



MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 20, 1993

VILLAGE OF EAGARVILLE - TRUSTEES  
 2 YEAR UNEXPIRED TERM  
 VOTE FOR 2

- 136 IND - MARK A. RHODES
- 137 IND - ADOLPH PREVEDELL

STRAIGHT PARTY VOTING - VILLAGE OF EAST GILLESPIE

- 138 DEM - DEMOCRATIC
- 139 SPLIT BALLOT

VILLAGE OF EAST GILLESPIE - PRESIDENT

- 140 DEM - LAWRENCE P. NORVILLE

|                    | 136.....137 | 138.....139 | 140 |
|--------------------|-------------|-------------|-----|
| 0101 STAUNTON 1    | .           | .           | .   |
| 0102 STAUNTON 2    | .           | .           | .   |
| 0103 STAUNTON 3    | .           | .           | .   |
| 0104 STAUNTON 4    | .           | .           | .   |
| 0105 STAUNTON 5    | .           | .           | .   |
| 0201 MT. OLIVE 1   | .           | .           | .   |
| 0202 MT. OLIVE 2   | .           | .           | .   |
| 0203 MT. OLIVE 3   | .           | .           | .   |
| 0204 MT. OLIVE 4   | .           | .           | .   |
| 0205 MT. OLIVE 5   | .           | .           | .   |
| 0206 MT. OLIVE 6   | .           | .           | .   |
| 0301 CAHOKIA 1     | .           | .           | .   |
| 0302 CAHOKIA 2     | .           | .           | .   |
| 0303 CAHOKIA 3     | .           | 2           | 4   |
| 0304 CAHOKIA 4     | 29          | 33          | .   |
| 0305 CAHOKIA 5     | .           | .           | .   |
| 0401 HONEY POINT   | .           | .           | .   |
| 0501 SHAWS POINT   | .           | .           | .   |
| 0601 NILWOOD 1     | .           | .           | .   |
| 0602 NILWOOD 2     | .           | .           | .   |
| 0603 NILWOOD 3     | .           | .           | .   |
| 0701 GIRARD 1      | .           | .           | .   |
| 0702 GIRARD 2      | .           | .           | .   |
| 0801 VIRDEN 1      | .           | .           | .   |
| 0802 VIRDEN 2      | .           | .           | .   |
| 0803 VIRDEN 3      | .           | .           | .   |
| 0804 VIRDEN 4      | .           | .           | .   |
| 0901 DORCHESTER 1  | .           | .           | .   |
| 0902 DORCHESTER 2  | .           | .           | .   |
| 1001 GILLESPIE 1   | .           | 7.....5     | 12  |
| 1002 GILLESPIE 2   | .           | .           | .   |
| 1003 GILLESPIE 3   | .           | .           | .   |
| 1004 GILLESPIE 4   | .           | .           | .   |
| 1005 GILLESPIE 5   | .           | .           | .   |
| 1006 GILLESPIE 6   | .           | .           | .   |
| 1101 BRUSHY MOUND  | .           | .           | .   |
| 1201 CARLINVILLE 1 | .           | .           | .   |
| 1202 CARLINVILLE 2 | .           | .           | .   |
| 1203 CARLINVILLE 3 | .           | .           | .   |
| 1204 CARLINVILLE 4 | .           | .           | .   |
| 1205 CARLINVILLE 5 | .           | .           | .   |
| 1206 CARLINVILLE 6 | .           | .           | .   |
| 1301 SOUTH OTTER   | .           | .           | .   |



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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

