

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993.

CITY OF VIRDEN - MAYOR

- 88 IND - WILLIAM R. SHARP
- 89 IND - SUSAN J. ROHRER
- 90 IND - ORVILLE ALLEN BUTCHER
- 91 IND - DONALD LOUIS TURNER

CITY OF VIRDEN - CLERK

- 92 IND - JUDY BERRY

| | 88..... | 89..... | 90..... | 91..... | 92 |
|--------------------|---------|---------|---------|---------|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | 76..... | 92..... | 71..... | 1..... | 216 |
| 0802 VIRDEN 2 | 92 | 185 | 91 | 3 | 342 |
| 0803 VIRDEN 3 | 53 | 158 | 95 | 3 | 273 |
| 0804 VIRDEN 4 | 87 | 146 | 69 | 11 | 286 |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |

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MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

CITY OF VIRDEN - TREASURER

- 93 IND - AGNES MURPHY MENDEL
- 94 IND - SANDRA HELMERICHS

CITY OF VIRDEN - ALDERMAN WARD 1
 4 YEAR TERM

- 95 IND - GARY MOTTERSHAW
- 96 IND - WILLIAM E. LESKOVISEK

CITY OF VIRDEN - ALDERMAN WARD 1
 2 YEAR UNEXPIRED TERM

- 97 IND - LYNN E. BERRY

| | 93.....94 | 95.....96 | 97 |
|--------------------|------------|-------------|-----|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | . | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | . | . | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | 86.....131 | 106.....121 | 188 |
| 0802 VIRDEN 2 | 131 227 | . | . |
| 0803 VIRDEN 3 | 132 165 | . | . |
| 0804 VIRDEN 4 | 107 189 | 23 23 | 35 |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | . | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |
| 1301 SOUTH OTTER | . | . | . |

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MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

CITY OF VIRDEN - ALDERMAN WARD 2
 4 YEAR TERM

98 IND - DONALD L. NEIGHBORS

CITY OF VIRDEN - ALDERMAN WARD 2
 2 YEAR UNEXPIRED TERM

99 IND - FRITZ MUSSO

100 IND - HOWARD E. (BUTCH) CLARK

CITY OF VIRDEN - ALDERMAN WARD 3
 4 YEAR TERM

101 IND - DORIS WEERTS

| | 98 | 99.....100 | 101 |
|--------------------|-----|------------|-----|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | . | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | . | . | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | . | . | . |
| 0802 VIRDEN 2 | 195 | 126 | 89 |
| 0803 VIRDEN 3 | . | . | 185 |
| 0804 VIRDEN 4 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | . | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |
| 1301 SOUTH OTTER | . | . | . |

STATEMENT OF VOTES CAST

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| | 104..... | 105..... | 106..... | 107 |
|----------------------|----------|----------|----------|-----|
| 1601 HILYARD | . | . | . | . |
| 1701 POLK | . | . | . | . |
| 1801 BIRD | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . |
| 2501 BARR 1 | . | . | . | . |
| 2502 BARR 2 | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . |
| TOTAL | 52 | 40 | 102 | 137 |
| WHITE | 39 | 26 | 85 | 115 |
| GREEN | 15 | 14 | 18 | 22 |
| YELLOW | 52 | 40 | 102 | 137 |
| PINK | 52..... | 40..... | 102..... | 137 |
| ORANGE | . | . | . | . |

STATEMENT OF VOTES CAST

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| | 118 | 119 | 120..... | 121..... | 122 |
|----------------------|-----|-----|----------|----------|-----|
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . |
| 1701 POLK | . | . | . | . | . |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | 41 | 39 | 35 | 35 | 34 |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 41 | 39 | 35 | 35 | 34 |
| WHITE | 41 | 39 | 35..... | 35..... | 34 |
| GREEN | 41 | 39 | 35 | 35 | 34 |
| YELLOW | . | . | . | . | . |
| PINK | . | . | . | . | . |
| ORANGE | . | . | . | . | . |

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MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

