

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

VILLAGE OF ROYAL LAKES - PRESIDENT

183 CIT - LONDON SIMMONS

VILLAGE OF ROYAL LAKES - CLERK

184 CIT - LULA CORLEY

VILLAGE OF ROYAL LAKES - TRUSTEES

VOTE FOR 3

185 CIT - RAY CAVER

186 CIT - GERALDINE JACKSON

187 CIT - CHRISTINE SIMMONS

| | 183 | 184 | 185..... | 186..... | 187 |
|--------------------|-----|-----|----------|----------|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |

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MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

VILLAGE OF SAWYERVILLE - PRESIDENT
 188 IND - DOMINIC "NICK" PIANFETTI
 189 IND - DON ROBERTSON
 VILLAGE OF SAWYERVILLE - CLERK
 190 IND - MARJORIE PURDY
 VILLAGE OF SAWYERVILLE - TREASURER
 191 IND - MARY ANN VADALABENE

| | 188.....189 | 190 | 191 |
|--------------------|-------------|-----|-------|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | 64 | 52 | 84 95 |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | . | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | . | . | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | . | . | . |
| 0802 VIRDEN 2 | . | . | . |
| 0803 VIRDEN 3 | . | . | . |
| 0804 VIRDEN 4 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | . | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |
| 1301 SOUTH OTTER | . | . | . |
| 1401 NORTH OTTER | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . |

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MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

VILLAGE OF STANDARD CITY - TREASURER

- 214 IND - SHARON K. POCKLINGTON
- 215 IND - DiLYNN STEWART

VILLAGE OF STANDARD CITY - TRUSTEES

4 YEAR TERM

VOTE FOR 3

- 216 IND - JOSEPH MIKALAUSKI
- 217 IND - DAN E. STUTSMAN
- 218 IND - SUZAN M. HUTCHISON

| | 214....215 | 216....217....218 |
|--------------------|------------|-------------------|
| 0101 STAUNTON 1 | . | . |
| 0102 STAUNTON 2 | . | . |
| 0103 STAUNTON 3 | . | . |
| 0104 STAUNTON 4 | . | . |
| 0105 STAUNTON 5 | . | . |
| 0201 MT. OLIVE 1 | . | . |
| 0202 MT. OLIVE 2 | . | . |
| 0203 MT. OLIVE 3 | . | . |
| 0204 MT. OLIVE 4 | . | . |
| 0205 MT. OLIVE 5 | . | . |
| 0206 MT. OLIVE 6 | . | . |
| 0301 CAHOKIA 1 | . | . |
| 0302 CAHOKIA 2 | . | . |
| 0303 CAHOKIA 3 | . | . |
| 0304 CAHOKIA 4 | . | . |
| 0305 CAHOKIA 5 | . | . |
| 0401 HONEY POINT | . | . |
| 0501 SHAWS POINT | 1.....6 | 6.....6.....7 |
| 0601 NILWOOD 1 | . | . |
| 0602 NILWOOD 2 | . | . |
| 0603 NILWOOD 3 | 24 25 | 42 40 40 |
| 0701 GIRARD 1 | . | . |
| 0702 GIRARD 2 | . | . |
| 0801 VIRDEN 1 | . | . |
| 0802 VIRDEN 2 | . | . |
| 0803 VIRDEN 3 | . | . |
| 0804 VIRDEN 4 | . | . |
| 0901 DORCHESTER 1 | . | . |
| 0902 DORCHESTER 2 | . | . |
| 1001 GILLESPIE 1 | . | . |
| 1002 GILLESPIE 2 | . | . |
| 1003 GILLESPIE 3 | . | . |
| 1004 GILLESPIE 4 | . | . |
| 1005 GILLESPIE 5 | . | . |
| 1006 GILLESPIE 6 | . | . |
| 1101 BRUSHY MOUND | . | . |
| 1201 CARLINVILLE 1 | . | . |
| 1202 CARLINVILLE 2 | . | . |
| 1203 CARLINVILLE 3 | . | . |
| 1204 CARLINVILLE 4 | . | . |
| 1205 CARLINVILLE 5 | . | . |
| 1206 CARLINVILLE 6 | . | . |
| 1301 SOUTH OTTER | . | . |
| 1401 NORTH OTTER | . | . |