VILLAGE OF EAST GILLESPIE - CLERK  
141 DEM - MARTIN L. TAYLOR

VILLAGE OF EAST GILLESPIE - TRUSTEES  
VOTE FOR 3

142 DEM - DONALD THRONE  
143 DEM - LOREN "TED" SHUEY  
144 DEM - RICHARD BYRD

VILLAGE OF HETTICK - PRESIDENT  
145 IND - RICHARD RELEFORD

|                    | 141 | 142..... | 143..... | 144 | 145 |
|--------------------|-----|----------|----------|-----|-----|
| 0101 STAUNTON 1    | .   | .        | .        | .   | .   |
| 0102 STAUNTON 2    | .   | .        | .        | .   | .   |
| 0103 STAUNTON 3    | .   | .        | .        | .   | .   |
| 0104 STAUNTON 4    | .   | .        | .        | .   | .   |
| 0105 STAUNTON 5    | .   | .        | .        | .   | .   |
| 0201 MT. OLIVE 1   | .   | .        | .        | .   | .   |
| 0202 MT. OLIVE 2   | .   | .        | .        | .   | .   |
| 0203 MT. OLIVE 3   | .   | .        | .        | .   | .   |
| 0204 MT. OLIVE 4   | .   | .        | .        | .   | .   |
| 0205 MT. OLIVE 5   | .   | .        | .        | .   | .   |
| 0206 MT. OLIVE 6   | .   | .        | .        | .   | .   |
| 0301 CAHOKIA 1     | .   | .        | .        | .   | .   |
| 0302 CAHOKIA 2     | .   | .        | .        | .   | .   |
| 0303 CAHOKIA 3     | 3   | 4        | 2        | 3   | .   |
| 0304 CAHOKIA 4     | .   | .        | .        | .   | .   |
| 0305 CAHOKIA 5     | .   | .        | .        | .   | .   |
| 0401 HONEY POINT   | .   | .        | .        | .   | .   |
| 0501 SHAWS POINT   | .   | .        | .        | .   | .   |
| 0601 NILWOOD 1     | .   | .        | .        | .   | .   |
| 0602 NILWOOD 2     | .   | .        | .        | .   | .   |
| 0603 NILWOOD 3     | .   | .        | .        | .   | .   |
| 0701 GIRARD 1      | .   | .        | .        | .   | .   |
| 0702 GIRARD 2      | .   | .        | .        | .   | .   |
| 0801 VIRDEN 1      | .   | .        | .        | .   | .   |
| 0802 VIRDEN 2      | .   | .        | .        | .   | .   |
| 0803 VIRDEN 3      | .   | .        | .        | .   | .   |
| 0804 VIRDEN 4      | .   | .        | .        | .   | .   |
| 0901 DORCHESTER 1  | .   | .        | .        | .   | .   |
| 0902 DORCHESTER 2  | .   | .        | .        | .   | .   |
| 1001 GILLESPIE 1   | 10  | 8.....   | 10.....  | 9   | .   |
| 1002 GILLESPIE 2   | .   | .        | .        | .   | .   |
| 1003 GILLESPIE 3   | .   | .        | .        | .   | .   |
| 1004 GILLESPIE 4   | .   | .        | .        | .   | .   |
| 1005 GILLESPIE 5   | .   | .        | .        | .   | .   |
| 1006 GILLESPIE 6   | .   | .        | .        | .   | .   |
| 1101 BRUSHY MOUND  | .   | .        | .        | .   | .   |
| 1201 CARLINVILLE 1 | .   | .        | .        | .   | .   |
| 1202 CARLINVILLE 2 | .   | .        | .        | .   | .   |
| 1203 CARLINVILLE 3 | .   | .        | .        | .   | .   |
| 1204 CARLINVILLE 4 | .   | .        | .        | .   | .   |
| 1205 CARLINVILLE 5 | .   | .        | .        | .   | .   |
| 1206 CARLINVILLE 6 | .   | .        | .        | .   | .   |
| 1301 SOUTH OTTER   | .   | .        | .        | .   | .   |
| 1401 NORTH OTTER   | .   | .        | .        | .   | .   |

