

16:02:19 22-Apr-1993

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

STRAIGHT PARTY VOTING - CITY OF STAUNTON

67 PEO - PEOPLES
68 SPLIT BALLOT

CITY OF STAUNTON - MAYOR

69 PEO - JEROME JASCUR
70 IND - WAYNE HEINEMEYER
71 IND - ARTHUR A. PINGOLT

| | 67..... | 68 | 69..... | 70..... | 71 |
|--------------------|---------|-----|---------|---------|-----|
| 0101 STAUNTON 1 | 2 | 267 | 53 | 123 | 86 |
| 0102 STAUNTON 2 | 0 | 326 | 54 | 122 | 144 |
| 0103 STAUNTON 3 | 3 | 469 | 82 | 191 | 190 |
| 0104 STAUNTON 4 | 0 | 454 | 86 | 171 | 181 |
| 0105 STAUNTON 5 | 1 | 258 | 74 | 107 | 74 |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |

MACOUPIN COUNTY, ILLINOIS
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CITY OF STAUNTON - ALDERMAN WARD 1

77 IND - FRED D. GRAVES
 78 IND - DANNY MASINELLI

CITY OF STAUNTON - ALDERMAN WARD 2

79 IND - RICHARD M. HENRY
 80 IND - BETTY E. STERNICKLE

| | 77.....78 | 79.....80 |
|--------------------|-----------|-----------|
| 0101 STAUNTON 1 | 115 143 | . |
| 0102 STAUNTON 2 | . | 115 185 |
| 0103 STAUNTON 3 | . | . |
| 0104 STAUNTON 4 | . | . |
| 0105 STAUNTON 5 | 105 136 | . |
| 0201 MT. OLIVE 1 | . | . |
| 0202 MT. OLIVE 2 | . | . |
| 0203 MT. OLIVE 3 | . | . |
| 0204 MT. OLIVE 4 | . | . |
| 0205 MT. OLIVE 5 | . | . |
| 0206 MT. OLIVE 6 | . | . |
| 0301 CAHOKIA 1 | . | . |
| 0302 CAHOKIA 2 | . | . |
| 0303 CAHOKIA 3 | . | . |
| 0304 CAHOKIA 4 | . | . |
| 0305 CAHOKIA 5 | . | . |
| 0401 HONEY POINT | . | . |
| 0501 SHAWS POINT | . | . |
| 0601 NILWOOD 1 | . | . |
| 0602 NILWOOD 2 | . | . |
| 0603 NILWOOD 3 | . | . |
| 0701 GIRARD 1 | . | . |
| 0702 GIRARD 2 | . | . |
| 0801 VIRDEN 1 | . | . |
| 0802 VIRDEN 2 | . | . |
| 0803 VIRDEN 3 | . | . |
| 0804 VIRDEN 4 | . | . |
| 0901 DORCHESTER 1 | . | . |
| 0902 DORCHESTER 2 | . | . |
| 1001 GILLESPIE 1 | . | . |
| 1002 GILLESPIE 2 | . | . |
| 1003 GILLESPIE 3 | . | . |
| 1004 GILLESPIE 4 | . | . |
| 1005 GILLESPIE 5 | . | . |
| 1006 GILLESPIE 6 | . | . |
| 1101 BRUSHY MOUND | . | . |
| 1201 CARLINVILLE 1 | . | . |
| 1202 CARLINVILLE 2 | . | . |
| 1203 CARLINVILLE 3 | . | . |
| 1204 CARLINVILLE 4 | . | . |
| 1205 CARLINVILLE 5 | . | . |
| 1206 CARLINVILLE 6 | . | . |
| 1301 SOUTH OTTER | . | . |
| 1401 NORTH OTTER | . | . |
| 1501 BUNKER HILL 1 | . | . |
| 1502 BUNKER HILL 2 | . | . |
| 1503 BUNKER HILL 3 | . | . |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993.

CITY OF VIRDEN - MAYOR

- 88 IND - WILLIAM R. SHARP
- 89 IND - SUSAN J. ROHRER
- 90 IND - ORVILLE ALLEN BUTCHER
- 91 IND - DONALD LOUIS TURNER

CITY OF VIRDEN - CLERK

- 92 IND - JUDY BERRY

| | 88..... | 89..... | 90..... | 91..... | 92 |
|--------------------|---------|---------|---------|---------|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | 76..... | 92..... | 71..... | 1..... | 216 |
| 0802 VIRDEN 2 | 92 | 185 | 91 | 3 | 342 |
| 0803 VIRDEN 3 | 53 | 158 | 95 | 3 | 273 |
| 0804 VIRDEN 4 | 87 | 146 | 69 | 11 | 286 |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |

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CITY OF VIRDEN - TREASURER

- 93 IND - AGNES MURPHY MENDEL
- 94 IND - SANDRA HELMERICHS

CITY OF VIRDEN - ALDERMAN WARD 1

4 YEAR TERM

- 95 IND - GARY MOTTERSHAW
- 96 IND - WILLIAM E. LESKOVISEK

CITY OF VIRDEN - ALDERMAN WARD 1

2 YEAR UNEXPIRED TERM

- 97 IND - LYNN E. BERRY

| | 93.....94 | 95.....96 | 97 |
|--------------------|------------|-------------|-----|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | . | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | . | . | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | 86.....131 | 106.....121 | 188 |
| 0802 VIRDEN 2 | 131 227 | . | . |
| 0803 VIRDEN 3 | 132 165 | . | . |
| 0804 VIRDEN 4 | 107 189 | 23 23 | 35 |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | . | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |
| 1301 SOUTH OTTER | . | . | . |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

CITY OF VIRDEN - ALDERMAN WARD 2
 4 YEAR TERM

98 IND - DONALD L. NEIGHBORS

CITY OF VIRDEN - ALDERMAN WARD 2
 2 YEAR UNEXPIRED TERM

99 IND - FRITZ MUSSO

100 IND - HOWARD E. (BUTCH) CLARK

CITY OF VIRDEN - ALDERMAN WARD 3
 4 YEAR TERM

101 IND - DORIS WEERTS

| | 98 | 99.....100 | 101 |
|--------------------|-----|------------|-----|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | . | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | . | . | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | . | . | . |
| 0802 VIRDEN 2 | 195 | 126 | 89 |
| 0803 VIRDEN 3 | . | . | 185 |
| 0804 VIRDEN 4 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | . | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |
| 1301 SOUTH OTTER | . | . | . |

STATEMENT OF VOTES CAST

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| | 104 | 105 | 106 | 107 |
|----------------------|-----|-----|-----|-----|
| 1601 HILYARD | . | . | . | . |
| 1701 POLK | . | . | . | . |
| 1801 BIRD | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . |
| 2501 BARR 1 | . | . | . | . |
| 2502 BARR 2 | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . |
| TOTAL | 52 | 40 | 102 | 137 |
| WHITE | 39 | 26 | 85 | 115 |
| GREEN | 15 | 14 | 18 | 22 |
| YELLOW | 52 | 40 | 102 | 137 |
| PINK | 52 | 40 | 102 | 137 |
| ORANGE | . | . | . | . |