VILLAGE OF DORCHESTER - PRESIDENT

123 IND - GERALD W. SCHOENEMANN

VILLAGE OF DORCHESTER - CLERK

124 IND - KAREN S. KNOCHE

VILLAGE OF DORCHESTER - TREASURER

125 IND - JAMES D. WILDER

| | 123 | 124 | 125 |
|--------------------|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | . | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | . | . | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | . | . | . |
| 0802 VIRDEN 2 | . | . | . |
| 0803 VIRDEN 3 | . | . | . |
| 0804 VIRDEN 4 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | 13 | 13 | 12 |
| 1001 GILLESPIE 1 | . | . | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | 19 | 18 | 19 |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |
| 1301 SOUTH OTTER | . | . | . |
| 1401 NORTH OTTER | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

VILLAGE OF DORCHESTER - TRUSTEES
 4 YEAR TERM
 VOTE FOR 3

- 126 IND - LYLE HENRICHS
- 127 IND - MARK HENRICHS
- 128 IND - FRANK H. J. MENKE

VILLAGE OF DORCHESTER - TRUSTEE
 2 YEAR UNEXPIRED TERM

- 129 IND - CHARLES R. KNOCHE

VILLAGE OF EAGARVILLE - PRESIDENT
 130 IND - EDEALE FAILONI

| | 126 | 127 | 128 | 129 | 130 |
|--------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | 36 |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | 11 | 11 | 11 | 12 | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | 17 | 17 | 19 | 18 | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |

MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

VILLAGE OF EAGARVILLE - CLERK

131 IND - TAMARA S. KLUTHE
 132 IND - BRENDA F. SCHOOP

VILLAGE OF EAGARVILLE - TRUSTEES

4 YEAR TERM

VOTE FOR 3

133 IND - DANNY M. RHODES
 134 IND - PAUL W. KLUTHE
 135 IND - WILLARD P. SCHELLER

| | 131.....132 | 133.....134.....135 |
|--------------------|-------------|---------------------|
| 0101 STAUNTON 1 | . | . |
| 0102 STAUNTON 2 | . | . |
| 0103 STAUNTON 3 | . | . |
| 0104 STAUNTON 4 | . | . |
| 0105 STAUNTON 5 | . | . |
| 0201 MT. OLIVE 1 | . | . |
| 0202 MT. OLIVE 2 | . | . |
| 0203 MT. OLIVE 3 | . | . |
| 0204 MT. OLIVE 4 | . | . |
| 0205 MT. OLIVE 5 | . | . |
| 0206 MT. OLIVE 6 | . | . |
| 0301 CAHOKIA 1 | . | . |
| 0302 CAHOKIA 2 | . | . |
| 0303 CAHOKIA 3 | . | . |
| 0304 CAHOKIA 4 | 14 | 21 |
| 0305 CAHOKIA 5 | | 27 |
| 0401 HONEY POINT | | 30 |
| 0501 SHAWS POINT | | 30 |
| 0601 NILWOOD 1 | . | . |
| 0602 NILWOOD 2 | . | . |
| 0603 NILWOOD 3 | . | . |
| 0701 GIRARD 1 | . | . |
| 0702 GIRARD 2 | . | . |
| 0801 VIRDEN 1 | . | . |
| 0802 VIRDEN 2 | . | . |
| 0803 VIRDEN 3 | . | . |
| 0804 VIRDEN 4 | . | . |
| 0901 DORCHESTER 1 | . | . |
| 0902 DORCHESTER 2 | . | . |
| 1001 GILLESPIE 1 | . | . |
| 1002 GILLESPIE 2 | . | . |
| 1003 GILLESPIE 3 | . | . |
| 1004 GILLESPIE 4 | . | . |
| 1005 GILLESPIE 5 | . | . |
| 1006 GILLESPIE 6 | . | . |
| 1101 BRUSHY MOUND | . | . |
| 1201 CARLINVILLE 1 | . | . |
| 1202 CARLINVILLE 2 | . | . |
| 1203 CARLINVILLE 3 | . | . |
| 1204 CARLINVILLE 4 | . | . |
| 1205 CARLINVILLE 5 | . | . |
| 1206 CARLINVILLE 6 | . | . |
| 1301 SOUTH OTTER | . | . |
| 1401 NORTH OTTER | . | . |