STATEMENT OF VOTES CAST

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|                      | 141 | 142 | 143 | 144 | 145 |
|----------------------|-----|-----|-----|-----|-----|
| 1501 BUNKER HILL 1   | .   | .   | .   | .   | .   |
| 1502 BUNKER HILL 2   | .   | .   | .   | .   | .   |
| 1503 BUNKER HILL 3   | .   | .   | .   | .   | .   |
| 1601 HILYARD         | .   | .   | .   | .   | .   |
| 1701 POLK            | .   | .   | .   | .   | .   |
| 1801 BIRD            | .   | .   | .   | .   | .   |
| 1901 SOUTH PALMYRA 1 | .   | .   | .   | .   | .   |
| 1902 SOUTH PALMYRA 2 | .   | .   | .   | .   | .   |
| 2001 NORTH PALMYRA 1 | .   | .   | .   | .   | 18  |
| 2002 NORTH PALMYRA 2 | .   | .   | .   | .   | .   |
| 2101 BRIGHTON 1      | .   | .   | .   | .   | .   |
| 2102 BRIGHTON 2      | .   | .   | .   | .   | .   |
| 2103 BRIGHTON 3      | .   | .   | .   | .   | .   |
| 2201 SHIPMAN 1       | .   | .   | .   | .   | .   |
| 2202 SHIPMAN 2       | .   | .   | .   | .   | .   |
| 2203 SHIPMAN 3       | .   | .   | .   | .   | .   |
| 2301 CHESTERFIELD 1  | .   | .   | .   | .   | .   |
| 2302 CHESTERFIELD 2  | .   | .   | .   | .   | .   |
| 2401 WESTERN MOUND   | .   | .   | .   | .   | .   |
| 2501 BARR 1          | .   | .   | .   | .   | .   |
| 2502 BARR 2          | .   | .   | .   | .   | 25  |
| 2601 SCOTTVILLE      | .   | .   | .   | .   | .   |
| TOTAL                | 13  | 12  | 12  | 12  | 43  |
| WHITE                | 13  | 12  | 12  | 12  | 43  |
| GREEN                | 13  | 12  | 12  | 12  | 43  |
| YELLOW               | 3   | 4   | 2   | 3   | .   |
| PINK                 | 3   | 4   | 2   | 3   | .   |
| ORANGE               | 10  | 8   | 10  | 9   | .   |





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MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
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VILLAGE OF HETTICK - TRUSTEES  
 2 YEAR UNEXPIRED TERM  
 VOTE FOR 2

- 150 IND - LINDA MOTLEY
- 151 IND - DEBBIE SONNEBORN

VILLAGE OF MEDORA - PRESIDENT  
 152 IND - GEORGE (SONNY) SCHARDAN

VILLAGE OF MEDORA - CLERK  
 153 IND - REBECCA R. WOODS

VILLAGE OF MEDORA - TREASURER  
 154 IND - MARGARET HUFF

|                    | 150 | 151   | 152 | 153 | 154 |
|--------------------|-----|-------|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .     | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .     | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .     | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .     | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .     | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | ..... | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .     | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .     | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .     | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .     | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .     | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | ..... | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .     | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .     | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .     | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .     | .   | .   | .   |
| 0401 HONEY POINT   | .   | .     | .   | .   | .   |
| 0501 SHAWS POINT   | .   | ..... | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .     | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .     | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .     | .   | .   | .   |
| 0701 GIRARD 1      | .   | .     | .   | .   | .   |
| 0702 GIRARD 2      | .   | .     | .   | .   | .   |
| 0801 VIRDEN 1      | .   | ..... | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .     | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .     | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .     | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .     | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .     | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | ..... | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .     | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .     | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .     | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .     | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .     | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | ..... | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .     | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .     | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .     | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .     | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .     | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | ..... | .   | .   | .   |





MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 20, 1993

VILLAGE OF MEDORA - TRUSTEES

VOITE FOR 3

- 155 IND - D. J. EDDLEMAN
- 156 IND - MARY M. CERUTTI

STRAIGHT PARTY VOTING

VILLAGE OF MODESTO AND VILLAGE OF WILSONVILLE

- 157 PEO - PEOPLES
- 158 SPLIT BALLOT

VILLAGE OF MODESTO - PRESIDENT

- 159 PEO - THOMAS THOMPSON

|                    | 155.....156 | 157.....158 | 159 |
|--------------------|-------------|-------------|-----|
| 0101 STAUNTON 1    | .           | .           | .   |
| 0102 STAUNTON 2    | .           | .           | .   |
| 0103 STAUNTON 3    | .           | .           | .   |
| 0104 STAUNTON 4    | .           | .           | .   |
| 0105 STAUNTON 5    | .           | .           | .   |
| 0201 MT. OLIVE 1   | .           | .           | .   |
| 0202 MT. OLIVE 2   | .           | .           | .   |
| 0203 MT. OLIVE 3   | .           | .           | .   |
| 0204 MT. OLIVE 4   | .           | .           | .   |
| 0205 MT. OLIVE 5   | .           | .           | .   |
| 0206 MT. OLIVE 6   | .           | .           | .   |
| 0301 CAHOKIA 1     | .           | .           | .   |
| 0302 CAHOKIA 2     | .           | .           | .   |
| 0303 CAHOKIA 3     | .           | .           | .   |
| 0304 CAHOKIA 4     | .           | .           | .   |
| 0305 CAHOKIA 5     | .           | .           | .   |
| 0401 HONEY POINT   | .           | .           | .   |
| 0501 SHAWS POINT   | .           | .           | .   |
| 0601 NILWOOD 1     | .           | .           | .   |
| 0602 NILWOOD 2     | .           | .           | .   |
| 0603 NILWOOD 3     | .           | .           | .   |
| 0701 GIRARD 1      | .           | .           | .   |
| 0702 GIRARD 2      | .           | .           | .   |
| 0801 VIRDEN 1      | .           | .           | .   |
| 0802 VIRDEN 2      | .           | .           | .   |
| 0803 VIRDEN 3      | .           | .           | .   |
| 0804 VIRDEN 4      | .           | .           | .   |
| 0901 DORCHESTER 1  | .           | .           | .   |
| 0902 DORCHESTER 2  | .           | 123         | 104 |
| 1001 GILLESPIE 1   | .           | .           | .   |
| 1002 GILLESPIE 2   | .           | .           | .   |
| 1003 GILLESPIE 3   | .           | .           | .   |
| 1004 GILLESPIE 4   | .           | .           | .   |
| 1005 GILLESPIE 5   | .           | .           | .   |
| 1006 GILLESPIE 6   | .           | .           | .   |
| 1101 BRUSHY MOUND  | .           | .           | .   |
| 1201 CARLINVILLE 1 | .           | .           | .   |
| 1202 CARLINVILLE 2 | .           | .           | .   |
| 1203 CARLINVILLE 3 | .           | .           | .   |
| 1204 CARLINVILLE 4 | .           | .           | .   |
| 1205 CARLINVILLE 5 | .           | .           | .   |
| 1206 CARLINVILLE 6 | .           | .           | .   |
| 1301 SOUTH OTTER   | .           | .           | .   |

## STATEMENT OF VOTES CAST

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|                      | 155.....156 | 157.....158 | 159 |
|----------------------|-------------|-------------|-----|
| 1401 NORTH OTTER     | .           | .           | .   |
| 1501 BUNKER HILL 1   | .           | .           | .   |
| 1502 BUNKER HILL 2   | .           | .           | .   |
| 1503 BUNKER HILL 3   | .           | .           | .   |
| 1601 HILYARD         | .           | .           | .   |
| 1701 POLK            | .           | .           | .   |
| 1801 BIRD            | .           | .           | .   |
| 1901 SOUTH PALMYRA 1 | .           | .           | .   |
| 1902 SOUTH PALMYRA 2 | .           | .           | .   |
| 2001 NORTH PALMYRA 1 | .           | 40          | 48  |
| 2002 NORTH PALMYRA 2 | .           | 32          | .   |
| 2101 BRIGHTON 1      | .           | .           | .   |
| 2102 BRIGHTON 2      | .           | .           | .   |
| 2103 BRIGHTON 3      | .           | .           | .   |
| 2201 SHIPMAN 1       | .           | .           | .   |
| 2202 SHIPMAN 2       | .           | .           | .   |
| 2203 SHIPMAN 3       | 15          | 14          | .   |
| 2301 CHESTERFIELD 1  | .           | .           | .   |
| 2302 CHESTERFIELD 2  | 24          | 24          | .   |
| 2401 WESTERN MOUND   | .           | .           | .   |
| 2501 BARR 1          | .           | .           | .   |
| 2502 BARR 2          | .           | .           | .   |
| 2601 SCOTTVILLE      | .           | .           | .   |
| TOTAL                | 39.....38   | 163.....136 | 48  |
| WHITE                | 39          | 163         | 48  |
| GREEN                | 38          | 136         | 48  |
| YELLOW               | .           | 123         | .   |
| PINK                 | .           | 104         | .   |
| ORANGE               | .           | .           | .   |















