 1,770 1,749 1,751 1,705 1,750       |
| DEMOCRATIC            | 1,770 1,749 1,751 1,705 1,750       |
| NONPARTISAN           | 53 54 54 53 55                      |
| GREEN                 | 1,770 1,749 1,751 1,705 1,750       |
| YELLOW                | 1,770 1,749 1,751 1,705 1,750       |
| BLUE                  | 114.....116.....116.....115.....117 |
| ORANGE                | 114 116 116 115 117                 |

MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

REP - ALT.DELEGATE TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT  
VOTE FOR 5

167 Overvotes  
168 Undervotes

REP - STATE SENATOR  
49TH LEGISLATIVE DISTRICT

NO CANDIDATE FILED

169 Overvotes  
170 Undervotes

|                    | ....167....168  | 169....170 |
|--------------------|-----------------|------------|
| 0001 STAUNTON 1    | 0 17            | 0 23       |
| 0002 STAUNTON 2    | 0 29            | 0 27       |
| 0003 STAUNTON 3    | 0 37            | 0 29       |
| 0004 STAUNTON 4    | 0 76            | 0 34       |
| 0005 STAUNTON 5    | 0 47            | 0 18       |
| 0006 MT OLIVE 1    | .....0.....42 . | 0.....22   |
| 0007 MT OLIVE 2    | 0 28            | 0 18       |
| 0008 MT OLIVE 3    | 0 13            | 0 12       |
| 0009 MT OLIVE 4    | 0 29            | 0 13       |
| 0010 MT OLIVE 5    | 0 30            | 0 15       |
| 0011 MT OLIVE 6    | 0 8             | 0 19       |
| 0012 CAHOKIA 1     | .....0.....44 . | 0.....32   |
| 0013 CAHOKIA 2     | 0 24            | 0 13       |
| 0014 CAHOKIA 3     | 0 69            | 0 26       |
| 0015 CAHOKIA 4     | 0 22            | 0 6        |
| 0016 CAHOKIA 5     | 0 36            | 0 14       |
| 0017 HONEY POINT   | 0 35            | 0 30       |
| 0018 SHAWS POINT   | .....0.....35 . | 0.....35   |
| 0019 NILWOOD 1     | 0 45            | 0 21       |
| 0020 NILWOOD 2     | 0 11            | 0 25       |
| 0021 NILWOOD 3     | 0 18            | 0 17       |
| 0022 GIRARD 1      | 0 79            | 0 42       |
| 0023 GIRARD 2      | 0 121           | 0 112      |
| 0024 VIRDEN 1      | .....0.....52 . | 0.....44   |
| 0025 VIRDEN 2      | 0 111           | 0 89       |
| 0026 VIRDEN 3      | 0 139           | 0 87       |
| 0027 VIRDEN 4      | 0 59            | 0 50       |
| 0028 DORCHESTER 1  | 0 59            | 0 23       |
| 0029 DORCHESTER 2  | 0 46            | 0 41       |
| 0030 GILLESPIE 1   | .....0.....27 . | 0.....14   |
| 0031 GILLESPIE 2   | 0 31            | 0 13       |
| 0032 GILLESPIE 3   | 0 10            | 0 9        |
| 0033 GILLESPIE 4   | 0 19            | 0 15       |
| 0034 GILLESPIE 5   | 0 57            | 0 32       |
| 0035 GILLESPIE 6   | 0 20            | 0 25       |
| 0036 BRUSHY MOUND  | .....0.....63 . | 0.....68   |
| 0037 CARLINVILLE 1 | 0 122           | 0 143      |
| 0038 CARLINVILLE 2 | 0 105           | 0 69       |
| 0039 CARLINVILLE 3 | 0 110           | 0 73       |
| 0040 CARLINVILLE 4 | 0 39            | 0 20       |
| 0041 CARLINVILLE 5 | 0 37            | 0 51       |
| 0042 CARLINVILLE 6 | .....0.....52 . | 0.....52   |