STATEMENT OF VOTES CAST

16:02:19 22-Apr-1993

| | 214....215 | 216....217....218 |
|----------------------|------------|-------------------|
| 1501 BUNKER HILL 1 | . | . |
| 1502 BUNKER HILL 2 | . | . |
| 1503 BUNKER HILL 3 | . | . |
| 1601 HILYARD | . | . |
| 1701 POLK | . | . |
| 1801 BIRD | . | . |
| 1901 SOUTH PALMYRA 1 | . | . |
| 1902 SOUTH PALMYRA 2 | . | . |
| 2001 NORTH PALMYRA 1 | . | . |
| 2002 NORTH PALMYRA 2 | . | . |
| 2101 BRIGHTON 1 | . | . |
| 2102 BRIGHTON 2 | . | . |
| 2103 BRIGHTON 3 | . | . |
| 2201 SHIPMAN 1 | . | . |
| 2202 SHIPMAN 2 | . | . |
| 2203 SHIPMAN 3 | . | . |
| 2301 CHESTERFIELD 1 | . | . |
| 2302 CHESTERFIELD 2 | . | . |
| 2401 WESTERN MOUND | . | . |
| 2501 BARR 1 | . | . |
| 2502 BARR 2 | . | . |
| 2601 SCOTTVILLE | . | . |
| TOTAL | 25 31 | 48 46 47 |
| WHITE | 25.....31 | 48.....46.....47 |
| GREEN | 25 31 | 48 46 47 |
| YELLOW | . | . |
| PINK | . | . |
| ORANGE | . | . |

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MACOUPIN COUNTY, ILLINOIS
 CONSOLIDATED ELECTION
 APRIL 20, 1993

VILLAGE OF STANDARD CITY - TRUSTEES
 2 YEAR UNEXPIRED TERM
 VOTE FOR 2

219 IND - TERRY W. HUTCHISON
 220 IND - STEPHEN P. HAYS

VILLAGE OF WHITE CITY - PRESIDENT

221 CIT - MARK G. DRAGOVICH

VILLAGE OF WHITE CITY - CLERK

222 CIT - BRENDA L. MATHENIA

| | 219.....220 | 221 | 222 |
|--------------------|-------------|-----|-----|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | 41 | 36 |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | . | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | 7.....7 | . | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | 43 | 40 | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | . | . | . |
| 0802 VIRDEN 2 | . | . | . |
| 0803 VIRDEN 3 | . | . | . |
| 0804 VIRDEN 4 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | . | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |
| 1301 SOUTH OTTER | . | . | . |
| 1401 NORTH OTTER | . | . | . |

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MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