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MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 20, 1993

VILLAGE OF WILSONVILLE - TRUSTEES

VOTE FOR 3

- 173 PEO - WILLIAM "BILL" MELDI
- 174 PEO - LARRY FERRARI
- 175 PEO - BETTY L. PETROLINE

STRAIGHT PARTY VOTING

V/NILWOOD, V/ROYAL LAKES AND V/WHITE CITY

- 176 CIT - CITIZENS
- 177 SPLIT BALLOT

|                    | 173.... | 174.... | 175 | 176.... | 177 |
|--------------------|---------|---------|-----|---------|-----|
| 0101 STAUNTON 1    | .       | .       | .   | .       | .   |
| 0102 STAUNTON 2    | .       | .       | .   | .       | .   |
| 0103 STAUNTON 3    | .       | .       | .   | .       | .   |
| 0104 STAUNTON 4    | .       | .       | .   | .       | .   |
| 0105 STAUNTON 5    | .       | .       | .   | .       | .   |
| 0201 MT. OLIVE 1   | .       | .       | .   | .       | .   |
| 0202 MT. OLIVE 2   | .       | .       | .   | .       | .   |
| 0203 MT. OLIVE 3   | .       | .       | .   | .       | .   |
| 0204 MT. OLIVE 4   | .       | .       | .   | 32      | 13  |
| 0205 MT. OLIVE 5   | .       | .       | .   | .       | .   |
| 0206 MT. OLIVE 6   | .       | .       | .   | .       | .   |
| 0301 CAHOKIA 1     | .       | .       | .   | .       | .   |
| 0302 CAHOKIA 2     | .       | .       | .   | .       | .   |
| 0303 CAHOKIA 3     | .       | .       | .   | .       | .   |
| 0304 CAHOKIA 4     | .       | .       | .   | .       | .   |
| 0305 CAHOKIA 5     | .       | .       | .   | .       | .   |
| 0401 HONEY POINT   | .       | .       | .   | .       | .   |
| 0501 SHAWS POINT   | .       | .       | .   | .       | .   |
| 0601 NILWOOD 1     | .       | .       | .   | 49      | 35  |
| 0602 NILWOOD 2     | .       | .       | .   | .       | .   |
| 0603 NILWOOD 3     | .       | .       | .   | .       | .   |
| 0701 GIRARD 1      | .       | .       | .   | .       | .   |
| 0702 GIRARD 2      | .       | .       | .   | .       | .   |
| 0801 VIRDEN 1      | .       | .       | .   | .       | .   |
| 0802 VIRDEN 2      | .       | .       | .   | .       | .   |
| 0803 VIRDEN 3      | .       | .       | .   | .       | .   |
| 0804 VIRDEN 4      | .       | .       | .   | .       | .   |
| 0901 DORCHESTER 1  | .       | .       | .   | .       | .   |
| 0902 DORCHESTER 2  | 174     | 158     | 155 | .       | .   |
| 1001 GILLESPIE 1   | .       | .       | .   | .       | .   |
| 1002 GILLESPIE 2   | .       | .       | .   | .       | .   |
| 1003 GILLESPIE 3   | .       | .       | .   | .       | .   |
| 1004 GILLESPIE 4   | .       | .       | .   | .       | .   |
| 1005 GILLESPIE 5   | .       | .       | .   | .       | .   |
| 1006 GILLESPIE 6   | .       | .       | .   | .       | .   |
| 1101 BRUSHY MOUND  | .       | .       | .   | .       | .   |
| 1201 CARLINVILLE 1 | .       | .       | .   | .       | .   |
| 1202 CARLINVILLE 2 | .       | .       | .   | .       | .   |
| 1203 CARLINVILLE 3 | .       | .       | .   | .       | .   |
| 1204 CARLINVILLE 4 | .       | .       | .   | .       | .   |
| 1205 CARLINVILLE 5 | .       | .       | .   | .       | .   |
| 1206 CARLINVILLE 6 | .       | .       | .   | .       | .   |
| 1301 SOUTH OTTER   | .       | .       | .   | 0       | 0   |
| 1401 NORTH OTTER   | .       | .       | .   | .       | .   |







MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

VILLAGE OF ROYAL LAKES - PRESIDENT

183 CIT - LONDON SIMMONS

VILLAGE OF ROYAL LAKES - CLERK

184 CIT - LULA CORLEY

VILLAGE OF ROYAL LAKES - TRUSTEES

VOTE FOR 3

185 CIT - RAY CAVER

186 CIT - GERALDINE JACKSON

187 CIT - CHRISTINE SIMMONS

|                    | 183 | 184 | 185..... | 186..... | 187 |
|--------------------|-----|-----|----------|----------|-----|
| 0101 STAUNTON 1    | .   | .   | .        | .        | .   |
| 0102 STAUNTON 2    | .   | .   | .        | .        | .   |
| 0103 STAUNTON 3    | .   | .   | .        | .        | .   |
| 0104 STAUNTON 4    | .   | .   | .        | .        | .   |
| 0105 STAUNTON 5    | .   | .   | .        | .        | .   |
| 0201 MT. OLIVE 1   | .   | .   | .        | .        | .   |
| 0202 MT. OLIVE 2   | .   | .   | .        | .        | .   |
| 0203 MT. OLIVE 3   | .   | .   | .        | .        | .   |
| 0204 MT. OLIVE 4   | .   | .   | .        | .        | .   |
| 0205 MT. OLIVE 5   | .   | .   | .        | .        | .   |
| 0206 MT. OLIVE 6   | .   | .   | .        | .        | .   |
| 0301 CAHOKIA 1     | .   | .   | .        | .        | .   |
| 0302 CAHOKIA 2     | .   | .   | .        | .        | .   |
| 0303 CAHOKIA 3     | .   | .   | .        | .        | .   |
| 0304 CAHOKIA 4     | .   | .   | .        | .        | .   |
| 0305 CAHOKIA 5     | .   | .   | .        | .        | .   |
| 0401 HONEY POINT   | .   | .   | .        | .        | .   |
| 0501 SHAWS POINT   | .   | .   | .        | .        | .   |
| 0601 NILWOOD 1     | .   | .   | .        | .        | .   |
| 0602 NILWOOD 2     | .   | .   | .        | .        | .   |
| 0603 NILWOOD 3     | .   | .   | .        | .        | .   |
| 0701 GIRARD 1      | .   | .   | .        | .        | .   |
| 0702 GIRARD 2      | .   | .   | .        | .        | .   |
| 0801 VIRDEN 1      | .   | .   | .        | .        | .   |
| 0802 VIRDEN 2      | .   | .   | .        | .        | .   |
| 0803 VIRDEN 3      | .   | .   | .        | .        | .   |
| 0804 VIRDEN 4      | .   | .   | .        | .        | .   |
| 0901 DORCHESTER 1  | .   | .   | .        | .        | .   |
| 0902 DORCHESTER 2  | .   | .   | .        | .        | .   |
| 1001 GILLESPIE 1   | .   | .   | .        | .        | .   |
| 1002 GILLESPIE 2   | .   | .   | .        | .        | .   |
| 1003 GILLESPIE 3   | .   | .   | .        | .        | .   |
| 1004 GILLESPIE 4   | .   | .   | .        | .        | .   |
| 1005 GILLESPIE 5   | .   | .   | .        | .        | .   |
| 1006 GILLESPIE 6   | .   | .   | .        | .        | .   |
| 1101 BRUSHY MOUND  | .   | .   | .        | .        | .   |
| 1201 CARLINVILLE 1 | .   | .   | .        | .        | .   |
| 1202 CARLINVILLE 2 | .   | .   | .        | .        | .   |
| 1203 CARLINVILLE 3 | .   | .   | .        | .        | .   |
| 1204 CARLINVILLE 4 | .   | .   | .        | .        | .   |
| 1205 CARLINVILLE 5 | .   | .   | .        | .        | .   |
| 1206 CARLINVILLE 6 | .   | .   | .        | .        | .   |
| 1301 SOUTH OTTER   | .   | .   | .        | .        | .   |
| 1401 NORTH OTTER   | .   | .   | .        | .        | .   |