## STATEMENT OF VOTES CAST

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|                       | ....167....168 | 169....170 |
|-----------------------|----------------|------------|
| 0043 SOUTH OTTER      | 0 24           | 0 38       |
| 0044 NORTH OTTER      | 0 69           | 0 63       |
| 0045 BUNKER HILL 1    | 0 48           | 0 43       |
| 0046 BUNKER HILL 2    | 0 52           | 0 32       |
| 0047 BUNKER HILL 3    | 0 66           | 0 46       |
| 0048 HILYARD          | .....0.....28  | . 0.....22 |
| 0049 POLK             | 0 57           | 0 30       |
| 0050 BIRD             | 0 42           | 0 34       |
| 0051 SOUTH PALMYRA 1  | 0 76           | 0 63       |
| 0052 SOUTH PALMYRA 2  | 0 21           | 0 12       |
| 0053 NORTH PALMYRA 1  | 0 50           | 0 71       |
| 0054 NORTH PALMYRA 2  | .....0.....89  | . 0.....56 |
| 0055 BRIGHTON 1       | 0 43           | 0 25       |
| 0056 BRIGHTON 2       | 0 27           | 0 21       |
| 0057 BRIGHTON 3       | 0 44           | 0 55       |
| 0058 SHIPMAN 1        | 0 62           | 0 36       |
| 0059 SHIPMAN 2        | 0 2            | 0 12       |
| 0060 SHIPMAN 3        | .....0.....15  | . 0.....14 |
| 0061 CHESTERFIELD 1   | 0 42           | 0 26       |
| 0062 CHESTERFIELD 2   | 0 19           | 0 33       |
| 0063 WESTERN MOUND    | 0 68           | 0 43       |
| 0064 BARR 1           | 0 39           | 0 19       |
| 0065 BARR 2           | 0 24           | 0 18       |
| 0066 SCOTTVILLE       | .....0.....30  | . 0.....30 |
| 0067 FEDERAL PRECINCT | 0 0            | . .        |
| TOTAL                 | 0 3,090        | 0 2,363    |
| REPUBLICAN            | 0 3,090        | 0 2,363    |
| DEMOCRATIC            | 0 3,090        | 0 2,363    |
| NONPARTISAN           | 0 131          | 0 80       |
| GREEN                 | .....0..3,090  | . 0..2,363 |
| YELLOW                | 0 3,090        | 0 2,363    |
| BLUE                  | 0 202          | 0 156      |
| ORANGE                | 0 202          | 0 156      |

STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY  
97TH LEGISLATIVE DISTRICT

171 TOM RYDER  
172 Overvotes  
173 Undervotes

|                      | 171.... | 172.... | 173 |
|----------------------|---------|---------|-----|
| 0036 BRUSHY MOUND    | 59      | 0       | 9   |
| 0037 CARLINVILLE 1   | 129     | 0       | 14  |
| 0038 CARLINVILLE 2   | 60      | 0       | 9   |
| 0039 CARLINVILLE 3   | 59      | 0       | 14  |
| 0040 CARLINVILLE 4   | 18      | 0       | 2   |
| 0041 CARLINVILLE 5   | 44      | 0       | 7   |
| 0042 CARLINVILLE 6   | 47      | 0       | 5   |
| 0043 SOUTH OTTER     | 35      | 0       | 3   |
| 0044 NORTH OTTER     | 54      | 0       | 9   |
| 0049 POLK            | 27      | 0       | 3   |
| 0050 BIRD            | 32      | 0       | 2   |
| 0051 SOUTH PALMYRA 1 | 55      | 0       | 8   |
| 0052 SOUTH PALMYRA 2 | 10      | 0       | 2   |
| 0053 NORTH PALMYRA 1 | 67      | 0       | 4   |
| 0054 NORTH PALMYRA 2 | 45      | 0       | 11  |
| 0055 BRIGHTON 1      | 23      | 0       | 2   |
| 0056 BRIGHTON 2      | 1       | 0       | 0   |
| 0057 BRIGHTON 3      | 49      | 0       | 6   |
| 0058 SHIPMAN 1       | 28      | 0       | 8   |
| 0059 SHIPMAN 2       | 12      | 0       | 0   |
| 0060 SHIPMAN 3       | 13      | 0       | 1   |
| 0061 CHESTERFIELD 1  | 25      | 0       | 1   |
| 0062 CHESTERFIELD 2  | 33      | 0       | 0   |
| 0063 WESTERN MOUND   | 37      | 0       | 6   |
| 0064 BARR 1          | 17      | 0       | 2   |
| 0065 BARR 2          | 18      | 0       | 0   |
| 0066 SCOTTVILLE      | 27      | 0       | 3   |
| TOTAL                | 1,024   | 0       | 131 |
| REPUBLICAN           | 1,024   | 0       | 131 |
| DEMOCRATIC           | 1,024   | 0       | 131 |
| NONPARTISAN          | 72      | 0       | 8   |
| GREEN                | 1,024   | 0       | 131 |
| YELLOW               | 1,024   | 0       | 131 |
| BLUE                 | 122     | 0       | 14  |
| ORANGE               | 122     | 0       | 14  |



## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
PRIMARY ELECTION  
MARCH 17, 1992

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY

98TH LEGISLATIVE DISTRICT

174 FRED FLORETH

175 Overvotes

176 Undervotes

REP - CLERK OF THE CIRCUIT COURT

NO CANDIDATE FILED

177 Overvotes

178 Undervotes

|                    | 174.... | 175.... | 176 | 177.... | 178 |
|--------------------|---------|---------|-----|---------|-----|
| 0001 STAUNTON 1    | 19      | 0       | 4   | 0       | 23  |
| 0002 STAUNTON 2    | 22      | 0       | 5   | 0       | 27  |
| 0003 STAUNTON 3    | 26      | 0       | 3   | 0       | 29  |
| 0004 STAUNTON 4    | 25      | 0       | 9   | 0       | 34  |
| 0005 STAUNTON 5    | 12      | 0       | 6   | 0       | 18  |
| 0006 MT OLIVE 1    | 19      | 0       | 3   | 0       | 22  |
| 0007 MT OLIVE 2    | 17      | 0       | 1   | 0       | 18  |
| 0008 MT OLIVE 3    | 11      | 0       | 1   | 0       | 12  |
| 0009 MT OLIVE 4    | 13      | 0       | 0   | 0       | 13  |
| 0010 MT OLIVE 5    | 13      | 0       | 2   | 0       | 15  |
| 0011 MT OLIVE 6    | 17      | 0       | 2   | 0       | 19  |
| 0012 CAHOKIA 1     | 27      | 0       | 5   | 0       | 32  |
| 0013 CAHOKIA 2     | 12      | 0       | 1   | 0       | 13  |
| 0014 CAHOKIA 3     | 21      | 0       | 5   | 0       | 26  |
| 0015 CAHOKIA 4     | 4       | 0       | 2   | 0       | 6   |
| 0016 CAHOKIA 5     | 13      | 0       | 1   | 0       | 14  |
| 0017 HONEY POINT   | 24      | 0       | 6   | 0       | 30  |
| 0018 SHAWS POINT   | 28      | 0       | 7   | 0       | 35  |
| 0019 NILWOOD 1     | 18      | 0       | 3   | 0       | 21  |
| 0020 NILWOOD 2     | 22      | 0       | 3   | 0       | 25  |
| 0021 NILWOOD 3     | 13      | 0       | 4   | 0       | 17  |
| 0022 GIRARD 1      | 32      | 0       | 10  | 0       | 42  |
| 0023 GIRARD 2      | 93      | 0       | 19  | 0       | 112 |
| 0024 VIRDEN 1      | 35      | 0       | 9   | 0       | 44  |
| 0025 VIRDEN 2      | 73      | 0       | 16  | 0       | 89  |
| 0026 VIRDEN 3      | 64      | 0       | 23  | 0       | 87  |
| 0027 VIRDEN 4      | 41      | 0       | 9   | 0       | 50  |
| 0028 DORCHESTER 1  | 16      | 0       | 7   | 0       | 23  |
| 0029 DORCHESTER 2  | 36      | 0       | 5   | 0       | 41  |
| 0030 GILLESPIE 1   | 13      | 0       | 1   | 0       | 14  |
| 0031 GILLESPIE 2   | 12      | 0       | 1   | 0       | 13  |
| 0032 GILLESPIE 3   | 7       | 0       | 2   | 0       | 9   |
| 0033 GILLESPIE 4   | 11      | 0       | 4   | 0       | 15  |
| 0034 GILLESPIE 5   | 27      | 0       | 5   | 0       | 32  |
| 0035 GILLESPIE 6   | 22      | 0       | 3   | 0       | 25  |
| 0036 BRUSHY MOUND  | .       | .       | .   | 0       | 68  |
| 0037 CARLINVILLE 1 | .       | .       | .   | 0       | 143 |
| 0038 CARLINVILLE 2 | .       | .       | .   | 0       | 69  |
| 0039 CARLINVILLE 3 | .       | .       | .   | 0       | 73  |
| 0040 CARLINVILLE 4 | .       | .       | .   | 0       | 20  |
| 0041 CARLINVILLE 5 | .       | .       | .   | 0       | 51  |
| 0042 CARLINVILLE 6 | .       | .       | .   | 0       | 52  |
| 0043 SOUTH OTTER   | .       | .       | .   | 0       | 38  |
| 0044 NORTH OTTER   | .       | .       | .   | 0       | 63  |