VILLAGE OF PALMYRA - PRESIDENT

228 PRO - PAUL "GENE" LUTTRELL

229 IND - C. RALPH MARCH

VILLAGE OF PALMYRA - CLERK

230 PRO - JUDY BACON

VILLAGE OF PALMYRA - TRUSTEES

4 YEAR TERM

VOTE FOR 3

231 PRO - ROSALEA M. EMERY

232 PRO - JANE A. BROWN

** CONTINUED ON NEXT PAGE **

| | 228....229 | 230 | 231....232 |
|--------------------|------------|-----|------------|
| 0101 STAUNTON 1 | . | . | . |
| 0102 STAUNTON 2 | . | . | . |
| 0103 STAUNTON 3 | . | . | . |
| 0104 STAUNTON 4 | . | . | . |
| 0105 STAUNTON 5 | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . |
| 0301 CAHOKIA 1 | . | . | . |
| 0302 CAHOKIA 2 | . | . | . |
| 0303 CAHOKIA 3 | . | . | . |
| 0304 CAHOKIA 4 | . | . | . |
| 0305 CAHOKIA 5 | . | . | . |
| 0401 HONEY POINT | . | . | . |
| 0501 SHAWS POINT | . | . | . |
| 0601 NILWOOD 1 | . | . | . |
| 0602 NILWOOD 2 | . | . | . |
| 0603 NILWOOD 3 | . | . | . |
| 0701 GIRARD 1 | . | . | . |
| 0702 GIRARD 2 | . | . | . |
| 0801 VIRDEN 1 | . | . | . |
| 0802 VIRDEN 2 | . | . | . |
| 0803 VIRDEN 3 | . | . | . |
| 0804 VIRDEN 4 | . | . | . |
| 0901 DORCHESTER 1 | . | . | . |
| 0902 DORCHESTER 2 | . | . | . |
| 1001 GILLESPIE 1 | . | . | . |
| 1002 GILLESPIE 2 | . | . | . |
| 1003 GILLESPIE 3 | . | . | . |
| 1004 GILLESPIE 4 | . | . | . |
| 1005 GILLESPIE 5 | . | . | . |
| 1006 GILLESPIE 6 | . | . | . |
| 1101 BRUSHY MOUND | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . |

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MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

** CONTINUED FROM PREVIOUS PAGE **

VILLAGE OF PALMYRA - TRUSTEES

4 YEAR TERM

VOTE FOR 3

- 233 PRO - VICTORIA P. McADAMS
- 234 IND - STEPHEN Z. ROSS
- 235 IND - GERALD "JERRY" DERK
- 236 IND - MARVIN L. HULL

VILLAGE OF PALMYRA - TRUSTEE

2 YEAR UNEXPIRED TERM

- 237 IND - RAY SAMPSON

| |233..... |234..... |235..... |236..... | 237 |
|--------------------|---------------|---------------|---------------|---------------|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | | | | | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | | | | | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | | | | | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | | | | | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | | | | | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | | | | | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | | | | | . |

STATEMENT OF VOTES CAST

16:02:19 22-Apr-1993

| |233..... |234..... |235..... |236..... | 237 |
|----------------------|---------------|---------------|---------------|---------------|-------|
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | | | | | . |
| 1701 POLK | . | . | . | . | . |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | 21 | 150 | 144 | 137 | 143 |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 |37..... |120..... |112..... |103..... | . 111 |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | | | | | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | . | . | . | . | . |
| 2501 BARR 1 | . | . | . | . | . |
| 2502 BARR 2 | . | . | . | . | . |
| 2601 SCOTTVILLE | | | | | . |
| TOTAL | 58 | 270 | 256 | 240 | 254 |
| WHITE | 58 | 270 | 256 | 240 | 254 |
| GREEN | 58 | 270 | 256 | 240 | 254 |
| YELLOW | . | . | . | . | . |
| PINK | . | . | . | . | . |
| ORANGE | | | | | . |