16:02:19 22-Apr-1993

MACOUPIN COUNTY, ILLINOIS  
 CONSOLIDATED ELECTION  
 APRIL 20, 1993

VILLAGE OF SAWYERVILLE - PRESIDENT

188 IND - DOMINIC "NICK" PIANFETTI  
 189 IND - DON ROBERTSON

VILLAGE OF SAWYERVILLE - CLERK

190 IND - MARJORIE PURDY

VILLAGE OF SAWYERVILLE - TREASURER

191 IND - MARY ANN VADALABENE

|                    | 188.....189 | 190 | 191   |
|--------------------|-------------|-----|-------|
| 0101 STAUNTON 1    | .           | .   | .     |
| 0102 STAUNTON 2    | .           | .   | .     |
| 0103 STAUNTON 3    | .           | .   | .     |
| 0104 STAUNTON 4    | .           | .   | .     |
| 0105 STAUNTON 5    | .           | .   | .     |
| 0201 MT. OLIVE 1   | .           | .   | .     |
| 0202 MT. OLIVE 2   | .           | .   | .     |
| 0203 MT. OLIVE 3   | 64          | 52  | 84 95 |
| 0204 MT. OLIVE 4   | .           | .   | .     |
| 0205 MT. OLIVE 5   | .           | .   | .     |
| 0206 MT. OLIVE 6   | .           | .   | .     |
| 0301 CAHOKIA 1     | .           | .   | .     |
| 0302 CAHOKIA 2     | .           | .   | .     |
| 0303 CAHOKIA 3     | .           | .   | .     |
| 0304 CAHOKIA 4     | .           | .   | .     |
| 0305 CAHOKIA 5     | .           | .   | .     |
| 0401 HONEY POINT   | .           | .   | .     |
| 0501 SHAWS POINT   | .           | .   | .     |
| 0601 NILWOOD 1     | .           | .   | .     |
| 0602 NILWOOD 2     | .           | .   | .     |
| 0603 NILWOOD 3     | .           | .   | .     |
| 0701 GIRARD 1      | .           | .   | .     |
| 0702 GIRARD 2      | .           | .   | .     |
| 0801 VIRDEN 1      | .           | .   | .     |
| 0802 VIRDEN 2      | .           | .   | .     |
| 0803 VIRDEN 3      | .           | .   | .     |
| 0804 VIRDEN 4      | .           | .   | .     |
| 0901 DORCHESTER 1  | .           | .   | .     |
| 0902 DORCHESTER 2  | .           | .   | .     |
| 1001 GILLESPIE 1   | .           | .   | .     |
| 1002 GILLESPIE 2   | .           | .   | .     |
| 1003 GILLESPIE 3   | .           | .   | .     |
| 1004 GILLESPIE 4   | .           | .   | .     |
| 1005 GILLESPIE 5   | .           | .   | .     |
| 1006 GILLESPIE 6   | .           | .   | .     |
| 1101 BRUSHY MOUND  | .           | .   | .     |
| 1201 CARLINVILLE 1 | .           | .   | .     |
| 1202 CARLINVILLE 2 | .           | .   | .     |
| 1203 CARLINVILLE 3 | .           | .   | .     |
| 1204 CARLINVILLE 4 | .           | .   | .     |
| 1205 CARLINVILLE 5 | .           | .   | .     |
| 1206 CARLINVILLE 6 | .           | .   | .     |
| 1301 SOUTH OTTER   | .           | .   | .     |
| 1401 NORTH OTTER   | .           | .   | .     |
| 1501 BUNKER HILL 1 | .           | .   | .     |
| 1502 BUNKER HILL 2 | .           | .   | .     |