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|                      |                     |            |
|----------------------|---------------------|------------|
|                      | 174....175....176   | 177....178 |
| 0045 BUNKER HILL 1   | 37 0 6              | 0 43       |
| 0046 BUNKER HILL 2   | 25 0 7              | 0 32       |
| 0047 BUNKER HILL 3   | 38 0 8              | 0 46       |
| 0048 HILYARD         | 21 0 1              | 0 22       |
| 0049 FOLK            | . . .               | 0 30       |
| 0050 BIRD            | . . .               | 0....34    |
| 0051 SOUTH PALMYRA 1 | . . .               | 0 63       |
| 0052 SOUTH PALMYRA 2 | . . .               | 0 12       |
| 0053 NORTH PALMYRA 1 | . . .               | 0 71       |
| 0054 NORTH PALMYRA 2 | . . .               | 0 56       |
| 0055 BRIGHTON 1      | . . .               | 0 25       |
| 0056 BRIGHTON 2      | . 14....0....6 .    | 0....21    |
| 0057 BRIGHTON 3      | 0 0 0               | 0 55       |
| 0058 SHIPMAN 1       | . . .               | 0 36       |
| 0059 SHIPMAN 2       | . . .               | 0 12       |
| 0060 SHIPMAN 3       | . . .               | 0 14       |
| 0061 CHESTERFIELD 1  | . . .               | 0 26       |
| 0062 CHESTERFIELD 2  | . . .               | 0....33    |
| 0063 WESTERN MOUND   | . . .               | 0 43       |
| 0064 BARR 1          | . . .               | 0 17       |
| 0065 BARR 2          | . . .               | 0 18       |
| 0066 SCOTTVILLE      | . . .               | 0 30       |
| TOTAL                | 993 0 215           | 0 2,363    |
| REPUBLICAN           | . 993....0....215 . | 0..2,363   |
| DEMOCRATIC           | 993 0 215           | 0 2,363    |
| NONPARTISAN          | . . .               | 0 80       |
| GREEN                | 993 0 215           | 0 2,363    |
| YELLOW               | 993 0 215           | 0 2,363    |
| BLUE                 | 14 0 6              | 0 156      |
| ORANGE               | . 14....0.....6 .   | 0....156   |