MACOUPIN COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 20, 1993

STRAIGHT PARTY VOTING

BARR AND WESTERN MOUND TOWNSHIP

238 REP - REPUBLICAN
239 DEM - DEMOCRATIC
240 SPLIT BALLOT

BARR TOWNSHIP - SUPERVISOR

241 REP - CHARLES ROSS

BARR TOWNSHIP - CLERK

242 REP - ROYCELYN ARNETT

| | 238 | 239 | 240 | 241 | 242 |
|--------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1 | . | . | . | . | . |
| 0102 STAUNTON 2 | . | . | . | . | . |
| 0103 STAUNTON 3 | . | . | . | . | . |
| 0104 STAUNTON 4 | . | . | . | . | . |
| 0105 STAUNTON 5 | . | . | . | . | . |
| 0201 MT. OLIVE 1 | . | . | . | . | . |
| 0202 MT. OLIVE 2 | . | . | . | . | . |
| 0203 MT. OLIVE 3 | . | . | . | . | . |
| 0204 MT. OLIVE 4 | . | . | . | . | . |
| 0205 MT. OLIVE 5 | . | . | . | . | . |
| 0206 MT. OLIVE 6 | . | . | . | . | . |
| 0301 CAHOKIA 1 | . | . | . | . | . |
| 0302 CAHOKIA 2 | . | . | . | . | . |
| 0303 CAHOKIA 3 | . | . | . | . | . |
| 0304 CAHOKIA 4 | . | . | . | . | . |
| 0305 CAHOKIA 5 | . | . | . | . | . |
| 0401 HONEY POINT | . | . | . | . | . |
| 0501 SHAWS POINT | . | . | . | . | . |
| 0601 NILWOOD 1 | . | . | . | . | . |
| 0602 NILWOOD 2 | . | . | . | . | . |
| 0603 NILWOOD 3 | . | . | . | . | . |
| 0701 GIRARD 1 | . | . | . | . | . |
| 0702 GIRARD 2 | . | . | . | . | . |
| 0801 VIRDEN 1 | . | . | . | . | . |
| 0802 VIRDEN 2 | . | . | . | . | . |
| 0803 VIRDEN 3 | . | . | . | . | . |
| 0804 VIRDEN 4 | . | . | . | . | . |
| 0901 DORCHESTER 1 | . | . | . | . | . |
| 0902 DORCHESTER 2 | . | . | . | . | . |
| 1001 GILLESPIE 1 | . | . | . | . | . |
| 1002 GILLESPIE 2 | . | . | . | . | . |
| 1003 GILLESPIE 3 | . | . | . | . | . |
| 1004 GILLESPIE 4 | . | . | . | . | . |
| 1005 GILLESPIE 5 | . | . | . | . | . |
| 1006 GILLESPIE 6 | . | . | . | . | . |
| 1101 BRUSHY MOUND | . | . | . | . | . |
| 1201 CARLINVILLE 1 | . | . | . | . | . |
| 1202 CARLINVILLE 2 | . | . | . | . | . |
| 1203 CARLINVILLE 3 | . | . | . | . | . |
| 1204 CARLINVILLE 4 | . | . | . | . | . |
| 1205 CARLINVILLE 5 | . | . | . | . | . |
| 1206 CARLINVILLE 6 | . | . | . | . | . |
| 1301 SOUTH OTTER | . | . | . | . | . |
| 1401 NORTH OTTER | . | . | . | . | . |

STATEMENT OF VOTES CAST

16:02:19 22-Apr-1993

| | 238..... | 239..... | 240 | 241 | 242 |
|----------------------|----------|----------|-----|-----|-----|
| 1501 BUNKER HILL 1 | . | . | . | . | . |
| 1502 BUNKER HILL 2 | . | . | . | . | . |
| 1503 BUNKER HILL 3 | . | . | . | . | . |
| 1601 HILYARD | . | . | . | . | . |
| 1701 FOLK | . | . | . | . | . |
| 1801 BIRD | . | . | . | . | . |
| 1901 SOUTH PALMYRA 1 | . | . | . | . | . |
| 1902 SOUTH PALMYRA 2 | . | . | . | . | . |
| 2001 NORTH PALMYRA 1 | . | . | . | . | . |
| 2002 NORTH PALMYRA 2 | . | . | . | . | . |
| 2101 BRIGHTON 1 | . | . | . | . | . |
| 2102 BRIGHTON 2 | . | . | . | . | . |
| 2103 BRIGHTON 3 | . | . | . | . | . |
| 2201 SHIPMAN 1 | . | . | . | . | . |
| 2202 SHIPMAN 2 | . | . | . | . | . |
| 2203 SHIPMAN 3 | . | . | . | . | . |
| 2301 CHESTERFIELD 1 | . | . | . | . | . |
| 2302 CHESTERFIELD 2 | . | . | . | . | . |
| 2401 WESTERN MOUND | 2 | 2 | 66 | . | . |
| 2501 BARR 1 | 1 | 1 | 53 | 46 | 47 |
| 2502 BARR 2 | 1 | 3 | 68 | 38 | 45 |
| 2601 SCOTTVILLE | . | . | . | . | . |
| TOTAL | 4 | 6 | 187 | 84 | 92 |
| WHITE | 4..... | 6..... | 187 | 84 | 92 |
| GREEN | 1 | 3 | 68 | 38 | 45 |
| YELLOW | . | . | . | . | . |
| PINK | . | . | . | . | . |
| ORANGE | . | . | . | . | . |